# Intellinencer. he Religions

## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND

REV. E. McLEOD,

ceived IONS, e dis-

Pipe; ax; S; Steel IKES

Cake Metal ettles; Table makes nutles, and E. Hollow stones p, and Saws, Axes, ugers, 90 pair too nu-

P,

N. B

emand

or Saw

hinery

d Pur-

ERT'S

REET.

if not

he sub-

MAR.

gs, &c.

Baits,

FION!

AND

& CO.

LEG.

ON, York.

d for a

es in the

l, Tools, dides, at an 17.
leekman and fanal Rule' ale upon , having hroughrability, e of our rial.

are our

above

ril 10.

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 28, 1865.

Vol. XII.-No. 30.

## The Intelligencer.

THE TRUE ARK.

and all thy house into the ark." Noah and his (Acts iv. 12.)

wrath to come." And you, beloved reader, if not vation. already sheltered in Christ, are entreated to come Many heard of Noah's ark; many saw it; some wishes or not, you shall enjoy the reflex advantage have the attention it deserves." for you by Divine grace.

THERE IS DANGER OUTSIDE THE ARK .- Great | nal life. was the danger to the inhabitants of the old world; a deluge was coming. God himself had in and thou shalt be saved. declared, I, even I, do bring a flood of waters upon the earth." And the same God of truth hath said that all who reject the salvation that is in Christ, shall perish. Mark the following solemn words: "The Lord Jesus shall be revealed from heaven with his mighty angets, in flaming fire people did the threatening of the coming deluge \_ this reply of an active, toiling man of God. as your Ark. Look and enter.

in him, are secure.

(Rom. viii, 1.) passed through the land of Egypt.

attributes of Jehovah-His holiness, His justice- nances of religion. even for ever!"-(Psalm cxxv. 2.)

"The soul that on Jesus hath lean'd for repose, He will not, he cannot desert to its foes; That soul, though all hell should endeavor to shake, He'll never-no, never-no, NEVER FORSAKE."

look to him, and take refuge in him.

could not hold many; but there is room in Christ! In a healthy state of mind, this dream would have | taste," commented her uncle. What room there is in his merits! His atoning been, it is probable, forgotten, but with his present "I know it; and sometimes it wouldn't have hours."

no room for thee, poor sinner? That thought be him as no Christian. Him that cometh—whoever he may | delay in active labors for souls. thousands have entered the ark and found room. useful but happy. Were the whole world to come, there would be The other case was not very dissimilar. An lessly; do you think so?"

room for all!

fore by the deeds of the law there shall no flesh | better than life to him.

a moment question what the consequence of his glory. the earth, on account of the great wickedness of but one ark in the deluge, and there is but one only one ever written on the influence of health seriousness."

the fountains of the great deep were broken up, consider, the door will not be open always and it factors of society; enter their ranks or plant your- "The strong subtle influence of the outward on and beautify his words."-N. Y. Observer.

to him, -to take refuge in him as the ark provided looked in at the door, but those -only those who of your benevolence. In watering others, you "Sometimes, after a solemn sermon," continued entered the ark, were saved. Do not be satisfied | shall be watered yourself." Give your earnest attention to what you read, with hearing of Christ : come to him-with your and may the Holy Spirit apply the truth to your heart come. Forsake every other refuge, and trust only in Jesus for pardon, for grace, and eter-

Jesus is the true Ark. Come to him. Enter

From the New York Observer.

### CURE FOR MELANCHOLY.

taking vengeance on them that know not God, and after many years, to his native land, met an old presence was with those who had gathered for his that obey not the gospel of our Lord Jesus Christ; friend who asked him, "How is it now with you | service." who shall be punished with everlasting destruction as to your former doubts and fears?" "Doubts in I tried to feel so, too," said Emily, earnestly. breath of the flowers on the sleepy air, nor the tion from the presence of the Lord, and from the and fears," he replied, "doubts and fears; why, I "I know that it isn't right to go to church mereglory of his power." (2 Thes. 1. 7-9.)—God have had no time for them." How full of instrucforbid that you should treat this warning as the tion to such as "go mourning all the day long," is course, but to pray, and draw away from the Emily's brow. She was wondering how much of

they married and were given in marriage, till the that illustrate the healing effect upon a melan- round and about his subject, than feel devout flood came, and swept them away! "And how choly mind of working for Christ, two are specially among those who act as though they had come to can you escape, if you neglect so great salvation ?" instructive, because the individuals referred to a political lecture, rather than to join in religious If you have not yet entered the Ark-if you have were especially burdened and distressed by their services." not yet heartily embraced Christ as your Saviour, sore infirmity. Both were aged men. Neither | "What you say is only too true; but you ought you are peristing in your sins. By the danger had been early surrounded by circumstances to be able to do your duty in spite of other peothere is out of Christ, be entreated to look to him favorable to develope Christian activity, and in ple, Emily.

dashed and beat against it, but not a drop of the and prayer, came to the settled conclusion that he and sing joyfully, regardless of ill-selected tunes own. waters that drowned a guilty world, could touch was self-deceived and unworthy to associate with and discords-and be instructed by the text, if them. There is perfect safety in Jesus! All who the Lord's people. His arguments for this deci- nothing is said about it; but I am not, and I have come to him-all who believe with the heart | sion were his great sinfulness, his want of that in- | can't help it.' There is no punishment for the believer-Christ was wont especially to remark, as showing an spiritual food would be received thankfully. Then educated to precise and logical modes of thought, I am the more moved by his infirmities hath borne it for him ! (Isaiah iii. 5.) There is utter unfitness in him for a place among Chris- there is a great deal in beginning Sunday right. he may have literary and scientific qualifications To succor him; I hired him from the world; no sentence of death written against him. That tians. "Why," said he, "I cannot fix my mind A quiet hour's reading before going, sometimes which fit him to occupy important positions, but He has no hope, no home, but in my love. written instead! "There is therefore now no con- to pray, but before I know it, I am thinking when you get to church, consider your part as be- all other things being equal, as one who can deli- I'm bound to rescue him, for we are one. totally foreign to the duty in which I am engaged." | wander till the clergyman rises, depending upon | an one may be neither a classic, nor a theologian, | His fingers added nothing to its form; All who are in this Ark are as safe in it as the Influenced by these thoughts he absented him- him to direct them." Israelites were in their dwellings sprinkled with self from the Lord's table for a considerable period. "What you say is true, and I confess that I am Many a good, gospel, well-constructed sermon the blood of the lamb, when the destroying angel His pastor prayed with him, and often in conver- to blame to-day as to the start. I slept so late has been rendered useless by the way in which it Its lustre is not dimmed, even by his tears; sation referred him to the promises of God's word, that I had to hurry in dressing, and got all in a has been delivered; and many an indifferent ser- It is a perfect, seamless, spotless robe; We are told that when Noah had entered the and those hopeful truths which are for the comfort | flutter helping the children off to Sunday school. | mon has been productive of great good from hav- | I'll put it on him ere he pleads with Thee, are "shut in!" They are kept by the power of his misgivings was partially successful, and he day seemed so peaceful and the bell so solemn, Whitefield, and John Angell Father, behold my brother, and Thy son! God unto salvation!" (1 Peter, i. 5.) All the seemed again to enjoy, to some degree, the ordi- compared with my fretted spirits, that I felt how James, owed much of their success to their deli-

the church, and that, because of his unfaithfulness | mood of praying. I'm sorry, but it did." THERE IS ROOM IN THE ARK .- Noah's ark and unworthiness, his own name was omitted. "A serious effect for a thoughtless bit of bad they preach, and can keep a vast and breathless Nor visit twice with punishment the sin

far from thee! He left his throne in glory for The inadvertence above alluded to, providential- into vacancy. It really was a distressing sight." The longer you put it off the greater the diffi- And Mine is Thine, and his is Thine in Me. rebels-he suffered, bled, and died for enemies, ly led to an interview and an explanation that "If you head and heart had been bowed, you culty." After illustrating this recommendation I will that he be with Me where I am, and will he turn his back - will he shut his heart opened to his pastor the state of his mind, and would have been saved it, my dear." upon a returning wanderer? Listen to his own gave him an opportunity to impress upon the "My second practical hint is: "Never make the Thou hearest always when I plead with Thee;

be-however far he may have gone from me- "You must labor earnestly," was the advice for my pains. When those people came in, I had extempore, always provided they have something however long he may have stayed away - "Him given, "for the conversion of others, even though to take my hand from my eyes to move, and after to say. In all of your experiments, therefore, that someth to me I will in no wise cast out."- you yourself are to be a cast-away." He found a one glance about me, it seemed absurd to try and secure by premeditation a good amount of material Doubt not thy welcome then, nor question whether field for such efforts in his own immediate family, imagine that worship. People can't act one way digested, and arranged for instant use. This there is room for thee-thousands, and tens of and the result was gratifying. He was not only and feel another in religious matters, more than will be your greatest protection against loss

THERE IS NO REFUGE .- Many whom Noah ject to seasons of great spiritual depression and ance of evil,' but it is best to think that is will be invaluable. warned of the coming deluge, might have said, melancholy. At such times everything in his re- all." God, and obtain eternal life? Poor mistaken friends to reason or pray with him, while he re- in his audience-chamber.

Noah's sons had said, "I believe that God is greatly alleviated by engaging its subject in a work | ing them to church ?" about to bring a flood upon the earth, but I do of Christian activity suited to his age and abilities, "I think there is none," replied her uncle, said. Aim at giving a strong outline; the filling | right so that the child shall feel and acknow- ing proverb- Be patient, and the mulberry leaf," not like that cumbrons ark, I will make a little and he learned to praise God that he has given "Sunday school is restraining enough for them up will be much more easily attained. Prepare a ledge it himself without thinking of looking for its which naturally is very rough, will become

more ways than one of escape." Can you for vants among men, for their good as well as his Though if they saw a more reverential air in their have before you. Digest well, the subject, but be

#### From the Examiner and Chronicle. ABOUT GOING TO CHURCH.

there this morning?"

A distinguished missionary to India, returning among many worshippers, feeling sure that God's jostled out of my mind by such unseemly scenes." He is a worthless child, but, he is mine:

world; and yet I think that this is the hardest of the blame of that really unhappy and ill-spent they made light of it"-they ate, they drank, Among many instances known to the writer all. I can easier follow Mr. Simpson's wanderings

much I needed strength and calm, and longed to very, and the same is true of our eminent preachers His wisdom, His truth, and love are engaged for While in this comparatively hopeful state of be in church, resolving that even if Mr. Simpson now. the security of sinners trusting in Jesus. "As mind, he removed to another congregation, and favored us again, I'd try and improve by the serthe mountains are round about Jerusalem, so the obtained a certificate of dismission from the vices. But, first, those girls and boys stopped me a good and effective delivery. However high Lord is round about his people from henceforth, church. After he had presented the same, and on the steps to compliment the weather. I can't their attainments, when it is decided that they before another communion season, much of his bear chatting in the 'outer court of the Temple,' shall devote themselves to the pulpit, they are former depression returned, and he again despair: so went to my seat as soon as possible, and was obliged to begin their elecutionary course by ed of the Saviour's mercy, and felt himself to be a just going to bow my head to shut out the vision reading a book of monosyllabic words, and to problank and a blot among his followers. In this of the new summer hats and friendly faces about nounce each word distinctly; neither are they Jesns, the Aik of the soul, be entreated, reader, to members by profession and certificate was read in news wasn't splendid. This put me out of the step, until like Lacordaire or Felix they can crowd | Who sins must die!

blood is of infinite value. The robe of his righte- feelings he wept over it, and told his family that had it. Well, during the first prayer and singing, If the students in our seminaries could undergo ousness is large enough to cover all who cast aside he believed it would be verified. "Ah," said he, people came rustling or creaking up similar training, they would go forth to their work the "filthy rags" of their own righteousness. | "I am convinced that all God's people are aware | the aisle, and then I had to move, and let that | as better readers, and more effective preachers, What room is there in the heart of Christ! of my unfitness for a place or name among them." lady and her children into our pew right during and consequently be better fitted for the great Was there not room in the Father's heart for His By a singular inadvertence, the pastor of the the prayer. Prayer! why there stood Mr. Simp- work to which they have devoted their lives. prodigal son? Did He not run to meet him? church actually omitted to read his name when son, looking like a dead man in the pulpit, and | Bishop McIlvaine, who is an excellent example | Which erst corrupt, deceitful, reprobate, Did He not fall on his neck and kiss him? Did new members were announced, and he returned seeming on that account to have nothing under of that which he advocates, gives the following Is now a temple of the Holy Ghost! over him with joy? And has the heart of Jesus nion, more than ever convinced that all regarded everything, while hardly a head was bowed, and orators without notes: "My first counsel is, that Meekly is whispered from his quivering lips!

words: "Him that cometh to me I will in no wise afflicted man the importance of engaging without broad unvielding backs in front of me? I have attempt without broad unvielding backs in front of me? I have attempt without broad unvielding backs in front of me? tried it often, and had my bonnet rudely pushed one who can talk extempore, can learn to speak any other-they can't feel devotional, and act law- of self-possession. My third advice is: Use no

aged man, and a truly honest Christian, was sub- "It would seem not-they allow the 'appear- traced on your brain. The habit once acquired

"What if a flood should come, we will run to the ligious history and experience appeared to him | "During the singing some sat and some stood, few of you will be disposed to follow. Let me | Thy worthless, spotless, new-born child is Mine; hills, we will hide ourselves in the mountains, and doleful and dark beyond description. Even the and some sat down in the middle of it, while half the then reinforce it by the authority of a master in Thy plea, his sigh, is heard what shall harm us then?" And to the hills they face of nature wore to his eyes a horrible aspect, people clapped their books shut and dropped them this department, the late Dr. J. W. Alexander. did run, and the mountains they did climb, but and the only passages of Scripture that seemed to be into the racks, before the last line of the hymn | 'If long experiment,' says he, 'innumerable blunthe waters rose higher and higher, and swept them suggested to his memory were those descriptive of was sung. Then, the Psalm was so short, and read | ders, and unfeigned regret, can qualify any one to all away! Sinner, there is no other refuge than sorrow and distress. "Out of the depths have I so badly, as though the Bible was the least conse- give counsel on this head, I am the man: for all Jesus. Where would you flee? To the little cried unto thee, O Lord !"--" All thy waves and quence of all; and such a long, stupid sermon. my life I have felt the struggle between a high hills of morality? What! will you take refuge in thy billows have gone over me."- "My God, my But if it had been ever so fine, those acting folks | ideal and a most faulty practice. But my advice your honest dealings with your neighbour, while God, why hast thou forsaken me !" He compared | would have spoilt it for me. Why, really, Uncle | is derived rather from the successes of others than you have robbed God of the services you owe Him, his condition to that of Job and other distressed Robert, the common decorum of the parlor is ut- my own failures; and if you ask me which is aband of the honour due to his name? Will you saints, and would often declare that he believed it terly forgotten in the place where we should be- solutely the best practice in regard to 'notes,' plead your love for your family, while the love of would be seen in the day of judgment that few if have our very best. People go to sleep, yawn, properly so called, that is in distinction from a Christ is not in your heart? Or will you attempt, any of the race had ever been called to suffer as | whisper, laugh, cat candy, rustle fans and hymn- complete manuscript, I unhesitatingly say, Use by climbing the mountains of Sinai, to escape its deeply as himself. These seasons of depression books, tip footstools, and tap the seats with their NONE. curse, and reach heaven? Will you vainly strive, became more frequent, and he seemed to derive boots, in a way that would be insulting to a genby obeying the law, to recommend yourself to scarce any advantage from the attempts of his tleman talking in your home, not to say to a King attention is -Do not prepare your words.

boat for myself, and we shall see that there are the work of his kingdom into the hands of his ser- I till they can be sufficiently interested to sit still, skeleton of your leading ideas. This you may I limits.

the windows of heaven were opened, and the rain may not be open long. Our breath is in our nos- self in the van. Take your full share in the labors the inward is too much overlooked by our good was upon the earth torty days, and forty nights." trils. In the midst of life we are in death. If of the Sabbath school or Bible class teacher, the informal Christians. In running away from one All the guilty inhabitants of the world were de- you should die without entering the Ark, to you distribution of tracts, the visiting of the poor and extreme, we have gone to the other. Our simple stroyed. All who were outside the ark perished! its door would be shut-shut for ever! "Now is sick and afflicted. Aim directly, like Harlan mode of worship, if heartily entered into, both The Lord Jesus is the Ark of saisty from "the the accepted time-behold, now is the day of sal- Page, at the single object of saving men's souls: with body and spirit-which are His-would surand whether your success shall correspond to your pass any other in beauty. I wish the matter could To claim for him Thy pardon; once again

> Emily, not through with her list of grievances, "a number of notices are read, that come like bits of earthly bread after heavenly manna. During the benediction my soul bows to listen to the "Well, I must say that I do not like to go to hush after the last word, begins the opening of sweet soothing words, but with not an instant's church," exclaimed Emily, one Sanday noon, as doors, the crowding into the aisles, with smiles she walked slowly bomeward "Do tell me, and bows, and half audible remarks, growing Uncle Robert, if you found anything satisfying louder and louder, till at the outer door there is a perfeet din of conversation. These things are hateful "The sermon was very poor, I admit; but that to my taste, and shocking to my conscience. is not all we go to church for. I enjoyed being Many and many a solemn impression has been Father divine! I would not have him lost.

By this time the nucle and niece were seated in the rose-shaded porch at home, but neither the morning was hers, and how much was other people's-and who can tell?

Doubtless too much of week-day care, of selfish sensitiveness and critical taste, were in Emily's heart, along with a serious wish to worship in spirit and in truth. Still, poor human nature has so much to overcome within itself, that those who are above or below prizing the duty and beauty of both cases the disease, if disease it may be called, syour Ark. Look and enter.

There is Safety in the Ark.—Noah and his of Religious Melancholy, had become chronic.

"O dear, if I was holy-minded and connscientions good manners in the pulpit, pews, aisles and portal of Religious Melancholy, had become chronic. family were safe in the Ark. Torrents descended Mr. A., having been esteemed a consistent Chris- hubbub of our church, and pray earnestly while they do not cast stumbling-blocks in the way of upon it from above, and waves from beneath tian for fifteen years, after much self-examination the minister seems to be praying in his sleep— their weak brethren and sisters, as well as in their

#### SPEAKING POWER.

nor a philosopher.

the Cathedral of Notre Dame two hours before congregation hanging on their lips for another two

eyes were gazing at him, out of the widows, or you boldly face the obstacles, and begin ex abrupto, Father ! recognize Thy child, his image, Mine, at some length, the Bishop says:

notes. If you have a scheme or skeleton let it be

"But this counsel, however important, I fear

"As the severity of this precept may seem to soul! Consider the word of God-" Whosoever fused all their consolations. In this state he was "And then those children—their incessant demand support from the authority of experience, shall keep the whole law, and yet offend in one unable to entertain any cheerful views or hopeful moving nearly made me wild-and their mam- I am happy to be able to lay it before you in the point he is guilty of all." (James ii. 10.) "There- thoughts, until he asserted that death would be mas' constant whispers and warning looks were language of one who has been styled the most perquite as bad. What is the use of tormenting the fect pulpit orator the modern church, at least, has be justified." (Rom. iii. 20.) Suppose one of This extreme case of spiritual depression was little things, as well as grown-up people, by bring- known. 'Choose a copious subject,' said Summer-

elders, they would sooner appreciate the sacred- careful not to choose your words previous to your depresumption would have been? And how can In dealing with this case, much assistance was ness of the place, and act accordingly. Many delivery. Follow out the idea with such languageon, you escape if you reject the invitation to enter derived from that valuable work entitled "Man, would think that this would make it forbidding, as may offer at the moment. Don't be discour soft God's Ark-if you refuse to be sheltered by the Moral and Physical," by Rev. Joseph H. Jones, but I think not. Every soul demands something aged if you fall down a hundred times; for thoughres, When the Lord was about to bring a flood upon blood and righteousness of Christ? There was D. D., of Philadelphia. This book, perhaps the to overpower its trifling impulses, and call out its you fall, you shall rise again, and cheer yourselvally the with the prophet's challenge, and 'Who hath no men, he instructed Noah to build an ark. Noah Saviour now. "Neither is there salvation in any and disease upon religious experience, should be "In churches where there are more forms," despised the day of small things?" 'Abundancesuit followed the divine directions, and when the ark other, for there is none other name under heaven placed in the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter,' says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter,' says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter,' says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter,' says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter,' says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter," says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter," says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter," says Cicero, 'begets abundance of the library of every minister and theolo- said Emily, "persons may perhaps depend too of matter," says Cicero, 'begets abundance of the library of every minister and th was finished, the Lord said to him, "Come thou, given among men, whereby we must be saved." gical student. Few who have read it fail to prize much apon them—but a certain degree of at least words, only let the man who is to speak be libery. it as practically useful in all cases of religious mel- fitting devotional behaviour is absolutely needful ally trained by education, let him have natura wife, his three sons, and their wives, obeyed the THE DOOR OF THE ARK IS OPEN !- What a ancholy. As to the aid of Christian activity in to a right state of mind. If not, why do we kneel advantages -- be exercised in innumerable discusgracious command; they entered the ark, and the mercy is this! It might have been shut upon the cure of such an affliction the author well ob- down to say our prayers at home, or why have sions—and to be familiar with the best models cu Lord shut them in. Then came the flood! "All you. You might have died in your sins. But, serves: "Go join yourself to the most active bene- churches at all, or any visible evidence of worship?" | -- and you need not fear his ability to arrange put

> THE RELIGIOUS ADVOCATE. 1st John ii. 1. Heb. vii. 25. Rom. viii. 34. Father! I bring this worthless child to Thee, Receive him at My hands, for he is mine Thou knowest; I have brought him many times

But he has sinned again; again forgive him. He is a worthless child; he owns his guilt; Look not on him; he will not bear Thy glance stra But look on Me, I'll hide his filthy garments; He pleads not for himself; he dares not plead; f. His cause is Mine-I am his intercessor! By that unchanged, unchanging oath of Thine, By each pure drop of blood I've shed for him, By all his sorrows graven on my soul, By every wound I bear, I claim it due. Satan hath bound him-Satan is my slave. Death hath desired him-I have conquered death My Father! hear him now-not him but Me; I would not have him lost for all the world Which Thou hast created for my glory, Because he is a poor, a worthless child, And all his every hope it hangs on Me. know my children, and am known of Mine, By all the tears he's shed upon my bosom; By that full heart which beats against my breas Es-The bitter anguish that My children know;

By all his fervent cries for outcast Israel; By all his sympathy for Judah's sons; By every prayer he breathes for ruined souls; By all his deep-drawn sighs for sin unconqueredator. But chiefly by the sign My children bear - Blne, all parts South and West by the Grand Trunk Railway. That trusting love with which he clings to Me, ving I could not bear to see him cast away. Vile as he is—the weakest of my flock— The one that grieves Me most, that loves me least

Yea, though his sins should seem to quench h ward assurance which some believers describe, his "Ah, my child, I am afraid you don't start There are few things so essential to a minister's And though the stripes I send to bring him backo.

There is no curse for the believer in Jesus— low degree of faith, and wandering thoughts in right. Your mood is fretful and critical, instead success as speaking power. He may be thoroughly Should seem to drive him further from my arm day Christ hath redeemed him from it! (Gal. iii. 13.) prayer. Upon the last named infirmity he of humble and teachable, so that small crumbs of versed in theological and classical lore, may be Still he is mine -if weakly, the more dear; sentence is blotted out-life, ETERNAL LIFE, is at all upon the work of prayer. I begin and try makes an empty sermon very suggestive. Then, he is not likely to be half as useful as a preacher, Though earth and hell combined against him ristles DEMNATION to them who are in Christ Jesus." about my worldly business or something else ginning at once, instead of letting your thoughts with ease and effect, thoughts with ease effect, His deeds, his prayers have never stained irnip,

whiteness; ark, "the Lord shut him in." Believers in Christ of the desponding and sad. The effort to remove But let me tell you how it was afterwards. The ling been delivered well. Humanly speaking, And Thou shalt own him in it as Thy child :- d De-(O, sinner! what an "Advocate" hast thon! IR.

Methinks I see Him lead the culprit in, Poor, sorrowful, abashed, and trembling o'8. with fear, Shrinking behind his Lord, accused, condemneck of

Well pleased to hide the form himself abhor, do. Men's and Women's HOSIERY, of all kinds. With that sufficient garment of his Friend. Look how he stands! Behold his downca ancy eyes!)

Is this the culprit—do I hear Thee say condition he dreamed that at the approach of the me, and ask guidance, when Mrs. Green leaned allowed to proceed until they can pronounce each For whom such wondrous love hath bled and die etc. By the safety, then, that there is in Christ sacramental Sabbath, a list of the names of new forward to ask how Aunt Ellen was, and if the word well; and thus they go on from step to This wretch! What seest Thou here to plead for law. Ribbons, Velvets, Lace Goods, Falls; Velvet Rib-

Oh! stop! suspend the sentence, For which I died. Justice took me; Justice Must set him free. I, sin was made That he Thy righteousness might be in Me. Deliver him for I have paid his ransom. Behold! atoning blood is sprinkled on him: Behold him comely through my comeliness Which I have put upon him! Behold his heart He not clothe and make a feast for him, and sing home, having refused to partake of the commu- the sun to ask for, yet to feel impelled to ask for advice to those who wish to become good pulpit.

That he may see My glory. Father, hear! That agony and conflict in his soul, Writhing for deliverance? Own Thy Spirit's work Which seals him Thine, by grace regenerate, As I have marked him for Myself with blood.

(What secret impulse now uplifts his eyes, To see if love he mingled with the wrath He dreads, if there be light to pierce the cloud, If mercy beam upon the Father's face?

Poor sinner! read thy welcome in that smile, And hear the Father's words for Him, for thee:) My Son, in Thee I am well pleased with him, I have forgiven!

the sun-that is, Christ. Under the beams of this | that and for many other sins I have committed; blessed San of righteousness, there are warmth and though I leve my Saviour, and hope that, in and comfort. Walk to the fire-that is, to the his mercy, the sins of my youth and of my riper Word of God. "Is not my Word like fire?" years will not be remembered against me, yet I How many warming and comforting passages are can never blot out of my memory's page the dark there. Keep in motion and action, stirring up spot which that muddy penny has imprinted upon ourselves and the gift of God that is in us. Chris- it .- Children's Magazine. tian converse and communion. How can one be warm alone?

the school fees are heavy."

We may silently observe things we need not even slight nervous stimulus, that when the patient speak of; in this way we learn many a profitable can not have change of scence, change of room is lesson without the cost of imprudence.

Do not talk to your child of your right over field, and be not auxious to say all that might be him, or of the limits of your right; but exercise "The Arabians impose patience by the follow-

Editor and Proprietor.

sumption, and numerous affections of the Throat, giving immediate relief. Public Speakers and Singers, will find them effectual for clearing and

strengthening the voice. Sold by all Oruggists and Dealers in Medicine, at 25 cents per box.

New Prints. -- New and cheap Print Cottons, just re-ceived at [July 14.] ENNIS & GARDNER. TO SHIPOWNERS .- We have now on hand, and are A fitting up with first class Medicines a few substantial and convenient MEDICINE CHESTS. Call and examine ROBINSON BROS.

Successors to P. Robertson Inches, 80 Prince Wm. street. NORTH BRITISH AND MERCANTILE INSU-

RANCE COMPANY, OF EDINBURGH AND LONDON.

Established in 1809. FIRE AND LIFE! CAPITAL, . . . £2,000,000 Sterling.

(WITH LARGE ACCUMULATIONS) HE Subscriber having been appointed General Agent for New Brunswick for the above Company, in the been prevented from performing the duties of Agent, is now prepared to effect Insurances on reasonable terms. Counry Agents will oblige by communicating their wishes at he earliest convenient date. Address Bank of British H. JACK, North America.

LONDON HOUSE.

3 AND 4 MARKET SQUARE. DER R. M. S. "Asia," and opened this day :- 460 preces New Printed COTTONS; 100 pieces Printed DELAIN-ES; 80 pieces Mixed ALPACCAS; 85 pieces Fancy Dress Stuffs, Shepherd's Checks, &c. ; 70 pieces Black Coburgs, Lustres, Henriettas; 250 pieces Grey COTTONS; 40 pieces Black and Blue BROAD CLOTHS; 10 pieces Blue Cassi-mers and Water Proof TWEEDS; 11 pieces Brown Holands; 80 doz New French Kid Gloves; 40 cases containing Black Glace Gros, New; 60 Gimp and Steel Trimmings, Bonnet Ornaments, Necklets, Bracelets, Steel and Gilt Belt Buckles, New Hat Falls, Hair Nets, Black Belt Ribbons, Velvet Ribbons, Bertha Corsets, Paper Col-

zole, lars, New Paisley Shawls, &c. Wholesale and Retail, DANIEL & BOYD.

1865. TERNATIONAL STEAMSHIP COMPANY !-- Two TRIPS A WEEK !- The splendid sea-going Steamer NEW BRUNSWICK, E. B. WINCHESTER, Master, and NEW YORK, HUGH CHISHOLM, Master, will leave Reed's Point Wharf, every MONDAY and THURSDAY at 8 o'clock, Un. A. M., for Eastport, Portland, and Boston, until further no-

By steamer and Railway to Boston..... All Fares and Freights payable in New Brunswick Cur

Passages and State Rooms secured at the Company's mer, Office, East end Warehouse, Reed's Point Wharf. Freights received on Wednesdays and Saturdays only up

All Freights must positively be paid on delivery of Goods. All shipments of Goods to the States must be accompanied with Invoice, to prevent stoppage at Eastport. Tickets can also be obtained at the Company's Office for B. ANSLEY, Agent.

## NEW GOODS New Goods:

The Subscribers beg to inform their friends and the public that their

SUMMER STOCK OF

invite special attention. It consists of-

SILKS; SHAWLS; DRESS GOODS; STUFFS, LLAMAS, CLOTHS, TWEEDS;

WHITE AND GREY COTTONS; DENIMS, REGATTAS,

GINGHAMS, PRINTS, HOLLANDS,

LINENS, MUSLINS, LININGS;

## Gloves,

In French Kid, Silk, Neapolitan, Spun, Lisle, Braganza, Cotton, Berlin, &c. &c. &c.

bons, in plain, white and colored edges; Cotton, Silk, and Laron Handkerchiefs.

poles, and pieces orrange somethy would bring out his penny! At last I found it. "Oh! I am so glad!" I hear the little reader say. " And how glad you must have been, too! Now you could dry up Eddie's tears, and make his face bright and his heart happy. Now he could skip and run all the way home without the

fear of his mother's displeasure." My dear children, listen to the end; and while I know it will make you sad, and perhaps bring a tear to your eyes, it may do you good for a lifetime. I kept Eddie's penny.

As soon as I felt it in my hand all covered with mud as it was, I forgot all the lessons I had learned at home and in the Sunday school. I forgot about God, -that his eyes were looking right down on me. The wicked one entered into me, as you know he once did into Jadas, when for money he betrayed the blessed Saviour. I sold my honor, my good feelings, and my truthfulness,

all for a penny. I searched a little longer after I had washed it and contrived to hide it, and then putting on a sad face, told Eddie that I could not find it,that there was no use in looking any longer for it. Oh! how the big tears swelled in his eyes as, with a disappointed look, he turned away! How mean I felt! I felt guilty, as well I might, for I had already broken three of God's commandments. I had coveted; that led me to steal: and then came, in regular order, the lie to cover

up all. Alas, what one sin leads to. Many years have gone by since that wicked act. How TO KEEP THE HEART WARM .- Get into Since then I have asked God to pardon me for

CHANGE OF SCENE. - I have heard a very dis-" Experience is the best of schoolmasters, only tinguished physician, Sir Henry Holland, say that such is his conviction of the beneficial influence of of some advantage -- nay, even change of furniture, if there can not be change of room!