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REV. E. McLEOD,

"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

[Editor and Proprietor.

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The Intelligencer.

THE RESURRECTION OF CHRIST. SERMON : BY REV. W. MORLEY PUNSHON, M. A "Why seek ye the living among the dead." Luke xxiv. 5.

The love with which the Saviour inspired the Nazareth did actually die. hearts of his disciples, especially the hearts of the

meek women who followed him, was not quenched series of proofs, is that Christ was buried. Inter- and of a defeated and deserted grave.

by the "many waters" of his passion and of his ment was not often granted to crucified criminals, The internal evidences is equally convincing, the dead. death. Cherished hopes, indeed, had been cruelly but Providence overruled the sordidness of the though we cannot do more than intimate it on Again, look at the resurrection of Jesus as a all these by his power were snatched from the triblighted; dreams of personal aggrandisement had cautious scribes and priests in order to multiply this occasion. We might mention the existence seal of the acceptance of his sacrifice, and, by con- umphant tomb, and the saints rose in brief visit to been shown to be impossible of fulfilment. The the witnesses of the resurrection. Joseph of and the spread of persecution for the testimony sequence, of infinite moment to confirm the hopes their kindred in the holy eity, when the warders cross was a marvellous mortifier of ambition. The Arimathea, a rich man and an "honorable coun- as to the resurrection of Christ. It is evident of the world. The great purpose of the incarn- of the invisible world were stunned by the shock tomb might well have become the sepulchre of cillor," begged the body of Jesus, and with decent that the witnesses were not beaten by truth, or ation, to which all others were but subsidiary, was of the crucifixion. All these were exceptional infaith, and the bewildered ones, who had failed to observance and with customary respect it was they would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present it was they would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present it was they would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present it was they would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present it was they would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of Christ, as a substitute for the sins of the many present would not have been confronted and assailed the death of the many present penetrate the real glorification of the Messiah, laid in the tomb. There was no point of sables, by power. When the sword interposes the tongue the world. Yes, it was? We are not going to the graves were prematurely opened, but they remight have been excused if they declined to follow no mockery of nodding plumes, no hired mourners and the pen have failed. The fettered limbs and loosen our faith from this ancient anchorage, al- ceived their dead again, until the fulness of the him farther, now that the grave had closed upon wailing in the cold traffic of unfelt sorrow; but the shackled bodies of the apostles were manifes- though there be flapping in the sails of the vessel, appointed time. Christ only, dying once, dieth his body. But the strong affection of these loving the mourners of the heart were there, and the tations, therefore, of the life of Jesus, convincing and evil spirits try to whistle up a breeze. "We no more; and just as the queenly moon comes registered for the final account? This gift of hearts prevailed over the scanty faith of these per- stone that was rolled before the place of his sepul- witnesses both of their freedom from corruption preach Christ crucified, to the Jews a stumbling- forth, and round her her attendant stars come plexed understandings, and, though there hardly chre was rolled there by regretful hands. Do and of their freedom from enthusiasm, and we may block, and to the Greeks foolishness, but to them trooping one by one, and just as the first ears of lurked within them a hope of the resurrection, you think it suspicious that these last offices rest our faith on their testimony, on the sufferings that are called Christ the power of God, and Christ | corn were waved, as the pledge that the harvest though they spoke of their faith in the past tense, should have been performed by the friends of which they so cheerfully and so willingly bore, the wisdom of God." The world is represented as in all its fulness should be gathered, so can we and had interred in the sepulchre each patriotic Jesus? Do you think it was a very foolish thing that Jesus is risen from the dead. Torture will being under the dominion of death, and of him stand before the Saviour's vacant sepulchre, and hope and each personal dream of freedom, their for Pilate, the governor, to have given up the wring confession out of villainy; there are limits "that hath the power of death," and to bruise we may rejoice in the assurance that our own ove had not grown cold. It burned in their body? The scribes and priests seem to have which even enthusiasm cannot pass; and all evi- that power in its head, and to rescue the world shall be vacant too, for because he lives we shall hearts still; it tinged their history with a melan- thought with you in this matter, and, to prevent dence testifies that the apostles were singularly from "the strong man armed," to bind him, to live also. Mourner, do you believe this? Why choly sadness; and it drew their charmed foot- spoilation or jugglery, they desired and obtained and wonderfully sustained, that they resented not spoil his goods, to abolish death by death, and to do you go weeping over the grave, moaning in an steps "very early in the morning" to the place an imperial seal and a troop of watching soldiers. indignities, that they bore persecution with calm- bring the long-hidden secrets of life and immor- inner sorrow so consuming that it has dried up the where Jesus lay. You can fancy their wonder, You remember, too, that the sepulchre was a ness, that they smiled in the faces of angry and of tality to light-these were the designs for which fountain of tears? Those whom you love are not

and the water issuing from the spear-wound of the scenes all haunted with the ghostly memories of cution had scattered abroad into many nations

with which the loving work of embalment was fied the robber's power. There was no aperture yawning perils without a murmur, and were intro- stitute a valid substitute, identity of nature, freedom dead?" Do you answerthey were not frightened, and did not draw back | hood to suffer, capacity to bear the suffering,

And then look at the resurrection, for a mo- though for so short a time and so good a cause. soldier, showing that both the pericardium and the murder did they tell to the cowed and craven upon earth, and everywhere where they proclaim-the heart had been pierced, determined him to be murderers that this same Jesus, whom they had ed it they found their words not a marvel only, ment, as an earnest of our own rising—a pledge of go, now, and plume thyse!f on thy faith and immortality for the race for whom the second piety! My God! Thou invitest me to come to dead, and the soldiers, when in their barbarous crucified, God had raised from the dead. Men do but a power. "Jesus is risen!" It is the clarion- Adam died. The assurance of our own resurrec- Thee whenever my pleasure leads, or my necessimercy they brake the legs of the malefactors that not lie without a motive. The unwillingness call of the highest inspiration yet; and when dark tion results from the resurrection of Jesus, and this ties compel me; and come when I may, never is were crucified with him-" when they came to with which the disciples were "slow of heart to misgiving harasses our faith, or when insolent forms the staple argument of the fifteenth of my coming unseasonable or inopportune. Thou Jesus and saw that he was dead already, they believe" what they afterwards so fearlessly pro- scepticism assaults our ancient trust, we need but Corinthians, that magnificent chapter which is the hast the whole world to govern, and yet I trouble brake not his legs." It was an established fact, claimed frees them from the suspicion of self- visit the deserted sepulchre and behold the open chosen elegy of the Church. The apostle speaks Thee not, though I break in at morning, noon, or then, that in the days of Pontius Pilate, Jesus of deceived enthusiasts, and our faith may rest grave, to find both an attestation of the character of Christ as "the first fruits." True, there were night, and claim an alms from Thy mercy. How securely upon the testimony of these honest wit- and an epitaph to the memory of the tenant who exceptional instances of resurrection before conceited I must be to reckon my concern and Then another important fact, the second in the nesses when we assure ourselves of arisen Saviour, once was there, but who is now declared to be the Christ. There were instances of the prelusive ex- cogitations of greater moment than the prayers Son of God, with power, by his resurrection from | ercise of his power. The daughter of Jarius, the | and sighs of my suffering fellow-Christians." son of the widow of Nain, and thou, O Lazarus-

The Ine Word,-" I remember what you said." It as a trivial thing which had been said and thus remembered-remembered so many Have all our thoughtless words been indelibly -stamped somewhere? Are they for ever speakspeech, how much it is abused. I do not now mean in the way of violent, profane, malicious, reproachful, or bitter language; but in the daily in tercourse of life, how much we allow the superficial to take the place of the genuine, the trivial for the earnest, the unmeaning for the true. What a stream of aimless talk flows from the lips whose chief fault is that it is aimless. How many idle words are uttered; blameworthy, because that moment, that occasion given but once and for when, laden with the spices and the ointments cavity hewn out of a rock, whose granite ribs de- bigoted adversaries, and that they walked among the design of a rock, whose granite ribs de- bigoted adversaries, and that they walked among the design of a rock, whose granite ribs de- bigoted adversaries, and that they walked among the design of a rock, whose granite ribs de- bigoted adversaries, and that they walked among the design of a rock, whose granite ribs de- bigoted adversaries, and that they walked among the design of a rock was not better improved. How much meaning pleasure instead ; yet they are caught " Ah ! but 'tis human thus to mourn, up by deathless memories, show their ignoble harvests, and will one day confront to our shame. The love that centres in the soul Twines round the form we press. The "idle word" was not beneath the admonition of Christ, because it not only frets away all The eyes that speak such tender truth. The lips that cares assuage, The hand that thrills the hearts in youth, our seriousness and vigor, but shallows those social intimacies which are meant to quicken, to improve And smooths the couch in age. and to bless.

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to be performed, they came to the sepulchre on out of which the body could be surreptitiously duced, not a few of them, into the stern presence from all hereditary or personal taint, and supthe morning of the third day, and, instead of the conveyed; the only entrance that could be gained of death itself. The headsman's axe glittered for remacy to the law which had been broken by his vast stone and the imperial seal, the pompous to it was by rolling away the stone. It is not un- them, glittered in sympathy with the revengeful clients, met in the person of Jesus. All that was soldiery and all the imposing attestations of burial, important, therefore, to remember that the Saviour eyes which clamoured that they might fall; but required to constitute a perfect sacrifice, willingthey found a vacant neighbourhood, a removed was buried.

vision of angels which said that he whom they tent to the world, patent from the exultation of proof that Jesus was alive depended upon their remained consecrate and heroic to the end, all met had seen "quietly inurn'd" in the grave, was alive? Christ's friends, patent from the dismay of Christ's witness, and as the Divine consolations sustained in the offering of Jesus. When the last groan With what eagerness of recollection would they enemies, is that the sepulchre, somehow or other, them abundantly in the sufferings which that wit- was wrung from the victim, and the last loving urge themselves to recall all that he had said to was empty on the third day. The women, wou- ness brought upon them, there is an abundant promise was spoken, and the last mighty litany them while he was yet with them ! How many dering as they went to pay their adoration, found manifestation that they bore about in their bodies uprose in its majestic mercy, he said, "It is finishenigmas which they had often tried to guess in it empty. The soldiers, wondering too, went to the dying of the Lord Jesus, that the life also of ed," and he died. The interval between the death vain would this wondrous event interpret! With the chief priests who had hired them, and told the Jesus might be made manifest in their mortal and the resurrection, although crowded with imwhat intensity of affection would they cling to the tidings that it was empty. The men who were flesh. risen Saviour, and how diligently would they set sent to enquire into the truth of this "Strange Enough has been advanced, I am sure, to con- with anxiety in heaven, where they knew the end shall sound, but we do know this, that it will not 2. Do not enter a sick chamber on an empty themselves to be more fully instructed in his pur- Story" came and found it empty; there were the vince you that, when your faith is exulting over the from the beginning; but to the wondering saints be till the graves are ready; it will not be till each stomach, nor remain as a watcher or nurse until you poses, that they might become fitter instruments clothes, there were the spices, but there was no empty sepulchre, you are not rejoicing in a cun- on earth it was a season of palpitating hearts, of mortal is ready for re-union with his own immortal feel almost exhausted, nor sit between the patient for the work which he had chosen them to do; body. The sepulchre was empty on the third ning fable, or in a fearful and wide-spread delusion strange expectation, and of fluttering hopes and in the skies. We have a personal interest, each and the fire, nor sit in the direction of a current of

Brethren, it is with like purpose that I want you day. to accompany me this morning, that we may to-Then comes the question—How came the sepul-your prayers to Jesus as to a living Savicur, and he comes he will bring our loved ones with him, drink anything after being in a sick room until you gether journey to behold the place where they chre to be empty? Only two theories, that I that your rust, your doubt might have been excused its questionings, and if we sleep in Jesus he will bring us too; and have rinsed your mouth thoroughly. laid him. We have often been together in his know of, have ever been put forth to solve the whole trust, for present and loving faith its earnest search from the living it is a glorious and irrefragable truth, that if we footsteps before. We have climbed together the problem of the empty sepulchre. The rulers said him who died once, but who dieth now no more. among the dead. Why bides that debtor in the die believing in Jesus yet shall we live, and that Mountain of Transfiguration; and watched, awed the body was stolen out of it; the disciples said II. It will profit us, brethren, if after we have dungeon, gazing moodily through the loop-holes whosoever believeth on him shall never die. and wonder-stricken, with the disciples, and feared that the body had risen from it. No other solu- anthenticated the fact of the resurrection, we just of his enforced retreat upon the sward, carpeted Then, look briefly at the resurrection as an 4. Most grown persons are unable to sleep soundly as they entered into the cloud. We saw his tion to the problem has ever been given or at- meditate upon THE PRACTICAL PURPOSES WHICH with emerald, in honor of the fair young spring ? encouragement, and this is the great work, after and refreshingly over seven hours in summer and soul once troubled by the darkening shadow; we tempted. Well, let us examine, just for a mo- IT IS INTENDED TO WORK OUT IN OURSELVES. Why, because the law has claims upon him still; all, in the choice and enforcement of this subject eight in the winter, any attempt to force more sleep listened together to his last discourse; and now let ment, the rulers' theory. If the body was stolen Look at the resurrection as a manifestation, because there is an inexorable creditor, who this morning. There is a great error, brethren, in on the system by a nap in the daytime, or a "second us go to his grave, that we may weep, that we may it must have been stolen, of course, either by the look at it as a scal, look at is as an carnest, look at is as an carnest, look exacts the uttermost farthing. Why walks that "the is a great ertor, breather, in one system of a system of a second of the sleep worship, that we may be instructed, that we may friends or by the enemies of Jesus; one or the at is as an encouragement, look at is an attesta- debtor forth, ungyved and buoyant, exchanging us that are free from it, and that is that we be- undisturbed and imperfect. be encouraged there. We need not be affrighted. other of them must have committed the astound- tion. It is no place of skulls; no hideous images of ing felony. Now it is manifest upon the face of the most pannin "stomach aches" ing up at the proud sun with glances proud and seek ye the living among the dead?" He is l.v- are occasioned by indigestion; this generates wind,

"No festering limb and rotten bone In dire confusion tossed."

It was necessary, of course, that the resurrec- ing, and impose upon the bronzed veterans of the the multiplication of wonders did not overcome There, in the tomb emblemed by the dead body of the God of the dead, but the God of the living. tion of Christ should be fenced round with im- Roman army, scarred with the wounds of many a their stubborn prejudice and unbelief-Jesus refers the Saviour, the world's guilt and rain died; t ere It is the living God in whom we trust, and whom pregnable evidences. This is manifest, if you campaign. Besides, look at the palpable absur- them to a marvellous fact in their own prophetical in heaven, in the Christ risen and glorious, the we love, and who willeth all men to be saved and want to drink, until even ice water palls and becomes consider the place which it holds in those massive dity of the soldier's tale-"The disciples came history, when one of their own prophets had a hope and faith of the world now live. Do you to come to the knowledge of the truth. facts upon which the Christian system is founded, and stole him away while we slept." This mar-resurrection from the strangest of tombs-"As wonder, then, that one of our most precious trusts May God bless his word, and he shall have all drinking cold water on the morning of a hot day, the and every de- and the prominence which is so often given to it vellous deed was done, if it was done at all, by Jonah was three days and three nights in the is in the resurrection of Jesus? Do you wonder the praise! Amen. in the sacred writings :- " If Christ be not risen, twelve men against sixty; when Jerusalem was whale's belly, so shall the Son of man be three that it has so close and intimate a connection of Elastic Hose then is our preaching vain, and your faith is also filled with an excited crowd, when the moon days and three nights in the bosom of the earth." with the Saviour, and with the salvation which he vain." And in this age of rash and daring shone clearly in a cloudless Oriental sky, at the And then, on another occasion, he said, passing in has purchased ? Do you wonder that we keep its thought, when speculators "rush in" where their season of the Passover, when the streets were rapid transition from the material temple to the festival with such joyous hearts? Do you wonder footsteps were never chartered to tread, and when thronged with witnesses at all hours of the night; costlier temple of the body, "Destroy this temple, that the apostle should break out into the exulting men, in seeming modesty and in deprecating hum- and, though the strict discipline of Roman mili- and in three days I will raise it up again." It cry-"It is Christ that died, yea, rather"-as it bleness, go digging about the foundations of our tary law adjudged death as the descreed penalty was in this case as if he had said-"Try me by the death was something that was not to be dwelt Christian faith to undermine them, there is the of the sentinel's slumber at his post, we are required this : if the grave is a prison to me, and not a upon too much, but we must hasten at once to eet, Boston, greater reason that we should "mark well her to believe that this inexorable drowsiness settled temporary home or lodging, if the tomb which the fulfilment, to that which proves that the death s on hand-Sole bulwarks, and count her towers," that we may upon the whole troop together, that they sunk decent care of my friends will secure me apart had efficacy and had value-"It is Christ that Buff, and all the Buff, and all the Tanneries in the who deny the reality of miracles, and who speak neither the rolling away of the stone, nor the the third day, then write 'Impostor' against my you wonder that, worthily linked together, like a with Oil, Tools, -some flippantly, some strongly-about them as shock of the earthquake awoke them, and let there come a scattering upon the warrior's chiefest battle brought to mind when his aid for flides, at Jan 17. and for derision rather than for argument, would the disciples had so calculated their chances that cause which I have so laboriously tried to es- name is mentioned, we should speak of Jesus and o well to remember that their denial of miracles is in the very moment of simultaneous and conve- tablish. If the body which you have seen in- the resurrection, and preach Jesus and the resur-In the very moment of simulations and conte denial of Christianity itself, for the re- nient coma they improved the opportunity and carnate be never visible to you again, if you see r ction in the cars of ransomed sinners? Brethanrection of Christ is the greatest and sublimest carried off the body! No, the he is too trans- the last of it, some of you when it racked upon en, take the comfort to yourselves. It is a sure ESTORER, of all miracles, and if they disprove this then the parent to deceive even the most credulous IIe- the cross, some of you when you lay it with salvation that is preached to you; that empty in higher light the grandeur and the impressive- not appear to you uttering its customary salugrowth of Hair, sources of evidence in proof of the historical fact, ness of the truth. price of other or even if the ingenuity of the mind were to essay it, And then, if you consider, too, the manner in you by the tokens of the spear and of the nails, the inimitable green of the foliage, is but a type they would lack, of necessity, some of the strength which the witnesses gave their testimony, your con- then let my name be cast out as evil, then let me of the fortunes of the race, redeemed from the any Drug Store. and venerableness of the proofs of the former time. viction will, I think, kindle into certainty. To be numbered among the false prophets of whom long winter of the once triumphant but now waf daughter unexpectedly entered the room, and preand securely The vintage might be extensively advertised and attest the sincerity of the testifiers, as well as to 1 have so often told you to beware." And yet fled death; and it is now in the winter that we sented to him a paper, stating the case of a poor the ears should be covered. The natural protection critically praised, but it would lack the ancient prove the verity of their witness, you have but to this was the truth which the apostles especially are to anticipate the spring, and now in the season widow, with the cause of her penury, and solicit and the best one is the hair. aroma, and no man, having tasted the old wine, look at time, and place, and motive. Impostors proclaimed-" Jesus is risen!" They sounded it of languishing, now in the season of sorrow, that ing an alms in her behalf. Losing temper, he New York City. would desire the new, for he would say, "The old generally travel into lands remote, wait until a in the startled cars of the Jews with marvelous we are to look forward to the blessing and to the blessing and to the blessing and to the spoke harshly to the girl, and, in an ill-humour, exposed to the extreme changes of our climate, pro-There are both external and internal lines of as the result of their persistent, falsehood. The the silencing of witnesses whom they could not you the consolation which Scripture so royally ever, he recollected himself, and cried out. Women are most fortunate in the present style. anges, Lemons proof which guard this great and sublime doctrine apostles affirmed the truth of the resurrection gainsay. Do the rulers know indeed-rumours affirms. The resurrection of Christ involves the death of and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and made it beat fast with pulses of hope or of --do the rulers know indeed that this is the very and the rulers where --do the rulers know indeed that this is the very and the rulers where --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that this is the very --do the rulers know indeed that the rulers know indeed the rulers --do the rulers know indeed the rulers --do the tail. Prices low. Christ, This, in ancient times, was never doubted anger. They told it in the public places where Christ? "Jesus is riseu?" said Peter on that but was reserved for the infidelity of the moderns he suffered, in the streets which his feet had trod- Pentocostal field day of the first Gospel Churci, to assail. A million and a half of awe-stricken den, in the synagogues where he had taught, in and to three thousand hearts the truth wended TIONERS, &c witnesses saw him die. The Roman governor the hall where he had been scourged, on the its swift and conquering way. "Jesus is risen !" officially affirmed him to be dead. The blood mountain where he had met his fate; in the said the proclaimers of the truth, whom perse-19 10 to algorith that want a to to

barrier, a disused shroud, a forsaken tomb, and a Then another fact, the third in the series, pa- from their testimony. Now as the truth and the endurance which blenched not at the cross, but

death sorround it: no horrors of the dissevered the matter that the enemies of Christ had no mo- of the word of Christ, free as his own, living among earth's fellowships ing, living to listen to your prayer, living to fortive except the retention of the body in the grave, and therefore it was a vindication of ancient pro- with joy, and walking among his companions with give your sins. He has not given it altogether for if they had kept it there it could have been phecy and of the personal character of the Messiah the certain step of a man? Why, because the and so far into the hands of the Spirit-although easily produced, and would have covered the Re- as well. The references that are made in the demands of law have been satisfied, because the we honour the Spirit and rejoice in the Spirit skin to skin, from one side to another, from the lower We wend our way amid the foliage and among deemer's cause at once with the shame and the Word to the necessity for the resurrection are justice which once imprisoned him now protects but he has not given it altogether and so far into edge of the ribs downward, because the accumulated the flowers; it is but a winter stroll into a garden; ignominy of detected imposture. They, there- very frequent-frequent even in the Saviour's him in his freedom, and because, in the conscious the hands of the Spirit as to forsake it himself. air is forced on and outwards along the alimentary and if, through our tears, we grope wilderingly fore, were neither perpetrators nor abettors of the own ministry. Among the holy men of old, right of a man unembarrased and uncrimed, he It is not the one king reigning because the other canal. for a sight of the body, the rebuking angels, who deed. Then his friends, his disciples, must have before whom God stretched the glowing visions can say, "Hands off!" to each individual touch king is dead. Christ lives. are always there, speak to us in the language of been the doers of the wrong, "and this saying is of the future sufferings of Christ and the glory upon his shoulder. Brethren, you understand the the text-"Why seek ye the living among the commonly reported among the Jews until this which should follow while the reality yet slumber- illustration. If Christ had gone to the grave and dead ? He is not here, but is risen; remember day." But I would have you remember the im- ed in the viewless centuries of years, there were remained there, it would have been a token that how he spake unto you when he was yet in Gali- probability which gathers around such a supposi- predictions which plainly forefold that on the law was not fulfilled, that justice was not satisfied, tion. Men of great hearts might, perhaps, have third day he should rise from the dead. The that there were claims yet upon the condemned There is no special appropriateness in a medita- planned such a daring venture, but the disciples announcement that he should " make his grave race whose substitute he had undertaken to be. Do not imagine that the Church is forsaken of its 7. In going into a colder atmosphere keep the ion of this sort to a certain season. Our hopes were cowards in their Master's life time; when with the wicked, and with the rich in his death," "But now is Christ risen from the dead, and be- Master. Do not imagine that he has for a moment mouth closed, and walk with a rapidity sufficient to In the winter we want it most, when nature is longed to him, or hinted that they were his fol- place of skulls to the garden. The remarkable justice upon us, and we can grasp the freedom watches over his people still. Christ is living, a colder to a warmer air.] king the larger utterly silent, when it requires an effort of thought lowers, and at the first blush of danger "they all passage in the sixteenth Psalon, and St. Peter's which he bought for us, lifted out of our bondage living now, living always, living for you, living on 8 Two pairs of thin stockings will keep the feet and of faith to imagine that there can ever be an with one accord forsook him and fled." Men of equally remarkable comment upon it in the Acts when he was delivered, the just for the unjust, that purpose that he may plead your cause, and enter warmer than one pair of greater thickness than both. Easter to all, and when, in the sombreness of the great faith might have risked something in order of the Apostles, are conclusive proofs that the he might bring us to God. Do you wonder that into your sorrow, and fill you with his own 9 The "night sweats" of disease come on toward Easter to all, and when, in the sombreness of the great latin inght have risked something in order of the Apostle rendered the old he "rose again for our justification," and that he strength, and make you happy in his fellowship daylight; and deadly clamininess and coldness is bewildered and perplexed, and neel a strain to but the disciples' faith had died with their Mas- prophecy that the "holy One" should "not see has power to forgive sins, accruing to him equita- and service. You have not done great things, ter; they had scarcely a hope left that they corruption," was that he should rise on the third bly from the accepta ce of that blessed ransom because you have not had faith in a living Christ. greatly modified by sleeping in a single, loose, long Just let us look, then-and it is important that should ever behold him living again, and they day, because in those tropica! latitudes putrefaction which he paid for us upon the cross ? O! there Your faith has been languid; your strength has woolen shirt. we should often be reminded of it-first, as to the were only half assured of the truth which he had took place almost immediately afterwards. Hence were two stones rolled away on that resurrection been paralysed; you have put it forth but dressing Thos evidences, and then as to the purposes of the chosen them to deliver. Men of strong arm might, you remember the exclamation of Martha, said of morning. The stone was rolled from destiny as scantily; you have hoped, at best, with a dim, tea or coffe or other stimulant in order to aid in the second life of Jesus-the life after the crucifixion perhaps, in the hardihood of desperation have as- the brother whom she loved so dearly-"Lord, well as from the sepulchre. The angel that had dreamy, mystical sort of hope; but you have not better performance of any work or duty, public or -in order we may be the better encouraged for saulted a superior and well-disciplined force of five by this time he is putrefied, for he has been dead sat upon the stone of the sepulchre got a new realised the Saviour beckoning you on, and walk- private, is a fool, because it is to the body and brain that life which we are to live in him, and for that times their number; but the timid fishermen, four days." Our Lord, on two occasions at least, commission given him then, and St. John saw ing upon the crest of all the waves of opposition, an expenditure of what is not yet got-it is using who had no faith in their own cause, might as suspends his own character upon his resurrection. him afterwards in the Apocalypse, flying through and bidding you walk by his side, so that you power in advance, and this can never be done, even I. As TO THE EVIDENCES OF CHRIST'S RESUR- Soon have dared a general rebellion as to attack a When the Pharisces asked him for a sign-for the midst of heaven, to proclaim the everlasting might safely reach the land to which you go. O, force ordered specially to watch against their com- they were a people covetous of wonders, although Gospel unto every nation, and people, and tongue. for a realisation of this living Christ. He is not. brew, and the elumsiness of the apology only sets solemnity and with sorrow in the grave-if it do sepulchre shows it. Not without a parpose do tation, convincing the most incredulous among The first fresh April blossoming of the woodland, distant time, and seek revenue of gain or of power boldness, and the rulers set themselves to compass gladness. Let nature, thus interpreted, repeat to flung to her the sum she asked. Ere long, how- duces innumerable weak eyes and irritable throats. " Is there a heart that loves the spring The witness can refuse? Can mortals doubt when angels bring From heaven their Easter news?

With these will twine our human love Amid the grave's cold gloom ; And still confound the life above With death beyond the tomb."

Nor all our tears repress ;

If that is your answer, still, I say they are not there ; " why seek ye the living among the dead ?" They are slowly dying into the life of the glorified portant incidents, was not for a moment regarded body. We do not know when the last trumpet do not so debase themselves. -that you are right, all of you, when you address fears. If ever there was a time when suspense one of us, in the resurrection of Jesus, for when air from the patient toward yourself, nor eat nor

"He ever lives above For us to intercede ; The tokens of his love, His precious blood to plead."

6. When you return to your house from a long until you have taken a cup of or more of some kind

rise naturally in the spring time to the thought of he was close at hand to succour them they quailed was strikingly fulfilled, in the circumstances of come the first-fruits of them that slept." Wien goue away from the great interest, the loving keep off a feeling of chillness. [We consider it equally resurrection, because nature suggests it around us. and stammered if any one suspected that they be- his burial, and in his unexpected transfer from the he rose there was an end to all the claims of sympathy, and the tender care with which he necessary to keep the mouth closed when going from

HEALTHFUL OBSERVATIONS.

We publish the following, from Dr. Hall : 1. To eat when you do not feel like it is brutal -nay, this is a slander on the lower animals; they

3. Do not sleep in any garment worn during the

and hence distension. It is often promptly remedied

walk or exhaustive exercise, go to the fire or warm room, and do not remove a single article of clothing

once with impunity. 11. The less a man drinks of anything in hot wea-

ther the better, for the more we drink the more we

unges of every pets, Conversa-TCHES of best person day or tteries, &c.,&c. RTLEFF,

When hely maids and matrons speak Of Christ's forsaken bed. And voices high forbid to seek The fiving 'mid the dead."

to throw himself into the Thames. On passing digestion. near the Royal Exchange to effect his daring and 13. If you sleep at all in the daytime it will interdesperate purpose, he saw the carringe of the late fere with the soundness of your sleep at night, excellent Mr. Jonas Hanway, under the arms of which was this mo.to-" Never despair." The singular occurrence of this sentence had such an effect on the mind of the young man, that he immediately desisted from his horrid design, gained sleep with the forehead resting on a chairback or soon afterwards a considerable establishment, and edge of the table. died in good circumstances. If a man of the world 15. Never swallow an atom of food while in a paswith whom all things are possible!

"GOD LOVETH A CHEERFUL GIVER."-While Gotthold was one day occupied with important cut too short; the cars are exposed. The cold winds "Wretched man that I am ! how fair a show 1 That net which hangs the bair upon the back of the make with my Christianity, in my own eyes at neck is not only artistic, but physiological. During least, and how boldly I venture to say, "Lord cold weather men should allow their hair to meet the Jesus, Thou knowest all things, Thou knowest coat-collar .-- Dio. Lewis, M. D. that I love Thee ;' and yet, now that the Saviour has come and craved a mite for this poor widow, Happiness is made up of small pleasures, and

better you will feel at night.

12. Drinking largely at meals, even of cold water NEVER DESPAIR .- A young man came to or simple teas, is a mere habit and is always hurtful. London some years ago, in the hope of getting No one should drink at one meal more than a quarter some employment. Uusuccessful in his attempt, of a pint of any liquid, even of cold water, for it aland reduced to extreme poverty, he had intended ways retards, impairs, and interferes with a healthful

much more if the nap be taken in the forenoon.

14. A short nap in the day time may be necessary to some. Let it not exceed ten minutes, to this end

can say in the time of trouble " Never despair," sion, or if under any great mental excitement how much more can the Christian, who serves Him whether of a depressing or elevating character ; brutes won't do it .- Hall's Journal of Health.

OUR HAIR .- During the cold season if the bair is

as a practical evidence of my affection, I take domestic peace is the column which these little offence at Him for disturbing my poor thoughts, traceries grace and adorn.