

TERMS AND NOTICES.

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Religious Intelligencer.

SAINT JOHN, N. B. JUNE 30, 1865.

REQUESTS TO RELIGIOUS SOCIETIES.

Some of our readers are aware that there are will now on file in some of the Probate offices of this Province, which contain large bequests to the Free Baptist Denomination.

A few months since another brother departed this life, leaving a property worth nearly or quite one thousand pounds, to be invested for the benefit of his children.

We learn that still another brother, whose death occurred since the commencement of the present year, left a property worth from one to two thousand pounds, to be invested for the benefit of his children.

Some denominations indeed seem to regard themselves as a sort of Cave of Adullam, into which every one who is in ecclesiastical distress or debt, or who is disconcerted, may rush for safety and impunity.

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determination. There is one instance, the most impressive, perhaps, in the history of the world, of the calm heroism imparted by perfect discipline.

If, in worldly warfare, discipline and obedience are essential to success, this is equally the case in the great battle which the Church of Christ has to fight against the prince of the power of the air and all his hosts.

God loves order, and he has established it throughout all his wide dominions. There is rebellion in it, but he marks it with tokens of his stern disapproval.

There is such a thing as being slaves to an oppressive and corrupt organization, like the Church of Rome for instance. We do not urge anything of this sort.

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LETTER FROM DR. GRHAM.

PROTESTANT MEETINGS CONTINUED.—Sons and daughters and their substitutes—An excellent book for preachers.

But where are we to find preachers to conduct protracted meetings in the way recommended? Certainly a pastor, especially after having reached such to his flock, cannot be expected to present such a course of sermons as to give somewhat for the system of the Bible in a series of consecutive sermons for three or four weeks?

To this question, we unhesitatingly reply. Evangelists in the Bible system are just at this point introduced to one of their specific functions, in aiding the pastor to reap the full harvest of his sowing.

But suppose, in looking at any given denomination, we find it quite deficient, if not entirely destitute of evangelists who have the scope of mind, and power of delivery, requisite to so noble an office as that which we have indicated?

The history of the Chota Nagpore Mission is interesting, and not generally known. It was started by Pastor Gosner, of Berlin, in the year 1844.

The following abstract of the last report of the British and Foreign Bible Society, gives some idea of the vast circulation of the Word of God by that noble institution.

The Rev. S. B. Bergne read the report. After some introductory remarks, in which reference was made to new Bibles which are constantly opened, and the necessity of taking care to enter them, it proceeded to give a detailed account of the operations of the past year.

What are great sermons? Are they sermons filled with great doctrines. A sermon truly doctrinal is truly great. There is no little discourse but that which contains little truth.

It is that designated on the title page, "A Treatise on Homiletics; designed to illustrate the true Theory and Practice of Preaching the Gospels." By Daniel P. Kidder, D. D., Professor in the Garrett Biblical Institute: New York, Carlton & Porter, 1864.

The Gleaser announces that the Methodist Church at Bathurst, was destroyed by fire on the night of the 23rd.

'IF I AM TO BE SAVED I SHALL BE.'

How many there are who try to ease their consciences by ringing changes on the above expression, so that it may have a show of reason if possible!

What false interpretation of misconception has led the... to this fatal conclusion, in the face of their own consciences, and in view of the express declarations of Scripture? What do such passages as the following mean?—"Seek me early"—"Seek first the kingdom of God"—"Strive to enter in"—"Make ye up for yourselves treasure in heaven"—"Make ye a new heart"—"Cleanse your hands, ye sinners"—"Purify your hearts"—"Turn and live."

Will they flatter themselves that they have power to make no other choice—to come to no other conclusion? This is a sad mistake; and I wish to make them see it. What I have not power to do by what they are entreated and commanded to do by God!

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at Vienna in the hope that direct operations might be established in Austria. The memorial which had been addressed to the Government, and had received the endorsement of the chief Protestant ecclesiastical council, was as yet without any definite reply, and consequently the agent could take no action.

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evidence of its divinity. Because of this marvellous unity and perfection the Bible has a glorious mission which no other book approaches. It alone can bring man face to face with eternal things. The Bible is not only a book, but an institution; it challenges our admiration and love. Like a diamond, it casts its light everywhere; and like a torch the more it is shaken the more light it sheds around.

"Said the dying Everts—"Oh, wonderful, wonderful glory! We cannot comprehend—wonderful glory! I will praise him! Wonderful! glory—Jesus reigns!" Said another "Can this be dying! This body seems no longer to belong to the soul, and soon shall I drop it and be set at liberty. I rejoice to feel those bones give way as it tells me I shall be with my God in glory!"

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THE NEWS AND THE PRESS.

JUNE 30, 1865.

We are not a little gratified to learn that Western Extension is, after all, likely to be proceeded with much sooner than we expected. The policy of the Government to defeat it, and especially the extraordinary and persistent opposition of Mr. Anglin, are not likely to prevent the construction of the road by the New Brunswick and Maine European Railway Companies.

First. The New Brunswick Company will take \$200,000 in stock, paying the same down in cash, as required. Second. The Maine Company will find the balance of capital beyond this sum, and the Government gift of \$10,000 a mile, required to complete the New Brunswick portion of the road to the American frontier, that company having already secured the funds required for its own end of the line, conditionally on the entire line being carried through.

When I was young in the service of God," said a good brother, "I had many fears that I should live to see old age, and sometimes requested of the Lord that I might die young, and thus save religion from reproach and my soul from ruin. This was more than thirty years ago, and by the grace of God aiding me to put that rule into practice, I am yet on my way to heaven."

The last report of the Inspectors of Prisons in Ireland states the number of criminals, with the sexes to which they respectively belong. Whole number, 33,940; Roman Catholic, 29,263, or 86 per cent. Established Church, 3,512, or 10 per cent.; Presbyterian, 882, or 2 per cent. There were 1,381 juveniles under 16 years of age, of whom 1,179 were Roman Catholics. In one prison, the Mountjoy, there were 819 Roman Catholics, 55 Churchmen, and four Presbyterians. The proportions of the population are 86 per cent. Roman Catholic, 12 per cent. Churchmen, and 9 per cent. Presbyterians.