## AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 6, 1866.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter. REV. E. McLEOD.

Vol. XIII.-No. 27.

ARNESS ! Harness !- The subscriber would renform the public that he has rented the Store No. 101 Union Street, for the purpose of manutac-turing HARNESS and COLLARS of every description, and hopes by strict attention to business to merit a share of public patronage. Whips, Whip Lashes, Curry Combs, &c., always on hand. Orders promptly attended to. Repairing done at short notice. Remember the place—101 Union Street, Crosby s Build-(ian 20—i) WILLIAM JONES. (jan 20-i)

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RS, &c.

street,

8TH JUNE, 1866.

and Room Paper. More still to arrive. The subscriber takes this orportuntty of thanking his

numerous customers for the liberal patronage he has renumerous customers for the past seven years, and hopes has been severely criticised by old-world critics, ceived from them during the past seven years, and hopes by strict attention to business and small profits, to merit a continuance of the same. He also begs to announce that on and after 1st July next, he intends doing business on the Cash System, as far as practicable; and as such a sys-tem will ensure hum to sell at the Lowest Prices, he hopes placed under the superintendence of a person of long and practical experience. There is in stock Flowers, Feathers,

stock of Serge, Kid, Grain Calf, and Enamel Congress and Balmoral Boots, for Ladies', Misses' and Children's wear : "Dresden Madonna," the painting of West's looks Balmoral Boots, for Ladies, anses and Balmoral Boots, Oxford Ties and Brogans, Gents' Fine Calf Boots, Gents' English Kip Patch Bottom Boots; Contail to these old-world models, this picture is a gress Boots and Brogans for Boys ; Boots and Shoes m o order at short notice. 4,000 rolls of low priced ENG-LISH ROOM PAPER, received this spring. Paper WIN-DOW BLINDS, Green Paper. A. LOTTIMER, june 8. Fisher's Building, Queen St., Fredericton.

The Intelligencer.

## A PICTURE AND A SERMON.

In Philadelphia, the other day, I dropped into the Art Academy, and spent the morning looking 33 CASES and 8 Bales of New Goods, for Summer Staple and Fancy DRY GOODS, Millinery, Boots, Shoes, bit in the picture was CHRIST REJECTED, painted by Benjamin West. It is an immense work, and the greatest of West's laborious life. This painting who compared it, when they did so, to the greatest works of art extant, thereby complimenting West in judging his work by these almost faultless now, more than ever, she is anxious and troubled mind had hung there. From the reading of the and so I bow down with a grateful confidence, buy, and his poor sick mother comfortable with this arrangement will be satisfactory to the numerous patrons. In the DRY GOODS DEPARTMENT we have a large assortment of Dress Stuffs, in Coburgs, Lustres, Alpace Cottons, Barages, Printed Muslins, &c.; Grey and White COTTONS; Frints, Ginghams, Dressed and Undressed Hollands, Tickings, Osnaburgs, Towellings, Striped Shirtings, Denims, Swansdowns, Red and White Flamels, and Skeleton Skirs; Sotch Tweeds and Fancy Coatings, Alpace Coatings, in Brown and Grey, Russel Cords, &c.; Grey and Sacques. The MILLINERY DEPARTMENT has been placed under the superintendence of a person of long and

A few days after my morning with this great picture of Christ Rejected, I was in the country, and from an aged and infirm preacher heard a sermon on this same subject. And now the paint-sermon on this same subject. And now the paintand Hats trimmed or made to order at short notice. BOOT and SHOE DEPARTMENT.-We have a large heaven-born inspirations, as, for instance, his ing and the sermon are so interwoven in my multitude, we erucify our Lord and choose Barab- ten days in and around Jerusalem, and the work became a true friend to them both. mind, that having given you one, I must give you the other. The preacher read from the Bible the history very grand work; and when we come to understand half its meaning and learn half the lesson of Christ's mock trial before Pilate, the sentence, and death on the cross. He read the account in it teaches, then we may quarrel with its minor a low, clear voice, which trembled as he read of than our Lord Christ. points of execution. In the Transfiguration, As- the indignities heaped upon our Lord, the betrayal cension, and Crucifixion of Christ, we demand by Judas in the garden, Herod's mockery, that Pressed Glassware, consisting of Tumblers, Salt Cellars, the highest, most perfect work of the artist, for terrible scene of shame in the judgment-hall, when Peter denied his Master, and Pilate caused in them one looks for glimpses of heaven; but Jesus to be scourged, and then gave him up to the fury of the mob. He read of the scene at Toilet Sets, Plates, Bowls, Sauce and Soup Theeds, State and the only heaven hinted at is in Christ's face, the cross, of that fearful cry which went up in the Morning Star : the expression of which is as if West had ap- agony to heaven : " My God! my God! why hast It is Holy week in Jerusalem. The city is full proached with awe and occupied himself with thou forsaken me ?" The old man's voice broke of people, for the tide of visitors and pilgrims has here, and he closed the book and gave out a hymn. been setting steadily and strongly in this direction, prayer while he painted. The hymn concluded, he rose, saving : "You for some weeks past, from almost every quarter will find my text in the third chapter of Acts, of the religious world. Our own country is large-THE PICTURE. This picture covers a large canvas, and contains fourteenth verse : 'But ye denied the Holy One | ly represented here. The arrival of some new many figures. Our Saviour stands with bound and the Just, and desired a murderer to be granted American party is an event of almost daily ochands and thorn-crowned brows, the mock scep- unto you.' Parly Chairs, 87 Looking Glasses, 200 los. Fourty Feath-ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's tre has been thrust into those bound hands, and a "Dearly beloved, when we read the history of partures, for the culminating point of the feativiers, I Pernambulator, 2 Fancy wood Cabs, 5 but of the Cabs, 5 but of t Frames a varity of sizes ; a lot of Husk, Palm Leaf and already sin-loaded world. Standing before the could not recognize their Saviour. We think, church of the Holy Sepulchre. To-day is Goodgovernor -one Pontius Pilate -- accused by the had we only lived in those times, we should have Friday, observed by the Catholics and the Epischief priests and elders, Christ answereth not a known him for the true Christ, and delighted to copalians according to their custom; it is also the word. Then Pilate asked him, saying, "Art honor him, rejoiced to suffer for his sake. My great day of the Jewish Passover, and the un-Wood Seat Chairs, &c. Lots of other Goods received this thou the King of the Jews ?" " And Jesus said friends, we have the whole history of his divine leavened bread and the bitter herbs will not be Spring not enumerated. We desire to have our Stock ex- anto him, thou sayest." Standing near by, on goodness and love before us; and now many de- forgotten by any son of Abraham according to the left, is the scourger with his rods, waiting im- light to honor him now ? How many of us know the flesh. To-night the eracifixion of Christ is patiently to scourge his Divine Master. Into this him for our true God now? Especially are we to be dramatized in the Great Church-a permiserable villain's face, West seems to have crowd- all affected by the account of that mock trial of formance scandalous enough, one would think, to ed all the sin and hate in the world with which our divine Master, before the hesitating Pilate raise a blush even on the checks of the shameless man has reviled his God from that day to this. and in presence of that howling multitude who ecclesiastics who get it up in the name of religion It is the face of an uneasy demon, seeking plea- heap indignities upon the Lord which it makes us and the church. I shall decline to attend it. The sure in the misery of his victims. On the right heart-sick to read of. We are very bitter toward very thought of it is shocking. I would prefer to of our Saviour, standing on the steps of the plat- Pilate, who, feeling Jesus was innocent, could yet go out aloue to Gethsemane, and read by the form, in his official character, is the Roman cen- give him up to death ; and from childhood we moonlight half a dozen of those touching and subturion. An earnest, noble face he has, and an have all declared against Peter, for the shrinking lime chapters beginning with the XIII of St. John. upright, soldierly form ; but his face has a tron- cowardice which led him to deny his Master The thousands of pilgrims who went out of the bled expression, and shows the Spirit of God at thrice. With horror we look upon those wretched city Wednesday morning to bathe in the Jordon work, which at the foot of the cross made this people who placed a crown of thorns on Jesus' are to-day pouring back over the Mt. of Olives and centurion cry out in agony : " Truly this was the head, a reed sceptre in his hand, and mocked him through St. Stephen's gate ; and the Jews are Son of God !" Between the victim and his accu- - those maddened people who demanded the re- moaning and smiting their breasts with peculiar sers stands Pontius Pilate, hesitating between his lease of Barabbas the robber and murderer, rather unction at their wailing-place, while they look sense of justice and his wish to please the people. than that Jesus, the Saviour of men should live. upon the stones of the ancient city wall, and read With his hand outstretched toward Jesus, he sup- We know how our Lord bore all this fury, and, the passages that speak of the glory which is no plicates the crowd to release this man in whom raising his eyes to heaven, prayed, 'Father, for- longer theirs. Next Sunday will be Easter, and he can find no evil. He reminds them that at give them; they know not what they do.' We then the living tide will begin its ebbing; though this feast he can release any one prisoner whom wonder that this divine prayer did not change the the Greek party will still hold out the attraction they may select. West seems to have painted frenzy of the crowd to repentance and bitter tears of the Holy Fire, and keep another Easter a week Pilate saying : "Whom will ye that I release of shame. nnto you, Barabbas or Jesus which is called "O my people! bitterly do we accuse these Jerusalem is a very ordinary looking town, of Christ?" Ah ! Pilate ! Pilate ! in your counte- men of the past who knew not God, and yet less than 20,000 inhabitants. Only when you nance we see the struggle between conscience and closely do we follow in their footsteps. With all look down upon or over it from the brow or the ambition-the struggle which bas been going on the light of revealed religion to guide as aright, shoulder of Mount Olivet, as you come from the ever since, when men in high and low places have we too have denied the Holy One and Just, and east, does it present to the eye anything imposing halted between conviction of right and desire for desired a murderer to be granted unto us. Denied or beautiful. Its buildings are very ordinary popularity. Pilate hesitated, and then gave way Christ and declared for Barabbas! to the popular voice, and Pilate has had an army "There comes a time to all of us, when we tectural beauty and effect. The streets are mostof followers ever since. The chief priests and stand as Pilate, with God and good on one side, ly narrow, rough, uncomfortable to the feet, dirty, elders direct the public voice, and the great mul- and the Devil and evil on the other. We know and not without bad odors. The principal thoroughtitude crowding the building cry out for Barabbas; well the side we should be on; we know that fares are full of people, who trade, smoke, follow and for Jesus they say : " Crucify him ! Crucify God's side is the right, and our conscience bids us their occupation, beg, converse and quarrel, withhim !" The cruel, eager, upturned faces of the choose it and walk therein. But the way looks out seeming to care for privacy or ampler accomsurging multitude are caught and placed on the hard to untried feet, and it is not the popular modations. All nationalities appear; the number canvas, just as, with threatening hands and savage path, and the devil whispers; 'You are young of different tongues heard may suggest Babel or gestures, they demand innocent blood. Look now vet; come to your pleasures now, and when you Pentecost; and the one great feature marking om the heavenly form and god-like countenance are old, and can do nothing else, you can repent.' the costumes is variety. All sorts of faces look of our Saviour, across the canvas near the entrance, All this time Christ is waiting on your decision. out upon you-from those that embody solidity, where stands Barabbas, bared to the waist, with You decide for the world, crucify the Saviour to such as nobody except religious fanatics ever his hands bound behind his back. He looks sul- afresh, and go in search of your pleasures. Ah ! carries about. "where is a brisk bustling energy Pilate, you have given your Lord to be crucified; which contrasts pleasantly with the stupor of lenly, but defiantly on the scene. This face of the robber Barabbas is one of the by and by you will call upon him, but he will Cairo; but it is plain enough that the energy best studies in the picture. Into it West has know you not. lacks system and efficiency, that government is thrown malignant cunning and the most brutish "There are many Peters among us too-those not a wise and beneficient power here, that ignorsin, and we are appalled by the hatefulness of the who in time of safety and under favoring circum- ance underlies the self-complacency, and that the

crown. Among these friends are a few others-Mary the wife of Cleophas, and a few pions men and women of Galilee all mingled in the great mob crowded together in the hall, near the door of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of which are the two thieves bound together, and from this great multitude of mockers who are re-of the destriction of the door of the do ment-halt itself is a good specimen of the Roman and come to Jesus, humbly confessing your infir- who take him as Master and Lord; here the whole coat you could see his poor thin arms. to with this just man" has been of no avail; and tried not to see the picture on the wall which my hem long ago. I am sure its source is in heaven, he seemed to see the shoes and stocking he could

en look of Mary Magdalene; nor should she awful cry went up and shook the world : 'My have, for Mary knows the cross only precedes the God! my God! why hast thou forsaken me ?'

Religious Intelligencer.

' It went up from the Holy lips amid his lost creation, That of the lost no son should use those words of

models. Compared with Titian's wonderful color- as she sees the furious crowd determined to have Scriptures until the close of the sermon I looked and lift up my eyes with exceeding great joy. food and fire. For an instant he was filled with joy, ing, these colors are cold and dead; or compare Jesus' life. Next to her sits the mocking Herod at the old preacher closely, saw him distinctly, The distant Christ comes nearer now; blended then looking carefully around to see if any one cont bas. I see Pilate and the multitude and the cross, of exploration has now extended to nearly every May we not believe that it was the Holy Spirit all the instruments of death and torture, and that recognized point of interest. We took Hebron who whispered the truth to the little boy's heart, to do more than look into a dark hole in the wall to his heavenly teaching. - Child's Companion. of the cave of Macpelah, where the bones of the patriarchs rest. The partial exception made in favor of the Prince of Wales has not been repeatgives some interesting statements concerning | ed; and so we saw the hole, but could only guess Jerusalem and its surroundings. We quote from at the rest. It is to be hoped that this egotistic exclusiveness may soon give way to authority and reason. We took a bath in the Dead Sea, according to custom. The waters are clear, the temperature was just comfortable, and the impossibility of sinking renders bathing a peculiar exercise. Beyond this the satisfaction is not large. The body being so buoyed up by the great weight of the water, it is almost impossible to get low enough to swim much, as the feet come quite to the surface at every movement and moment; the taste of the liquid, if only a drop or two gets within the lips, is not unlike that of beef brine, with astrong infusion of pepper-sauce and thoroughwort; and in spite of every effort at rubbing, the body keeps the decided sensation of having been mmersed in Castor Oil. We were very glad, two hours later, to take a second bath in the Jordan ; for though the stream is turbid like the Tiber or the Mississippi, the plunge in it was thoroughly refreshing, and the greasy feeling did not survive the swim. Our stay at the modern village near the site of ancient Jericho is not to be described now; but if the blowing of ram's horns would set the modern town and castle tumbling, and open a door to civilization for the miserable natives, the sooner the blast rings the better. The last half of the way up to Jerusalem from Jericho was marked by a constant stream of pilgrims, which must have embrased thousands, working their way toward the Jordan, where the great sacred bathing operation, annually performed, came off the next day. The pilgrims represented almost every nationality where Christianity has a foothold, both sexes, every variety of costume and all the ages from infancy to senility ; while the faces suggested almost every type of character. Two-thirds, perhaps, were on foot; the rest were on camels, horses, mules, donkeys, man-back, woman-back, on cushions, on bedding in a sort of chair-saddle, beneath awnings; the strong were supporting the weak, the seeing lead- went with a friend into a country alms-house. ing the blind ; there was youth with elastic step There was sitting before a feeble fire a very aged and age leaning on its staff ; some were driving man, who was deaf, and so shaken with the palsy up the animals, others clinging to their tails and that one wooden shoe constantly pattered on the thus being pulled onward; some moved with brick floor. But deaf, sick and helpless, it turned hurried step and hopeful face, others slowly and out that he was happy. "What are you doing, with downcast eyes; here was a soulless plodder Wisby ?" said my friend. "Waiting sir." " And and copyist of custom, there a rapt enthusiast, for what?" "For the appearing of my Lord." ready for any wild crusade ; now a man of care:, " And what makes you wish for his appearing ?" moving silently on as though impelled by duty; "Because sir, I expect great things then. He has there a gleeful, chatting girl, who frisked along promised a crown of tighteousness to all that love as though drawn by curiosity or expecting to see his appearing." And to see whether it was a

[Editor and Proprietor.

Whole No. 651.

myself now about the assertions, pretensions and When children temember the blessed words of disputes of Mohammedan, Jew, Greek, or Latin, Jesus, when they think of all they are taught in respecting topography in detail; and questions of the Sunday School, when they try to be good and historic and critical probability consume little of obedient, it is the Spirit who is quietly acting my time, I am sure that here is where the great upon their hearts.

soon to suffer side by side with Jesus. The judg- viling, persecuting, and crucifying Christ to-day, ed, and opened a way to redemption for those had holes in them, and through the rags in his architecture of the time, with its grand columns mities, asking forgiveness for your sins, and scriptural narratives are illustrated, confirmed and Hestood looking in a a shop where he saw plenty and heavy arches. There is a gallery in it, sup strength to walk in the right way. Yes, come, invested with a meaning and a reality which they of warm stockings and stout shoes, and as he looked one ported by massive pillars, and from this gallery and even as the thief on the cross was answered never before possessed, as I read them where their he had to keep striking his numbed feet against each never the aristocracy of Rome look down with various and pardoned, so shall ye too enter into the joy heroes lived; and that answers every vital de- other to keep them from freezing. Just then ho emotions on the scene below. There is Pontius of the Lord. And now unto God I commend mand of intellect and heart. Light flashes upon saw an old lady get into a carriage, and something Pilate's wife, overcome with grief and terror, for you, through Christ Jesus our Lord. Amen." the pages of the New Testament like that which fell down in the snow in the gutter. He picked it her entreaty that Pilate would "have nothing to The preacher ceased, and I closed my eyes and came streaming down upon the plains at Bethle- up -it was a purse, full of money ! In an instant

> Thus the Holy Spirit will help little children and body except a believer in Koran and the Prophet will whisper to their hearts, if they will but listen

LEMONT'S VARIETY STORE. CPRING GOODS .- From England, per New Lampedo and Mavourneen-a nicely assorted stock of Cut and Sugar Bowls and Creams, Water Bottles, Wines, Port and white Garnet, in Teas and Coffees, Vegetable Dishes, the Rejection of Christ is an earth-born subject, Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side Coffees, Plates, &c., by the dozen. To arrive per Metropolis-50 dozen Albata and Electro

Plated Tea, Table and Dessert Spoons; 45 dozen Knives and Forks, in Stag, Bone, Horn and Buffalo Handles, Car-

Per Violet from Boston-180 Cane Seat Chairs; 45 Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware. 2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass,

1 Towel Rack, 1 Sink, 1 Sewing Table. 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt Parlor Chairs, 87 Looking Glasses, 200 lbs. Poultry Feath-

Excelsior Mattrasses for sale. Feather Beds and Pillow made to order. Furniture made in the Province-1 Parlor Set, Black Walnut Furniture finished in Scarlet Repconsisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common

LEMONT & SON. June 8. МАҮ 4тн, 1866.

HOUSE. QUEEN STREET,

FREDERICTON.

NEW GOODS! RECEIVED THIS DAY,

10 Cases, comprising :---DRESS GOODS.

terrible executioner, as West has painted them; on the way, and encamped during a night beneath and the same good Spirit which prompted the and, worse than all, I see that guilty, crouching, the old oak which has been called Abraham's. lady's deeds of kind less? malignant Barabbas whom we have chosen rather Mohammedan turbulence and fanaticism allow no-

JERUSALEM AND SURROUNDINGS. Rev. G. T. Day, in a recent letter from the East,

currence; and there are just now but few de-

structures generally, greatly wanting in archi-

AN OLD MINISTER SOLD, and bluods

We have published a good many sad stories of . the sufferings of poor old ministers lately. But the here is one that puts out of sight all others that we ever heard of. A subscriber of more than " forty years' standing, brings to us a letter from a 1005 friend detailing the extraordinary facts, and si vonches for their literal truth, in every particular : .....

"There is an old minister in Charleston, Penn, o so near Wellsboro', who has always borne an excellent character, and has been a hard-working, good Baptist preacher. Two years since he was found. in his room sick and destitute. The friends for whom he had spent his strength, kindly put him in the Poor-house, or rather what takes the place of a Poor-house. The town pays his boarding to whoever will board him the cheapest ! He is consequently put up at auction, and struck off too of the lowest bidder ! In This spring the Charleston people thought they had done enough for him, not and that he should be put upon an adjoining and township, where he had sometimes preached in former years. So they brought the matter to Wellsboro', and had a law-suit over the poor, old man, but were obliged to keep him after all. was very much shocked to find that there was such an instance as this in the world, but it is all true. Mr. ----- attended the law-suit."

There-we hope never to hear anything worse than this, of the treatment of poor old ministers. Probably we shall have an explanation to the effect that the old man was not a regularly ordained minister; perhaps he "took up" preaching, and had a trade that he worked at besides. But he seems to have been regarded as the minister, not of one parish only, but of another where he had labored two years. And now in his old age and poverty he is sold out to the man who will board him the cheapest ! And this is our Christianity !"-N. Y. Observer.

A RICH POOR MAN .- One windy afternoon I fun; on one side a man of manifest wealth and right foundation on which he rested that glorious standing, and on the other a poor, half-clad wretch, hope, we asked old Wisby what it was." By dewhose countenance was a picture of hunger and grees he got on his spectacles, and opening the motley host kept passing on, and passing on, as "Therefore, being justified by faith, we have peace though the living stream were to have a perpetual with God through our Lord Jesus Christ; by. whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the Jerusalem summoned the people to the place of glory of God." Though you possess untold wealth, if you have not Wisby's faith you are a poor man; if you have that faith, and are "rich toward God," count it all joy if you are poor as Lazarus or Wisby in worldly goods. Your inheritance is as sure as God's promise, and as glorious as a throne and a crown can make it. Better have Wisby's hope than Victoria's sceptre, Lazarus' rags than Dives' purple, Better is poverty we with piety than riches with perdition. the manifold with the terms in Biolinen and

## LUSTRES,

AND

COBURGS

PRINTS.

Grey and White Cottons, TICKS,

SKELETON SKIRTS.

MISTOD SAN AN INSPECTION for appening of Water street, St. John,

Is respectfully solicited.

JOHN THOMAS.

Fredericton, May 4th, 1866. A. B. Atherton, M. D., (Formerly Senior House Surgeon to Boston City Hospital.)

OFFICE AND RESIDENCE : CITY HOTEL. May 28. Sma sizin followed, pauli Madquar's all at

sin, to save which they crucified our Saviour. In stances, come forward and acknowledge their Lord ambition which aims at improvement and hits it, going back to his Father's house, meaning heaven, the midst of the crowd are many prominent offi- and Master. Young people, surrounded by reli- is neither prevalent nor active.

high priest Caiaphas, who by word and gesture is where it is easy to be good, declare themselves dis the Holy City is uneven, rough, rocky and moun- suffer and die ; but he said, " I will not leave you urging the crowd on in their terrible cry : " Cru- ciples of the Lord Christ. Circumstances change tainous. It is all this in an eminent degree. comfort. I will pray the Father, and he shall city him ! crucify him !" In the foreground of for these young people ; they are thrust forth Some of the valleys are pleasant and fruitful ; the give you another comforter, that he may abide the picture, on the left, just below the central into the world, into temptation, where the name husbandman sows his seed or the shepherd keeps with you forever." Soon after this he died, as he group, stands the executioner. Hardened by his of Christian is a reproach, it may be, aud-they his flock on the green hill-sides; some of the had told them, but after he rose again he probloody trade, he takes little heed of what is going deny their Master again and again, even as Peter mountain slopes are terraced from base to summit, mised that they should be endowed with power on, but is passing away the time by explaining to did. We acknowledge all this; we confess to and are beautiful with vineyard or fig, orchard or and gifts from on high. the boys about him the mode of crucifixion. The crucifying Christ daily with Pilate, to denying olive; but a large portion of the face of the Ten days after he ascended to heaven, they

are both here. See that man in the crowd yon- instead of the service of Christ? Do we not de- There are no forests, as in New England, stretun- filled with the Holy Ghost. der, whose fine head is bowed with grief, and clare aloud for Barabbas when we sacrifice con- ing away to the horizon, or crowning the loftiest This was the promised gift from on high. We We are not to suffer its plausible arguments to all whose whole frame trembles with agony and science for position and power, debase our princi- hills with verdure ; and the western prairie, roli- know we cannot see a spirit, and it is hard for us take out our Bible from the public schools. We all

is Mary Magdalene, kneeling on the cross; her to day, and crucify our Lord afresh in our daily most fruitful and beautiful portions to sterility and where it goes. beautiful, sorrowful face is agonized with grief and lives.

pain, as with tearful eyes she looks up to her Sa- "But, dearly beloved, one comfort we have in but left to itself the garden would speedily change of dew glistening in the heart of a rose. Can you to every conscience. Rome's power is waning: viour as if she would die for him. Here too is this miserable review of our own likeness to that to desert.

face we all know and love so well-the face with Lite. Remember, even while they reviled him, in the gates of Jerusalem ! I have walked on see that the rose, which the evening before was speak of it bat to sneer at it. In Central and a nameless something in it, which all artists intui- Christ prayed : 'Father, forgive them ; they know Mount Zion, explored Moriah, followed the bed of dusty and drooping, is refreshed by the pure, gen- South America men are rising in liberty, and as open tively give to Mary and to no other face in all the not what they do;' and then the dear Lord laid the Kidron through the valley of Jehoshaphat, the influence that quietly came in its bosom. Thus they rise Romanism falls. In this country Roma world; a something which all classes recognize down his life willingly, an atoning sacrifice for the drunk from the pool of Siloam, threaded the it is with the Holy Spirit, which ever since he seems to flourish because Ireland is transferred. and all hearts are touched by. She is leaning on sinners of the world, an atonement for you and valley of Gehenna, mused in Gethsemane, stood came to that company of Jesus' followers, has, If she used her mummeries and monkish procession - Fredericton, N. B. John the beloved disciple; her head is bowed in me, if we will only open our hearts and accept it. on what is said to be Calvary, climbed Olivet, and quietly and unseen, worked upon the hearts of sions here, the good sense of the Land would John the beloved disciple; her head is bowed in me, if we will only open our hearts and accept it. On what is said to be Carvary, childed of the one of the open our hearts and accept it. On what is said to be Carvary, childed of the open of the o

a desiries of means to work with, or compelled probal with no disposition to fthan lest year owing to the two sessions this year. EStrent .- Harrister Cleventer,

flow. It suggested the old Jewish gatherings from the whole land of Israel, when the feasts at sacrifice, and the ceremonies of purification. ----

## THE BLESSED GIFT.

"I will pour out my Spirit upon all flesh." Jesus, when upon earth, had a few very deat friends; and before he died he told them he was and there he would prepare a place for them. cials. Foremost among them is the richly dressed gious influences and living in a picus atmosphere, I hard'y need to say that the country about They were very sad when he told them he must

Straw Hats, boys listen to him, but shrink from contact with him with Peter, and yet we say: Surely we do country exhibits only a stinted vegetation which were all in an upper room, when suddenly there not choose Barabbas rather than Jesus! O my struggles for life among the stones, or sucks up was a sound as of a rushing mighty wind, which how, under the guise of contributing to asylums, And are there no friends to Jesus here? Where people' do we not choose Barabbas when we vitality by constant effort from what earth it can filled all the place ; and there seemed tongues of hospitals, &c., we strengthen its power, or patrois Peter, and where is the beloved disciple ? They choose the lust of the flesh and the pride of life, find in the crevices of the bare limestone rock. fire resting upon each of them, and they were all

> shame. That is Peter. Peter who has already ples to gain popularity? Yes, even as that mur- ing, luxuriant, vast and fruitful, has no prototype to understand much about the Holy Spirit. Jesus see, too, the means to use to meet it -- not Satan's thrice denied his Master, and now repents with derons crowd in the judgment-hall years ago, that here. Care, labor, and some skill are required Christ himself, in talking of the work of the own way, for if we do we shall be worsted, but fearful mob which we contemn so, even as they to make this land flow with milk and honey; Spirit, said it was like the wind, which we can by holding out God's own Word to every creature. In the foreground of the picture, on the right, should, 'Not Jesus, but Barabbas!' so shout we heedlessness and neglect would soon give over its bear blow, but we cannot tell whence it comes or The Bible, the Bible, is the religion of Protes-

tell how in the silent night the dewdrop was Already, in France, more than one half despise Mary the mother of God, whose beautiful Madonna demoniac multitude who crucified the Prince of And my feet are at length really standing with-

TRUE THOUGH SEVERE. --- Rev. Mr. Crosby, D.D., New York, preached a fortnight ago before the American and Foreign Christian Union, and concluded as follows :-

We are not to gloss over the Bible fact that Rome is Satanic ; with all charity to Romanists, nize schools, for the fine music and foreign teachers, tantism. Rome tyrannizes over conscience, but cesolation. The capacities of the soil are large, Look out in the early sunshine, and find a drop the freedom which Christ gives is to be applied.