Parties wishing to pay money in Saint John for the Intelligencer, can do so at the Bookstore of Messrs. Barnes & Co., Prince William street.

Religious Intelligencer.

SAINT JOHN, N. B., APRIL 6, 1866.

THE DETESTED WORD.

ges. No! in order to be blended, as we ought to be,

charitable to all religious bodies, and so much the pastor of the C. Baptist Church and united with that apostle of free speech and free wors sip? Is it is his body. Our Conference meeting last Saturday was a religion? If so, he has ceased to be a Catholic, or at blessed season. The Master was with us. Our hearts vince, I have accepted Mr. Christy's kind invitation a large part of their audiences. is a most devoted Romanist, and as he said in his that will long be remembered in this place. Our to be home on Monday. speech, he would be most happy to convert all the oldest brethren say they never saw such a weeping, people of the Province to Romanism. But Arci- melting time at a baptism as we had at the water bishop Connolly is in a country where the secular side. Tears flowed freely from eyes never known to gives us an insight into the conduct of the Papal | this month amount to about \$33. Government. Dr. Butler says :-

American citizens are not permitted to hold service within the walls of Rome, because it is the right of an ambassador to hold such service in his own apartment, which, however distasteful, cannot be refused. But it has been distinctly stated by Cardinal Antonelli to one of our ambassadors that it would be tolerated nowhere else within the walls. During the early I am at Woodstock. Compelled through illness, for the services were held for a time by the chaplain i his own apartment. He did not venture, however, to the service was known, and that it might be broken his parishioners, changing from one to another until the arrival of the amtassador at the close of the

his subjects from reading any other books, or attending any other religious services, or holding any other opinions than those he dictates, this is a matter with which it does not become any other powers to interfere. But it is insufferable that he should not permit the citizens of other countries to meet and worship, their own convictions. England and France, with the United States, should combine, and force the Pope to cease this outrage against the rights and comity of nations.

Let it be borne in mind that this is the Rome of 1865. But, in addition to this, we give from late English papers, the following extract of a despatch, don, dated Rome, February 8, 1866 :--

very careful not to bring forbidden books or Colt's complied liberally with the terms of agreement. revolvers with them, the custom house officers having strict orders to confiscate them, and it is not always possible to recover them after the owners have left the Roman States.

Forbidden books are those condemned by the Congregation of the Index-books on religion or moraity in general, political and philosophical works of every description, and more especially Italian religious tracts published in London. But, above all, travellers should be careful not to bring English, Itatian, or other Bibles with them, the Bible being *trictly prohibited.

Well may a contemporary ask :-- " Is that a righteous government which forbids the Bible to be imported? Is it a Christian government which prohibits the introduction of Bibles, even in foreign tongues? And is not the Papal government far behind the age, when it puts the Bible under such a ban as this ?"

This is the religious freedom enjoyed by Protestants at Rome. Perhaps Archbishop Connolly meant it, when he said be detested the word toleration.

A TREASONABLE NEWSPAPER.

in New York called "THE IRISH PEOPLE." It is a deeply impressed with the value of the immortal large weekly journal, recently started, and is the or- soul, and the necessity of a preparation to meet their gan of the O'Mahoney wing of the Fenian conspira- God. tors. The number before us is of March 24th, and had In extent, considering the size of the place, this enclosed in it a veritable (paper) Feniun Flig! The has been the greatest work of grace I have ever witarticles in "The Irish People" abound in denuncia- nessed. It is impossible to give the exact number of tions against the British Government and everything | those who have lately professed to have experienced the speedy and successful results of Fenianism is sixty, but believe that it far exceeds that number. freely indulged in. We learn that this paper is some- They range from twelve years of age to seventy. In Rev. Mr. Ballagh, missionary of the Reformed Dutch tion of necessary business. what freely circulated and read among the Irish Ca- nearly every house there is now a family altar erected tholies in this Province. It is a fitting companion for to God, some of which have been lately set up, with

HOME MISSION REPORT.

NO. IX To the Corresponding Secretary :-

DEAR BRO. - I am yet at Upper Gagetown. My last report was written here, but I did not then think I would spend the whole of March with this church. But such has been the state of our interest that I have continued from week to week until I have enter- four, which were preaching and social, enquiry, coning an interest just when the Lord had blessed them how seldom without men and women of principle to At a dinner given by the St. Patrick's Society, in to see one awakened. So I trust our Executive will keep up the prayer meetings. Were we all emotional Halifax, on St. Patrick's Day, at which were present not think me extravagant while spending so much as a people, this would not be the case; but thank a large number of the leading and distinguished men time here; for all things considered, I am satisfied God, we have experienced what a wise parent recom-In point of fact, we cannot afford to have any reli- when I wrote my last report I did not feel very san- Some will connect themselves with the Baptists, but State Church nor ascendancy, nor inferiority, nor to- What those hindrances were I did not then, nor do I and Free C. Baptists.

tic, and by her dogmas and anathemas, consigns through the families connected with this church, I its importance. I trust a short time only will be a large amount of liberalism and charity; but it is which had members grown up unconverted, has been many young men of liberal education. quite another thing to have it. If Romanism in Nova | blessed to see one or more of their dear ones brought Scotia and New Brunswick differs from Romanism in | to the Saviour. Some of our sisters have seen their the city of Rome, its headquarters, it is because of husbands converted, or brother his wife, and a numthe free Protestant institutions of our country among ber of parents their children. Both the deacons of which it exists, and because it has not the control of the church have seen their families blessed—one has the secular power. In order to show our readers two children, the other three brought into the church what toleration and religious freedom Protestants with them. Pray for us that the good work may have where the secular power is in the hands of the extend. I fear I shall not be able to visit all the Pope, we subjoin an extract from a work entiled | churches who are expecting to see me this year. "Inner Rome," recently written by Rev. Dr. Butler, The time is flying rapidly. Three months more, and late Chaplain to the American Embassy, at Rome. It my mission year will be closed. My cash receipts

> Yours, &c. G. A. HARTLEY. Upper Gagetown, Q. C., April 2d, 1866.

> WOODSTOCK, April 2d, 1866.

To the Secretary Home Mission Society ;

DEAR BROTHER - As you see by the heading of this, a time, to leave the field of active labour, I thought present, to discharge the duties of my calling. I am shall yet be able to fill all my engagements.

It was my intention spending a few weeks with the 2nd Grand Manan Church, at Woodard's Cove, as them for three evenings, when my health became so while sojourning in his States, in accordance with | impaired, I found it utterly impossible for me to attempt labouring longer, and was obliged to desist. It is my intention to visit them on my return.

In reference to financial matters connected with our mission, you are aware that the Church at North Head became responsible for one-half my salary, by expending with them one half my time for the year. addressed by Mr. Odo Russell to the Earl of Claren- I think they will have no trouble in raising the necessary amount, and have no doubt when my time of Travellers visiting the Pope's dominions should be labour expires, shall be able to report that they have

Hoping soon to be able to resume my labour in the field, I remain, yours, &c., J. T. Parsons.

For the Religious Intelligencer.

REVIVAL AT CARELTON, N. S. dinary work of grace at Carelton, N. S. The religiconverted. The language of their hearts seemed to and Chronicle. be, Ps. x. 6. But as man's extremity appears to be God's opportunity, so it was in this case; for in the space of two weeks the whole current of thought, feeling, and action was entirely changed. The factories, mills, and all other secular business was entirely suspended. The day school was also dismissed at noon, and sometimes before, and the master and mistress were both actively engaged in pointing sinners to Christ. The presence of God was remarkably Some friend has sent us a copy of a paper published manifest in the place, and nearly, if not all, were

English, and the most boastful bombast relative to a change of heart. We have the names of upwards of Romanism and rebellion were synonymous in Poland.

converts are young men; some of whom having con-

THE RELIGIOUS INTELLIGENCER

ministers of the New Testament. the Sabbath, two every day, and sometimes three and ed upon April. My reason for not writing last Mon- versational and prayer meetings, yet my health is to-day, give you an account of m whole visit to this laboring on a principle, and appealing more to the There is at least fair room to hope that the broad unless for very special reasons, -going away and leav- often our churches are found without a pastor, but is proper therefore to be in every way prepared, -

now intend to say-suffice to say that some of them | The Rev. Mr. Christy (Presbyterian), and Brother into one homogeneous mass, every man's faith must were of a purely local character, best known by those Sullivan were sent for, and arrived the same evening. of Abyssinia several months ago imprisoned two be unfettered as the winds of heaven, and every man of our brethren who have laboured here. But we Our union was evident to all. They proceeded at agents of the English Church Missionary Societycan say thanks be to God who has given us the vic- once to the instruction of the converts, preparatory only does the Church of Rome boast of infallibility, Slowly but steadily the good work advanced. Our it was most needed cannot be sufficiently appreciated, torture you till the flesh falls in rotten pieces from but also that everywhere she is the same in her dog- congregations were very large and became deeply and his courteous, wise and Christian counsel and your body. mas and spirit. In what she calls her unity she solemn. A few came forward each week. The first bearing, have made a lasting impression on the glories, and reproaches the Protestant Church for Sabbath in March, I baptized two; the second, one; minds and hearts of many, Having enjoyed Bro. know what the true character of the Church of Rome | first day of April and Easter Sunday ten, in all twenty | proved him to be the young man's friend, and would it is hoped that they have ere this reached Abyssinia, is, in this day of enlightenment and christian charity, two. Twenty-five have united with the church. strongly urge any of our young brethren who may it is not hard to learn. Go to her headquarters—to The membership of the church is now about double wish to visit Nova Scotia, to make his acquaintance the city of Rome itself-where Luther went, and we what it was when I came. Several of those who have at the approaching Conference. Should they do so, shall learn how tolerant, how "unfettered," how been baptized are heads of families, others are promis- and visit him at Tusket, they will feel, as I do, that "free and equal before the law," is the faith of Pro- ing young people, and the accession will be one of his friendship and counsel, as well as that of his testants, and the Word of God! What makes Arch- strength and usefulness as well as numbers. One amiable and Christian lady, cannot be too highly ap- game. bishop Connolly so tolerant in Halifax, so free and young man who came out with us was baptized by the preciated, and that they will ever hold them in grate-

least differs from the Church of which he is an like the swelling brooks at this season of the year to supply his pulpit in the Kirk, in Yarmouth town, Archbishop. But we believe Archbishop Connolly overflowed their banks. Yesterday was a Sabbath on Sunday next, morning and afternoon, and expect concert saloons exist in great numbers, and are large-

Yours, in Christ. A. B. MARSH.

power is not under the control of Romanism, where the weep in connection with religious services before. REV. E. McLEOD-Allow me to express to you, secular power grants to all men "the free and equal" The Divine presence was gloriously manifested. We and your correspondents "A Free Baptist," and "M" enjoyment of their religious faith; and where it is for shall continue our meetings this week, hoping the my unfeigned thanks for the information given tion of their morals. the interest of the Romish Church as well as all Lord may give us to see more souls converted. There through your columns relating to the University. others to be tolerant and charitable. If the Church are some others who have taken part in the meetings "A Free Baptist" recommends that a fund be raised deeply interesting meetings at Park St. church, than she is in Rome, it is because it is for her interest them with might in the inner man is our earnest own expenses. This is a suggestion of pressing imto be so; and because she cannot, as far as secular prayer. We long for a greater outpouring of the portance, and I believe is deserving of worthy considand America, she still holds every Protestant a here- To show how generally this work has spread that the Free Baptists are becoming fully aroused to

Yours &c.

THE JEWS AND JERUSALEM.

The Jewish race still look forward to the repossession of the Holy Land and the rebuilding of the Temple at Jerusalem. No longer persecuted as once, admitted in almost every country to the full rights of litical life. The old restrictions have been removed, where but a short time ago, no Jew was permitted to than after eating any other kind of food. sleep outside the quarter assigned to his despised and on an equal footing with all other nationalities.

a discontented and unsettled race. From generation have any singing on those occasions, and always re- labour of the past five months—holding meetings, as desire, one hope—that to fulfil their national destiny our appetite for them in summer. they must return to Jerusalem. Dispersed among gether with the private labour that ever accompanies all nations, shattered, persecuted, hunted, and in a Archbishop of Dublin, has issued the following in reup (for he occupied an apartment next to that of the it, has been too severe a demand upon my vital ennow Cardinal Archbishop Manning), he thought it ad- ergies; and I find myself totally incapacitated for the family, kept together partly by the remembrance of hopeful, that with proper care, and a few days rest, I by the hope of a great atoning restoration. This Such is the toleration of the Pope to the citizens of Since writing my last report, I baptized nine, and half century. A few years ago, many thousands of to go up to Jerusalem, they would go thither, and may put to flight the powers of darkness and prethere spend their days and nights in fasting and praying until the Lord should send the Messiah. In on by infidelity or heresy as things to be despised, soon as labour with the 1st Church ceased. I com- England, we are told, the constant prayer that con- but every pious Catholic knows their virtue and cludes every Jewish festival is, "The year that approaches, O, bring us to Jerusalem." In Poland, the wealthy embalm the bodies of their dead for burial in Palestine, or import its sacred soil to imbed their con- veneration, and as memorials of the sufferings of our secrated cemeteries. Of late years, also, the emigration of Jews to Palestine has been constantly increasing. Less than fifty years ago, the Jews in Jerusalem were said to number about a hundred only ; now, they count nearly thirty thousand. This enormous increase is partly due, it is said, to a strange address, attributed to a fictitious Jewish prince, supposed to rule over a kingdom somewhere in Asia, which was circulated in Poland towards the close of the late Czar's reign,

But the strangest fact of all, is the recent interview with Napoleon, at which the question of a return to Palestine was calmly debated, as one likely, sooner or later, to engage the attention of the world. Whether DEAR BRO. McLeon - We have enjoyed an extraor- the man of mystery who sits beneath the roof of the Tuileries intends to be their leader in the new moveous interest being extremely low, the people of God | ment, is a problem for time alone to solve. However were almost discouraged and greatly disheartened. this may be, the old feeling has certainly revived in The carelessness and indifference manifested by the all its early force; and Napoleon, the great prophet oung people, as well as the boldness and impiety of and exponent of the doctrine of nationalities, has ome, caused many to fear that they would never be | thought it worthy of public recognition .- Examiner

PARAGRAPHS FROM EXCHANGES.

grasping, avaricious farmer, that if he had the whole world enclosed in a single field, he would not be but owing to the fact that but few were present, it content without a patch of ground outside for was resolved to adjourn to Monday, March 26. On

A New York clergyman states in that city there are not more than 800,000 church-goers, of whom one-half are Roman Catholics. At one time not more than 50,000 can be found attending public

three Christian congregations. Now there are seven

has been requested to leave Rome by the Pope, for

of Rome. It was supposed for several years past that Dr. Pusey had been receding from his Romish Notwithstanding the meetings were continued for tendencies. His late letter has therefore painfully two weeks and five days, three services being held on surprised many who have admired him. On a recent visit to France he spent his Sabbath in a Roman

CHOLERA. - Fears are entertained that Cholera and day is, that I then expected to close my labours here good, and I feel prepared at once to engage in a simiyesterday, and thought I could by delaying until lar work, if called on to do so. This is owing to my yet on this side the Atlantic, and it may never come. place. I have, however, changed my arrangements, intellect than to the emotions of the people, which is ocean is a sufficient barrier. Cholera, however, is or decided to extend my labours at least one week our characteristic as a denomination, and which no West Indies; and it may reasonably be feared that longer. I have always been opposed to ministers- doubt is the secret of our marked success. How it will visit the United States and the Provinces. It to "set our house in order" for the unwelcome guest.

FRUITS OF MISSIONS. -- The Frst Presbyterian church f Shanghai, China, now takes up a collection reguof the Province, including Archbishop Connolly, His that the labour has been as much blessed and that mended to a beloved son (1 Chron. xxii. 19), and home. This is more than some of the churches in larly for each one of the boards of the Church at Grace, in a speech delivered by him, is represented the fruits are as satisfactory as could have been hoped which no doubt was at the basis of his eminent suc. New York do. The Shanghai church, with but for. Such was the peculiar state of things here, that cess. The converts are not all to unite with us. thirty members, sends \$41.31 to the "Fund for gious differences in this country. We want neither guine that we would see much good accomplished, they will principally unite with the Presbyterians converts from Chinese Paganism sending money to support aged and destitute ministers in America!

We have no wish to criticise the idea which the tory. We have had quite a good season. After a to their reception in the church. Bro. S. administration and the confined in a loathsome place, and loaded with Archbishop evidently intended to convey in this sen- few days earnest persevering labor, the powers of tered the ordinance of baptism, and received nineteen fetters of a peculiar and cruel construction. The tence in his speech; nor the sentiment that evidently darkness began to give away. The Sun of Righte- into the church. There are others to go forward in last royal message sent to them, in response to their underlies the surface of the language used; but we ousness arose upon us with healing in His wings. baptism and unite with us on his return, which we protestations of innocence and appeals for relief, was: would remind the people of these Provinces that not Sinners began to enquire the way of salvation. hope will be shortly. His assistance at a time when kill you; on the contrary, I shall at regular intervals

Dr. Beke, as the representative of their relatives, divisions and differences of opinion. If we want to the third, five; the fourth, four; and yesterday, the S.'s friendship and counsel for nine months, I have pose for the relief of these suffering missionaries, and and Mr. Rassam, as a representative of the British and have been successful in their mission, but urther intelligence is anxiously awaited.

SIN IN NEW YORK. -There are more than 1,600 billiard tables in New York, and a large number of these are used in small dram-shops, to create a demand for "drinks," which are often the stake of the

More than 13 theatres show by their receipts for the six months ending last year (which were largely in excess of half a million of dollars), the immense patronage which they receive, and young men form

ly patronized by young men.

The Police Report of 1865 gives 223 of these latter places of vicious pleasure, and the daily visitors average 29,950. There are in this city more than they decoy, and often lead in their companionship to common ruin; and a debased press contributes largely to the temptation of the young, and the corrup-

of Rome in America is more liberal and charitable for whom we feel anxious. May the Lord strengthen to aid such students as may be unable to defray their Boston, last week, Rev. O. T. Walker, of the Bow- of New Brunswick, and the Good Templars also, asdoin Square Baptist church, spoke of a little girl in suring them of our fraternal sympathy and good will, American Provinces will strengthen the ties which Providence who had lately, after some hesitation on and inviting inter-communion and co-operation, so far bind them to the Mother Country, and be consistent power goes, be otherwise. But with all the charita- Holy Spirit upon the entire community and country eration. * * * * It affords me much pleasure Her parents were much moved at the scene, and were account of her youth, been admitted to the church. as may be in harmony with the rules of their re- with the true interests and prosperity of New Brunsto notice the progress that Education is making, and sitting together in the evening, after she had retired, pondering these things in their hearts. It grew late. them to eternal death! It is all very well to profess may just say that nearly if not quite every family allowed to elapse before there will be found among us prayer." But who should pray? The father could They did not incline to sleep. Silence was broken by mutual expressions of anxiety. "Let us have a not. The mother could not. It was late to send for the pastor. "Let us have Sarah;"-the father took her from her bed; brought her down; placed her between them; they all knelt, and this babe in Christ prayed her parents through God's regenerating grace, into the new birth of a Christian life.

Food.-A lady of culture, refinement, and unusual powers of observation and comparison, became a widow. Reduced from affluence to poverty, with citizenship, they have never forgotten the land that manual labor for daily food, she made a variety of once was theirs. In England, France and Germany, experiments to ascertain what articles could be they enjoy the happiest conditions of social and po- purchased for the least money, and would at the same time "go to the farthest," by keeping her and old vulgar prejudices have been forgotton. Jews She soon discovered that when they are buckwheat are chosen Lord Mayors of London, and in Prussia, cakes and molasses, they were quiet for a longer time

A distinguished judge of the United States Court hated race, they have made their way to peace and breakfast, he could sit on the beach the whole day public respect. Of course, in this country they stand without being uncomfortably hungry; if the cakes But under the most favoured conditions, they are noon. Buckwheat cakes are a universal favorite at he winter breakfast table, and a scientific investiga-

WORSHIP OF WOOD. -Dr. Cullen, Roman Catholic

"To all Catholics I would recommend the use, sent supporters in the House, by the time this disserve us from their wicked influence. Public and private prayers, holy water and the cross, are looked efficacy. Would to God that all these means of obtaining assistance from Heaven were in more general use, and especially that the image and crose of our Redeemer were more commonly erected as objects of Lord, in market places and at cross roads, according to the pious practice of our forelathers in the faith!"

In the above we put in italics Dr. Cullens desire that his people would regard the image and cross with veneration, and also as memorials. More than memorials, he would have these wooden images regarded as objects of veneration by the people. We say nothing of the superstition that regards such things as protection against pestilence, but we find here distinctly the invitation to the worship of wood and stone. - N. Y. Observer.

[From the Christian Visitor.] A NEW TEMPERANCE MOVEMENT.

The ministers of the various evangelical churches in the city of St. John and Portland, held an informal meeting in the Vestry of the Germain street to consider the expediency of forming themselves into an organization which shall have for its object the suppression of Intemperance throughout the Province. After a full interchange of thought in reference to the desirability and feasibility of the contemplated Ministerial Alliance, -it was resolved that Rev. Messrs. Bill, Huestis, Bennet and Armstrong be a committee to draft a Constitution, and that it be submitted for A noted itinerant preacher, once said of a the same room, on Thursday, the 22d of March.

this occasion the churches being well represented, the Constitution was submitted, and after friendly discussion, was unanimously adopted. The ministers present then organized themselves into a Ministerial Temperance Alliance, by signing

the Constitution. The organization being completed, the following value. We think it will be more than any Govern-Three years ago in Madagascar there were only brethren were unanimously elected to fill the offices: ment or Legislature in this Province will presume to lancholy to relate was instantly killed. His body, we Rev. I. E. Bill, President; Revs. James Bennet and do, to legislate backwards, and impose a tax on know- are told, was dreadfully mutilated. He leaves a wife large churches at the Capital, with a total member- John S. Addy, Vice Presidents; Rev. Neil McKay, ledge. From an article in the News on the subject, and a helpless family to mourn his untimely end.— Managing Committee-All the ministers in the Province, who are members of the Alliance; five of whom shall constitute a quorum.

First Japanese Convert.—In November last the on the last Monday in each month, for the transac- newspapers. The object of this is to make up the mer of \$1,871.84.

McKay, pastor,) on Monday evening, April 16th. Alves, pastor,) on Monday evening, April 23d. Adjourned, to meet on Monday, April 30th. WM. V. GARNER, Rec. Sec.

which we live, Therefore

CONSTITUTION.

perance Ministerial Alliance of New Brunswick." their motto the following pledge, viz :

our influence to persuade others to do likewise. 8. Any person may become a member of this Alliance by adoping its pledge.

4. The Alliance shall be under the direction of President, Vice-Presidents, Corresponding and Recording Secretaries, Treasurer, and an Executive particularly hereafter. 5. The offices and committee of the Alliance shall

be filled by Christian ministers in good standing with their respective congregations.

7. The Alliance will seek to accomplish its import. 8. The Alliance will recognize all existing and future organizations, based upon the total abstinence

entire dependence for success upon the guiding and sustaining grace of Almighty God. nird vote, at any annual meeting of the Alliance.

PLAN FOR ALLIANCE ACTION.

1. Temperance meetings in all the churches. Pledge books used by all the ministers. meeting in the Institute.

the subordinate Divisions of the Sons of Temperance, | reply :-

supply funds to carry forward our work. 7. The employment of ministerial agents, as soon as the funds will justify, to visit, in behalf of the Alliance, every district in the Province.

All of which is respectfully submitted, I. E. Bill, Chairman. St. John, March 26, 1866.

THE NEWS and THE PRESS.

APRIL 6, 1866.

A brief paragraph might include the real business trait :issues in speeches, and tirades under the name of the time we write), but will p. bably be closed this rent; and it is not improbable but every member of the Government, and nearly every one of their prewhen they fail to maintain their own dignity, and their conduct. A country denuded of public morality must sink in social virtue; while one of the best public men. These remarks are not intended to

Postmaster General's Report for the Fiscal year 1865. It contains all the information desirable of the Department. The net revenue of the year amounted to \$52.278.881, and the Expenditure to \$71,906,661. leaving a deficiency of \$20,627.78 to be provided for from the Provincial Revenue. 1,570,183 letters, and 3,629,370 newspapers passed through the Post Offices, and the Dead Letters received reached 13,007. Three New Post Offices and fourteeen Way Offices have been added during the year. 4,664 money orders Methodist Church, on Monday, the 26th of February, | were issued, amounting to \$211,313.20, being an increase of 1,739 orders and \$75,270.48 over the previ-The Postmaster General suggests the expediency

of imposing a tax on newspapers, but hints at a discrimination in favor of publishers. We presume, however, that he does not propose to exclude publishconsideration at an adjourned meeting, to be held in ers entirely from this burden, which the Hon. Mr. Smith, in a letter to his constituents on Confedera-Met, parsuant to adjournment, on the 22d of March; tion, denounced as the "Odious newspaper tax," which would be inflicted upon us by a union with Canada. We believe no measure more unpopular Sydney Wards. could be suggested to the people of this Province; it would especially bear upon the inhabitants in the interior, and would be virtually excluding from thou. of removing or mooring a ship in the harbor, one of sands of them the papers which they now so much

In the Postmaster General's Report-one of the Church, baptized at Yokohama a native Japanese, On motion, Resolved,—That the next meeting of might be regarded as a very laudable one were the deep religious interest exists in all the churches in the Boston Pilot, though we think not by any means the firm determination that, by the help of God, they ing of a good work, to result in the reformation of On motion, Resolved,—That a series of public willing to forego such privileges for the pairry sum gracious results are being manifested in the converwhich they indirectly contribute for the support of sion of souls.

The first with the Wesleyan church, Portland, the department. And it might be regarded as still siderable talent will, I trust, be called and dedicate of England by a letter in which he clearly and unact as tenable as their utterer seems to think they The second with the Leinster street Baptist church, are. One of the strong grounds upon which the im-(Rev. Wm. V. Garner, pastor,) on Monday evening, position of the tax is justified is, that it would diminish the quantity of mail matter, and thereby cheapen The third with the St. David's church, (Rev. Neil the carriage of mails. This is a delusion. We believe that on not one of the principal mail routes The fourth with the Calvin church, (Rev. Wm. would a diminution in the quantity of mail matter, such as would be caused by a tax upon papers, produce a dollar's difference in the charge for carriage, and that in no department of the postal service would the change diminish the number of officers or pro-In view of the fearful and increasing evils, resulting duce anything worth calling a saving. The cost of from the traffic and improper use of spirituous h. mail management would be the same as ever, and the quors, we, the undersigned Ministers of the Gospel, only effect of the change would be a curtailment in after a free interchange of thought and prayerful de- the dissemination of knowledge, and a slight increase liberation on the subject, feel deeply impressed with in the postal revenue at the expense of the peoples' the conviction, that as the recognized guardians of reading luxury without bearing any lighter than forthe morals of the people, we ought to combine our merly upon their pockets. This being the fact, we efforts and influence in such a way as shall bear doubt much whether the public, especially in the more directly upon the monster vice of the age in country districts, where the tax would fall very considerably, are willing to purchase gratification for the Resolved, That we adopt as a basis of future action, present head of the postal department at so much sacrifice of pleasure and of means to themselves. But we are told that in Canada, in Nova Scotia, and in 1. This Association shall be designated the " Tem- Newfoundland a newspaper tax is imposed, and therefore, its imposition is justified in New Brunswick. 2. The specific objects of the Alliance shall be to The Postmaster General has certainly made a most call forth and direct an enlightened public sentiment unhappy selection of places for his justifying reasons, regarding the sale and use of intoxicating liquors; In Nova Scotia we have yet to learn that there is any and acting upon the principle of a broad christian newspaper postage levied, and in Newfoundland we benevolence, the members of this Alliance adopt as believe the internal circulation is free, the only tax levied being upon papers passing to and from the We solemnly pledge ourselves to abstain from the Island in the Cunard steamers. In Canada, it is true, use of intoxicating drinks as a beverage, and to exert there is a very small tax levied on certain classes of newspapers, but this we hope to see reduced, if not entirely abolished in the march of improvement.

REPORT OF THE CHIEF SUPERINTENDENT OF SCHOOLS for 1865, is also received, which we shall notice more

CIRCULAR AND CATALOGUE OF THE MOUNT ALLISON WESLEYAN COLLEGE AND ACADEMY, Sackville, N. B., 1865-6. - We have received this very neatly printed 6. The officers and committee, five of whom shall pamphlet of 40 pages, giving all the information deconstitute a quorum, shall meet as often as once a sirable, relative to these Institutions. The number of students reported in the College is 27. Of these, ant purpose by the free use of the pulpit, platform, 4 are in the Theological class, and one has graduated. The Academy reports in the male branch 108 students during the year, and in the female branch 97. principle, as co-workers in the prosecution of its no- Some of these last, however, were pupils in music only. The success and popularity of these institu-9. The officers of the Alliance shall be chosen by tions are widely known, and they have done much in its membership annually, with the understanding promoting a taste and desire for education in the Province. Every friend of education, whatever his 10. The Alliance, basing its proceedings on the in. religious views may be, cannot otherwise than wish spired testimony, will, at all times, acknowledge its the Sackville Institutions continued prosperity.

STRONG CONFEDERATION SENTIMENTS. -On Monday 11. This Constitution may be amended by a two: the Legislative Council presented to His Excellency their Address in reply to the Speech at the opening of the Session. The House have not presented their Address yet, in consequence of the vote on the 3. As soon as convenient, a Provincial Temperance amendment not being yet taken. As our readers are aware, the Address moved in the Council was amend-4. A circular addressed to all the Christian minis- ed by a very strong resolution in favor of Confederaters in the Province, soliciting their co-operation in tion. When this was presented on Monday to His 5. Circulars addressed to the Grand Division, and Excellency, he was pleased to make the following

wick, WILL, I KNOW AFFORD MUCH SATISFACTION TO 6. Collections at all our Temperance meetings to HER MAJESTY'S GOVERNMENT, WHO WILL REJOICE TO LEARN THAT THIS GREAT MEASURE, THE SPEEDY ACCOM-PLISHMENT OF WHICH IS ARDENTLY DESIRED BY THEM, and which, if carried into effect with a careful regard to the strength and efficiency of the Union, they believe so well calculated to benefit British America, is heartily approved by you.

Query, How can the present Executive remain any longer His Excellency's advisers, without becoming the staunchest Confederates?

THE GOVERNMENT .- From an article in the Morning Journal on the Government, we make the following extracts, which, we believe, is a correct por-

that has been done in the Legislature during the last | That they traded in false pretences-contrast their week. Fresh "scenes" of confusion, acrimony, election canvass and their Despatches with the Speech abuse of gentlemen outside of the Legislature, side and Address; that they have been bad trustees and unreliable agents, witness the revenue duty laws speeches, continue to be the current staple of the collecting such duties, drawing bills of Exchange on which they permitted to expire, while they went on legislative wisdom of the Province. The debate on London, and accepting loans from the Banks nere the amendment to the Address is still continued (at without the slightest legal authority! These acis are so bad that they cannot be exposed as they deweek. The fate of the Government is considered home and abroad. It is no doubt owing to these were omitted, he felt obliged to take a lunch about certain, if not in the decision on the Amendment, at causes, along with their judicial appointments, that an early day afterwards. The plot thickens, and their supporters have so rapidly metted away. Their it best for me to spend that time at my home. The to generation one thought has been transmitted, one the heat-forming principle; hence nature takes away business of the country, as well as their trade in false on, not because the people would not make any sapretences to secure at first, and now to retain, the critice actually required for the defence of the counseals of office, are becoming more and more transpa- try, but because the Government do not supply any information fitted to convince the people that such sacrifices are required by existing facts-on the coutrary members and supporters of the Government great national splendors, of great wrongs, and partly each day, of the prayers against pestilence which are cussion is ended, will find themselves denuded of al! fence as quite unnecessary, and even ridiculous, befound in all prayer books, or those contained in the claim to honor and respect as politicians, and be rea nation, in the midst of whom his own church and space and shape not only toleration, protection, and also to erect crosses in their mands, and also to erect crosses in their mands, and also to erect crosses in their mands, and have not only toleration, protection, and also to erect crosses in their mands, and painful to intimate a verdict like this against vince is threatened, but the Government having segret and reliable sources of information, when the root of the toleration of the tolerat men who occupy positions of honor and trust. But cret and reliable sources of information, should be able to arrive at correct conclusions, and should be solely influenced by considerations of public utility. manifest such utter contempt of public sentiment The course of the Government on the great and presand public morality, no faithful journalist can dis- sing question of union is most unsatisfactory. * * charge his duty without exposing and condemning The same want of harmony has penetrated into the Railway department. We have dismissals and restorations, grave charges and good certificates of character, all proceeding from the same governing powers. guarantees of a country's prosperity and social ex- What are the public to think? The want of sympacellence is the honor, dignity and moral virtue of its thy between the employees on the railroad and the Commissioners is a very grave matter. We fear it apply to the private characters of individuals, but to bad results. The weakness of the Government, will seriously affect public confidence, and may lead the public morality which is manifestly transparent | and the general derangement of their affairs, are tellin the management of the business affairs of the lag on the business of the House of Assembly. It is losing all Parliamentary dignity, and there is little Post Office Department. -- We have received the the public interests. -- Off OFFICE DEPARTMENT. -- We have received the the public interests.

CIVIC ELECTIONS .- The Wards in which there was a contest on Tuesday exhibit the following

contest on 1 desd	ay exmon	rue tollowii	g result :
	QUEEN'S W	ARD	Contract of the second
Alderman.		2000	Councillor.
Rowan,	150	Smith,	84
Taylor,	124	Bustin,	
	WELLINGT	Asubtill,	181
Alward,	141		
	141	Fiaglor, no oppo-	
Eastabrook,	349 CLAU	Bit	ion,
	PRINCE	P. ANALAS	- (- 2 1 X B
No opposition.		Lawlor,	195
		Proud,	48
	GUYS.		
Brittain,	78	Nuse,	116
Quinton,	105	Allan,	
Olive,	59		120
10 ST 18 ST	BROOKS		
Coram,			
Glasger	93	Reardon,	68
Glasgow,	85	Stackhouse	, 53
		Cougle,	86
TO STATE STATE OF STATE OF	ALBERT		J. J.V
McLauchlan,	74	Mayes,	89
McCordock,	42	Roulston,	0898
		Clark,	40
There was no o	possition		07
	pposition	in King's, 1	Duke's and

DREADFUL Accident. - On Monday forenoon while the crew and a number of tidesmen were in the act the tidesmen, a man named M'Carthy, accidentally

The receipts on the E. & N. A. Railway for few public documents which the Government have as the month ending 31st March, 1866, were \$10,447 .yet allowed to see the light-there are several recom. 87, and for the corresponding month of the previous On motion, Resolved, -That the Committee meet | mendations. One is for the imposition of a tax upon | year \$5,575.53, being an increase in layor of the for-

account derictor the Co ally cor tive fire Wallace and Ba back s Mr. The Joseph follows Mr. B Mr. Cl Mr. Si Mr. Si Mr. W Mr. In

no insu for \$40 goods, Mr. Sut succeed badly harness ty of ha togethe two cov of Mr. greatest his furr one hur ments o ly escap having

Ther the fire owing t barns there w althoug Factory were ar The and des every o would i permitt \$100, a minatio believe, The posed to

Mr. Atl

Sunday the Hat

covered

of an in

Ther

for the Thon blee, E toria ; . Freeze, Blair B lim, Ke Alexan Esq., N - Roya sale of in local

General

again re

ally ad

Landry

working

posed |

Millan,

member Lands a house it John to Eastern Mr. N Resol roads of report t Bill t troducer Bever saying 1 any goo Need

denound now; 11 Sever different to the C Session. Mr. 1 porating Progr The (thorisin

Woodst Bills we Needi Confider He revie the Gov tion of a Colonies usurpati stock in for the c Mr. N dence m ment's Governa

Needh confining which h visions v for grant that sch from Mo Mr. Dur Edinbur of disloy Willis ting the Bill to pi and pers

agreed to The O ber ready Mr. Tr tures for Mr. W

tors of th by a peti