Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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THE BRIDAL WINE CUP.

A THRILLING SCENE.

REV. E. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

Editor and Proprietor.

Vol. XIII .- No. 28.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 13, 1866.

Whole No. 652.

ARNESS! Harness!—The subscriber would respectfully inform the public that he has rented the Store No. 101 Union Street, for the purpose of manufacturing HARNESS and COLLARS of every description, of public patronage. Whips, Whip Lashes, Curry Combs, &c., always on hand. Orders promptly attended to. Repairing done at short notice. Remember the place—101 Union Street, Crosby s Build g. (jan 20—i) WILLIAM JONES.

8TH JUNE, 1866.

and Room Paper. More still to arrive.

The subscriber takes this orportuntty of thanking his continuance of the same. He also begs to announce that on and after 1st July next, he intends doing business on the Cash System, as far as practicable; and as such a system will enable him to sell at the Lowest Prices, he hopes this arrangement will be satisfactory to his numerous relarge assortment of Dress Stuffs, in Coburgs, Lustres, Alpacas, Delaines, Barages, Printed Muslins, &c.; Grey and White COTTONS; Prints, Ginghams, Dressed and Undressed Hollands, Tickings, Osnaburgs, Towellings, Striped Shirtings, Denims, Swansdowns, Red and White Flannels, and Skeleton Skir s; Scotch Tweeds and Fancy Coatings, and Skeleton Skir s; Scotch Tweeds and Fancy Coatings, and Skeleton Skir s; Scotch Tweeds and Grey, Russel Cords, &c.; Gloves and Hosiery, Ladies' Mantle Clotts, Mantles and Such was the exhortation of the apostle to Sacques. The MILLINERY DEPARTMENT has been specified under the superintendence of a person of life, conduct yourselves in a christian manner, and thus distinguish yourselves in a christian manner, and thus distinguish yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in a christian manner, and thus distinguish yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in their own will be of no use in any church. Be peaced with the relations of life, conduct yourselves in a christian manner, and thus distinguish yourselves in the makers, not fault-finders. Weep work they will be of no use in any church. Be peaced win will be of no use in any church. Be peaced with the moves not practical experience. There is in stock Flowers, Feathers, Ribbons, Straw Cords and Flowers, Straw and Jet Ornaments, Ladies' Bonnets and Caps, ready made; Bonnets and Hats trimmed or made to order at short notice.

stock of Serge, Kid, Grain Calf, and Enamel Congress and Balmoral Boots, for Ladies' and Gents' Slippers, Gentlemen's Congress and Balmoral Boots, Oxford Ties and Brogans, Gents' Fine Calf Boots, Gents' English Kip Patch Bottom Boots; Congress and Brogans for Boys; Boots and Brogans for Boys; Brogans for Boys; Brogans for Boys; Brogans for Boys; Brogans for Brogans for Brogans for Brogans fo DOW BLINDS, Green Paper. A. LOTTIMER, june 8. Fisher's Building, Queen St., Fredericton.

LEMONT'S VARIETY STORE. Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and Dishes, Tea Sets, &c.; China Tea Sets, also China Teas, Coffees, Plates, &c., by the dozen.

vers, &c.
Per Violet from Boston—180 Cane Seat Chairs; 45
Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware.

Dishes, Lamp Chimneys, Sugars & Creams, Spoon Hold-ers, Sets Castors, &c. About six dozen Black Walnut Frames-a varity of sizes; a lot of Husk, Palm Leat and Excelsior Mattrasses for sale. Feather Beds and Pillow

June 8.

LEMONT & SON.

МАУ 4тн, 1866.

QUEEN STREET,

FREDERICTON.

NEW GOODS!

RECEIVED THIS DAY,

10 Cases, comprising:---

DRESS GOODS.

COBURGS.

LUSTRES,

PRINTS,

Grey and White Cottons,

TICKS,

SKELETON SKIRTS.

AN INSPECTION

Is respectfully solicited.

JOHN THOMAS.

Fredericton, May 4th, 1866.

A. B. Atherton, M. D.,

Hospital.)

OFFICE AND RESIDENCE: CITY HOTEL,

The Jutelligencer.

A PASTOR'S ADVICE TO CONVERTS.

The following is the substance of a sermon preached to seventy of the lately converted, in the then, cross your path, disappoint your hopes, in- broken only by what seemed a smothered sob, the guilty and the lost; the promise of salvation Bleeckner-street Baptist Church, Utica, by Rev. 33 CASES and 8 Bales of New Goods, for Summer D. G. Corey, D.D. The text was Eph. v. 15, 16, 17: Staple and Fancy DRY GOODS, Millinery, Boots, Shoes, Shoes, "See that ye walk circumspectly, not as fools, but as wise. Redeeming the time, because the days numerous customers for the liberal patronage he has renew defined from them during the past seven years, and hopes are evil. Wherefore be ye not unwise, but underselves aggrieved, justly or unjustly, let me advise range of her vision. She spoke again; every

this arrangement will be satisfactory to his numerous pattern that the pastor, checked. It you become dissatished with trifles, and in all things, and in all things, and in all and run from church to find better fare, coming up, and her beams lay gently on his forelarge assortment of Dress Stuffs, in Coburgs, Lustres, Althe relations of life, conduct yourselves in a

> the Ephesians, and with equal force may be addressed to you, who have recently embraced the

Being Christians, vou have experienced a great SPRING GOODS.—From Engiand, per New Lampedo will enter upon a career of light and love, of purity without a stain, and happiness unmingled Sherry, Soda Tumblers, Decanters, Finger Bowls, &c.

Sherry, Soda Tumblers, Decanters, Finger Bowls, &c.

White Gernet, in Teas and Coffees, Vegetable Dishes, being, by-and-by, shall bear in every part, and in every good word and work. Simply because down her reflect in every direction, the bright image of ways and means are not always in harmony with it now?" and anremitting at God's right hand. Your whole your Redeemer. But between the present hour To arrive per Metropolis—50 dozen Albata and Electro
Plated Tea, Table and Dessert Spoons; 45 dozen Knives
and Forks, in Stag, Bone, Horn and Buffalo Handles, Carformed. Do not indulge the thought, for a moment, that you have been converted simply to be members of the church, enjoy the comforts of 2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low | members of the church, enjoy the comforts of French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, hope, and finally enter heaven. Mercy has been ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's profess. Embraced in this general exhortation of Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware the Apostle are some things important for you to

> Aim at eminent goodness, and extensive usefulto transfer to your own hearts and lives all the race well. Give money, pray, exhort, according my husband?" and again; drink deeper and deeper into his wear it until you reach the crown. spirit every day. Never be satisfied with present religious attainments, while there are before you eminences above the one you occury. And as it before many witnesses?" Every day pray, "Hold once and for ever, from his princely home. sent and future happiness of the greatest possible fadeth not away. - Examiner and Chronicle. number of human beings. Entering upon your Christian life with such aims and purposes, under God, life will not be in vain.

Keep your minds stored with religious knowledge. In every department of life, knowledge is an element of power. The more knowledge posthe more efficient will men be in the prosecution | with wine," ran through the bridal party. therefore, with sources of religious intelligence. her heart beat wilder. First of all, the Bible should be the book of your "Yes, Marion, lay aside your scruples for this be "left out in the cold." study. Go down deep into this mine frequently, once," said the Judge, in a low tone, going to- "What is the matter with your people?" was and make yourselves rich. And at the expense | wards his daughter, "the company expect it. Do asked of the pastor, Mr. G-, as he met a of self-denial in other things, possess one or more not so seriously infringe upon the rules of eti- brother minister one day. God is doing in the world. And in view of the in mine, for this once, please me."

Too much importance cannot be attached to man's opinion so soon. Paul exhorts, "Pray without ceasing." The value | tempting smiles toward Marion. She was very | supplied by an agent." of secret prayer I would have you fully under- | pale, though more composed; and her hand shook | stand. I firmly believe that, apart from it, the | not, as smiling back, she gracefully accepted the enjoyment of religion and efficient service for crystal tempter, and raised it to her lips. But quired Mr. N-as they parted." God are impossible. There is no substitute for it, scarcely had she done so, when every hand was presence of others and surrounding circumstances, how terrible!" the soul, with childlike simplicity, pours its de- "What is it?" cried one and all, thronging to- Mr. G--'s clerical brother pondered deeply sires into the bosom of a heavenly Father. Yes, gether, for she had slowly carried the glass at that evening upon the state of things at Tarry-When oppressed with doubts, pray. Oh! the it were some hideous object. secret place of prayer is a shelter to the disciple, "Well," she answered, while a light, which that Mr. G-had dwelt too long and too conand a source of power to the world. If at the seemed inspired, shone from her dark eyes, "wait, stantly upon the severer themes of the Bible; that head of a family, remember that the family altar and I will tell you. I see," she added, slowly, he had exhibited its warnings and threatenings is the highest ornament of a house. For the sake pointing one jewelled finger at the sparkling, almost to the exclusion of its invitations and pro-

of your children, pray in your family. never allow your seat to be vacant. Let not | verdure rise in awful sublimity around; a river | rather than drive. clouds and storms, or a slight illness, which would runs through, and bright flowers grow to the wa- When he entered the Tarrytown pulpit, his Straw Hats, clouds and storms, or a sight liness, which would be the suspicions were confirmed by the general aspect this respect. Come in time, bring your Bibles, sun seeks vainly to pierce. Trees, lofty and beau- of the congregation. The people looked goaded follow in the reading of the chapter, and give tiful, wave to the airy motion of the birds; but and sullen. Mr. N-announced his text-2nd your undivided attention to all the services. Don't | there-a group of Indians gather; they flit to | Cor. 5: 11, "Knowing therefore the terror of the be sick on Sunday and well on Monday morning, and fro, with something like sorrow upon their Lord, we persuade men. gard to social meetings. It is a great shame and form-but his cheek how death!v, his eye wild abate the force, or to lessen the severity, of the reproach for a Christian church to allow her with the fitful fire of fever. One friend stands Bible denunciations against sin and impenitence; prayer-meetings to become other than places of beside him-nay, I should say, kneels, for see, he but rather, under a full conviction of their truth

Pay a proper regard to the Sabbath day. In "Genius in ruins—oh! the high, holy looking if possible, persuade them to embrace it, times like the present, when the Sabbath is so brow! why should death mark it, and he so So he held up before them three wondrous faithfully contribute, by precept and example, to of his companion, imploring to be saved. Oh! scheme of their recovery and salvation—the Faits preservation. When professors of religion use hear him call pitcously his father's name—see ther laying upon his only and well-beloved Son the Sabbath for feasting, riding and rambling, him twine his fingers together as he shricks for the burden of a world's redemption—the Son, act the means employed in its behalf. "Remem- in his distant native land. ber the Sabbath day to keep it holy." No con- "See," she exclaimed, while the bridal party -and the Holy Spirit pledged to his renewing pelt me." Fredericton, N. B. sideration can justify disobedience.

shrank back, the untasted wine trembling in their and sanctifying work.

is pillowing that poor head upon his breast.

"Follow after the things that make for peace." upon his seat-"see! his arms are lifted to upon his life of self-sacrifice, his holy instructions, "As much as lieth in you, live peaceably with all heaven—he prays, how wildly, for mercy! but his tender invitations, his perfect example, his men." Any person who is disposed, or who does fever rushes through his veins, The friend beside cheerful endurance of poverty, humiliation, and not, by all possible means, guard against it, can him is weeping; awe-stricken, the dark men persecution, his death of agony, his glorious remake trouble. Remember, that in uniting with move silently away, and leave the living and the surrection and return to his heavenly home. the church you have not connected yourself with dying together." a company of angels. Some one will, now and There was a hush in that princely parlour, love—the proffer of a Saviour so freely made to

vade your rights. You may not, probably will from some manly bosom. The bride stood yet to all who would seek it in the appointed way; not, find everything congenial to your feelings. upright, with quivering lip, and tears stealing to the offer of all needed help and grace; and the But never allow little things to arrest your course. the ontward edge of her lashes. Her beautiful Holv Spirit's blessed strivings with the heart and You can afford to bear heavy burdens, rather than arm had lost its tension, and the glass, with its you not to do the foolish and wicked thing, to ask lip was mute. Her voice was low, faint, yet for a letter of dismission from the church. It is awfully distinct; she still fixed her sorrowful a growing evil in our churches, and should be glance upon the wine cup.

rience, resolve that you will never utter a dispara- gentle voice to bless and sooth him. His head the word preached "a savor of life unto life."

A groan ran through the assembly, so vivid Avoid improper associations. "Evil communi- was her description, so unearthly her look, so incations corrupt good manners." And this subject spired her manner, that what she described seemed covers a broad surface. Many have made ship- actually to have teken place then and there. change-more radical and universal than any wreck of their faith by this very mears. Let the They noticed also that the bridegroom hid his hearty acknowledgment of his error.

to order at short notice. 4,000 rolls of low priced ENG- been pardoned, and your names are written in the away from all improper places of amusement. there, without a shroud, they lay him down in bands of a man. Henceforth I will remember LISH ROOM PAPER, received this spring. Paper WIN- book of life. How great things God has done Outside of the church you may find exercises that damp, reeking earth. The only son of a that it is sometimes better to draw, than to drive." for you. How cheering and thrilling the thought | which afford intellectual and rational enjoyment. | proud father, the only idolized brother of a fond | - Congregationalist. that you are now candidates for the heavenly But in some places you should never be found. sister. And he sleeps to-day in that distant counrest--that, after a pilgrimage of a few days, you | The theatre, the ball-chamber, mock negro con- try, with no stone to mark the spot. There he certs, &c., are of the world, and pernicious in lies-my father's son-my own twin brother!-a victim to this deadly poison. Father," she ex-Be always ready to co-operate with the church claimed, turning suddenly, while the tears rained in every good word and work. Simply because down her beautiful cheeks, "father, shall I drink

your views, do not refuse to work. There is so | The form of the old Judge was convulsed with much to be done, and time is so short, step in any agony. He raised not his head, but in a smothered voice he faltered - "No, no, my child-no!" Work for the world. In connection with home | She lifted the glittering goblet, and letting it duties, the wide harvest-field should command suddenly fall to the floor, it was dashed in a thouour resources in a large measure. When you sand pieces. Many a tearful eye watched her kneel in prayer remember the Western States and | movement, and instantaneously, every wine-glass Towel Rack, 1 Sink, 1 Sewing Table.
Towel Rack, 2 Sinks, 12 Washstands, 12 Black Walunt others, and faithfully exemplify the religion you of Freedmen of the South, and the pagan world. had been prepared. Then as she looked at the spread of the gospel. I also exhort you to watch saying, "Let no friend hereafter, who loves me, the providence of God in regard to your own tempt me to peril my soul for wine. Not firmer duty. I trust that some of the young men re- are the everlasting hills, than my resolve, God ness. It is very common for young Christians to cently converted will become preachers of the helping me, never to touch or taste the poison

> bright moral gems that blended so beautifully and to present ability, if you would make progress in His glistening eyes, his sad, sweet smile, was shone so brightly in his wonderful character. piety and usefulness. Talents are multiplied by her answer. The Judge left the room, and when Read the life of your Master over and over, again use. Put on the whole armor of God now, and an hour after, he returned, and with a more subdued manner took part in the entertainment of I am anxious about your future. Will any of the bridal guests, no one could fail to read, that you prove recreant to the "good profession made he, too, had determined to banish the enemy at

will be useful to the extent of your ability; that converts, "run with patience the race set before never forget the impression so solemnly made. to get it from her. Finding that he could not do in every possible way you will promote the pre- you," that you may finally wear the crown that Many from that hour, renounced for ever the social glass .- Band of Hope Review.

DRAW, NOT DRIVE.

Somewhat more than thirty years ago, a very "PLEDGE with wine-pledge with wine," cried special religious interest prevailed in nearly all sessed in the various spheres of human activity, the young and thoughtless Harvey Wood: "pledge the churches of our order in a sister State. Pastors, evangelists, and private Christians were of their work. This is preeminently true of The beautiful bride grew pale—the decisive generally busy in gathering the spiritual harvest. Christians in their relation to the kingdom of hour had come. She passed her white hands to- One small village, however, snugly nestled be-God. Knowledge feeds piety, and piety thus in- gether, and the leaves of the bridal wreath trem- tween the hills, seemed an exception to this alstructed acts intelligently. Surround yourselves, bled on her brow; her breath came quicker, and most universal quickening, as no conversions were reported within its limits. Tarrytown seemed to

religious periodicals, that you may know what quette; in your own home do as you please; but "They are all determined to go to perdition." was the sharp answer. "I've hammered away at vast amount of good reading, in regard to novels. Every eye was turned towards the bridal pair. them all winter; but they don't seem to heed it. the light and trashy literature of the time, I Marion's principles were well known. Henry had The most terrible pictures which I can paint of would recommend total abstinence. Excessive been a convivialist, but of late his friends noticed the guilt and condemnation of the sinner do not hope it." novel-reading in our churches is a source of un- the change in his manners, the difference in his drive a single soul to the refuge; and I am well told mischief. It unfits the mind and heart for habits-and to-night they watched him to see, as nigh discouraged. I wish you would preach for they sneeringly said, if he was tied down to a wo- me half a day to-morrow, Mr. N-

"I can help you in the afternoon, if that will "Come, by all means," was the response.

"What is your own theme to-morrow?" in-"One of the most solemn which I could find There is nothing like it. Unembarrassed by the arrested by her piercing exclamation of "oh! brother N-; God-a consuming fire to the ungodly. I bope it will scorch them a little."

ruby liquid-" a sight that beggars all description; mises; and thus had made religion too much a

and justness, to show them the way of escape, and

Be peaceable. "Blessed are the peace-makers." faltering grasp, and the Judge fell, overpowered, Next, the entrance of the blessed Redeemer In every work, begin and end with God.

Last, the results of that wondrous plan of saving

conscience of the sinner, by which those who heeded them were sweetly led to Christ. As these touching and beautiful pictures of of his bearers, Mr. N. saw the careless aroused,

gospel grace were successively I eld up to the sight the indifferent interested, and the sullen melted. The meaning of this passage, said the pastor, checked. If you become dissatisfied with trifles, "It is evening now; the great white moon is And when he made a personal application of his subject, by entreating wandering Christians to return to their neglected duties and their forsaken Christian manner, and thus distinguish yourselves makers, not fault-finders. Keep your tongues sockets; dim are their piercing glances; in vain God, and with tones of love and tears of pity pleaded with the impenitent to come to Jesus, the Holy Ghost went from heart to heart, making The pastor, Mr. G., listened to his brother's dis-

course with bowed head and folded hands; and when the services were closed, and he saw his people, silent and tearful, going softly out, he grasped Mr. N's. hand warmly and thankfully, with

THE BIBLE ILLUSTRALED.

"Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?"-Acts ii. 37.

As Whitefield was one day preaching in Plymouth, a ship-builder, named Henry Tanner, who | Had he no right to sing as he did: was working at a distance, heard his voice, and resolved, with some of his companions, to go and drive him from the place where he stood. For this purpose they filled their pockets with stones. When, however, he heard Mr. Whitefield earnestly inviting sinners to Christ, he was filled with astonishment, his resolution failed him, and he became a minister of the Gospel, and laboured with great success for many years at Exeter.

near Montreal, in Canada, having obtained a to make it more beautiful in eternity. Bible, was visited by her priest. Fearing the use regards usefulness, cherish the purpose that you thou me up, and I shall be safe." Dear young Those who were present at that wedding, can she would make of it, he earnestly endeavoured so, he wanted to buy it, offering first five, then ten, fifteen, and at last twenty dollars. The good woman at length agreed that if he would give her twenty-five dollars, she would sell him the obnoxious book. The priest agreed, the money was paid, the volume given up, and he departed in triumph. But the good old woman set off immediately to Montreal, and, with the priest's twenty-five dollars, bought twenty-five new Bibles for her own use and that of her poor neighbours. "For I am ready to be offered, and the time of my departure is at hand."—2 Timorhy iv. 6.

"I am on the bright side of seventy," said an aged man to God; "the bright side, because nearer to everlasting glory." "Nature fails," said another, "but I am happy." "My work is done," said the Countess of Huntingdon, when eighty-four years old; "I have nothing to do but to go to my Father." To a humble Christian it was remarked: "I fear you are near another world." "Fear it, sir!" he replied; "I know! am; but blessed be the Lord, I do not fear it, I

"Thy testimonies have I taken as an heritage for ever, for they are the rejoicing of my heart."—Psalm cxix. 111. or what they now are—and when we are on our woman, who, for the last many years had "done of those who keep us in a certain restraint and prayer. David said, "I give myself unto prayer." Pouring a brimming cup, they held it with suit you, brother G—, as my own pulpit will be acceptable restraint and awe, parents, employers, superiors, those older tired she must be of it! Do ask her if she is not and better than ourselves, those to whom we very tired of it!" The old woman, being told of | wish to present ourselves in a favorable light, it the child's inquiry, replied, "Tell her that I love it more and more.'

Lord only makest me dwell in safety."-Psalm iv. 8.

all who were able went to live in the country, the presence of others. Is our speech at such times hoping to escape the infection. Lord Craven was malignant, detracting, backbiting? Or, again, is about to desert his post of duty, and fly with the | it vaunting, proud, boastful? Or, once more, is it rest. Just as he was about to step into the coach, gross, carnal, sensual, calling the proud happy, he heard his negro postilion say to another ser- speaking good of the covetous, whom God abvant, "I see my Lord Craven's God does not live in London; he lives at the country estate." It so happened, that his lordship was at the very mo-Be faithful in your attendance upon the public and yet listen-I will paint it for you if I can. thing of gloom and fear. So he resolved to try ment in the hall, close to the door, with his hat worship of God. Unless providentially hindered, It is a lovely spot: tall mountains crowned with the power of the gospel allurements—to draw on, and putting on his gloves; so he heard what the negro only intended his fellow-servant to hear. Lord Craven was much impressed; he was led to pray: "Lord, pardon my unbelief, and that distrust of thy providence, which made me think of run over .- Trent. running from thy hand." He then ordered the horses to be taken from the coach, and remained in London during the terrible visitation. He was if you can help it. Adopt the same rule in re- dark brows. And in their midst lies a manly He told his audience that he had not come to remarkably useful to the sick folks around his mansion, and, though constantly among them, he never caught the infection. Let us, at all times, bear in mind that the Lord "encampeth round about them that fear him, and delivereth them."

"There is none righteous; no, not one."-Romans iii. 10. Samuel Marsden, the New Zealand missionary, generally desecrated, and increasingly so, as the young? Look bow he throws back the damp pictures of the grace and mercy of God. First, who was as well known for his piety as for his result of immigration from the Old World, those curls! see him clasp his hands! hear his thrilling the councils of the Godhead, in view of the Godhead, in view of the Godhead, in view of the fore- humility, was at one time the subject of much ill- she had received from the schools, modestly and bearing the Christian name should earnestly and shricks for life! mark how he clutches at the form seen guilt and ruin of men, planning the amazing feeling on the part of the authorities of the pro- beautifully remarking that it was not much. vince. When told one day, by a friend, how "But sir," said she, "I wrapped it up with an basely he was slandered, "Sir," he exclaimed, earnest prayer and many tears." Here is, indeed, solemnly, "these men don't know the worst. a most rare and beautiful envelope. Would that (Formerly Senior House Surgeon to Boston City they not only furnish a bad example, but counter- his sister—the twin of his soul—weeping for him with tender compassion and eager love, saying Why, sir, if I were to walk though the streets our offerings, as we lay them before God's altar, cheerfully, "Lo, I come to do thy will, O God !" with my heart laid bear, the very boys would were more generally enclosed in such golden en-

THE GREAT CHANGE.

When a man who has spent half a lifetime in the dens of vice, comes forth to sit as a meek disciple at the Lord's table; when it is said of a scoffer, "Behold he prayeth;" when we hear a thief crying, "Lord, remember me;" when a man whose name has been the synonym of vileness, and whose brutality cities have borne as a curse ipon their youth, becomes a preacher of Christ; when one whom the moral sense of the world has doomed as an outcast, "lost," as no other on earth can be - from whom the virtuous have ned aside in the street lest they should but touch the em of her garment-when such an one is seen coming to Jesus, and standing behind bim at his feet, weeping, and bathing them with her tears. and wiping them with the hair of her head, till He who knew no sin turns and says, "Her sins, which are many, are forgiven, for she loved much" -how is it possible not to discern that God who

Those early Christians of Rome and Corinth, had they no evidence of God's power in regeneration, when an apostle enumerated to them the pathsome catalogue of srimes by which Paganism had degraded humanity, and then added, "such also were some of you." Had such a man as Augustine no reason for the faith which was in him, that his "evil and abominable youth," as he affirms, was transformed by "thy grace only, O Lord, thy grace only?" Was this a visionary faith to such a man as Col. James Gardiner? Who shall say that John Newton took the name of God in vain, in ascribing to Divine power that change in his heart which took him from the helm of a slave-ship and taught him to compose, for all succeeding ages, such a hymn as that commencing, "One there is above all others?" Had a man with such a history no right to speak from his own experience of God's power in his soul, when

"Sweet was the time when first I felt The Saviour's pardoning blood?" "Amazing grace-how sweet the sound! That saved a wretch like me?"

NOTHING BEFORE CHRIST .- A Spanish artist was once employed to execute a painting of the Last Supper. It was his object to throw all the sublimity of his art into the figure and countewent home with his mind deeply impressed. On nance of the Saviour. But on the table, in the the following evening he again attended, and heard foreground of the picture, he painted some chased Give money according to your ability for the fragments of crystal, she turned to the company, Mr. Whitefield on the sin of those who crucified cups, so skillfully, and with such exceeding beauty, the Redeemer. After he had forcibly illustrated that the attention of all who called to see the their guilt, he appeared to look earnestly at Mr. picture was at once attracted to the cups, and Tanner, as he exclaimed, with great energy, "Thou every one was loud in their praise. The artist, art the man !" These words powerfully impress- observing this, saw that he had failed in his main made to order. Furniture made in the Province—I Parlor graduate their conduct by those who are older in Set, Black Walnuf Furniture finished in Scarlet Rep—consisting of 6 Chairs, I Sofa, I Easy Chair, Round who described and Cottage Single and Double Bedsteads, Common Wood Seat Chairs &c. Lots of other Goods received the spring not enumerated. We desire to have our Stock and initate him in all possible ways. Strive series to touch or taste the poison graduate their conduct by those who are older in Goods reserving this, saw that he had failed in the man!" These words powerfully impress-touched will become preachers of the gospel.

And he to whom I have given my hand—who watched over my brother's dying form, in design; and exclaiming, "I have made a missue of the special to gospel.

Much more might be said to you. And one who watched over my brother's dying form, in that last solemn hour, and buried the dear wander them an!" These words powerfully impress-touched will become preachers of the man!" These words powerfully impress-touched will become preachers of the man!" These words powerfully impress-touched in the man!" These words powerfully impress-touched in the man!" These words powerfully impress-touched in the man!" These words powerfully impress-touched will become preachers of the man!" These words powerfully impress-touched in the man!" These words powerfully impress-touched in the man!" These words powerfully impress-touched in the man!" The preach the man!" The province of the man!" The province of the man!" The province of the man!" The man !" The preach the man!" The man !" The preach the man!" The man !" The preach the man!" some to imitate him in all possible ways. Strive you now take. Start right, if you would run the I trust, sastain me in that resolve. Will you not, entered the heart of the penitent, and he surrend- beautiful objects that are around us too often first ered himself to Christ. Mr. Tanner atterwards attract our attention, and we love and admire them more than Him on whom our supreme regard should be centered. That the mistake we make "Surely the wrath of man shalt praise Thee: the remainder of wrath shalt thou restrain."—Psalm lxxvi. 10. may not prove fatal to us, God, in infinite mercy and love, often removes these fond objects from and love, often removes these fond objects from An elderly woman, a Roman Catholic, living the outward view. He spoils the picture in time

"Let us be patient! these severe afflictions Not from the ground arise; But oftentimes celestial benedictions Assume the dark disguise.

We see but dimly through these mists and vapors: Amid these earthly damps What seems to us but sad funeral tapers, May be heaven's distant lamps.'

THE TONGUE AN INDEX OF THE MAN.-It is nite true that a man may speak other things than those which are in his heart, for a little while, and so long as he is on the watch. Every man lays aside his masks and disguises sometimes: or if not, yet sudden temptations, unlooked-for provocations, or any of the thousand unexpected accidents of life, will strip them from him. In one way or other he will often be off his guard; and then the proud man will speak malicious, and the unclean man will speak unclean. That which has been always the voice of his heart will now be the voice of his lips. He will bring out of the evil treasure of his heart the evil things which may have long been hidden there, but which now he either no longer cares to conceal, or is no

longer able to conceal therein. And would we know ourselves, the deepest folds, the most intricate windings of our own A little girl, hearing one day of a very aged good behaviour, not when we are in the company may be a far more tavorable light than we deserve; but let us consider in what channels our "I will both lay me down in peace, and sleep: for thou | speech runs when we are with our familiars, with those in whose company we are quite at ease, who During the great plague of London, in 1665, keep us in no sort of awe, before whom we lay wher more than seventy thousand persons died, aside those troublesome masks which we wore in horseth? We may be quite sure that as our speech is, so are we; that what our speech is, that is what we are ourselves. It is just the running over of the heart; and as a vestel filled with wine and then overfilled, will overflow with wine, or a vessel filed with gall will run over with gall, and could not run over with anything elseso, what the heart is filled with, with that it will

> GOLDEN ENVELOPES. - A touching anecdote was related some time since of a poor servant girl in London, who had attended the ragged schools and received spiritual as well as mental benefit from them, and who one evening, at the close of school, put into the minister's hand, much to his surprise, a note containing a half sovereign-ten shillings, English currency. Her entire wages were only eight pounds a-year. She offered this as a thanksgiving tribute to God for the blessings velopes! "An earnest prayer and many tears." Sweet child! thou shalt be recompensed at the resurrection of the just.

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