# Religious Intelligencer,

# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

A NOBLE BATTLE-FIELD.

FOR OUR YOUNG READERS.

"The dearest idol I have known,

And worship only Thee.'

your Lord likewise."

Help me to tear it from thy throne,

ONE OF "THE FANCY."

REV. E. McLEOD,

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"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 26, 1866.

[Editor and Proprietor.

Whole No. 667.

Vol. XIII .- No. 43.

VALUABLE FARM AND BUSINESS STAND

FOR SALE!

THE Subscriber offers for Sale the Property known as "WHITE'S CORNER," situated in the Village of Elmsville, Parish of Springfield, K. C., comprising a Farm containing about 70 acres of excellent LAND, under good cultivation; has a small, thriving Orchard and a well cultivated Garden; two DWELLING HOUSES, one suitable for two families, the other is large, two stories high, finished in modern style, and is entirely frost proof, and contains a STORE, where a large mercantile business has and sti can be transacted profitably with a small capital. Located as the above named Property is, in the most desirable and beautiful part of the Province, for pleasure, comfort and convenience, as well as business, makes it a very desirable

perty in St. John. For further particulars enquire of White & Bros., St. John; J. E. White & Co., Sussex Vale, or the subscriber W. H. WHITE.

TERKINS' PAIN KILLER .- 5 gross Perkin's Pain Kil-GEO. A. BAYARD, 7 Market Square.

AUGUST 7TH, 1866.

RECEIVED AND NOW OPENED,

6 Cases and 10 Bales SEASONABLE

20 per Cent. Less than Market Rates! Which will be sold at a small advance from Cost.

NOW REDUCED TO COST.

New Goods Just Opened

## DRESS GOODS. Striped Shirtings,

PRINTS, BONNET RIBBONS,

Belt Ribbons, Straw Hats, White Girdles, Hair Nets, Mantles,

Grey and White Cottons,

## 20 per cent. less than original prices.

1000 SKELETON SKIRTS at less than Manufacturers' prices.

2 BALES BLUE AND WHITE WARPS, SUPERIOR QUALITY.

An inspection is respectfully solicited.

#### JOHN THOMAS.

Fredericton, August 7th, 1866.

ROYAL MAIL STAGE. WOODSTOCK, FREDERICTON, & ST. JOHN. Woodstock, every morning (Sundays excepted), at eight o'clock, connecting at Fredericton with the Mail Stages to and from St. John, which leave these places every morning (Sundays excepted), at eight are suspended over the raging billows of the good hepherd, "My sheep hear My voice." "A Chronicle. ing (except Sundays), at 7 o'clock.
Passengers leaving Woodstock in the morning, may be in St. John the following morning early.

FARES. Single Fares on either route \$3. Way Fares in propor-Freight and Parcels carried on reasonable terms. Agencies - Woodstock, H. MoLean; St. John, Israel Atherton, Union House; Fredericton, at the Subscriber's GEORGE R. ATHERTON. Fredericton, Feb. 16, 1866.

AT LOTTIMER'S.

Boots, Shoes, &c. Flowers, Steel, Gilt and Jet Belt Clasps, Belt Rib-Fancy Work BOXES, very cheap. Boots and Shoes in expected. An inspection is respectfully solicited. A. LOTTIMER, Queen street, Fredericton, N. B.

LEMONT'S VARIETY STORE. Sugar Bowls and Creams, Water Bottles, Wines, Port and Sherry, Soda Tumblers, Decanters, Finger Bowls, &c. White Garnet, in Teas and Coffees, Vegetable Dishes, Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c ; China Tea Sets, also China Teas,

Coffees, Plates, &c., by the dozen.

Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware. Towel Rack, 1 Sink, 1 Sewing Table. 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt and Lamp Fixings, in Hand. Table and Side Lamps, Butter he has also connected its safety with his own hon- behas also connected its safety with his own hon- learn the had a little lad lying bad just then; but I light."

Dishes, Lamp Chimneys, Sugars & Creams, Spoon Holders, Sets Castors, &c. About six dozen Black Walnut our, that until his strength give way, until his bad cared just as much for the birds as I did

Thus may we unfold and embody religion in Dear reader, have you, in a similar way, trifled Frames -a varity of sizes; a lot of Husk, Palm Leaf and right cousness fail, until his throne of glory be for the wife and children. But that Sunday after- living torm -thus make it touch life in all its de- and procrastinated with the gospel message? If, consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common

# The Intelligencer.

HELD AND HOLDING: A LESSON FROM

ST. KILDA. Other refuge have I none; Hangs my helpless soul on Thee!—WESLEY.

around it, though its brow is bare and hoary with about the entrance, and a band of wearied pea- alone a little; but I tell them how I wish them to made a hole large enough to receive it, and yet the waste and spray of the waves; who could see sants were reposing on one of the grassy terraces, learn to love Jesus as well. For oh! and, with leave room a love for a foot of soil. He then reit thus, and unbidden venture to approach it? while a servant from a neighbouring farm-house clasped hands, he said, 'What a Saviour He is moved the props and the stone sunk to the place would not have ventured to set foot on its shore." This field was the scene of a noble triumph of This dreary island is by the natives denomi- Christian principle in the early history of the

their way up those lofty rocky walls; and then, joint-emperor. There was a band of soldiers haunted by innumerable sea-fowls, whose oil and is, every tenth man to be put to death. The surfeathers form articles of commerce; by the collec- vivors adhered to their refusal. A second time tion of which the inhabitants are enabled to pay the sad deciminating process was gone through; a small rent to the proprietor of the rock, as well and when this, too, failed to induce the remainder

out in company, each carrying a long rope. On armour, yielded their lives to the persecutors" end of the rope of the other man. Matters being | heroes. piece of rock-on the edge of the precipice; and of Verolliaz! be is enabled to spring from ledge to ledge of the or books, or friends, or play. Let your cry to be a child in his childhood's home again. rock, so as to catch and secure the sea-birds.

It were surely a fearful sight to see; it makes one shudder with nervous terror even to think of it. What if the strength of the man above were to prove too small, and his foothold to give way; or if he were too fall into a day-dream and forget? he and his fellow would at once both be precipitated to destruction. Or what if he were anfaithman upon the rock, on the firmness of his standone of these fail, and the man is lost!

grace, and the strength, the heart and the arm of stranger will they not follow, but will flee from Christ, to keep us out. His atoming blood; his him, for they know not the voice of strangers." St. John to Woodstock, will be given to persons passing love; his word of invitation and promise, to ena- deny him, he also will deny us." ble us to lay hold of him; and his unchangin truth and faithfulness, to keep that word for ever -these, yea, all that he has and is, are what our soul's salvation depends on.

FIRST FALL ARRIVAL OF NEW GOODS fail. The thought were blasphemy! "Why meant me to be something else than a swearer, - individual Christians. Each professor is a light; moments in the being of the eternal silence." The shipping was dressed with flags in honour of the 7 Cases Just Received, containing Dry Goods, way is hid from the Lord, and my judgment is I was all my life, up to the last four years. So he has made shipwreck of faith, or a star of the painful. But I have telt that this is neutralized ADIES Black Hats, (newest styles), Ribbons and known? hast thou not heard, that the everlasting Lane to Sciater Street, where all the 'Fancy' points to the polar Star, the Lord Jesus Christ. do control your own course; you are borne on, boss, Dress Tweeds, White Cottons, Striped Shirtings, Book, The Lord, the Lo Serge, Kid and rebble Grain Congress and Balmoral but my kindness shall not depart from thee, neither each arm, and a short pipe in my month. I around them, by so shining that men may see their sal, and not your conqueror. I first, I think, the Lord that hath mercy on thee."

had said he couldn't live, but I was not troubled Pur it out of Sight.-Some years ago, as I about that; I only thought as I looked at him, was told, a farmer who had long been annoyed at suppose it was me instead of that boy who was the unsightly appearance of a large stone quite HERMANSBURG MISSION TO THE GALLAS The valley of the Rhone presents a succession going to die; where would I go? why, to the near his door, determined to remove it, and for of the finest scenery to the traveller. The snow- devil, I felt. And so I watched him till his this purpose dug about it, fast-ned chains to it, capped mountains, known by the names of Dent mother woke. Then I went and stood by the and thus attaching to it a yoke of oxen, tried by du Midi and Dent de Morcles, are prominent ob- window; and the thought of the wonderful love of their strength to drag it away. But all in vain; jects of interest—one on each side of the valley. Jesus came over me so, I at last turned round to it seemed too firmly imbedded in the earth to In the Atlantic Ocean, at the distance (if we In the neighbourhood of Martigny, which is the the wife, and said, 'My dear'-I hadn't said yield to any outward force. While thus engaged remember rightly) of three hundred miles from starting-point for many tours, such as to the these words for many a long day to her; but I a stranger came up and inquired the way to a the western coast of Scotland, stands a solitary Hospice of the Great St. Bernard, and to Cha-said, 'My dear, we have been two big sinners to-neighboring town. The needed directions were island; as far removed from the other islands by mounix, and the Glaciers of Mont Blanc, is the gether, but I've been the biggest; it is a mercy given, and still the stranger lingered, as if inter-The above would be exchanged for a Farm or City Pro- which the Scottish coast is fringed, as the most quaint old town of St. Maurice, with an old abbey God is taking that boy instead of either of us; ested in the progress of the work. At length the outlying of these is from the coast itself. We and very high tower, said to be one of the oldest hadn't we need to kneel down and ask the good farmer said : or seventy inhabitants; but it is like a huge rock, Now, not far from this romantic spot is Verol- gether just there,' pointing to the side of the bed, out of sight." Lord Jesus to forgive us?' And so we knelt to- "I would give five dollars if that stone were rising, to the height of eight hundred feet, sheer liaz, where stands "the field of the Theban and the poor child was lying on it, and, as it "Would you?" replied the stranger "I out of the ocean waves. It is seen by the ap- Legion's martyrdom." Leaving the train at St. seemed fast dying. It's a mercy God don't look thought you wanted to remove it." proaching ship as a solitary speck amid the waste | Maurice, I made my way to it on foot, some years to grand words, but to the heart; if he did, He'd | "That's just it," said the farmer. "I want it of waters. The impression produced by a nearer ago, under a hot and burning sun. Its situation never have heard me, for I don't know that I said out of sight." aspect of it may be conceived of from the words is most striking. Lofty rocks and deep gorges any thing but just what my heart felt, and that "I will put it out of sight for five dollars; employed by the celebrated John Macdonald of form the back-ground; while you have the lovely was, 'God be merciful to me, a big sinner.' And, though as it is getting well on toward noon I Ferintosh, the great Highland evangelist, in refer- valley of the Ruone in f ont. The field is almost thanks be to His name, He did have mercy. And should like to have my dinner thrown into the ence to his first visit to its shores. "I caught circular. It contains a chapel erected to the me- He spared the boy too, and I hope he may grow bargain." sight," he says, "of the island I had longed to great antiquity, strong iron bars having been infather did. I have had a deal of trouble, by the money and your dinner thrown in." looked. But who could look on that island, stand- troduced to support the archway at the entrance, times, with my bad heart; and, for a bit, with Accordingly the stranger pulled off his coat, ing erect out of the sea, with its rugged, craggy while the wooden doors have evidently seen a my old companions in sin. But now they know and having propped the stone so as to hold it rocks, and its waste unlovely mountains, as it goodly number of centuries pass over their heads. Hove and wish to serve the Saviour, whose love firmly in its place, he took the shovel and began

#### HOME INFLUENCE.

for sinners like me."

nated Hirt, or Hirst, though by others generally church. Diocletian, the Roman emperor, was a cruel persecutor of the Christians. During his The first wonder is how any human beings ever reign great numbers were put to death, because Sing Sing Prison for a few weeks, whose father lance. Perhaps we can so cover them up with thought of taking up their abode on that storm- they would not deny Christ. Maximian, a cruel is a British Government officer in the West In- other cares and duties that happiness shall bloom beaten rock. The next wonder is how they found and bloody tyrant, was associated with him as dies, and a Christian man. Four years ago this above, and in the midst of the many blessings after doing so, how they contrive to live upon the amounting to between six and seven thousand of New-York, and after a few months to return. unsightly trouble which once disturbed our peace. Balance of Summer Goods almost naked surface. The explanation is, that known by the name of the Theban Legion. His secret purpose, however, was to try his for- At any rate it is worth the trial. And how many there is one opening in the rocky sides of the They had embraced the Christian religion; and, tunes in the Union army, which he knew would little annoyances may be removed by a little island, where the sea enters in the form of a small under Maurice their captain, were summoned by be the stranger's the sea enters in the form of a small under Maurice their captain, were summoned by be the stranger's the superintendence of the Roman amplies the superintendence of the superintende bay, into which, in particular states of the weather, Maximian to the service of the Roman empire in he arrived in New York and entered the army, digging vanished from sight. boats, and even larger vessels, can find access; the immediate vicinity of the town which now nothing seemed to go well with him. He so that the inhabitants are able (by the help of bears their leader's name. Here the emperor's encountered misfortune after misfortune. He small rude boats, which are generally drawn up on command, to sacrifice to his idols, and draw their became discouraged and disheartened. He had temple of God, him shall God destroy; for the prayed is more than half learned; therefore pray became discouraged and disheartened. He had temple of God, him shall God destroy; for the prayed is more than half learned; therefore pray shore, but which they launch in favourable swords against their tellow-Christians, was put too much pride, and too much pride, weather) to venture occasionally out to sea, and into their hands. This they refused to do. The for his course, to return to his father's house; and conse, to return to his father house; and conse, to retur obtain a precarious livelihood by fishing. Moreemperor, full of fury at their saying No to his during all this time his father has not heard any self, and left this His temple desolate, we have out of living faith, and were met by a spirit so deover, the perpendicular face of the rock itself is order, commanded them to be decimated; that tidings of him. As the culmination or the termination or the termination or the termination or the termination of the Gallace of the rock itself is order, commanded them to be decimated; that tidings of him. As the culmination or the termination or the termina The mode of carching the sea-birds is remarkable. These creatures nestle on the narrow ledges

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ble. These creatures nestle on the narrow ledges

chaplain spoke to him, the tears began to start,

the Divine Presence did search of the whole east the Divine Presence did search of of the precipice, far out of reach of the human arm none alive. A historian of the time tells us that and he, relating his history, said that from the lare extinct, the altar everturned, the light and true, but we are not human." They were robbers either from above or from below. Two men go "they made no resistance, but, throwing down their time he deceived his father as to his purposes in love are now vanished which did the one shine and murderers by profession; and were difficult arriving at the brow of the precipice, each man | Was not this a noble battle-field fought AND ing wrong act of his life) he had been hardening so pious fervor; the golden candlestick is disbinds an end of, his rope securely around his own won by the grace of God? "Dying, and, behold, in a sinful course; becoming callous to all religi- placed, and thrown away as a uscless thing Here, then, was a poor country clergyman, in a waist; and then each grasps in his hand the free we live"-was true of that band of Christian ous influence, until it had brought him here; and, to make room for the prince remote district, with a congregation chiefly of thus prepared, one of the two men plants himself | And what, dear young readers, are some of the unmans me." Only one vision was before him: ing up in clouds its rich perfume, is exchanged for port twelve Missi maries to the heathen. A year firmly-his feet pressing against some projecting voices which you may hear issuing from the field he said, "It seems to-day as if I could see my a poisonous, hellish vapor, and there is, "instead or two slipped past, when some young sailors from then the other slips cauti usly over the edge, and lst, Have you any idols? How many idols are kill that father to know I am here." . He tried to this house is turned all into confusion; the "beau- about the founding of a Christian colony near makes his way down, as far as the ropes will allow there before which even the youngest of you are choke down the sobs and wipe away the tears, ties of holiness" into noisome impurities; the Bonny, Western Africa, with a view of putting him; until, swinging in the air, like a spider ready to fail down! Remember, anything which but they would not stay back. As the impressions house of prayer into a den of thieves; for every down the slave-trade by Christian influence. They hanging by a double thread, with nothing but the you love more than God, or which comes in be- of his childhood's home crowd upon him here, he lust is a thief, and every their sacrilege. He that joined the Missionary Training Institution, and sky above, and the moaning waves far beneath, tween your souls and Jesus, is an idol; be it dress, would give a world, were it his to give, could he invites you to take a view of the soul of man, gives their presence led to the determination that

2d, Have you such faith in Christ, and love to those who are tossing on beds of anguish and the darkness, the disorder, the impurity, the de- Harms, "I knocked diligently on the dear God in Him, that you would rather die than deny him? pain-with no soft hand to be laid upon their cayed state, in all respects, of this temple, too prayer, and since the praying man dare not sit It was a mobile speech which Maurice, the cap- brow, with no one to kiss those parched lips, with plainly show the great Inhabitant is gone. - Howe. with his hands in his lap, I sought among the tain of that Theban legion, addressed to the none to administer the kind offices of sympathy ful, and, wearying of his position, were to sever emperor. "We are, O emperor, your soldiers; and affection, save as they come to them in their his connection with his companion, and allow him but yet also, to speak freely, the servants of God. dreams-will call back to them the kindly influ- plan which I have found serviceable is to put down between sky and sea, absolutely depends; let any our Author and Lord -and not only ours, but ences has been the initiation of multitudes into ing and coasidering "what next?" A healthful

sed are the poor in spirit," the mourners in Zion, which is a sense of impotency.

"Well," he said, "I am ashamed to speak of world." What if these were to fail? But they cannot it, because I never ought to have been such. God | The world judges of religion by the conduct of and out of it, and making our "noisy years seem sayest thou, O Jacob, and speakest, O Is ael, My a drunkard, a Sabbath-breaker; but that is what either a beacon covering sunken rocks on which sense of powerlessness which this gives is very passed over from my God? Hast thou not one Sunday morning I was going along Brick bright constellation which clusters around and by such a little plan as that. You feel that you God, the Lord, the Creator of the ends of the meets, -I was one of 'The Fancy' then, -that The pulpit must preach and publish the truth, and but not resistlessly. Down the rapids you go, mountains shall depart, and the hills be removed; sorts, and I had one of those fighting-cocks under the opposition, and effect the conversion of those own craft, and making the flood of time your vasshall the covenant of my peace be removed, saith didn't make a good bargain about the birds that good works, and thus be led to "glorify their began this plan after reading a valuable little book,

morning, and I was a bit savage with myself for Father which is in heaven." Holding and held; Such is the relation between having been such a fool as to let one of them go "In other words," says Brown, "while it is Good."-Robertson's Life and Letters. Christ and the believing soul. The believer at the price I had. It was Sunday morning, and Christianity which is to carry all before it, it is Sparked GOODS. From England, per New Lampedo grasps the Divine faithfulness and merit and I was swearing to myself, and ready, in my tem- not the Christianity of books, nor even of mere Time Enough Yer.—A short time since I was viour, -O wondrous thought !- while he holds, is the people, with the tears running down his face It is meekness manifested. It is spir tual aspira- knocked gently at the door. To arrive per Metropolis 50 dozen Albata and Electro held too. Just as that man upon the rock above at times, of the great love of Jesus to the like of tion, not as enjoined, but as beheld in men on After waiting some time on the threshold, the

the light fell right on to the child. The doctor us wherever we go, whatever we do. | bim, and he with me." Rev. iii. 20.

stands unyielding to the surf that is raging all On the day of my visit several nuns were hovering has been so wonderful to me, and they let me digging the earth from underneath, until he had

prepared for it, and he speedily covered it with earth, and it was buried from sight forever. How many troubles like the farmer's stone we meet with in life! We can not remove them,

minus of his wayward course, he has come to ruins are visible to every eye, that bear in their Missionaries. As to their destination, the Galla spend three years where they work without wages, front, yet extant, their doleful inscription: "Here tribes, north west of Zanzibar, in Eastern Africa, and accommodations not very inviting at that; God once dwelt." Enough appears of the admira- were fixed on. The choice seems to have been and where the stigma of "convict" (the severest | ble frame and structure of the soul of man to show | more enthusiastic then prudent. These Gallas coming to New York (which was the first know- with so heavenly brightness, the other burn with of access. But no one had ever tried them besaid he, "as it all comes up before me to-day, it of darkness; the sacred incense, which sent rol- peasants, proposing to educate, send out, and supfather on his knees praying for me, and it would of a sweet savor, a stench." The comely order of the German fleet, recent converts, consulted Harms Home influences reach over these years and to you, "Behold the desolation!" all things rude posed Mission. By this time sixty had offered hold him, and he cannot break away from them. and waste. So that, should there be any pre- themselves, but only eight were chosen. But These are the influences which will be latest to tence to the Divine Presence, it might be said, If how were all these persons to be sent out? Where leave us, as they were the first to find us; and God be here why is it thus? The faded glory, would the money come from? "Then," said

PLAN FOR EACH DAY BEFOREHAND. - A little Bishop Gobat, in Jerusalem, but had no answer. to drop into the waves? On the strength of that We owe to thee service of war; to Him, innocenences and offices of their early days, and go in every night the engagements and duties of the but the letter was lost. Then one of the sailors cy. Of thee we receive for our labor, wages; of the strength of them, as might be mentioned in next day, arranging the hours well. The advan- said, 'Why not build a ship, and you can send ing, on his watchfulness, on his truth and faithful- Him, the beginning of life. But in this we may many cases besides this which is specially men- tages of this are several. You get more done out as many and as often as you will? The proness, the safety of his fellow, who hangs suspended in nowise obey thee, O emperor, to deny God, tioned here. Breaking away from such infin. than if a great part of each day is spent in strivan abandoned and ruinous course; but these in- feeling pervades the whole life. There is a feel- No one encouraged me. Even the truest friends Even so does the safety of our souls depend on Dear young friends, when tempted to sin against fluences will not leave them; they are far-reaching of satisfaction at the close of the day, on find hinted that I was not quite in my senses. Yet the The Notice of the Subscriber will leave them; they are lar-reach ling of satisfaction at the close of the Subscriber will not leave them; they are lar-reach ling of satisfaction at the close of the Subscriber will not leave them; they are lar-reach ling of satisfaction at the close of the Subscriber will not leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them; they are lar-reach ling of satisfaction at the close of the day, on find leave them are lar-reach ling of satisfaction at the close of the law are lar-reach ling of satisfaction at the close of the law are lar-reach ling of satisfaction at the close of the law are lar-reach ling of satisfaction at the close of the law are lar-reach ling of satisfaction at the close of the law are lar-reach ling of satisfaction at the close of the law are lar-rea are suspended over the raging billows of the fering and reproach, remember the words of the where the fruits of them are gathered. - Ex. and planned has been accomplished. This is the God. What was to be done? Straightforward secret of giving dignity to trifles. As units, they makes the best runner. I prayed fervently to the are insignificant; they rise in importance when Lord, laid the matter in His hand, and as I rose YE ARE THE LIGHT OF THE WORLD .- Who? they become parts of a plan. Besides this - and up at midnight from my knees, I said, with a law-satisfying righteousness; his almighty sanc- And forget not one of Paul's faithful sayings. "If It is the individual humble professor of faith in I think the most important thing of all—there is voice that almost startled me in the quiet room, Through Tickets from Woodstock to St. John, or from tifying Spirit; his unfathomable compassion and we suffer, we shall also reign with him; if we the Lord Jesus Christ. Our Saviour said, "Bles- gained a consciousness of will, the opposite of that 'Forward now in God's name!" From that

> righteousness," "the pure in heart." "Ye are overpowering and often a very annihilating one ble, hurrying the worlds and the ages into being and a sunny, chcerful one-Abbott's "Way to do

Pressed Glassware, consisting of Tumblers, Salt Cellars, strength, by the promise; and, lest the human per, almost to wring the neck of the t'other poor preaching, much less of an empty profession, but desired by a Christian friend to visit a poor man, grasp should fail, his person is at the same time held bird as I had under my arm; when, coming up to the Christianity of life. It is humility, not as who was daily wasting with consumption. Havby omnipotent, unchanging grace. The ransomed Schater Street corner, I saw a crowd, and found a preached, but as practiced. It is contrition, not ing arrived at the place where he lived, with an board. Then the sixteen stood up together and believer is held while he holds; the oivine Sa- man who had been a convicted thet, was telling as depicted, not as inculcated, but as exemplified. earnest desire that I might obtain admittance, I sang their parting hymn, "Ein feste Burg ist

Plated Tea, Table and Dessert Spoons; 45 dozen Knives has bound his own life to the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, with the question of the life of the man himself, and all us of 'The Fancy' as stood about whose whole carriage may be seen written, Excel- door was at last partially opened, when him the life of the man himself, and all us of 'The Fancy' as the life of the man himself, and all us of 'The Fancy' as the last partially opened, when himself, and all us of 'The Fancy' as the last partially opened, when himself, and all us of 'The Fancy' as the last partially opened, when himself, and all us of 'The Fancy' as the last partially opened, when himself, and all us of 'The Fancy' as the last partially opened, and the last partially opened, when himself, and the last partially opened in the last partially opened in the last partially opened in the last partially below, so that the latter cannot perish without him. I stood and listened: I knowed what he sior. It is heart-purity tion from within, "Who do you want?" Findvers, &c.
Per Violet from Boston-180 Cane Seat Chairs; 45 carrying him to destruction along with him; so said was true, because something had said in my- in flesh and blood. It is peace incarnate. This ing my querist was the wife of him I sought, I has the eternal three-one God bound his own self many a time before. You are a sinner, and many sided manifestation of a divine life in men earnestly solicited admittance, to speak to the French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, glory, the stability of his throne, yea, his very the devil will have you altogether by and by.' mixing with their fellows of like passions, is the sick man of him who is the "way, the truth, and God-head, in indissoluble connection with the sal- But it was the wonderful love of Jesus in dying divinely ordained specific for arresting the pro- the life," but was firmly refused by the words, vation of the poor weak sinful child of the dust, that for such as me, that got over me. And ob! I gress of human corruption, diffusing health and "Time enough yet. He is getting better. Call ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's has laid hold of and is held by Christ. He holds did see myself then a big villain for doing as sweetness through it, and irradiating it with the some other time." Passing the house two days Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware the soul from perishing, by his everlasting arm; I had. I said nothing to nobody, but went home. fructifying and gladdening beams of heavenly later, I found the shutters closed, and the man un-

Excession Mattrasses for sale. reather Beds and Finow shaken, the soul that trusts in him cannot perish. noon I could think of nothing but the wonderful partments. Thus shall Christ, with his ennobling so, there is "time enough yet" for you, but it is Muscat ruled. It was needful to pass through his made to order. Furniture made in the Province—I Parlor shaken, the soul that trusts in him cannot perish. Set, Black Walnut Furniture finished in Scarlet Rep- And this is he who saith unto sinners, "Come love of Jesus. I stopped at home all the rest of principles, be manifest in the senate chamber, the only the present time. Listen to words of divine territories to reach the Gallas. The permission UNTO ME." Amen! "Behold, we come unto the day, and at night I thought the wife looked court-room, the shop, the manufactory, the busy truth and coinfort: "Behold, I stand at the door to pass through was not granted, but his son, by Wood Seat Chairs, &c. Lots of other Goods received this Thee; for Thou hast the words of eternal life; tired, so I bid her lie down a bit, and she fell mart of trade, as well as in the pulpit, the sick- and knock; if any man hear my voice, and open a pretext, got the Missionaries to travel to Mombas, Spring not enumerated. We desire to have our Stock ex- Thou art our righteousness and strength : Thou asleep, and then I set my weaver's lamp so that room, or on a deathbed. Let our religion be with the door, I will come in to him, and will sup with an island 150 miles north. After many fruitless efforts to accomplish the object of their Mission,

#### MISSIONARY NEWS.

AND ZULUS.

Germans know how to fight; they are so per-

sistent, they fire so rapidly, and their aim is so direct; so at least the people of Europe are saving ust now. And there is some truth in the remark. Concentration of purpose, and fixedness of resolve are characteristic features of the German character; and when that character is brought under the powerful influence of true religion, these features of it are sometimes stamped with peculiar interest. Louis Harms, the Pastor of Hermansburg, for example. His motto was, "Straight forward makes the best runner." " Forward now in God's name." This was his resolve. But why? The dry, formal orthodoxy of his parish had been broken up. The people, to a large extent, had learned what was meant by the personal change of heart by the Spirit of God. There was not a house in the village in which family worship was not conducted morning and evening. The labourers had prayer in the fields, and ploughboys and weeding-girls sang grand old hymns. Drunkenness and poverty were unknown. The villagers were like a large Christian family, exerting a good influence on all around. Whilst these Hernansburgers were rejoicing in such spiritual life, & Mission to the heathen was proposed; and as it was a time of strong faith and self-sacrifice, the siggestion was adopted, and twelve of them resolved that they would go out themselves as Missknaries, wherever it might please and wo show them the greatest need. Those who offered were but simple peasant men; but their pastor was an original thinker and an eloquent speaker. He spote true things, in right phrases, and with the projer feeling. His faith in God was strong indeed. He felt that he was his Heavenly Father's shild, and became a power in the world by giving himself up to the power of God. In this spirit be took the case of the twelve candidates for Aissionary work to his "dear God." training; paced it under the superintendence of his brother Theodore; and said to the inmates, THE TEMPLE OF GOD .- "If any man defile the | "Be diligent, remember Luther's saying, " Well you but such another prospect, and doth but say | colonization should be the character of the proshipping agents, but no speed came. I turned to Then I wrote to the Missionary Krapf in Mombas, posal was good : but the money ! That was a time of great conflict, and I wrestled with God. moment there never came a thought of doubt into "the meek," those who "hunger and thirst after The thought of time to me at least, is a very my mind." Arrangements were at once made for building a brig at Harburg. It was well and the salt of the earth ;" " Ye are the light of the for energy. Time rushes on, unbroken, irresisti- quickly done, and one bright autumn day a special train carried the clergyman and some hundreds of his parishioners to that part Than found the new vessel; and having held a simple service on board, they dedicated the Candace to its work of carrying the Gospel to the Ethiopians. At Hermansburg there had been a ceaseless industry. Smiths, tailors, carpenters, shoemakers, and coopers were preparing for their ship. All the colonists knew something of agriculture. Of the eight who were going, there were two smiths, a tailor, a batcher, a dyer, and three labourers. "Begin all your work with prayer," said Harms. "When the storm wind rises, pray; when the billows rave round the ship, pray; when sin comes, pray; when the devil tempts you, pray. So long as you pray, it will go well with you, body and soul." At last the captain, crew, and cargo were on unser Gott." There was something noble in those humble men setting their faces towards the savages of Africa, and flinging back their lofty music out of brave composed hearts. Then the anchor was lifted, and the Canduce floated down to Cuxhaven. In eighty days they reached Cape Town, and presently sailed round to Natal, and went northward, cruising in search of their longlooked for Gallas. They had letters of introduction from the Duke of Newcastle, the Church Missionary Society, and others, to Missionaries and others on the coast. But these did not serve their purpose. At length they dropped anchor at Zanzibar, where the late despotic Imaum of