Religious Intelligencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. E. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

[Editor and Proprietor.

Whole No. 654.

Vol. XIII .- No. 30.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 27, 1866.

A. B. Atherton, M. D.,

(Formerly Senior House Surgeon to Boston City Hospital.) OFFICE AND RESIDENCE:

CITY HOTEL, - - Fredericton, N. B.

HARNESS! Harness!—The subscriber would re-

pairing done at short notice.

8TH JUNE, 1866.

and Room Paper. More still to arrive. this arrangement will be satisfactory to his numerous patrons. In the DRY GOODS DEPARTMENT we have a practical experience. There is in stock Flowers, Feathers, ments, Ladies' Bonnets and Caps, ready made; Bonnets | years old and upward to twenty, a few older and and Hats trimmed or made to order at short notice.

BOOT and SHOE DEPARTMENT.-We have a large stock of Serge, Kid, Grain Calf, and Enamel Congress and Is that it will extend from the young upward. Balmoral Boots, for Ladies', Misses' and Children's wear; But this, so far, is the most fruitful field. Ladies' and Gents' Slippers, Gentlemen's Congress and Balmoral Boots, Oxford Ties and Brogans, Gents' Fine order at short notice. 4,000 rolls of low priced ENG-

LEMONT'S VARIETY STORE. SPRING GOODS.—From Engiand, per New Lampedo so comparatively weak. But convictions they and Mayourneen—a nicely assorted stock of Cut and will have after conversion, and indeed all the rest drew near, the desire to attend increased. With Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and of their lives. Sherry, Soda Tumblers, Decanters, Finger Bowls, &c. White Garnet, in Teas and Coffees, Vegetable Dishes, Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side

Parlor Chairs, 87 Looking Glasses, 200 lbs. Poultry Feath- | seen. ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware Excelsior Mattrasses for sale. Feather Beds and Pillow made to order. Furniture made in the Province-1 Parlor Set, Black Walnut Furniture finished in Scarlet Repconsisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common

LEMONT & SON.

MAY 4TH, 1866.

QUEEN STREET.

FREDERICTON.

NEW GOODS!

RECEIVED THIS DAY,

DRESS GOODS.

LUSTRES,

AND

PRINTS.

Grey and White Cottons,

TICKS,

SKELETON SKIRTS.

AN INSPECTION

Is respectfully solicited.

Fredericton, May 4th, 1866.

The Intelligencer.

HINTS TO OUR CHURCHES.

BY THE REV. JOHN TODD, D. D. These hints, though written in the United States, are in

placed under the superintendence of a person of long and b. So far the work begins with the young in tionalist. Ribbons, Straw Cords and Flowers, Straw and Jet Orna. | the Sabbath-school, taking children from twelve

> c. As a consequence, we, as yet, do not find surprised at this. These youth cannot realize sin, when the outward manifestatations of it have been | ter from the Morning Star :-

French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, But still the marks of the work of the Spirit are some grease."

and Lamp Fixings, in Hand. Table and Side Lamps, Butter they should be, are the prayer-meetings. They self, I will walk ahead a little way. I did walk at the point of the bayonet, but who can stand Dishes, Lamp Chimneys, Sugars & Creams, Spoon Holders, Sets Castors, &c. About six dozen Black Walnut Frames—a varity of sizes; a lot of Husk, Palm Leaf and manded, and employed to great advantage. The self again and sat down to rest, then walked again who famished in southern prisons have preferred praying is marked by solemnity, dependence on and tired myself beyond endurance, so that by the a hundred battles, to suffering hunger a week? God, large desire, and large faith.

backsliding Christians than usual in revivals. head on a bundle belonging to Harmal and Bhe- far from sufficient to last until the time for the great a degree, cold in heart, negligent in duty, for me to drink. As I could not consent to drink women and tender children. We are haunted by absorbed in business, and conformed to the world. that she brought some water, which though not thought of them after they are gone. Nobody in We should be glad to see the wanderers return, very good was taken with thankfulness, and the our own village shall starve to death as long as I and with the mouth make confession unto life weary head was again laid to rest, but was soon can get anything to eat, but to the poor heathen eternal. They have made, and do now make, disturbed by a fanning too powerful to be allowed. we have to say, "No, I can't help you," and it is business an excuse for neglecting every duty, ex- A motion of the hand stopped the good woman's heart-rending to say this when we see no prospect cept that of giving-a kind of buying-off process! fan and the eyes were again closed. Another for them but death and after death the judgment.

all others. Let the prayer-meeting be filled, be pose travelling in the east, join us. May they hospital and taken care of, but did not survive 'But come,' he said, 'we must go;' and his no need for him to speak. His eager looks and the "Stephens" of other days. We may lament the lines to hold I had to keep my eyes open. know our difficulties to send us relief. that the age demands lighter food, but they must | The moon made the night very beautiful with have the manna that is gathered while the dew is light and shadows, but we were too tired to enjoy

depend so much on the preaching as on the the prayer meeting Bro. Bacheler introduced me age a happy period in the Christian's life.

We must have a greater faith.

Remember the place—101 Union Street, Crosby s Buildare to be followed by a great and general revival
are needed. In some places, clusters of churches sisters, and was much pleased with the politeof religion. It is not necessary to discuss the have conferences, conventions, or something of ness, amiability and intelligence of the women grounds of such an expectation. We all have it, that sort, and to very great advantage. In they teach. My sisters in America will you pray 33 Cases and 8 Bales of New Goods, for Summer ministers and people, more or less strong, that the Trade, received at LOTTIMER'S, containing excitement which has been awakened, and the excitement which has been awakened, and the activities which have been generated the past few measures," but we must rely on the Divine Spirit, opened to receive the Saviour. While thankful The subscriber takes this orportuntty of thanking his years, will be used by the Spirit of the Lord for on the sovereign mercy of God, and pray as if that you have such a strong and devoted band of numerous customers for the liberal patronage he has received from them during the past seven years, and hopes by strict attention to business and small profits, to merit a continuance of the same. He also begs to announce that on and after 1st July next, he intends doing business on the Cash System, as far as practicable; and as such a system, as far as practicable; and as such a system, as far as practicable; and as such a system, as far as practicable; and as such a system, as far as practicable; and as such a system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and as such as system, as far as practicable; and sisters to pray for their success. You can not supersede our need of earnest prayer by any work. mulberry trees is arousing many to be ready. As not supersede our need of earnest prayer by any work. the Cash System, as far as practicable; and as such a system will enable him to sell at the Lowest Prices, he hopes thus far developed, the movement seems to be activity, or bustle, or outward demonstrations. I was happy to find five native Christian women It seems to me that never, in this generation, has in Midnapore who were formerly my pupils. large assortment of Dress Stuffs, in Coburgs, Lustres, Alpacas, Delaines, Barages, Printed Muslins, &c.; Grey and White COTTONS; Prints, Ginghams, Dressed and Undressed Hollands, Tickings, Osnaburgs, Towellings, Striped of God as at this time.

The movement is slow. There is no earth-so great a responsibility been thrown upon the ministers and the people of God as at this time. He bids us to be up and at work. Let the Aaron cloths for the communion table. They were Shirtings, Denims, Swansdowns, Red and White Flannels, ple. So far as I hear, the ministry, as it should and the Hurs hold up the hands of the ministry, trimmed with beautiful edging, which showed and Skeleton Skirs; Scotch Tweeds and Fancy Coatings, be—the eye, and the ear, and the mouth of the Alpaca Coatings, in Brown and Grey, Russel Cords, &c.; church is first world fort hards of the limitary, trimmed with beautiful edging, and let us at once arise, and go up and possess the both her good taste and industry. church—is first moved, first burdened, and first land. The fields are white for the harvest. Who Sacques. The MILLINERY DEPARTMENT has been goes to work directly for the salvation of souls. | will be a reaper? Reader, will you?—Congrega- | wished to start for home, but brother Bacheler

FREE BAPTIST FOREIGN MISSION.

a few younger. The expectation and the prayer of the Free Baptist Missionaries in India, is interesting and touching. The terrible famine now in their language in a manner that would have Calf Boots, Gents' English Kip Patch Bottom Boots; Con- conviction of sin deep, pungent, and overwhelm- raging in the mission field should provoke the pleased and interested any of you, and could you ing. Sinners trembling and quaking in the old friends of Missions to greater liberality. Miss C. have heard them you would have admitted that LISH ROOM PAPER, received this spring. Paper WINDOW BLINDS, Green Paper.

A. LOTTIMER,
june 8. Fisher's Building, Queen St., Fredericton.

Way are not to be found. They doubtless will be, when older persons are reached. We are not to be when famine was in the land. We copy this let. when famine was in the land. We copy this let-

some difficulty provisions enough to last the constantly. d. Another censequent: there is comparatively | children two weeks were obtained, and a good old | At eight in the evening on the 13th of March no great manifestation of joy. The chains have | Christian woman was engaged to stay with them | we reached home with blistered feet and very Dishes, Tea Sets, &c.; China Tea Sets, also China Teas, fallen off, but they were not found to be so heavy during my absence. At seven o'clock in the tired, having walked nineteen miles that day over Coffees, Plates, &c., by the dozen.

To arrive per Metropolis—50 dozen Albata and Electro
Plated Tea, Table and Dessert Spoons; 45 dozen Knives
and Forks, in Stag, Bone, Horn and Buffalo Handles, Car
not been down deep with the bars of earth around
a girl who was not well enough to leave was told

To arrive per Metropolis—50 dozen Albata and Electro
The convert smiles, and sings, and loves. He has a girl who was not well enough to leave was told

The convert smiles that day of February the cart had a girl who was not well enough to leave was told

The convert smiles that day of February the cart had a girl who was not well enough to leave was told

The convert smiles that day of February the cart had a girl who was not well enough to leave was told

The convert smiles that day of February the cart had a girl who was not well enough to leave was told

The convert smiles that day of February the cart had a girl who was not well enough to leave was told a girl who was not well enough to leave was told him, and therefore he cannot exult. He has not to get into the cart and go to see good Dr. palkee may save some poor fellow mortals from Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware. been a cripple long years, and therefore he cannot Bacheler. Then the driver of our carriage said, starving to death. Do you know what a famine 2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low run, and leap, and praise God as if he had been. "Stop! I must take off the cart wheels and apply is? I never knew before this year, had only

time Cawty Bagah's house was reached I was glad | Several times I have left my seat within an hour I wish to give a few hints to my brethren in the moment and my face felt a rough hand bathing Several families in our village are almost wholly pened often, and go out and ask the dreaming never fare worse than we did. Supper over and more than a day or two." it. At about eleven we alighted at the door of THE AGED CHRISTIAN. -If nearness to home 3. Let the preaching be direct, pointed, uncom- Rev. J. L. Phillips, where we met with just such a after a weary journey is calculated to cheer the promising, solemn, and earnest. Let the sinner kind reception as many of you know the dear ones heart and revive the soul, the aged believer ought feel that he is standing before God, face to face. there would give us. A table was spread with to be a very happy man—for he has, through the Let him know what God demands, and how he refreshments for our benefit, and amid the conowes the ten thousand talents, and has nothing to verse around that social board we nearly forgot home before him, the transcendent thoughts of pay. Don't be anxious to give the sinner peace all weariness. The next morning early, we met which no mortal tongue can describe—a home or comfort. Let him first feel his need of mercy. sister Bacheler in the prayer meeting, and glad where sin and sorrow shall never enter, and where Straw Hats, Go into his heart and bring out the rubbish and indeed were we to see her, and to see her so well

to three men and a boy, who were baptized in

your denomination. We must have larger views. A few days after the arrival of brother Bacheler I spent over a week in Midnapore at the house 5. Take good care of the young converts-not of a friend, and saw one native Christian who beto pet them, but to instruct them, train them, give longed in the place, nor could I hear of more. them the right moulding. They are to be our Now we have beautiful mission premises, a meetchurches, our ministers, our missionaries. I am ing house, a church of twenty-eight members, expecting that at least a thousand ministers are to native preachers, schools, a printing press, and a come up out of the revivals of this year. See to medical dispensary, in that long neglected place. many respects applicable to Christians and churches in the lit that they are the right coin, and have the right Our young sisters too, Mrs. and Miss Phillips, specifully inform the public that he has rented the Store No. 101 Union Street, for the purpose of manufacturing HARNESS and COLLARS of every description, and hopes by strict attention to business to merit a share of public patronage. Whips, Whip Lashes, Curry Combs. &c., always on hand. Orders promptly attended to. Repairing done at short notice. die stamped on them. Don't hurry them into the have found an open door through which they can There is a very general, if not universal, expec- church, but meet them, pray with them, instruct go unopposed to instruct the wives and daughters providences through which we have been carried | 6. So far, we don't see that any new measures lege of going once around their circuit with these

After being in Midnapore a week we much said we must stay to the Convention of his Santal teachers. Nearly forty men came in from their several districts, and day after day were examined The following letter from Miss Crawford, one in the branches they had been teaching. Every day, too, religious meetings were held for their benefit. They stood and sung Christian hymns I cultivate more extensively, and in the next number of the Star we might have seen that many were contributing to "The Santal Mission." A

heard. Some thought it very trying to the nerves 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt on him, and the sealing thereof is plainly to be That is the common way a native gets ready to live in India during the mutiny of 1857, but to start in season. We ought to have been off two what was that compared to these times? Even e. The meetings hitherto most relied on, as hours before. I said to the driver, Hurry your- feeble woman may bare her breast to meet death f. There is less of conviction and terror among to sink down on the earth verandah, and rest my to send away starving beggars. Our funds are Wood Seat Chairs, &c. Lots of other Goods received this Spring not enumerated. We desire to have our Stock exbeen, and are, covetous, worldly, prayerless, to too Soon Cawty's old mother brought a dish of milk revolting to our feelings to send away poor old ministry and to our churches, as to how and what it with some cool water. At this I had a hearty dependent on me, and in the school are thirty-six laugh, and submitted to the operation to gratify for whom I must provide. Through Bro. Bache-1. Cultivate a large faith. Expect great things, | the benevolent wishes of my hostess. The garry | ler's kind influence, government grants us thirty pray for great things, attempt great things. Why (cart) was soon after announced. As it could rupees a month. That is a great help, but that may we not believe that God has raised up this not come very near the house for want of a road, and the mere trifle of the money from home allownation to be a missionary and a model among the I went to it and took out my dinner of bread and ed the school for the first half of the year will not nations of the earth; that He has carried us plaintains. Silas and his party had come, so my meet our necessities. I had thought of appealing through the baptism of blood for this very pur- little girl with the rest of us had a social meal in to the generous English people in Balasore, but pose; that He is going to follow it now by a great | the shade of a tree. Brother and sister Phillips and after hearing what they were doing for the starvoutpouring of the Spirit; that the blessing is at Ida were to join us at Dantoon, eleven miles from ing, could not do so. A gentleman writing me and putting his little dimpled arm around her this all he can do, and does. Observing where our door; that He has not created this universal home, where we were to take our evening meal. from that place says: "The collection in this disexpectation without intending to meet it; and We were soon travelling again, I on foot, from trict every month amounts to one thousand rapees, that we may now, every one in his sphere, aid in my great dislike to native carts and famished a sum not nearly sufficient to give the destitute this work of mercy. Let our faith embrace the oxen. Before sundown, our fires for cooking were people in the district even one meal a day, consenation. If we have not this faith, let us ask for blazing on the north side of Dantoon, near our quently people are dying all around us in large it, seek it, cultivate it. It is easier for us to bend carts, and before dark the Santipore party assisted numbers from starvation. A few days ago the I have stood by the sceptic's couch this night, Ordinarily concealing a deformity he was the bulrush than the oak, but is anything too hard us and we them in eating a good supper. Some police reported an extremely horrible thing that and oh!' (Death shuddered) 'it was awful! ashamed of, he now drops his robe, and exposing of us sat on the cart tongue and some on the took place in the new bazaar. It was this. A and the church-goer and professing Christian; but the poor unsightly hand in the hope that it may 2. Let our dependence be very much, if not | yoke. Sister P. remarked that she should like starving child was found feeding on the raw flesh | alas! too late did they open their eyes to the | catch Christ's eye and move his pity, sits with chiefly on prayer. With me that is greater than to have brethren Dun and Day, who are we sup- of its dead parent. The child was removed to the knowledge that "God will not be mocked!"

sally good singing in our Sabbath school gives us we all were when in the evening we came to the nor with an appeal, but I shall look in each Star flash. 'Fear thou not,' answered a low, sweet harp, and with that hand he would sweep its sweet singers at hand. But they cannot sing the place where Bro. Bacheler's horse and buggy that comes to see what the contributions amount voice, 'for I am with thee.' My companion strings to the praise of Jesus. Pattern to men old tunes, the "Devizes," the "St. Martins," and waited to take us over the last ten miles. Having to. My belief is, that the churches need but to plunged into the river and swam, bearing me who have souls to be saved, and hearts to cure, he L. CRAWFORD.

filth that have been accumulating there all his and happy. She looks a little younger than she To such a home the child of God is journeying. life. The sinner will not take hold of Christ's did fifteen years ago when I first met her in Bala- What a comforting thought this for the evening hand till be feels that he is sinking. Don't be sore. Already she has commenced the study of of life; going home—going to brighter scenes afraid to declare the great doctrines of the gospel Bengali with an earnestness which promises sucany more than Peter was in that great model revival-sermon on the day of Pentecost. But don't

Orissa and did not need Bengali. At the close of this lightens the burden of years, and makes old

as the Bible said."

A DREAM.

One night, as I lay nestled in the arms of nature's soft nurse, sleep, I dreamed a dream. Methought I had long been ill. Night after night had the weary watcher stood beside my pillow, bathing my aching brow, moistening my parched tips; but this night I seemed calmer. The watcher had left me for needed rest, and I was alone. I slumbered. Long, calm, sweet was that slumber, -such as had not weighed my wakeful eyelids down, or steeped my aching senses in forgetfulness, for many a weary night a Suddenly I was awakened by a voice calling me by name. turned, and beheld a form standing beside my bed! It was that of a man-dark, tall, and slender; his visage was very pale; his eyes dark, and, as they looked upon me, beautiful! By the light of the pale full moon, I saw that he was clad in a loog, black, flowing garment. With one hand he held back the curtain of my couch, with the other he held a faded and drooping wreath of white lilies.

"Who art thou?' I cried. have oft met before, in cottage and in mansion, by the child and by the sire, by the youth and by the maiden. I am the child of sin and sorrow!"

'Art thou Death ?' 'Yea, and I have come for thee. Dost thou

'Thy Lord bath need of thee,' he said. 'Jesus?'

He bowed.

'I am ready,' I answered. 'Dost thou not fear the dark valley?' he re-

before me, and He took thy sting away. Hath all in vain! Conscience would not hush up at He not said, "I have called thee by thy name; his bidding. He could not calm the troubled thou art mine. When thou passest through the deep of his sin polluted heart. After sitting a waters, I will be with thee; and through the short time, he rose again, and commenced walkrivers, they shall not overflow thee; when thou | ing to and fro, as before. Soon the attention of walkest through the fire, thou shalt not be burnt, his daughter was again arrested, and wondering, neither shall the flame kindle upon thee. For I doubtless, at her father's uneasiness, and ignorant am the Lord thy God, the Holy One of Israel, of its cause, she looked up sympathizingly in his thy Saviour," and my Saviour? He cannot lie. face, and inquired, with all the artlessness and In Him do I trust; for He has purchased me by simplicity of childhood, "Pa! if you were dry, his most precious blood. I am not my own; I | wouldn't you go and get a drink of water?" The am his; THEREFORE I cannot be confounded! father started as if a voice from heaven had fallen "The Lord is my shepherd, I shall not want . . . on his ear! He thought of his thirsty soul fami-Yea, though I walk through the valley of the shing for the waters of life! He thought of that

ART with me." visited many couches. I have been into the every one that thirsteth, come ye to the waters!" palace with my mandate from the Lord. I went He thirsted! to the couch of the captain of the host of the king of this land : he was a great man with his master, and honourable in the eyes of the world : he was also a mighty man of valour; but he quaked, he trembled at my approach; he feared to meet me face to face upon a bed of pain and death, though oft had I passed close by him in the excitement of the battle-field. He had lived for honour and renown; Fame was his god; to him to die was not gain. With my mandate I also visited the ball-room this evening, and fol- light, and the beginning of a new life. lowed through the whirl of the giddying waltz a fair and lovely girl. She was called the belle

"Jesus, tender Shepherd, hear me; Watch thy little lamb to-night; Through the valley be Thou near me,

10 Cases, comprising: --- brethren and sisters to come in. Let the prayers "the dishes washed" we started again, I in one Bro. Miller writes me that cholera rages fear. I cast one look behind me upon those who had prayers. Nor did these prayers wait long for an be short, humble, tender, earnest, and solemn. cart and sister P. in the other. Don't think we fully in B. Several of his parish have been at-Don't spend so much time in "blessing God for had seats and sat up, we had mattresses on the tacked. Sister Miller writing of the dreadful a sigh committing them to Him 'who sticketh pity it, is at length turned on him; and Jesus the few drops," as for beseeching Him for the bottom of the cart and had to sit down or lie times, asks "What shall we do!" Silas tells me closer than a brother,'—to Him who himself says, Stretch out thine hand! Strange command "great rain of his strength." The prayer we need down. I tried the latter but with no comfort. that a few days since he saw a man in Dantoon | wept with the bereaved. On, on we flew, till to others, perhaps also to himself, as bidding him is that which comes from the burthened heart - By sitting and holding on to the bamboos to which who told him that a boy there aged fourteen or we came to a dark, black valley, -through it, on, do the very thing he had no power to do. Still the wrestling prayer which turns the Jacobs into the cover was attached my bones were preserved fifteen had cut off the arms of his dead mother at on to the banks of a dark, wide, rushing river. he tries it. Again doing what he can, he makes Israels. Let the singings be many, short, lively, unbroken. Bro. P. being on a good steed has the elbow, roasted it and eaten the flesh! What My companion clasped me tighter. I shivered, an effort, and, Glory to God! bursting from his and sweet. Don't drawl in this. A few should tened forward, and had a good sleep at the place a meal for meat loathing Hindoos!! Silas's wife for I beheld another form rush forward to claim lips, succeeds. Virtue goes out of Christ. The take it upon them to see that the singing is the where we were to breakfast. We spent the warm- tells me that she has reduced the food of her me. I knew his visage but too well-dark, shrunked hand instantly acquires a healthy color, music of the heart, the song of invitation, and the est part of the second day in an earth-house where family one-fourth. How would the friends of our hateful, swarthy as it was! Oft had he led me and swells into its right proportions. In his joy breathing of hope. Music in a revival should be there was no table and but one chair. As early Silas Curtis in America feel should they learn that astray while on earth from the straight and the man shuts and opens it; moves the pliant adapted to our wants, as food and medicine are in as it was thought prudent to attempt to bear the he and hisdear family were pinched with hunger? I almost shrieked, fingers, and holds the miracle aloft to the gaze of certain states of the body. The almost univer- sun, we were again on the road. Tired enough I am not going to close this letter with begging and Satan vanished quicker than the lightning's a crowd, dumb with astonishment. Give him a with him to the other shore. A faint light began | did what he could, using all means within his to stream through the thick inky clouds. It power to obtain the blessing. And did people grew brighter and brighter as on we flew, till with equal eagerness, repair to the church on we arrived at the gates of a great city 'whose Sabbath, as he to the synagogue, to meet Jesus ight was like unto a stone most precious.' Christ, and with the same earnestness and the The foundations of the wall of that city were same faith, lay out their sins and soul's sorrows garnished with all manner of precious stones.' before him, our Sabbaths would witness greater We stopped. 'I must now leave thee,' said work than this. He who healed that withered Death; 'I may not enter there. " Neither sorrow, hand healing withered hearts, and whether they nor crying, nor any more pain; for the former required to be saved or sanctified, giving power things are passed away !"

He disappeared; and alone, I knocked at that In heaven all God's servants will be abundantpearly gate. 'Thy watchword?' eried the keeper. ly satisfied with His dealings and dispensations Jesus! Jesus! I answered. The portals flew with them; and shall see how all conduced, like open at this 'name above every name.' A joyous so many winds, to bring them to their havens! band of shining ones flew forward; and some, and how even the roughest blasts bring them whom I had loved and known on earth, cried, homeward. "Welcome, welcome, ransomed one!" and in the twinkling of an eye was I clad in white, so spotless, it almost dazzled mine eye! A crown was 4. Don't begin to count up and proclaim and the cold season forty miles from Midnapore. To A Romanist once said to a Christian, "You given me; and on, on we walked through streets talk over the number of converts; rather fix the see these men sitting with the children of God, to Protestants could not prove your Bible, if it were of shining gold, by a sea of purest glass, clear mind and heart on the great number unconverted. hear them speak their strong faith in Christ, and not for the Hoiy Catholic Church, and her great as crystal. I saw myself reflected in it. 'How The reaper is to look at the field not gathered, their love to him, is enough to melt any heart not men." "True," said the Christian, "for the Bible beautiful I look! I cried; 'is it really myself? into the poor sinner's hands to ask what he wants

why we are all so fair, so comely. But hark! dost thou hear?' Oh, what exquisite music burst on my ear! Brighter and brighter shone that golden city as on we pressed. Distinctly did I hear the words pronounced by those millions of happy choristers. They were familiar to me: 'Worthy is the Lamb;' yet 'twas 'a new song.' The glory seemed almost too great for my newly awakened vision! Eye, indeed, had ne'er seen such unspeakable beauty; ear had ne'er heard such rapturous sounds! We stopped at the foot of a great white throne. I trembled with, the exceeding weight of glory' which surrounded me. 'Fear thou not,' said the same sweet voice I oft had heard before; 'it is I, be not afraid.' O bliss! O joy beyond compare! I looked up, and behold, there sat 'the King in his beauty! 'Jesus!' I cried; but in staggering forward to cast my crown at his feet, I awoke, and found it but a dream!

" COME YE TO THE WATERS."-There is on record the case of a very wicked and hardened man whose feelings were so touched by the soft notes 'Dost thou not know me?' he answered. 'I of a dove that he was, by the Divine Spirit, led have stood beside thee by many a sick-bed; we to Christ and to a Christian life. In the incident below, the prattling of a babe was blessed to the same result. During a revival in a town in Ohio, a man who had been very worldly-minded was awakened, but for some time concealed his feelings even from his wife, who was a praying woman. She left him one evening in charge of his little girl of three years of age.

After her departure, his anxiety of mind became so great that he could not rest, and he began to walk the room in his agony. The little girl soon noticed his agitation of mind, and in quired, "What ails you, pa?" He replied, Nothing;" and endeavored to quiet his feel-'Nay, Death. My Lord passed through it | ings, and divert his mind from the subject. But shadow of death, I will fear no evil : for Thou Living Fountain opened in the gospel, and he heard the voice of Jesus saying, "If any man 'Happy one !' he cried. 'This night have I thirst, let him come unto me and drink! Ho

> " He longed to drink that crystal stream That flows the trees of life between-That its pure waters in his soul He believed ! and straightway fell at the Saviour's feet exclaiming, in heart if not in words, " Just as I am, thou wilt receive:

Wilt welcome, pardon, cleanse, relieve, Because thy promise I believe, O Lamb of God, I come, I come !" From that hour he dates the dawning of a new

THE WITHERED HAND AND HEART .- "It is a of the room. Beautiful indeed she was - bedecked | Sabbath morning; and its doors thrown open as with all that wealth and jewels and millinery the hour of worship approaches, the synagogue art could do to enhance her charms, poor girl! begins to fill. Among those who enter, is a man When she felt my cold touch, she shrieked, she with a withered hand; and however others shuddered, she implored, she entreated to be come, there is haste in his step, and high expecspared yet a little longer! She said she was too tation seated on his brow. Blessed day, now is young to die; that death was for the old, the his chance to be healed. Jesus is in the neighfaded, not for her; and that she was not ready. borhood, and is sure to be at worship. Early I could not wait, for I had to stand beside a there, likely the first, this crippled man, heeding small white crib, wherein lay a little fair, golden- nothing else, looking at none, talking with none, haired boy. "Weep not, mother," he cried to keeps his eye on the door. Keenly observing all the tearful, sorrowful form bent o'er him; "I'm who enter, and citen, as it opens and Christ apso happy; I'm going to dear Jesus! He loved pears not, disappointed. At length the feet of a little children while on earth; and I shall soon group are heard; again the door opens; and the be gathered by Him in his dear, kind arms; and | color that flushes his face tells that the person has you will come soon too -- won't you, dear mamma?" now come whom he has come to meet. Nor is Jesus, attended by his disciples, sits, he rises, and elbowing the crowd aside without regard to their challenge or murmurs, pushes on to place himself before the Saviour, right in his eye. All this he

> can do, and does, and more. looks fixed imploringly on our Lord. There was to them that have no might."-Sunday Magazine.

A daily conversation in heaven is the surest forerunner of a constant abode there. The Spirit of God first brings heaven into the soul, and then conducts the soul to heaven .- Arrowsmith.

JOHN THOMAS. and press forward to get that in. Don't above hopelessly dead. And what has God wrought in predicted that there would be just such an aposall things begin to exult that God has done so Midnapore within three little years? Does the tate church and priesthood, and here you are, just replied my bright companions; and we are clad will be but little hesitation to express what is in Jesus' robe of spotless righteousness, -that is uppermost in the heart .- J. H.

and all Muslin ne head,

kable

lf i

afford

Relief.

he first

ire the

n a few

exter-

of the

Croup,

Pain in

ra-mor-

of these

fled the

S REA-

te relief

NSING

aken as

LION!

highly

washed. rpassed; does not y. Flanystal. & CO. IOP, demand

for Saw achinery and Pur-

ns, made nees, Pa-Oven and ns, Cam-s. Also promptly, ecuted in

arge. ITH, wright. ERI ill be low ice will be

ERS, &c.