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AN EVANGELICAL FAMILY NEWSPAPER

Sonte lliquiture NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

Vol. XIII.—No. 45.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 9, 1866.

[Editor and Proprietor.

Whole No. 669.

LEMONT'S VARIETY STORE. SPRING GOODS.—From England, per New Lampedo and Mayourneen—a nicely assorted stock of Cut and Sugar Bowls and Creams, Water Bottles, Wines, Port and

vers, &c.
Per Violet from Boston-180 Cane Seat Chairs; 45 quick and violent temper, the injustice done him Rocking do : Tim Water Coolers, Cake Boxes, Toilet Ware. aroused his passions, and he spent that first long

ers, 1 Perambulator, 2 Fancy Wood Cabs, 6 Cane Child reign of heaven who had permitted it. Exhaust- 'Do yo Cabs, Lot Churns, 11 Barrels and 1 box Table Glassware ed at last, he threw himself on his bed of straw, Sage?' ers, Sets, Castors, &c. About six dozen Black Walnut Thus eight wretched days passed away. and Cottage Single and Double Bedsteads, Common Wood

FOR SALE!

for two families, the other is large, two stories high, finisha STORE, where a large mercantile business has and sti can be transacted profitably with a small capital. Located convenience, as well as business, makes it a very desirable

For further particulars enquire of White & Bros., St. John; J. E. White & Co., Sussex Vale, or the subscriber W. H. WHITE.

DERKINS' PAIN KILLER .- 5 gross Perkin's Pain Kil-GEO. A. BAYARD, 7 Market Square.

AUGUST 7TH, 1866.

RECEIVED AND NOW OPENED.

6 Cases and 10 Bales SEASONABLE GOODS,

20 per Cent. Less than Market Rates!

Which will be sold at a small advance from Cost.

Balance of Summer Goods NOW REDUCED TO COST.

New Goods Just Opened

DRESS GOODS, Striped Shirtings,

PRINTS, BONNET RIBBONS,

Belt Ribbons, Straw Hats, White Girdles, H Nets, Mantles,

Grey and White Cottons, these few words to her, which may, perhaps, enfever. In his delirium, his ravings, while they 20 per cent. less than original prices.

1000 SKELETON SKIRTS

at less than Manufacturers' prices.

2 BALES BLUE AND WHITE WARPS, SUPERIOR QUALITY.

An inspection is respectfully solicited.

JOHN THOMAS.

Fredericton, August 7th, 1866.

ROYAL MAIL STAGE. WOODSTOCK, FREDERICTON, & ST. JOHN. o'clock, connecting at Fredericton with the Mail Stages to and from St. John, which leave hese places every mornin St. John the following morning early. FARES.

directly through for \$5.00. Single Fares on either route \$3. Way Fares in propor- but in vain; he declares he will remain true to this, that besides his money, and besides his en-Agencies-Woodstock, H. MoLean; St. John, Israel his sovereign until death.' The paper was imtion. Freight and Parcels carried on reasonable terms. Atherton, Union House; Fredericton, at the Subscriber's mediately handed to Nicholas, and he had come self. He labored with his tongue for God. Why GEORGE R. ATHERTON.

Fredericton, Feb. 16, 1866. FIRST FALL ARRIVAL OF NEW GOODS one of my best officers. Forgive my unconscious action, an unaffectedness, a readiness and raciness

T ADIES Black Hats, (newest styles), Ribbons and enjoy many happy years.'

The Intelligencer.

Sugar Bowls and Creams, Water Bothes, Wines, Port and Sherry, Soda Tumblers, Decanters, Finger Bowls, &c.

White Garnet, in Teas and Coffees, Vegetable Dishes,
Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side
Dishes, Tea Sets, &c; China Tea Sets, also China Teas,
Coffees, Plates, &c., by the dozen.

THE RUSSIAN NOBLEMAN AND HIS BIBLE.

In the year 1825, a rich young nobleman of
Russia, Mr. W——, was suspected of having
taken part in a conspiracy against the life of the taken part in a conspiracy against the life of the Plated Tea, Table and Dessert Spoons; 45 dozen Knives Emperor Nicholas. He was arrested and thrown nsd Forks, in Stag, Bone, Horn and Buffalo Handles, Carinto prison at St. Petersburgh. Naturally of a reign of heaven who had permitted it. Exhaustand remained there for hours in mournful silence.

The above would be exchanged for a Farm or City Pro- to have been affected by reading anything in a laged man's mind.

the precious blood of Christ! For Jesus' sake room.

by the grace of God, has led me to Jesus.' Mr. W tranquilly awaited his trial, and him. He listened to the verdict with calmness, not know of!' sister. The request was granted, and he sent mood of mind. He was convicted and excited blessing. them the following letter :-

ary. Do not weep, but rejoice, for by the grace this was the means God used to rouse him to the me even if it were true." the Lord will be happy for ever. There I will strange meeting, men, directed by the Spirit of than I know it myself.' whose presence I now enjoy so fully in my cell, brought him face to face with a decision. and who has made me free in the midst of my Exactly one year ago while I write, George turned capty away.'-Mrs. Prosser. chains, comfort you and be with you both unto yielded up his life under the attacks of that dis-

not always see immediate results :last at my aunt's house you spoke to me more and had just become a member of the University no objection to them. I was brought up a Bap-But Jesus has found means to change my hard cherished a profound reverence and love, to totter which your churches are wrong. You say too heart. By his mercy I have been brought to be- a little longer upon the pilgrim path on earth. much and do too little. Some of your members, lieve in him. My sins, though numberless, have, Deacon Sage has met him now, and they rejoice when they go to the gate of heaven, and ask St. blood, and soon I expect to be in his presence for | vealed glory of their Lord and Saviour. ever. Comfort those whom I love. Tell them it This venerable man, whose death is so much of your church that will illustrate what I mean. matters little when or how we die, whether on lamented, was preeminent for having dedicated There is old L .--. He is in good standing, and the gallows or in a prison, in a garret or a palace; the gift of conversation to Jesus. He was a re- orthodox; but L -- lends money at twelve per

by " looking unto Jesus."

quietly slept. Before the dawn of day he was and hopeful temperament. aronsed by voices in the passage, and steps evi-UNTIL further notice, the Stages of the Subscriber will dently approaching his cell. They come early leave Woodstock for Fredericton, and Fredericton for St. John to Woodstock, will be given to persons passing and upon his person was found a letter which missionary chapel. said, 'We have done all we could to enroll W-, But his power as an agent of Christ's lay in

first, serious by determine to be so unwise no never to be introduced to a stranger without ascergleet such an offer .- Am. Tract.

"THE BOY G'EORGE" AND DEA. SAGE. Sets, painted; 1 Oak Set, consisting of 1 Low December night swearing and stamping on the glorified saints who had known him on earth, to congregation to which he belonged, and he went ground, alternately cursing the sovereign of his bid him welcome to the skies, his attention must to the houses and the stores to talk with them. country who had ordered his arrest, and the Sove have been instantly we n, if that young voice said, O, that God would raise us up more of such 'Do you not remembe the boy George, Deacon fathers in the faith He had his faults and im-

fow weeks less than one year. George was one the character thus depicted ? That character On the evening of the ninth a venerable clergy- of the many individuals who were converted to was not formed in a day. Mr. Sage became a man came to pray with and for him, and to en- Christ through exertions made by Deacon Sage. Christian at sixteen, and then began to use his treat him to accept the invitation of the Savionr, In this case other influences were concerned in tongue in private conversations for Christ. This Set, Black Walnut Furniture Finished in Scarlet Rep- treat him to accept the invitation of the Savionr, In this case other influences were concerned in consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End who says, 'Come unto me all ye that labor and effecting the result, but the agency of our veneand Cottage Single and Double Bedsteads, Common wood are heavy laden, and I will give you rest. The circumstance walks. He aimed at sanctification, but did not not enumerated. We desire to have our Stock examined. xi. 28.) The only answer was a scornful laugh, illustrates how God frequently binds together wait to be sanctified before beginning to labor for LEMONT & SON. On leaving, however, the old man gave him a two lives on earth for a short time and in some wretched singles. Thus he grew sanctified and he will be with us. Then shall the world take tain noisy and idolatrous processions, thus coming VALUABLE FARM AND BUSINESS STAND Bible, begging him to read it. But as soon as | nnexpected way, in order that two souls may be useful at the same time. the door was closed, Mr. W-kicked it into a ministers of eternal joy to one an other in heaven.

THE Subscriber offers for Sale the Property known as corner, exclaiming, I want nothing to do with George's home was in a small village, nearly usefulness; no other wey to become greatly holy. Elmsville, Parish of Springfield, K. C., comprising a Farm containing about 70 acres of excellent LAND, under good containing about 70 acres of excellent LAND, under good containing about 70 acres of excellent LAND, under good containing about 70 acres of excellent LAND, under good church when his funeral took place. A chair in the writer of church when his funeral took place. A chair in the present article, in a casual con versation one was in a small, village, nearly described with the work of church when his funeral took place. A chair in the present article, in a casual con versation one was in a small, village, nearly described with the work of God who permits injustice; and the work of God who permits injustice; and the work of Springfield, K. C., comprising a Farm the was in a small, village, nearly described with the work of God who permits injustice; and the work of G and days months. To relieve his utter weariness, day, mentioned to Deacon Sage that this lad congregation, when the communion service was ed in modern style, and is entirely frost proof, and contains he took up the Bible and opened it. The first George, whom the Deacon had met in a few inverse that caught his eye impressed him deeply: stances, was under some concern of m, nd in rela- it was thrown simply a mantle. Examiner and as the above named Property is, in the most desirable and 'Call upon me in the day of trouble; I will de- tion to his immortal state. The age of the boy, Chronicle. beautiful part of the Province, for pleasure, comfort and liver thee, and thou shalt glorify me.' (Psa. i. 15.) at that time, was fourteen years. The conversa-But he shut the book immediately, as if ashamed tion made a considerable impression upon the

Bible. The next day he opened it again, and A few days later George came to Roche ster to as they rested on the road-side : was soon surprised at the wisdom it evidently make a short visit, and soon after his arriva. went went a poor trade: I am getting very contained. He went through whole chapters, to a prayer-meeting. Deacon Sage was pre sent, tired of it, said one. sometimes even learning them by heart, and at but did not notice George's presence. How ever, 'Are you? Well, it is not so with me. I find last became so much interested that he often in the course of the meeting he prayed, and prayed it a prosperous business, and like it better every waited impatiently for daylight, to read and study | with his accustomed fervor, naturalness and be a u- | day, said the other. not long before he began to know something of pressions. About closing, he evidently recollected dares not go to the same person too often. the state of his own heart, and to see that, like that conversation to which I have alluded, and every human heart, it was 'desperately wicked.' suddenly said, 'O God, bless the boy George-(Jer. xvii. 9.) He began to feel that in the sight | save his soul-lead him to Christ,' &c. No one | deard.' of God he was a sinner, deserving eternal punish- present, except myself, knew who was meant. ment. In his distress he fell upon his knees, cry- George himself did not know, but supposed some

were pardoned; and now, instead of complaining ject of salvation, at every opportunity, with every thing better instead of it. of the injustice of others, he was mourning over human being whom Providence threw in his way. A lucky fellow you are; and in these times, Jesus. 'At first,' said Mr. W-, 'I considered in the aisle, and recognizing him immediately, they have need to go begging themselves!" see why I was placed here, and I thank God for did not know you were even in town. How is it abound, and where there is enough and more than it. If I had continued in my prosperity, I should with your soul? Have you surrendered to the enough for al that ask.'

soon the sentence of death was pronounced upon | thought you meant some other boy, whom I did | with them.'

be no more prisons, no more sorrow, no more sin. come and plead with an insignificant person like astonished beggar. I wish I could see you once more on this side of | myself, the subject of religion must be all-importhe grave; but as I cannot, I cheerfully submit. tant, and God's grace to me must be surpassingly 'Where do you beg ?' My tears are falling while I write, yet I am happy | great !' These thoughts led him to the Saviour. ness is mine already. May the Almighty God, 'the boy George' as the main incident that at that you will never be disappointed, never get

sister; and Mr. W-, aware of the fact, added and destroy the human constitution-typhoid

a mind at peace with its Maker. "My dear friend, you remember when you were He was then not quite seventeen years of age, what are called the orthodox churches. I have than once about the salvation of my soul; but I of Rochester. He died in his young freshness, tist, and, so far as they have peculiar views, I am was young and careless, and did not listen to you. and left that aged father in Christ, for whom he a Baptist. But, S--, there is one thing in I trust, been blotted out by his most precious together not only in the mercy, but in the re- Peter to let them in, will have to make a good

generously for the cause of Zion. Organized

himself to release him. 'A few hours more,' should he have withheld this instrumentality? said the Emperor, 'and I should have lost in you He spoke well in prayer-meetings, with a natural error, and accept from me, in remembrance of of expression, and a warmth of genuine feeling,

longer- You'r destiny for time and eternity de- taining, at the first opportunity, whether he loved pends upon how you treat this book. It offers the Saviour. He did the same at home and when von et ernal life, and you cannot afford to ne away from home. He never canted ; inere was an affectionatences, a manly candor, an air of honest conviction and cheerful faith, whenever he spoke privately about religion, that anticipated and answered the scoffer's charge of insincerity Just so weak are we; and we need constant help If Dea con Sage, on entering heaven, as he did before it was spoken, and attracted the confidence on the morning of Wednesday, the nineteenth of of every one. In the last two years of his life, eptember last, failed for a moment to recognize he was greatly concerned for the salvation of the one young form that came with the rest of those unconverted heads of families who were in the

perfections, but he gave his life to Christ. Does George preceded Dear con Sage to heaven by a not the youth who sees this document, admire became the habit of his daily life in all his daily

There is no other way to gain the power of celebrated, was placed in its usual spot, and over

WHERE TO BEG AND PROSPER.

Two beggars met one day, and thus they talked

tiful simplicity, so that, as usual, every ear was strange enough that! was the answer. 'There Under the teaching of the Holy Spirit, it was captivated with the unexpected charm of his ex - are so many things against us? First of all, one

'That's not my experience,' said the other. ' find that the oftener I go, the more readily I am

'You don't say so !' exclaimed his companion " I get turned away with "Saucy fellow!" or ing ont, 'O Lord, save me, or I perish! O other boy was referred to; and Deacon Sage, as some such name, and am told to take my tale Lord, wash away my sins! Blot them out with I have said, was not aware that George was in the els ewhere. As to money or bread, I may knock pre t ty often before I get sight of it,'

have mercy upon me, a miserable sinner!' And But Deacon Sage was not only a praying but 'Now I can truly say,' said his companion, his prayer was answered; he felt that his sins a talking man; he talked in private on the sub- that if I don't get what I ask for, I have some-

his own sinfulness, and thinking of the love of At the end of this meeting he confronted George too, when people shake their heads, and declare my imprisonment a great misfortune; but now I said, 'Why, George, I prayed for you, though I 'Ah!' that I am never told. I go where riches

perhaps never have read this holy book which, Lord? Have you chosen him to be your all?" If I put on a doleful face, they call me a hy-George exclaimed, 'Why, Deacon Sage, is it pocrite; if I put on a merry air, they say I am possible you meant me by "the boy George?" I not in want : there is no knowing how to succeed

'When I am in trouble, I get pity; when I am asking only permission to write to his aunt and George, up to this time, was in a hesitating full of praise and joy, I get a more abundant

of God I am not afraid to die. 'I know in whom importance of a decision. He said in his own How cortrary my case! I cannot tell my sor-

I have believed.' The best moment of a Chris heart, 'If Cod has so combined circumstances, rows and wants too often; I am told to come tian's life is his last, for then he is nearest heaven. that even when I am away from home all things with every one of them; and, strange to say, so Death to him is only passing from a world of sin around me unite to force the subject of salvation deep is theinterest in my behalf, that what I have and suffering to heaven, where the redeemed of upon my thoughts; if even when I am in a to tell is better known at the house where I beg wait for you, in that blessed land where there will God, are praying for me, and venerable Christians . 'Why, what house do you beg at?' asked the

'At the gate of heaven,' said his companion.

'Oh! I beg of the world,' said he. and full of peace, thinking of the blessedness pro- When, not long afterwards, he related his experimised to all who believe in Christ. This happi- ence to the church, he referred to that prayer for Come and try my gate. If you make your stand

ease, the ravages of which upon the human MAKING EXPLANATIONS TO ST. PETER. - E. D. The writer of this account was in Russia at the frame, when in its most virulent shape, seem to Mansfield, an rticle published in the Central time these events occurred, visiting this aunt and me like the work of a fiend, permitted to possess Herald, on the Religion of Public Men, tells this anecdote respecting the late Governor Corwin : "Corwin, I should like to know, if you have no courage those who are trying to save souls, but do exhibited the disorder of his brain, showed, plainly, objections, what are your religious views?" " Certainly,' said he, "I believe in the doctrines of many explanations. Now there are two members the all-important thing is, to be sure of heaven markable man in many respects. He had a dis- cent. interest. Now, when L ____ goes to the gate tinguished career of prosperity. He enjoyed be- of heaven, and St. Peter asks who he is, and he When the faithful minister left him the even- you most men that I ever knew what is styled says L ____, you may depend, be will have to ing previous to the appointed day, Mr. W- by Lord Bacon 'the Old Testament blessing' make a good many explanations. I don't say he fell upon his knees, and in earnest prayer com- prosperity. Part of this lay in his capacity for won't be let in; but he will have to explain. mitted his soul to Christ, and then for a few hours enjoyment, resulting from an unusually cheerful Now, there is another man in your church—von know bim-Judge C. The other day I saw his He had money, and his money he paid out team in town with a good load of wood. Several Woodstock for Fredericton, and Fredericton for Woodstock, every morning (Sundays excepted), at eight to take me to the gallows, he thought, and though instrumentalities, whether missionary societies or driver, 'it is engaged.' A little while after, I was prepared to die, his heart beat faster. The door seminaries of Christian learning, received his walking down street, by the Widow W's. house, friend of his who had imtoed the same prinof the cell was thrown back, and a tall, noble hearty support. He allowed those who labored and I saw the same team unloading the wood at of the cell was thrown back, and a tan, note that support. He allowed those who labored and I saw the same team unloading the wood at the same team unload team team team team that of the emperor. A man had just been church. He was a prop of the pastor. He gave was poor, and wood was high. So I stepped in arrested, charged with a share in the conspiracy, the land, and a liberal part of the money, for a and said, 'Mrs. W., how much do you pay for | wood ? Mr. Corwin, I don't pay anything for wood. I can't afford to buy wood. Judge C. sent this wood; and whenever I am out of wood, somehow he sends me a load, and sometimes he

7 Cases Just Received, containing Dry Goods, this day, the rank of general, and with it the that often threw the characteristics of true elocastle of S ____, where I hope you may live to queuce over his address, and thrilled many a friend wished us to add to an obituary notice of seemed not to be the creature of childish impulses supposed to dwell. A great chief, who remained heart. But the man's power-I repeat it-as a "one who had gone before." What better tri- alone, but to be acting understandingly. Return- a heathen till near his death, preserved the sanctity The holy joy and peace which Mr. W -- winner of souls, lay in his having consecrated to bute could be offered to the memory of the loved ing from the meeting, he ran to his father and of this temple, but when death drew near he also Flowers, Steel, Gilt and Jet Belt Clasps, Belt Ribbons, Dress Tweeds, White Cottons, Striped Shirtings, Red Flannels, Gents' Paper COLLARS; a lot of Ladies' found in his cell is offered to us all, wherever we lock the memory of the loved but could be offered to the memory of the loved but could be offered to the meeting, he ran to his father and of this temple, but when death drew near he also became a Christian. A new teacher came to the became a Christian. A new teacher came to the

open. St. Peter wants no explanations!"

sends me a sack of flour.' Now, S-, when C.

WITH JESUS.

Taey took knowledge of them, that they had been Jesus."-Acrs. iv. 18. One of them was Peter. We see in Peter

what man is when left to himself He is weak and fearful. Peter, thus left, trembles in the prefrom God to be faithful. Let us feel our weakness, and look to God for help.

him in his Word, and see him everywhere in the They go forth unconnected with any society, and Scriptures ; we must be with him in prayer, pri- without guaranty of support from man, depending vate social, and public; we must be with him in upon God for the supply of all needful means. his ordinances ; we must be with him in our daily A viceroy residing in one of the great centres of deportment-be with him constantly; and then China has issued a proclamation prohibiting cerknowledge of us that we have been with Jesus, into open conflict with one of the three great and we may be thus daily directing others to the systems of idolatry in China. On two occasions

been with you, pressing on you his claims, and the crime of political insurrection. The superineven now he is following you and saying, 'Look tendent of trade publicly spoke of Christian misanto me!' Oh, come, receive him; believe and sions, and the little Christian societies springing obey him; be with him here, and you shall dwell up at various points, in a manner so favorable to with him for ever hereafter.

THE HOUSEHOLD PREACHER .- One night, tired with the day's ride on horseback, I found, among the dense trees, a pious German family, who, a few years before, had migrated to these shores, these doctrines are good people." Difficulties are and had penetrated into these gloomy shades. vanishing, and the people are turning to the The father of the family was not at home. The | doctrines of Christianity with an intelligent interwife, however, bade me welcome to their meagre est. The native helpers are acquiring strength hospitality. It was a log cabin recently built, and courage, and open doors on every side are but everything inside betokened christian neatness | inviting the messengers of the truth to enter. and order. The children, though meanly clad, were clean and well-mannered. Early in the evening, as if from babit, all gathered in quiet around the blazing fire for family worship. The old family Bible was brought out, which I was informed they had brought with them from the distant father land. A few other well-worn religious volumes betokened the intelligent christian character of the household.

Among these volumes was one very highly prized. It had been, and was still cherished as a book of extraordinary value, for it had been handed down from the olden time. I took it in my hands, and saw at a glance that it could lay claim to very great antiquity. It was one of Martin Luther's stirring tracts, printed in his lifetime, and under his very eye. The cover was nearly all decayed, but the title-page was all Ideas and tastes are changing, and the spirit of there. It bore the imprint of "Wittemburgh, Western civilization and enlightenment is perme-1532." I turned it over, and ran my eye along the antiquated pages. It was somewhat dingy and stained by the corrosions of time, but the type was clear, and the letters all distinct from beginning to end. It was a treatise on "Justification by faith alone." As I read a few paragraphs from the glowing page, I thought to myself, here is one of those "household preachers," such as Dr. Bthem the following letter:—

"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and was in danger of dismiss"You have learned from the papers that I am tion of eternal life, and the papers that I am tion o sentenced to be hung on the 15th of next Febru- ing the whole subject from his reflections. But and suspect it is false, without caring much for cardinal doctrine of divine grace in a German household in the wilds of Indiana.

During the past three centuries what changes have taken place! Empires and kingdoms rose and fell. Wars and revolutions swept over the face of Europe, blotting out the old land-marks, and upturning the very foundations of society. But this book from Martin Luther's press at Wittemburgh has survived all these shocks and changes. Having accomplished its mission in the old world, it has migrated to this. Here among the pious Germans of Indiana, three thousand miles across the ocean, and a thousand miles from the Atlantic coast, in a glorious missionary field, it turns up its smiling face, and seems to say to me, "Here I am, send me." - Rev. Charles Peaan angry or unkind word, and never, never be body in Twenty Years Among the Colporteurs.

> NAILED AT EVERY POINT .- How one whose himself from duty. A gentleman who had been time. at a missionary collection was met the next day him with the folly of sending out such sums abroad, when there was so much to be done at home. The gentleman calmly replied; "I will give five dollars for our poor at home if you will tion. give the same." "O, I did not mean that," said the objector; "but if you must go from home, why so far? Think of the poor in Ireland.' "I will give five dollars for the poor in Ireland," said the gentleman, "if you will give the same." No, I don't mean that either," said the man.

So answer those who bring the same objections, for it is simply to veil their own selfishness by blaming the liberality of others, which they fee repreaches themselves. True charity begins at home, but it never ends there; it reaches everywhere its helping hand.

THE TERRIFYING SURMISE .- Nothing but the truth of God's Word can give comfort and true peace, either living or dying. Whilst living, if men are not resting on the Word, they can at least have no rest in denying it. The very fear persons came round to buy it. 'No,' said the lest the Bible be true is enough to mar all enjoyment. A celebrated infide! said, one day, to a

> "There is one thing that mars all the pleasures of my life."

"Indeed!" replied his friend. "What is that!" "I am afraid the Bible is true! If I could know certainly that death is an eternal sleep, I should be happy; my joy would be complete! But here is the thorn that stings me. This is the sword that pierces my very soul. If the Bible is goes up to the gate of heaven, it will fly wide true I am lost for ever.'

"SHE ALWAYS MADE HOME HAPPY." Such | revival at Auburn, N. Y., a lame boy who attend- temple destroyed on the idol of Samoa was a venbut I neetry with her most thrilling dirge, could afford beart to Jesus." These simple words bowed the place, whose labors began, according to a sug-

Saviour. It shows the presence and power of the Spirit. He had long resisted all argument and appeal from abler lips, but he could not withstand these touching words of his own child.

MISSIONARY NEWS.

A missionary formerly laboring in China, but We see in Peter what man is, or may be, by for some years residing in England, is engaged in grace -bold and fearless. So was Peter now, an effort to obtain twenty-four missionaries, to go facing the Jewish Senate, and charging upon them forth two by two, with Chinese Christians to aid the guilt of putting to death the Prince of Life. them, into the twelve provinces of China not yet So different was Peter now, that they took know- occupied by Protestant missionaries. He is settledge of him and John, that they had been with ling before the churches of England and Scotland Jesus, -not merely in his company, but as his the claims of these heathen lands, and appealing disciples; they had imbibed his spirit. They to young men to offer themselves for this service. The required number is fast filling up. Seventeen So we must be like Jesus. We must be with of the number sailed from London is May last.

he has classified idolatry among the forces hostile Reader, have you been with Jesus? He has to the Government, and charged upon its votaries Christianity that some of the people cried out, "You believe these doctrines; you are a Christian." The officer replied, "No, I am not a Christian; but I say to you that the Christian doctrines are good, and that they who follow

to don may fir INDIA. Tol Janly 6 In some parts of India there is a wonderful demand for the Bible. In one district, hitherto untrodden by an evangelist, nearly eight hundred copies of the Scriptures have lately been put into circulation, most of them bought by the people. People of high caste allow their children to sit side by side with those of lower castes, and to learn Christian books against which they formerly had great prejudice. Those who were once opposers, now send for the missionary or native asistant, with no other object but to hear about the Christian religion. A missionary in Travancore, in two years, has received into the church in one district 450 heathen persons, and in another 150. The ancient superstitions are being undermined, and the signs of progress are visible everywhere.

ating Hindu society.

Nearly all Africa is an open field, ready and waiting to be occupied. Among the Zulus, the leathen allow their children to be subject to any egree of Christian influence. Two important men or chiefs have recently asked for schools. The missionary stations of Sierra Leone have resolved themselves into nine parishes, each supglied with a pastor, and self-supporting, and each feeling its obligation to make provision out of its own resources for the extension of the gospel to ribes laying outside. Of 80,000 persons in the colony, 20,000 are communicants, and they have asked to release the Missionary Society from further care and expense, assuming for themselves the burden of sustaining the ordinances of religion. In South Africa, Christianity has made out of halfanimals a race of civilized citizens and God-fearing Christians. Among the Hottentots there are thirty-six principal stations, and the communicants in the several churches number upwards of 5,000. These are all connected with the efforts of one Society; but five other Societies also have stations and converts within the same field. In Caffraria, in a single year, the number of people who have placed themselves under Christian instruction has increased from 1,000 te 1,300, and the number attending daily prayers has become so great that motto was "Charity begins at home" excused the chapel is no longer able to hold them at one

A new mission has been commenced in the by a man of opposite habits, who began to chide Delta of the Niger, by request of the native sovereign. The building, though of mud, has excited great attention among the inhabitants. The king and five of his leading chiefs attended the dedica-

MADAGASCAR.

The Bible classes increase in interest, and are largely attended. There is the same desire for Scriptural instruction, both in the towns and in the country. There are sixty churches under the immediate superintendence of the missionaries Soldiers and officers of moderate rank, sent on Government service to remote parts of the island, carry their Christianity with them. A missionary writes; "I do not think that any 'two or three' of our members would settle down anywhere without meeting on the Sabbath for prayer and reading God's Word. During the last year, 56 were added to one church, and 105 to another, and the congregations have increased in like manner. The public services in the open country are chiefly held in private houses. A congregation has recently been formed in a large village, and a structure for a chapel purchased for eleven dollars; four more will be spent in fitting it up. It is of the simplest and rudest kind, but will be rendered glorious when by the Holy Spirit's presence, it is made the birthplace of souls.'

Sixty years ago there was not a native Christian in Polynesia; in some of the islands to-day it would be difficult to find a professed idolater. At present 85 young men are receiving theological instruction and 21 native pastors are laboring among the people. In one island, containing a population of 2,000 there are 438 church members, LED TO CHRIST BY A LAME BOY .- During the and 644 children in mission schools. The last idol

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