AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE GLORIFIED THOUGH JESUS CHRIST." Peter.

Vol. XIII.-No. 29.

SAINT JOHN, NEW BRUNSWICK, FIDAY, JULY 20, 1866.

Religions Intempencer.

TARNESS ! Harness !-- The subscriber would re-In spectfully inform the public that he has rented the Store No. 101 Union Street, for the purpose of manufacturing HARNESS and COLLARS of every description, and hopes by strict attention to business to merit a share of public patronage. Whips, Whip Lashes, Curry Combs. &c., always on hand. Orders promptly attended to. Repairing done at short notice.

Remember the place—101 Union Street, Crosby s Build-(ian 20—i) WILLIAM JONES.

8TH JUNE, 1866.

33 CASES and 8 Bales of New Goods, for Summer Trade, received at LOTTIMER'S, containing Staple and Fancy DRY GOODS, Millinery, Boots, Shoes, and Room Paper. More still to arrive. The subscriber takes this orportunity of thanking his

numerous customers for the liberal patronage he has re-Shirtings, Denims, Swansdowns, Red and White Flannels, and Skeleton Skir s; Scotch Tweeds and Fancy Coatings, Alpaca Coatings, in Brown and Grey, Russel Cords, &c.; Gloves and Hosiery, Ladies' Mantle Cloths, Mantles and Sacques. The MILLINERY DEPARTMENT has been ments, Ladies' Bonnets and Caps, ready made; Bonnets

and Hats trimmed or made to order at short notice. stock of Serge, Kid, Grain Calf, and Enamel Congress and

THE CHURCH THE ONLY HOPE OF A THO- ceedings. ROUGH TEMPERANCE REFORMATION.

The Intelligencer.

English Kip Patch Bottom Boots; Confeeling of indissoluble connection between the tem- fore, and for no other reason, do we believe that glements of fashion on every limb? Young breth- astonished, if you accused hun of selfishnes Sherry, Soda Tumblers, Decanters, Finger Bowls, &c. White Garnet, in Teas and Coffees, Vegetable Dishes, example and efforts of his people. Parlor Chairs, 87 Looking Glasses, 200 lbs. Poultry Feath- But we do not see how an inebriate can ever look and Lamp Fixings, in Hand. Table and the ball of the hamps, Sugars & Creams, Spoon Hold-Dishes, Lamp Chimneys, Sugars & Creams, Spoon Hold-ers, Sets Castors, &c. About six dozen Black Walnut Frames—a varity of sizes; a lot of Husk, Palm Leaf and Frames—a varity of sizes; a lot of Husk, Palm Leaf and Frames—a varity of sizes; a lot of Husk, Palm Leaf and Chimneys, Sugars & Creams, Spoon Hold-Black Walnut LEMONT & SON. in the light of Christian experience. The cases soul, in crushing out the last remains of that hold a diadem of celestial and supernal light.! his lips, and turning his back upon his old haunts of indulgence and vice, is taking right steps toward the kingdom of God; while it is perfectly certain that no man who professes to have experienced religion in his own soul, will ever justify without he confesses that he has practically, him-Yes, this work must begin in the Church, and be carried on by Christian people, if it is to be permanent. There is an instance on record-and almost the only one we know of-where a small company of men, steeped to the lips in rum, united together (in Baltimore), and pledged each other by all that is sacred in love of home, and the duties that grow out of it, to abandon their

their worldly affairs, in the increase of education the way of thers, or can strengthen their own own characters, and so remain ignorant. For in their families, and all the comforts and embel- graces. Th Greek racer denied himself many instance, what others regard as obstinacy may lishments and Christian virtues of life, are to be lawful indurences. So should a Christian, when- appear to us but proper firmness, or perhaps measured precisely with the corresponding amount ever such enial makes him more athletic in fixed principles. Men do not always know themof Christian sentiment that actuated all their pro- spiritual poter. Daily food is a lawful indulgence. selves.

We have not much faith in any organization soul. Man luxuries of domestic life are lawful self, and who really thought he was, liberal and called a church for its pure and powerful influence in themselves; to give them up in order to have benevolent. He had liberal impulses, and was However much may be done or hoped for in over themselves as members, or over the commu- more money for Christian charities, or in order to always going to do something at some future temperance reform through other agencies, we nity in which they dwell, solely because they be- discourage social extravagance, is a dictate of time. The only trouble was that he had so many

these formidable works of the enemy by the of this article, and all readers will know what we two or three silver spoons "while so many poor future, and receding. He loved benevolence, but numerous customers for the liberal patronage he has re-ceived from them during the past seven years, and hoses by strict attention to business and small profits, to merit a on and after 1st July each, he intends doing business on the Cash System, as fur as practicable; and as such a sys-this arrangement will be satisfactory to his numerous pa-targe assortiment of Dress Studis, in Coburgs, Lustres, Al-arge as Delaines, Barages, Frinted Muslins, &c; Grey and

large assortment of Dress Stuffs, in Coburgs, Lustres, Al-pacas, Delaines, Barages, Printed Muslins, &c.; Grey and White COTTONS; Frints, Ginghams, Dressled and Un-White COTTONS; Frints, Ginghams, Dressled and Undressed Hollands, Tickings, Osnaburgs, Towellings, Striped | day, March eighteenth, upwards of one hundred not obliged to exhaust their means or energies in | we wish it were more common. The standard is commendable frankness, and would be surprised. persons united with that church on the profession attempts to achieve what so many regard as im- lowered every day in our American churches. and led to an indignant denial, if she were told of their faith, and in their belief of having been possibilities; but each day and each hour of their Let the young converts not copy the faults of that she disregarded the law of love. She does brought into the fold of the spiritual Church of intercourse with the world can make its imperish- their seniors; for self-indulgence is the order of not mean to do so; she has kindness in her Christ. We believe at the time or before, every able mark on the spot; and if it could be known the day. Paul was a noble model for a new be- heart, but her severe judgment is stronger than Sacques. The MILLINERT DEFARTABLY has been placed under the superintendence of a person of long and practical experience. There is in stock Flowers, Feathers, Ribbons, Straw Cords and Flowers, Straw and Jet Orna-total abstinence for ever. We believe also that total abstinence for ever. We believe also that Cuyler's, of which we have spoken, that to be a The literal translation of the Greek word is, I I know a person who is thoroughly selfish,

Mr. Cuyler's is a total abstinence church, all of member of the church is to be a brother preacher, beat my body down with smashing blows. Self- and yet is exceedingly kind to his own family or BOOT and SHOE DEPARTMENT. - We have a large whose members are united in the great temper- and leader of the principles of total abstinence, it denial sinewed him for the glorious fight. How can friends; and he thinks he does a great deal for would, in the natural way that God has provided, a man of God make headway toward heaven when others. But, indeed, he never puts himself out

Ladies' and Gents' Slippers, Gentlemen's Congress and Balmoral Boots, Oxford Ties and Brogans, Gents' Fine few evenings ago, we were rejoiced to find this few evenings ago, we were rejoiced to find this stant work of grace in the souls of men. There- cares of this world, or bandaged with the entan- who are his own, his second self. He would be

But fasting s sometimes profitable for body and I have seen an avaricious man who called himhave no great hopes from anything but the irre-sistible power which may be brought to bear on these formidable works of the enemy by the

In dread, in danger, or alone, the disheartened Christian, or the despairing sinner has uttered the cry of the Psalmist, "Lead me to the rock that's bas is higher than I." The call has moved the hand that is able to save, and it has been stretched out ar to aid and guide the supplicant. Light was poured anot into the darkened soul; the way of Life was rein xis vealed, and security and confidence have taken the place of restlessness and alarm. God has been a fortress when foes have assailed his people." Jud When subtle temptations would draw the Chris- 29 tian from duty, when enemies would drive him from his position, "the name of the Lord is a

Religious Mutelligencer.

[Editor and Proprietor.

THE GENERAL CONFERENCE

closed on Wednesday evening, last week. We rea

Sto Raw Whole No. 653. ao amon

THE HIGH ROCK. STOW Sold w & Frogest

can dissipate, no misfortune lessen. Has disease wasted your frame, and is the tide of life ebbing

and bearing you into the unseen world? Disease cannot invade the heavenly country to which the pious Christian is going; the ebbing tide of life will bear his feet to the sea of glass, where they stand who have gotten the victory, "having the harps of God, and they sing the song of Moser, the servant of God, and of the Lamb."

Has death come to your household, and touched with chilling frost the bud which was so beautiful and so beloved? Has he quenched the light that shone in loving eyes, silenced the voice whose accents were so musical, palsied the hand which used to clasp yours so tenderly, and thrill you with its meaning pressure ? Oh then indeed you need the firm faith in God which shall make him a rock of refuge, an high rock, a rock of defence. Then you need, as never yet, to be led to the Rock that is higher than you are, whence you may see the gracious purposes of God, now concealed by the shadow of grief; whence, too, you may eatch the echoes of that voice from beyond the bounbernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God ; and God shall wipe away all tears from their eyes; A worthy miller-as the story is told in Dr. and there shall be no more death, neither sorrow,

gress Boots and Brogans for Boys; Boots and Shoes made o order at short notice. 4,000 rolls of low priced ENG-LISH ROOM PAPER, received this spring. Paper WIN-DOW BLINDS, Green Paper. A. LOTTIMER, DOW BLINDS, Green Paper. A. LOTTIMER, june 8. Fisher's Building, Queen St., Fredericton.

LEMONT'S VARIETY STORE. Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China Tea Sets, also China Teas,

Coffees, Plates, &c., by the dozen.

ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's Excelsior Mattrasses for sale. Feather Beds and Pillow Wood Seat Chairs, &c. Lots of other Goods received this Spring not enumerated. We desire to have our Stock ex-

June 8. МАҮ 4тн, 1866. ALBION HOUSE, QUEEN STREET,

FREDERICTON.

NEW GOODS!

RECEIVED THIS DAY, -

10 Cases, comprising :---DRESS GOODS.

perance reform and the conversion of men to Christ the great reform that we now hope we see the ren, starting in the race for a celestial crown ! lay Said my friend, " Tell me my greatest fault, and universal. There seemed to be a practical belief dawning of, is going to be brought about, not by aside every encumbering weight, and so run that see if I do not know it." " No you would not bethat the chief reliance of men who came forward combined and concentrated action alone, nor ye may win!

Spring GOODS.-From Engiand, per New Lampedo S and Mavourneen-a nicely assorted stock of Cut and lasting power, the reformation of the individual, church member his work to do; for every one tain" implies that the crown may be lost. To lose That is a hard case, if we are not only ignoor of a community, must depend mainly upon knows of a case of reformation, for exertion, for that means to lose Clristian character, to lose in- rant of our faults, but will not bear to be told causes that flow from the spirit of God, and the kindness, for temporal relief; of taking their fluence, to lose God's favor, to lose the sweetest them. Then the help lies in this: there is One poor, erring, and otherwise hopelessly lost neigh- joys of life, and to lose the soul for ever. There "who searcheth the heart." If we are truly de-Other causes and agencies, most valuable, it is bors by the hand, and doing them physical good ; are back-liders in nearly every church. Will you sirous to be better, let us search and try our daries of time, which declares, "Behold, the tatrue, can be brought to bear on temperance by getting them employment, watching over them, be one! There are thousands who enter the ways and turn unto the Lord. Let us honestly To arrive per Metropolis—50 dozen Albata and Electro Plated Tea, Table and Forks, in Stag, Bone, Horn and Buffalo Handles, Carwho wishes to see any good government well ad- the altar of pure water to pledge themselves to of gold, or are decoyed aside into the flowery vers, &c. Per Violet from Boston-180 Cane Seat Chairs; 45 Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware. who wishes to see any good government well ad-the altar of pure water to pledge themselves to of gold, or are decoyed aside into the flowery abstain from all else, but to watch them, not with but what feels the necessity of the altar of pure water to pledge themselves to of gold, or are decoyed aside into the flowery abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to watch them, not with the altar of pure water to pledge themselves to abstain from all else, but to abstain from all else, but to water to pledge themselves t Rocking do; Tin Water Coolers, Cake Boxes, Tollet ware. 2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, Society prevail, but what feels the necessity of encouraging and promoting in every possible man-and frateroal kindness and care, relieving them cause you did not set out with a converted, Chris-Towel Rack, 1 Sink, 1 Sewing Table. 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt ner, the spirit of the temperance reformation. from mental solicitude, helping them to adjust tian-loving heart, or else were entangled by your their affairs, and easing them from the great bur- own besetting sius.

upon the degrading, demoralizing, and soul-destroy- dens that they have voluntarily assumed by tak- The Grecian races commanded the intense gaze Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware ing influence of alcohol in any thing like a true ing the devil and his rewards for their portion. The Grecian races commanded the intense gaze of assembled thousands. Royal spectators were It is not a small thing to leave the kingdom of present ; sometimes princes stripped for the conpoint of God's law, and the responsibility in the Satan, and be translated into the kingdom of test, and ran eagerly for the laurel-crown. What final judgment of the human. Motives of indus- God's dear Son. It is the highest resolution a countless crowd of witnesses behold the immormade to order. Furniture made in the Province-1 Parlor try, prosperity, success in business, health, domes- known even to the grace of God, to redeem those tal soul that is running for the heavenly prize! Set, Black Walnut Furniture finished in Scarlet Rep-consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common End and Cottage Single and Double Bedsteads, Common stantial motives and reasons; but we do not be- a member of the household. The man who has lynx-eyed world, are all watching the combatants lieve, with all combined, they are likely to have gone through this experience, and knows what it in the Christian race. The crown that is set bepower enough to reform the besotted individual, is, will not feel that he is engaged in a holiday fore us is no wreath of laurel such as vulgar henor give prominence to his reformation, and work in attempting to redeem the soul. He will roes win in the Stadium, or a jewelled gew-gaw, heighten the beneficent influence of his example | find that he is struggling against the hardest | such as earthly princes covet. It will be the unand his precepts, to any thing like that extent with enemy that the church ever struggled against, or fading crown of glory. It will be the smile of which the same materials and power are wielded a Government, or a community, or an individual Jehovah-God kindling on the brow of the saint-

> are numerous beyond calculation, among the truly which the infernal world possesses, and which reformed, of this reformation being attended with cannot be relaxed upon an immortal mind, even or followed by a genuine conversion of the heart by the grace of God, until alcohol is done away to God. The incbriate, in dashing the cop from with and banished forever. The Spirit of God cannot dwell in the bosom of a man whose brain is reeling under the influence of rum. The way to prepare Christ's way to the human soul, to the Christian Church, or to a community, is to take that foul thing away first ; then God's spirit any countenance of the use of alcoholic drinks, which breathes through all his glorious universe, and upon the prayers of his people, must come in for the far west-as far as Whitestown, New self, abandoned his faith and deserted his Master. to supply the place; and in this way, and this York. He took with him some copies of the way only, can we hope for a universal temperance "Rise and Progress," and as he stopped at a reformation. — Temperance Advocate.

THE RACE FOR THE CROWN. RY REV. THEO. L. CUYLER.

copying out passages that peculiarly fitted her The only starting-point in the race for a heaven- mind. He gave her a copy of the book, which cups forever, "come life, come death." This, ly crown is the cross of Christ. To the thousands she received with great delight. In 1838 he was however, was, as might naturally be expected, the who are just now coming into the attitude of passing that way, and inquiring for this woman beginning of a work of pure spiritual sanctifica- church members we would offer the timely caution by name, he was pointed to an elegant house as tion; for these men all, or most of them, in giv- -make a right start. If you do not begin with her residence. He called on her and asked her ing their experience, stated that they found that a converted heart, and an honest purpose to serve if she remembered him. She did not. But do in this evening meeting (from worldly motives), the Lord Jesus, whether rich or poor, popular or you not remember the man who gave you Dodthey had taken the first steps toward the Christian unpopular, then you will never reach the "mark dridge's Rise and Progress thirty years ago? life. They afterward said that they felt on taking of the prize." Stop at once. Make no profession "O, yes, she said; are you the man? Why, that step, a bolier and better moral influence at of what you do not possess. If Christ be not in that book was the means of converting my soul; once pervading their minds, and that they had you, you are not a Christian. Begin again. and it was lent round. and others read it, and we their attention involuntarily directed soon after- Throw away your hope; it is a false one. No had meetings and read it together; it was read at ward to the great principles of revealed religion, man cometh to the Father but through Christ huskings and bees, and on the Sabbath day, and COBURGS, and the obligations which it imposes upon the Jesus. "If any man have not the spirit of Christ, a revival followed; and by and by we went for a ister's salary, whether or not he knew when and hight air upon the heights of the Alleghanies. I

lieve it, and would only be disturbed ; you could to join the temperance ranks was in the conviction chiefly, but by that distribution of labor which III. Let us remind you that failure is possible. gain nothing, and I should not stand as well with

PAYING THE PASTOR'S SALARY.

Dunbar's memoir-was once pained by hearing nor crying, neither shall there be any more pain ; that the minister was going away for want of for the former things are passed away." support, the church having decided they could no longer raise his salary. He called a meeting, and to Himself; He will bind you to Himself; He they still keep him. There was but one voice in Observer. reply. The pastor was useful and beloved; but the flock was so poor !

Of course they could not refuse this; although | blind guides that lead to the ditch. but a poor man.

The year drew to a close. The minister had works of an author, our minds come in direct conbeen blessed in his labors, and no one had been | tact with his mind. For good or for evil, we are called on for money. When they came together, under his most direct influence. It has been well the miller asked the pastor if his wants had been said, that we reflect the colour of the rock upon supplied, and his salary promptly met. He replied which we lean; and it is so. When Moses came in the affirmative. When the brethren were down from the mount after talking with God, how asked if they were any poorer than at the begin- his face shone. ning of the year, each one replied "No," and Be jealous, then, of the books you read. Weigh asked how they could be, when their church pri- them in the balances of the sanctuary, and if vileges had been so mysteriously paid for. He found wanting, discard them from a place in your asked again, "Is any man here any poorer for libraries, homes, and hearts. keeping the minister?" and the reply was the same A clergyman of New York once visited a State as before. "Then," he said, "brethren, I have prison, where a young man who had thrown away only to tell you that you have paid the salary the many advantages was confined for the crime of same as you always did, only more of it, and with murder, and was there awating his trial. His greater promptness. You remember you told me shelves were lined with books. What kind of to take my own way in this matter ; and I have books were they? Bibles, tracts, histories, works done so. As each one of you brought his grist to of science, and true taste ? No; corrupt novels, mill, I took out as much grain as I thought your licentious poetry revealed the rock which had improportion, and laid it away for the salary. parted its colour to the criminal's life and char-When harvest was over, I sold it, and have paid acter. Let the young avoid bad books as they the minister regularly from the proceeds. You would bad men and bad women. confess that you are no poorer; so you never missed it, and therefore made no sacrifice. Now WARM UP THE PRAYER MEETINGS .- A writer I propose that we stop talking about poverty, and in Zion's Advocate says : I have seen many cold about letting our minister go, and add enough to places in my days. More than once I have trahis salary to make us feel that we are doing some- velled in the northern portions of our country and thing." Mr. Dunbar used to say, "O, for a mil- the Canadas, amidst wintry storms and blasts, ler in every church !"

made himself poorer by helping to pay the min- Mount Washington, and been chilled by the cold

God is a Rock, an high Rock ; He will lead you addressed his brethren very modestly, for he was | will bless and protect you forever. His word deone of the poorest among these comfortable clares it. His dealings with his people prove it. farmers. He asked if the want of money were Your own experience, Christian, adds a new attesthe only reason for this change, and if all were tation to the firmness, the faithfulness, the permaunited in desiring the services of the pastor, could nent strength of the rock of your salvation .---

BAD BOOKS .- Beware of bad books. They are "Well," replied the miller, "I have a plan by traitors in the household. They are "the enemy" which I can raise his salary without asking one of who snatches away the wheat, and sows tares in you for one dollar, if you will allow me to take its stead. They are poisoned sweets, destroying my own way to do it. I will assume the responsi- the healthy appetite. They have the semblance bility for one year. Have I your consent?" of knowledge, but not the reality. They are

they expressed surprise, knowing the miller to be Are we known by the company we keep? Our books are our company. In reading the

which almost took my breath away. I have suf-The story applies itself. No man ever yet fered from the piercing winds upon the summit of how he paid it. We could, any of us, do twice have lain down to rest wrapped only in my shawl as much as we do in that regard, and be just as upon the glaciers of Switzerland, and been fanned a short time would be endangered by exposure. But I have been in one place where I suffered more from the cold that in all these. That place was a formal, lifeless meeting, for prayer. There have been chilled, yea frozen through and through, until my vitality seemed almoet gone, and all my heart as icy as a Greenland winter. O it was terrible; and it took me a long time to recover my wonted warmth and vigor. And I wrote in my note book, "Let me die any where and anyhow, rather than be frozen to death in a prayer meeting."

LUSTRES,

PRINTS,

AND

Grey and White Cottons,

TICKS,

Straw Hats,

SKELETON SKIRTS.

AN INSPECTION

Is respectfully solicited.

JOHN THOMAS.

Fredericton, May 4th, 1866.

A. B. Atherton, M. D., (Formerly Senior House Surgeon to Boston City Hospital.) **OFFICE AND RESIDENCE:**

Fredericton, N. B. CITY HOTEL, May 25. 3m

human soul. They were led from darkness into he is none of his." The right start is in penitent minister and formed a church. The church of light. They became Christian men, and they faith at the cross; the first step is to give the Wyoming is the fruit of that seed. And that acknowledged, and with gratitude too, that they whole heart to the Saviour. attributed the wonderful results of their example 11. The Greek racer in the Isthmian Games means of forming other churches, or raising up and efforts in the cause of reformation to the was accustomed to train himself for the contest other writers like Doddridge, to bless the world? Christian spirit which actuated them in their at- by rigid self-denial, by abstinence from intoxica- The influence of books of truths thus perpetuated, tempts to reform others. From that little meet- ting drinks and luxurious food. He "kept his is boundless and incalculable. Baxter wrote; ing grew up the first vigorous and truly correct body under." And when he started on the de- and his pungent truths fell upon the mind of Dodorganization for temperance established in this cisive race in the Stadium, he threw off all his en- dridge, and awakened it to the service of God and country-the "Washingtonian Temperance So- tangling garments. He did not carry an extra mankind. Under its impulse Doddridge wrote ciety." So long as that Society went forward in pound; for that pound might cost him the crown his work, and it converted the soul and kindled ment day, and Christ as the Judge, seated on his the spirit, so long they prevailed. And we may of victory. Even so, good friends! seeing you are the heart of Wilberforce again throne, calling to his ministers to approach and trace more recent developments in favor of tem- compassed about with a cloud of witnessess, with wrote his View; and that was the means of Legh perance more particularly to that beginning than so many who are watching you-lay aside every Richmond's conversion. His Dairyman's Daughto any other. Since then, most that has been weight and the sin which clingeth closely about ter has been the means of converting hundreds. done by organizations has been achieved by two you, and run with patience the race set before In giving a book we may be lighting a train that other societies-the order of the "Sons of Tem- you. This requires self-denial at the outset. "If may kindle other fires, which shall spread their perance," and the "Father Matthew Societies." any man will come after me," says the Master, influence until their blended light shall mingle Those who knew Father Matthew, attributed his "let him deny himself." Some start with too with the splendours of the millennial morn. success not to his eloquence as a speaker, much heavy a load; they undertake to carry the world on less to his learning, or to his untiring activity in their backs, and break down under the weight. behalf of the cause, but his work was done more Some entangle themselves with besetting sin. through the power of the Christian spirit, than The sin traps them up, and they cannot run. any other, during Lis life. He is said to have Every backslider I have ever known was the vic- This may mean not so much faults concealed

them except in very rare instances, without bring- gave up following Christ. thing but good, and that continually; but we find | these " slippery places."

book still lives; and who knows but it may be the

"Run the race Christian!

Fight the fight Christian!

Onward and onward still

Be thine endeavour :

The rest that remaineth

Flows on forever !"

AN INTERESTING FACT.

In 1807, a clergyman left the city of Hartford

cabin tavern, he noticed that the woman who

waited on him at the table, was busily engaged in

reading. He inquired what book she had, and

learned that it was the "Rise and Progress,"

which a neighbour had lent to her, and she was

Jesus is o'er thee;

Heaven is before thee;

SECRET FAULTS. " Cleanse Thou me from secret faults."

visited upward of four hundred thousand human tim of some one or more besesting sins. He from others, as those which are hidden from ourdwellings with this object in view, not leaving would not give up his favorite sin ; and so he soon selves. Do you think this impossible ?

Long ago a triend made the startling suggesing the inimates to the recognition of God, and "Must I give this thing up, or that other thing ?" tion that men are usually ignorant of their great- any ambitious views, but wishing to have an easy, abstinence from intoxicating drinks, as a primitive I hear you say. Yes ! you must give everything est faults. Said my friend, "I did not make the genteel employment, I entered the ministry for a Christian daty. In this spirit he plead with men, up that is wrong, and nothing less. If you find discovery myself, but it was suggested by a minisin this spirit he gathered wast assemblages to- that your spiritual growth and usefulness are hin- ter, a man of much experience in life and in the you also have had your reward." The question gether in Europe and in America. And there dered by engaging in certain practices or attend- world. It set me to thinking, and what I at first is finally put to a fourth : "And what did you are tens of thousands now living who trace their ing places of amusement, then let them alone. denied, I afterwards concluded must be true. reformation to his example, his precepts, and his If you have any doubts in your mind whether it In the first place, if we really saw a thing to things of this world, nor did I preach that I might prayers and implorations as a minister of Christ is the right place for a Christian stay away. For be our greatest fault, if we had any true desire display myself, but being called by divine grace In regard to the Sons of Temperance, they one, I have never known a church member to be for improvement, the first impulse would be to and providence to the work, I preached to honor have won the respect, admiration, and gratitude improved by the ball-room, the theatre, the card- correct that fault, and then it would cease to be thes, and to bring my fellow-sinners to thy Divine miller of Mansfield, who cared for nobody, no, not of every community where one of their divisions table, or the social wine-glass. I have known the greatest. For our own sakes, we do not go Majesty, and to comfort thy people." The Judge he, because nobody cared for him. And the whole have been established. They have worked no- hundreds to backslide when their feet touched on wilfully indulging what we know to be a fault immediately said, "Room! men, room! Angels, world would serve you so, if you gave them the same or a blemish in our character, and one which let this man come and sit with me on my throne. cause.

throughout the country, that the vitality of some even their right to do lawful things, if by this in their esteem is too strong for that. over others, the prosperity of their members in | course they can remove stumbling-blocks out of | Then we may mistake in our estimate of our eternity."

well off at the year's end, if that be all. And by the breezes from the eternal snows of Mont then is it nothing to be able to "feel that we are Blanc. I have visited other regions where life in doing something ?"

THE ACCOUNT.-A minister was once preaching

before a convocation of his brethren, and in order to excite their attention to the motives by which they were influenced, exhibited to them the judgrender an account of the motives which prompted them to undertake the sacred office. Addressing one, he said, "And what did you preach for ?" "I preached, Lord, that I might keep a good living that was left by my father, and if I had not entered into orders, it would have been lost to me and my family." The Judge says to him, " Stand by, thou hast thy reward." A second is examined : "And what did you preach for ?" "Lord, I was applauded as a learned man, a good speaker, and an ingenious preacher, and I preached to display my abilities." "Stand by," said the Judge, "thou also hast had thy reward." The question is put to a third : " And what did you preach for ?" "Lord," he replied, "I had no great abilities, nor Ivelihood." "Stand by," said the Saviour, "for preach for ?" "Lord, I never aimed at the great in tracing the history of the various divisions I also hold that Christians ought to surrender others must recognize; our desire to stand well He has owned and honored me on earth, and I will own and honor him through the ages or that is done you will see an opening for something

"THE WORD."-The late Mr. William Greenfield was once in company, at the house of a friend, with a gentleman of deistical principles, a stranger to him, who put to him the following among many other questions: "Can you give me the reason why Jesus Christ is called the Word? What is meant by the Word? It is a curious term." Mr. Greenfield, unconscious of the motive of the sceptical principles of the inquirer, replied with the mild simplicity and decision by which his character was marked, "I suppose, as words are the medium of communication between us, the term is used in the sacred Scriptures to demonstrate that He is the only medium between God and man; I know no other reason." The deist's mouth was shut.

SMALL COURTESIES .- I want to tell you a secret. The way to make yourself pleasant to others, is to show them attention. The whole world is like the

Do the best you can where you are; and when better.