NEW BRUNSWICK AND NOVA SCOTIA. AN EVANGELICAL FAMILY NEWSPAPER FOR

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

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Vol. XIII.-No. 36.

A.B. Atherton, M.D.,

(Formerly Senior House Surgeon to Boston City Hospital.) OFFICE AND RESIDENCE :

- - Fredericton, N. B. CITY HOTEL, May 25. 3m

ROYAL MAIL STAGE. WOODSTOCK, FREDERICTON, & ST. JOHN. UNTIL further notice, the Stages of the Subscriber will leave Woodstock for Fredericton, and Fredericton for Woodstock, every morning (Sundays excepted), at eight o'clock, connecting at Fredericton with the Mail Stages to and from St. John, which leave these places every morning (except Sundays), at 7 o'clock. Passengers leaving Woodstock in the morning, may be

in St. John the following morning early. FARES.

Through Tickets from Woodstock to St. John, or from St. John to Woodstock, will be given to persons passing directly through for \$5.00. Single Fares on either route \$3. Way Fares in propor-

Fredericton, Feb. 16, 1866.

BOARDING HOUSE. THE Subscriber has opened a BOARDING HOUSE, No. 51 Germain Street (near King Street); where he is repared to accommodate Permanent and Transient Boarders. [June 2.] A. YERXA.

A GREAT BILL FOR AUGUST AND SEP-TEMBER.

The Jutelligencer. MISSIONARY GLEANINGS. From addre ses delivered at the recent May meetings in

I.--- "THE ISLES SHALL WAIT FOR HIS LAW."

II .- PROGRESS IN MADAGASCAR.

Look at Madagascar, what has God done there? Mr. Ellis has recently returned home from that Dry Goods, Millinery, Jewelry, &c., as much as possible there. He told us that when he went first he was not allowed to go to the capital, but he reduring the next two months, has made a considerable re-duction in the price of the following Goods, viz. : LADIES DRESS GOODS, in Barages, Challies, Delaines, Printed Muslins, &c., at less than cost. PLINTS at reduced prices. PRINTS at reduced prices. Preach ; and while he was on the coast people Great reductions in Grey and White COTTONS, STRIPED SEIRTING, &c. PARASOLS at Cost. Balance of Ladies Summer Shawls at Cost. Ladies Trimmed Bonnets from Summer Shawls at Cost. Ladies Trimmed Bonnets from edition of the Bible, and people came and asked cent. less; Jewelry reduced 20 per cent.; Gents' Silk Hats about the pictures, and he had to reply to the less than cost; Skeleton Skirts also reduced in price; questions, and it was astonishing what amount of religious instruction be could give them without he has marked down several kinds of Goods in order to teaching; but sometimes in the midnight hour clear them out. A large lot of PAPER BORDERINGS for a number of the native teachers and matters a number of the native teachers and pastors, on whose head a price had been fixed, came to him to ask questions about the meaning of the divine Word, and he said that one night after they had thus conversed about Christian love, the eldest of them said, "Mr. Ellis, we must sing." " Sing !" Queen Street, Fredericton, said-he, "surely you forget there are spice about, and it as much as your life is worth." They went on with the conversation, and at last joy abounded, and they said, "Sing we must." He again reminded them of the danger, and they said, "We will sing in a whisper;" and on their bended knees they sang a hymn to the tune of the Sicilian Mariners. "But I could not sing," said Mr. Ellis, "I could only weep." But on this last visit from which he has just returned, when A Splendid Assortment of he was allowed to go up to the capital, the persecution having terminated, as he approached the capital he saw in the distance a number of persons attired in the usual white robe of the country. They were evidently waiting for him, and when he came near them he found these very men whom he had met at midnight, and as he approached them they divided into two columns, one marching on one side of him, and the other on the other ; and they sang with a loud voice, as rejoicing that they were not afraid to sing now the same hymn and the same tune that they sang before, and in very different circumstances.-Rev. R. Robinson. III .-- " TORTURED, NOT ACCEPTING DELIVERANCE." existence-the most severe was the last, which their example. And what was the result ? It commenced in 1857, within twelve months after | was very different from what those who forged I left the country. During that persecution eight | these fetters expected. Their meekness in endurments, for the purpose of deterring the Christians | which we know nothing, to enable them thus to

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 7, 1866.

as these were the fetters that were forged and men, and worn by them, because they believed in were fastened on the Christians, and which they Jesus Christ-because they professed their faith were to wear till death should release them. in Jesus Christ-because they refused to renounce Through this aperture [explaining the instrument] that faith in Jesus Christ. They might have this rude massive iron ring was passed, and then avoided all the sufferings which these fetters in bent round the neck of a Christian, and rivetted flicted. Those Christians might have averted it on that Christian's neck; and then at the other all at the beginning if they would only have reend a similar ring was passed through, and rivet- nounced the name of Jesus Christ ; not only that, The other day I had in my hand a letter sent ted round the neck of a second Christian, like an but they would have been clothed with honour, to us by Mr. Laws, our missionary in Savage iron collar, and thus the two Christians were emiched with gifts, raised to distinction, and had Island-an island thus named by Captain Cocke bound together; and then a third was attached, all the elements of happiness around them; but because of the peculiar barbarism of the people, and so on, according to the number which the they declined. At any period of their suffering, and Mr. Laws tells us how, in that island to which sentence of the judge ordered to be put together. at any hour, they might have been instantly rehe went only a few years since, the people to a There were not fewer than three; they were not lieved, if they would only have denied Christ; large extent are "prepared of the Lord." Some more than nine. Besides the rings on the neck, but they refused. They suffered on and on, native teachers had been left on the island, and as two iron rings were placed one on each ankle. month after month, year after year, till death the result of their labours all the idols were utter- This is one which was given to me by the widow brought them deliverance, "enduring, as seeing 17 abolished, and now in that Savage Island there of one who had worn them. It weighs 71 lbs. him who is invisible," and " not accepting deliverare 1700 members of the Christian church, and One was rivetted on each ankle; thus the men ance," that they might obtain a better and more last year, he says, he admitted nearly 300, and were sent away to suffer as I have stated. They glorious resurrection. Here was the "patience Single Fales on ender tode yes on the says, he admitted hearly 500, and there are 400 candidates waiting to be received. Agencies - Woodstock, H. MoLean; St. John. Israel Atherton, Union House; Fredericton, at the Subscriber's GEORGE R. ATHERTON. fast year, he says, he admitted hearly 500, and there are 400 candidates waiting to be received.And they had sent in that letter no less than of the saits of the saits; here was the power of faith; here heither rise np, nor sit down, nor lie down, with-<math>fast year, he says, he admitted hearly 500, and there are 400 candidates waiting to be received.And they had sent in that letter no less than out help. More than 56 lbs is the weight of the saits of t£324 for the Missionary Society. £124 of it being out help. More than 56 lbs. is the weight of Madagascar acknowledged it cannot successfully for the missionary ship, and the rest for general these irons. 71 lbs. is the weight of each of these resist. During one of the last persecutions, before purposes; and they tell me that in addition to for the ankles, so that there were 15 lbs. on the these tetters were fixed on, there was a conflict that, the people have raised £100 for the purchase two ankles of one of these Christians, with 46 lbs., of fourteen days' duration between the advocates which was the weight of the bar and the ring on of the Christians and the advocates of heathenism the neck. That was the weight which they were at the public contention. There were many persentenced to bear till they died. I might men- sons who were not publicly and officially among tion, to show you how much. family religion pre-vailed amongst them, that the man who bore that men, abe men; and they argued, and they con-CLEARANCE SALE OF SUMMER GOODS AT island, and I heard him the other day give us a beautiful illustration of what the gospel is doing beautiful illustration of what the gospel is doing the clever inder the stock of Staple and Fancy in the clinical state of the clin

CHRISTIANS TRAVELLING.

Peter.

Rev. Dr. Todd contributes to the Congregationalist a very timely and sensible article. We take the following extract which christian ministers and woman who had been long anxious but seemed laymen who flee from the heat and dust of our to obtain no relief :cities to recuperate their exhausted energies in the bracing air of the country, will do well to read in her face, he said, and ponder:

1. Don't leave your Christian Character at

I am afraid that many, perhaps thoughtlessly, so sink their Christian character out of sight when abroad, that they are not recognized as Christians. In several cases which I distinctly recall, I have spoken to gentlemen whom I met at large hotels, on the greatest of all interests, and I have been evidently more meant by the question than she surprised to have them tell me they were Chris- had supposed, and then remarked, tians! From my intercourse with them I ought to have suspected it before. Some will go to says that He made it." places of amusement, to the ball room, and the like, when away from home, when they would dy'ye?" never have done it, where well known. Some sink Christ out of sight, and feel that for the time being, certainly, they may conform to the world. in whom I am well pleased ; hear ye him.' Wha Now the safest, and the wisest, and the easiest | says that ?" way is, to be an open, known Christian, every where. Let the flag of the sacred army be seen. Don't let people have to guess whether you are a commands ye to hear the Son." Christian or not. You will need to be very careful about secret devotion when away. You can't carry your closet and your babits with you. Con- that cometh unto me I will in no wise cast out." veniences will be waiting. But let the tempt- 'Come unto me and I will give you rest.' To to carry and show the image of Christ. Don't Ye dinna believe that, then ye dinna believe then, do or omit to do otherwise than what you him. I tell ye, ye dinna believe a' the Bible." would at home. 2. Be careful about violating the Sabbath. your family, in your church, and perhaps in the peace she sought. Sabbath School. You are now loose from these. You will be tempted, when abroad, to break the Sabbath, by travelling, by riding, by walking, by visiting, and by worldly conversation, and the temptation will surely return in one of these forms every returning Sabbath. I must be allowed to say that Christians in the country are often surprised at what they see visitors, Christians too, to on the Lord's day. They are watched just as they would be, and no otherwise, at home. And if any professing Christian thinks he can violate the Sabbath aud not be marked, he is greatly mistaken.

[Editor and Proprietor.

Whole No. 660.

"BELIEVE ALSO IN ME."

There are now multitudes of inquirers who need to be dealt with as - Mr. Patrick dealt with a

Placing himself beside her and looking steadily

"Do you believe the Bible ?" "I do," she replied.

"Can ye tell me who made the world ?" She smiled a little contemptuously and after a

pause said, "It was God !" To which he immediately replied, " How d'ye ken ? Were ye there to see ?"

She seemed surprised, perceiving that there was

"No, I was not there, but the word of God

"Ah, well, you believe a' the Bible says, She said, "Yes."

"Ah, well, we'll see. 'This is my beloved Son, " The Father."

"Well, will ye do as the Father bids ye ?-He To this she assented.

"Weel, then, what does the Son say? 'Him ations be what they may, don't forget secret | the woman in the gospel he said, 'Daughter, thy prayer. The life-blood of the soul will dry up if sins, which are many, are forgiven thee,' and you do. It is the time and the place, of all others, will he not say the same to you if you go to him ? She instantly saw the shame and sin of not trusting in a promising, present Redeemer, and as At home you have to show your example in instantly ventured on his mercy and found the

during the next two months, has made a considerable re-Great reductions in Grey and White COTTONS, STRIPED 25 cents upwards; Ladies Straw Bonnets and Hats at less than cost; Flowers and Feathers marked down 20 per Scotch TWEEDS marked down. BOOT and SHOE DEPARTMENT.-In this Department

A. LOTTIMER, one cent a yard and upwards. Queen St., Fredericton aug. 10.

SHERATON & CO., Have now completed their Summer Stock of NEW GOODS. 50 Packages, containing

Fancy and Staple DRY GOODS!

DRESS GOODS. From 10 Cents a Yard up-comprising : GRENADINES, MUSLINS, BAREGES, Lustres, Alpaccas, &c. A Splendid Assortment of Shawls and Mantles BLACK AND COLORED DRESS SILKS. FROM 70 CENTS !

SKELETON SKIRTS, All Sizes-from 8 to 30 Springs. GREY COTTONS,

Good value, at 10 Cents a Yard. OSNABURGS, &c. CARPETINGS Damasks, Towelling,

And every other description of

from following after Christ.

other end of this bar was the first or front man those who receive it. of the five. Five of them were chained together But 1 exhibit them, further, as evidences of the in the company, and he was the only survivor. power of the gospel. Heathenism has employed The others all died in their chains.

I saw some of the survivors of these sufferers Christianity, of which the fetters are only the on my arrival there in 1862. They were helpless, evidence and the symbol. They failed to accomemaciated, bed-ridden sufferers, with scars and plish the purpose for which they were used. I wounds in their flesh, but peace, hope, joy, glory therefore adduce these as evidences of the invinin their souls. I never heard-and I was with cible power of the grace and the gospel of Jesus many of them, and I think they were from seven Christ, and also as a ground of thankfulness that to nine of the immediate relatives of these suf- there are no fetters worn now. ferers before me every Sabbath-day in my congre- The last fetters were broken in 1851, when

men, including some of the most intelligent and of the spectators, and they said, "What have distinguished among the leaders of the Christians, these people done? They are not murderers, not were stoned to death : two hundred and fifty were thieves, not criminals ; what have they done? sold into slavery, and fifty-six were subjected to | There must be something peculiar, strange, and Prints, Ticking, Hollands, a punishment apparently specially invented, be- vary important in this new religion, so to emcause the ingenuity of the persecutors had been bitter the authorities against them. There must exhausted in the employment of other punish- be something in this religion very powerfal, of

> bear all this affliction and saffering." And this A new punishment was invented. The smiths |led the natives to make more inquiry on the subbelonging to the government were ordered to ject. I visited one of the places to which they forge iron fetters-ponderous, massive, frightful, had been sent, in company with one of the surhorrible fetters ; and fifty-six Christian men and vivors and the widowed husband of one who died

women were loaded with the fetters, then sent in the chains. Their prison belonged to an idol Furnishing Goods. away to distant parts of the country, where the keeper, and the idol's house stood on one of the fever prevailed, in order that they might become sacred mountains near the village, in the market the victims of fever, that the pains of the fever at which they had been exposed; and it was permight be added to the torture of their fetters, and haps in part to be ascribed to this cause that I that the gradual approach of death might be ren- found in the nearest village, on the south and dered more physically agonizing to themselves, south-east, at another on the north-east, and at heart. and more appallingly terrible to others. They another on the north, Christian congregations and were sent, that they might be exposed to the increasing churches. These churches were zealempty ink-bottle from a shelf, and holding it up, fever, to different parts of the country. One ous mission agencies, extending the gospel of Jesus party of them were sent to Ambohibohazo, 100 Christ in the neighbourhood around; and we miles distant to the east ; another party were sent have not, in any equal distance so near the capito the north east ; another party were sent to the tal of Madagascar, more village churches, better west, on the borders of the Sakalava country ; and evangelists, or greater work going forward, than some were sent to the south.

nguished Christian, according to all testimonies teen days this struggle was carried on ; and at especting him. His father was a Christian, and last the heathen party acknowledged, "We canhis father died in chains such as these ; and two not resist it : this is the last time that we will of his sisters were Christians, and they died in attempt it; for it is useless just in proportion similar fetters-not these identical fetters, but as we augment the severity of the means which fetters of the same kind; and his brother was also we employ to stop it, just in that proportion it sentenced to the same punishment, and wore seems that the Christians increase in the country." fetters such as these for four years, and through Consequently, these chains which were worn are the wonderful mercy of God survived. At the evidences of the power of faith in the hearts of

Religions Intelligencer,

all its powers to gratify its spirit of hatred of

gation-I never heard a single expression of any Radama II. ascended the throne. We owe it to indictive feeling, of any desire of revenge, of any him who has the hearts of all at his disposal, wish for evil to come upon those who inflicted all and especially in whose hands are the hearts of this torture on them; but the desire that I did kings, that there has been no persecution since hear was that they might know Christ, that they that time. The present government is heathen, might know the word of God, and that they might declaredly, avowedly heathen, bat "the Word of have a hope full of immortality. That was their God is not bound." Christianity is free; Chrisonly wish. There was no repining, there was no manity is respected; Christianity, if not loved, is feeling of impatience; but there were thanks to not resisted. We thank God for that! And God that they had been enabled to be faithful. besides that, we have to thank our own beloved These people were not sent to these different sovereign, Queen Victoria, that there is no reason parts of the country which I have mentioned now to fear that fetters such as these will be merely that they might have the fever, but they again torged and rivetted on the limbs of the were sent in order to intimidate the people of Christians. In the draft of the treaty which was that country, that they might see in their degrada- sent out from England-the proposed treaty of tion and the intensity and perpetuity of their suf- amity and commerce between England and Madaferings the enormity and the heinousness of their crimes, and that the spectators might be warned "Queen Victoria asks, as a matter of personal of the consequences of indulging for a single mo- favour to herself, that the Queen of Madagascar ment in any desire to imitate their example. On will allow no persecution of the Christians." As market days these companies of five, seven, or I heard that sentence read I felt my own heart nine, who were chained together, were raised up glow with warmer loyalty, and glow with grati-I have mentioned that I left Madagascar in suf and led to the market. They could not walk of tude to God that Queen Victoria filled the Engfering when I came away in the year 1856. There themselves, but soldiers or friends went between lish throne, and that her right royal queenly had been before that period severe and fearful each two prisoners to support the heavy bar of heart had prompted that request, and had sent persecutions; but the most severe and the most iron, and others held up their arms, and thus that message far across the water to a royal deadly persecution of all that Madagascar has they were taken round the market-places, that woman's ear, and, by God's blessing, to that suffered-and it has had an unusual share of suf- those who saw them might see in their degrada- woman's heart. In due time, after arrangements fering during the short period of its Christian tion and sufferings the consequences of following had been made, we were called together to the signing of that treaty; and in that treaty, which was signed about a month before I came away was this expression, "In accordance with the men died from the tangin or poison; thirteen ing sufferings for Christ's sake touched the hearts wish of Queen Victoria, Queen Rashoherina engages that there shall be no persecution of the Christians in Madagascar." God bless Queen Victoria! God save the Queen of Madagascar! -Rev. William Ellis.

with his profession.

marked emphasis on the word baptized.

mere baptism could not make him a Christian. with them. Pray with them; and if you say a to the feet of Jesus. She was led to consider;

3. Don't neglect public worship when from home.

On this point there is an unaccountable degree of irresponsibility. You are not with your church and people, and feel that you have nothing to do with any other. But you should know that you are often thrown near a small, teeble church. The tide of the world almost sweeps the little band away. They need every encouragement, and countenance, and prayer they can have, and take no interest in them, are you doing as Christ would. They love to see the stranger within their gates. They love to feel that the stranger's heart beats with love to the same Redeemer, and that you feel the same wants, and go to the same source for the supply. Let there be no opportunity when health will possibly allow it which you do not improve to attend public worship, when away from home. Leave your blessings and your prayers in every church and with every people where you go. If you can visit the Sabbath School, smile upon the children, greet the teachers, and perhaps say a word of encouragement, don't fail to do it. Let your light shine in every synagogue wherever you

4. The prayer meeting.

You will find wherever you go, almost without exception, a weekly prayer-meeting. There will probably be bat few who sustain it. They are the life of the church. And it is a grievous fact that men and women who feel bound to attend and sustain a prayer meeting in their own church at home, feel no responsibility when abroad. I have been at places where there were you think you love Florence Nightingele as much hundreds, literally, of Christian professors, and yet not a Jozen would be found in the humble prayer meeting. I know of no way in which you BAPTIZED, BUT NOT REGENERATED. - "Well, can spend a single hour more profitably to your-Cato, what ground have you for believing your- self, or more to the comfort and strengthening of self a true Christian ?" said a minister one day to the few faithful ones, than to go into their meetan old colored man, whose life was not in harmony | ing for prayer. It may not be your particular denomination. Don't care for that. All the better, "Been baptized, massa," replied Cato, placing for it gives you the opportunity of seeing that you are free in the Lord, and are bound by no cords The minister vainly tried to couvince Cato that of bigotry. Go to their little meetings. Sing

THE FAITH THAT SAVES.

At the close of a meeting one evening, a young lady thus expressed herself to a Christian matron : "Having found peace myself, I should like to be able to do something for Christ'

The lady told her to call next day, and she would point out a district, and give her some tracts to distribute.

She accordingly called, and, the words, " Having found peace," being a phraseology which is oftener used than understood, the lady said to her, " I should like to know what you mean by having found peace?"

Her reply was in substance something like the ollowing :-

"I was brought up in a religious circle, and always lived a truly moral life. About four years ago, I became a member of Salem Chapel, and was considered by my friends to be very good ; but it is only about two months since I was brought to a knowledge of the truth, when I heard a minister tell an anecdote to this effect : - ' Captain ---- was preaching one day in one of the suburbs of London, and amongst the crowd surrounding him was a soldier, who, when the service was over, came forward and said, "Sir, I believe all you have said, and yet I am not happy." The Captain looked at him thoughtfully, and then replied, " My young man, I think you know something of Florence Nightingale." "Yes, I do," was the reply. " Do you admire Florence Nightingale ?" "Yes, sir ; she is a noble lady." " But I think there are those in the army who love her more than you do," rejoined the Captain. "I do not know, sir; but I feel I could risk my life for her." Again the Captain thought a minute and inquired, "Did you ever read an account in the newspapers of a soldier in the hospital at Scutari who had been attended by Florence Nightingale? It states that as he was recovering, and whilst lying on his little bed one evening as she was passing, he heard her footstep, and, her shadow falling on his pillow. with a grateful heart he turned and kissed it. Do as that soldier loved her ?" "Oh, no, sir: but I was never wounded, nor had to be attended by Florence Nightingale." "Just so," replied the Captain, "that is your case : you believe all I have said about Christ, you admire His charactet : but you have never known the sorrow of a wounded sinner, or the joy of being healed by the Great Physician.

We cannot say what effect this had on the mind of the soldier, but hearing it related was the means. by God's blessing, of bringing this young friend Cato was stubborn on this point, for he had been word let it be a word of cheer and encourage- for she had never before known sorrow of sin, nor that joy which the Scripture promises that God shall give to those who love Him. Her past religion went for nothing, for she knew not Jesus; but in the sincerity of her heart she now looked to Him, and the Holy Spirit brought her to the foot of the cross, where she found Christ, and received that peace which the world can neither give nor take away. Since then she has been a devoted labourer in the vineyard of the Lord.

Rich Leno Curtains. At \$1.30 a Pair !

Superior White and Blue Warps.

Together with a general assortment of

GLOVES. HOSIERY,* And Small Wares. AN INSPECTION IS RESPECTFULLY SOLICITED. SHERATON & CO.

Fredericton, June 29, 1866.

LEMONT'S VARIETY STORE. SPRING GOODS .- From Engiand, per New Lampedo and Mavourneen-a nicely assorted stock of Cut and

June 8. Stelling & Suns Milling & These irons were not put separately on each these tortures.

individual, but they were chained together in I have brought these fetters home-I exhibit small companies, like felon gangs, of five, seven, them here to-day -not for the purpose of gratifyor nine; and, thus chained together, they were ing an idle or vain curiosity, but as evidences sent to these distants part, there to die. The of the reality, the stern conflict Christianity has to

irons were never to be removed. When death maintain, the trials the Christians have to bear, released a victim-and many of them died before the nature of the work in which we are engaged, Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and Sherry, Soda Tumblers, Decenters, Finger Bowls to Sugar Bowls and Creams, while Bowls, and creams, while Bowls, &c. Sherry, Soda Tumblers, Decanters, Finger Bowls, &c. White Garnet, in Teas and Coffees, Vegetable Dishes, Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes, Tea Sets, &c.; China Tea Sets, also China Teas. Dishes Tea Sets, by the down Coffees, Plates, &c., by the dozen. To arrive per Metropolis -50 dozen Albata and Electro Plated Tea, Table and Dessert Spoons: 45 dozen Knives and Forks, in Stag, Bone, Horn and Buffalo Handles, Car-vers. &c.

French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, 1 Towel Rack, 1 Sink, 1 Sewing Table. 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt Parlor Chairs, 87 Lookiog Glasses, 200 lbs. Poultry Feath-ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware and Lamp Fixings, in Hand. Table and Side Lamps, Butter Dishes, Lamp Chimneys, Sugars & Creams, Spoon Hold-ers, Sets Castors, &c. About six dozen Black Walunt Frames—a varity of sizes ; a lot of Husk, Palm Leat and Excelsior Mattrasses for sale. Feather Beds and Pillow made to order. Furniture made in the Province—1 Parlor This chain (referring to a massive piece of iron- beathenism, when it can carry out its own purmade to order. Furniture made in the Province-1 Parlor Set, Black Walnut Furniture finished in Scarlet Rep-consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common Wood Seat Chairs to real to the torture they suffered in

LEMONT & SON. | only heard of one who was not a Christian. Such 'cal fetters have been rivetted on the limbs of them-like beggars wishing they were rich.

Just then a happy thought struck the minister's mind. He led Cato into his study, took an deemer. And y-t how many doit! I could tell

"Cato, do you suppose I can cleau this bottle by washing the outside with water?"

"No, massa; you must wash de inside too, if in the part of the country which was the scene of you would have him clean," said Cato, with a but you go as a living epistle of Christ known and grin of self-approval.

"Very good, Cato," rejoined the minister; "now do you suppose that water applied to the outside of the body of a man can cleanse sin from his heart, which is within him?"

"I see it now, massa, I see it," said Cato, placing his hand on his brow. "My heart be like inside. I'se will seek de power of the Holy Spirit to make my heart clean inside."

worthy minister overthrow Cato's faith in the simple admonitions! dogma of baptismal regeneration, and led him to seek the inward washing of which baptism is only

the symbol. vers, &c. Per Violet from Boston-180 Cane Seat Chairs; 45 Rocking do; The Water Coolers, Cake Boxes, Toilet Ware. 2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, Commend you to the prayerful study of the true way of salvation, as described long ago in the following Apostolic words :

> "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration and renewing of the Holy Ghost, which he shed on us abundantly through Jesus Christ our Saviour, that being justified by his grace, we should be made heirs accord-

A manufactor was appropriate the local section of the section of the section of the

Fuiler.

taught that the water of baptism cleansed the ment. Let it be to strengthen their faith. But heart of its sinfulness. The poor fellow knew don't go back to your home feeling conscious that nothing of the work of the Holy Spirit on the you have not attended a single prayer-meeting since you left! It would be a fearful mark against

you. It would, I feel sure, grieve the divine Resome painful facts on this subject.

5. Finally, don't return home feeling that you have done no good.

You are out on a mission. To be sure, your own immediate health is the great object, perhaps, read as such. And if you go and return without doing good, it will not be because you have not the opportunity. You can do good, and you ought. And if you return home feeling that you have thrown off responsibility, and forgotten your high calling, and neglected to do for Christ as you conscience is aroused, the subtle question of the ought to have done, you will, if really a Chris- serpent, "Hath God indeed said ?" de inside of dat bottle. Baptism no cleause de tian, have a terrible reckoning with conscience. Good-by, Christian traveler! A pleasant journey to you and a safe return; but oh, just say be-Thus, by means of an old ink-bottle did this fore you start, that you will be better for my

> LAZINESS IN BIBLE READING .-- Lord, I discover an arrant laziness in my soul. For when I am to read a chapter in the Bible, before I begin it, I look where it endeth; and if it endeth not on the same side, I cannot keep my hand from turning over the leaf, to measure the length thereof on the other side; if it swell to many verses, I body."-Tholuck.

begin to grudge.

I truly hungry after heavenly food, I would not study, to love and follow his instructions. complain of meat. Scourge, Lord, this laziness of soul. Make the reading of Thy Word not a pennance, but a pleasure unto me. Teach me, that as among many heaps of gold, all being low his example, and imitate his virtues. equally pure, that is the best which is the biggest, Wood Seat Chairs, &c. Lots of other Goods received this Spring not enumerated. We desire to have our Stock ex-accounts say fifty-seven—were thus afflicted, and I hearts of the Malagasy Christians. These identi-blood. Many have lazy desires after Christ, that are so that I may esteem that chapter in Thy Word your heart from sin, and make you pure in his

OUR ENEMIES WITHIN. - Beyond all doubt, the worst of our enemies are those which we carry about in our hearts. Adam fell in paradise. Lucifer in heaven; while Lot continued righteous among the people of Sodom. Indifference to little sins and mistakes, the self-flattering voice of the beart, ever ready to sing its lullaby the moment

These are unquestionably the adversaries we have most to fear. There never was a fire but it began with smoke. I beseech thee, therefore, dear Master, to give me a sensitive conscience. that I may take alarm at even small sins. O. it is not merely great transgressions which bring a man to ruin. Little and imperceptible ones are perhaps even more deadly; according to the eautiful figure of Tauler, who says, "The stag, when attacked, tosses from him the great dogs, and dashes them to pieces upon the trees, but the little ones seize him from below, and tear open his

PRECIOUS CHRIST .- Jesus Christ is always near Surely my heart is not rightly affected. Were you. Go to him as your Master, for grace to

> Go to him as your Lord, that you may love and serve him faithfully, and fulfil all his commands. Go to him as your Pattern. that you may fol-

> Go to him as your Soviour, that he may cleanse

a land in second of some period and a second straining

Go to him as your King, that he may give laws