Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

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"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 3, 1866.

Editor and Proprietor.

Whole No. 655.

Vot. XIII.-No. 31.

MAY 4TH, 1866.

QUEEN STREET,

FREDERICTON.

NEW GOODS!

RECEIVED THIS DAY,

10 Cases, comprising :---

DRESS GOODS,

LUSTRES,

PRINTS,

TICKS,

SKELETON SKIRTS.

AN INSPECTION

Is respectfully solicited.

JOHN THOMAS.

- - Fredericton, N. B

Fredericton, May 4th, 1866.

A. B. Atherton, M. D., (Formerly Senior House Surgeon to Boston City

Hospital.) OFFICE AND RESIDENCE:

CITY HOTEL,

TARNESS ! Harness !- The subscriber would re- tion. spectfully inform the public that he has rented the Store No. 101 Union Street, for the purpose of manutac-turing HARNESS and COLLARS of every description, and hopes by strict attention to business to merit a share of public patronage. Whips, Whip liashes, Curry Combs. cc., always on hand. Orders promptly attended to. Repairing done at short notice. Remember the place—101 Union Street, Crosby a Build g. (jan 20—i) WILLIAM JONES.

8rh JUNE, 1866. 33 CASES and 8 Bales of New Goods, for Summer Trade, received at LOTTIMER'S, containing Staple and Fancy DRY GOODS, Millinery, Boots, Shoes, and Room Paper. More still to arrive.

The subscriber takes this orportuntty of thanking his numerous customers for the liberal patronage he has reby strict attention to business and small profits, to merit a it under its iron wheels, and allowing no pause for gifts and help. on and after 1st July next, he intends doing business on that serious reflection and meditation of "the still is your closet a cold and uninviting place, and tem will enable him to sell at the Lowest Prices, he hopes duty spring up! With what contempt would the reply? It is because you come to it without the trons. In the DRY GOODS DEPARTMENT we have a eager crowd sweep by the open doors of the sanc- spirit of a child, because you ask, not for what large assortment of Dress Stuffs, in Coburgs, Lustres, At tuary, hasting along the beaten track of traffic or you really want, but for what you think you White COTTONS; Prints, Ginghams, Dressed and Undressed Hollands, Tickings, Osnaburgs, Towellings, Striped at all, into a carnival of revelry and indulgence, your own strength, and feel not your weakness. Shirtings, Dealms, Swansdowns, Red and White Flannels, more ruinous and exhaustive than the six days of Go alone, and open your mind to your Father, and Skeleton Skir's; Scotch Tweeds and Fancy Coatings, Alpaca Coatings, in Brown and Grey, Russel Cords, &c.; labor, and demoralizing every thing within the unlock your heart to Him, tell Him your wants. stock of Serge, Kid, Grain Calf, and Enamel Congress and Salmoral Boots, for Ladies', Misses' and Children's wear; LISH ROOM PAPER, received this spring. Paper WIN-DOW BLINDS, Green Paper. A. LOTTIMER, june 8. Fisher's Building, Queen St., Fredericton.

LEMONT'S VARIETY STORE. CPRING GOODS .- From England, per New Lampedo and Mayourneen-a nicely assorted stock of Cut and

The Antelligencek.

England's leading statesmen, the observer had been asked to name the one who, in all human probability, would be first summoned to quit the stage, he would have passed over Pitt and Fox, Canning, Romily and Castlereagh, and pointed days furnished the elements which and for to the enfeebled frame and slender figure of William Wilberforce. And yet this frail frame was spared to receive the homage and veneration due to the great patriarch of Christian philanthropy after all these his noted compeers had gone down

It is instructive to read his comments on their would apply to Canning,-while the suicide of Castlereagh led his veteran survivor to remark that he was convinced that it was "the effect of the non-observance of the Sunday, both as abstracting from politics, from the constant recurrence of the same reflections, and as correcting them down to their true diminutiveness. He really was the last man in the world who appeared likely to be carried away into the commission of such an act. So cool, so self-possessed! It is very curious to hear the newspapers speaking of incessant application to business, forgetting which our Maker has graciously enjoined, our faculties would be preserved from the effects of this constant strain." It was to his own observance of the Sabbath as a day of sacred rest that Wilberforce ascribed the fact that he survived all Grey and White Cottons, of his leading compeers in the English House of

periods of English as well as of American history would bring to light analagous facts. A nation that values either its statesmen or its legislation; that would have the wisdom of matured experi-Straw Hats, ence to preside over its counsels; that would not allow itself to be driven madly upon rash expedients; and, above all, that would not exclude from its legislative halls the sound conservatism of Christian statesmen, must so far regard the legislation of Jehovah-fenced about, as history sort—as to preserve one day in seven sacred from deliberation and debate.

> But we may go still further. We lay it down as something more than mere theory that a god- without their aid, let the plea be boldly put forth. less nation is foredoomed to destruction. Human wisdom can devise no cement permanently to hold to say, that human nature being what it is, and own vineyard have I not kept?" together elements from which the fear of God has history reading us the lesson it does, it is worth been eliminated. The attempt to do it in France, less than a century ago, was a sublimely horrid failure, a complete reductio ad absurdum, and no Christianity. If we do not misjudge, the men ordinary political madness is mad enough yet to of this stamp that would venture to avow their not wish to risk his reputation for sanity will con- social justice and the taste for all refined enjoyfess that his task becomes possible of execution in proportion as the people for which he legis-

But strke down the institution of the Sabbath, and all religion worthy of the name goes with it. There is a strange power in that weekly recurring season of hallowed rest, which reinforces all the as such a sys- hour," out of which holy thoughts of God and of are your prayers lifeless, and seemingly without

by which alone it was possible for Burns to en- earth, and its narrow walls will expand till shrine in song his memories of the "Cotter's Satdays furnished the elements which could fitly chrystalize into Christian and well ordered States, it was because her Puritan Sabbath, with all its strictness, effectually sheltered all these institutions of Christian worship under which her Adamses and Warrens and Shermans and Trumbulls

As to the noble-hearted Romilly, he remarked, in striking at the very citadel of Christian institua letter to a friend; "I am strongly impressed by tions; they are directing their energies against 1. Remember that your Divine Master's eye is proved the drunkenness of sailors. Their pasthe recollection of your endeavour to prevail on the lawyers to give up Sunday consultations, in men feel, sometimes intensely, their dependence when you publicly gave yourself to his service. He has a had in his spiritual contains the first passion of the pass which poor Romilly would not concur. If he on a regularly recurring day of sacred rest, for the He has a bed in his spiritnal garden for you to bious nature; a thirsty foible bred out of the salt The author who pretends to teach the correct another person, and ask him to eat them for you. trates fine him five shillings without so much as cobute the false views of worldly things, and bringing says: "If I could know that a young man was a method for the observance of the Lord's day, yet only betrays the ignorance that disgraces a teach- matter; The Master is beside you there. er, or the prejudice that is beyond the reach of that by the weekly admission of a day of rest, argument. William Wilberforce studiously refrained from writing even an ordinary letter on the Sabbath, and he would have felt that the counsel to do it would have been as unfriendly not to say as unchristian as the counsel to relinto inspire others with the fervor of devotion or

> Sabbath is no less than the demand to surrender the Bible, the Sanctuary, and the Church itself. shows it to be-with penalties of a most tragic That day furnishes the vital element in which alone Christian institutions can well breathe. If the engrossing cares and anxieties of legislative these are to be dispensed with, on the plea that the laboring man is sweet." the State can afford to do without them, that social and civit order can be maintained as well Let us look the man in the face who will not blush our while to try the experiment of civil government has reached its minimum, and whose conlates is leavened with intelligent religious convictions of mobs and the license of saloons -N. Y.

> > THE SECRET OF PIETY.

If we would realize the advantages of secret influences of social order and Christian institu- prayer, we must feel that God is our Father, that ever meet with old "Uncle Johnny Vassar" in tions. Even if experience did not attest this, our we are his children, that he is more ready to bless common sense would assure us of it. What a ter- than we are to ask, that prayer is not for us a for his talk? These are the laborers who are alrible momentum, hurrying on madly to the catas- formal duty, nor simply an improving exercise, ways at work-" sowing beside all waters." taophe, would the train of wordly enterprise ac- but a real and vital communing, an asking that we 8. We welcome you to the field and the vinequire, if on its steadily descending grade, there may receive, an expressing of love and confidence, yard. You will not have long to stay in it. The was no Sabbath to grasp the throttle and apply and desire, and hope. A pleading with one night hastens on, in which no man can work. ceived from them during the past seven years, and hopes seventh day, as well as on the other six, crushing relationship, a childlike importuning for a Father's name on his roll, be ready to answer "here !"

prospered of declined as that day was hallowed the presence chamber of Him whom you truly had proved stronger than the call of duty : and as in society on land, a good deal must be done to of desecrated. It must ever be so. Presbyterian love, whom you desire to serve, whose child you that the morning's light had revealed a stark, improve the upper as well as the lower classes. Scotland; to whose loyalty to the great Head of are, whose will you long to know, whose favor stiff corpse lying at my gate :- how could I have How is it that owners entrust valuable vessels with the church, Carlyle and Froude and even Buckle you desire, whose smile you crave, to whom you looked into that dead man's face without hearing their cargoes to captains notoriously capable of THE SABBATH VITAL TO CHURCH AND have conceded the honor of being the breakwater would live, and in whose glory you hope to pass from those frozen lips the rebuke, "No man cared brutal and constant intoxication? Whether a against which the tide of English despotism dash- eternity; and the warmth of divine love, the for my soul !" ed in vain, is unspeakably indebted to that Sab- wealth of divine sympathy, the strength of divine If, two generations ago, among the group of bath observance by which alone her religious in- power, the experience of divine fellowship, will more powerful than the teachings of Christ— who suffer, ought, above all things, to see that the

" Heaven comes down your soul to greet, And glory crowns the mercy seat."

NEW-COMERS INTO THE VINEYARD.

There are large numbers of churches that have been copiously enriched with revivals; they have "the smell of a field that the Lord has blessed." Into those churches a host of new converts have

Christian, a lover and follower of Christ, I should tribution, or in temperance effort, or in missionary "under way" again, is to lament the deplorable not feel any more disturbed to know that he was work among the neglected poor, -select your taking a drive on a Sunday evening, than that he place and then stick to it. Your bed may be in was eating his breakfast on Sunday morning" an out-of-the-way corner of Christ's vineyard. No

" If men heed thee, know thee, praise thee not, The master praises-what are men?" The moment you begin to think that your place

of labor is beneath you, that you are "too good" quish his piety altogether. The man who does ing, remember that the deeper the ploughing, and not feel the sacredness of the day of holy rest, of Thorough work with your own conscience thorough lies so pestilent a view may find an explanation in labourers who consent to be the tools of oppres every hour of it, or who represents the Lord's day Thorough work with your own conscience, thorough We have no doubt that an examination of other a refuse relic of Jewish ceremonial, is not the man study of the Bible, thorough dealing with the son occasionally gave expression: "Water for maintain himself in a devout frame. He will be your Sabbath class or your tract-district will in- brandy for heroes." Is there not some such geneone whose unworldliness will be even more effections about the present revival in ral feeling regarding sailors and their appetites? tive to tear down the Churci of Christ and its institutions, than the direct assault of those who been in the classes of the most devoted Sunday- "hearts of oak," dare-devils of the tempest and pronounce Christianity a superstition, and demand school teachers. With faithful preachers, parents, the battle—their drink must be of a corresponding

sure of a Christian's personal power is his personal of the process was no bar to its continuance. So

ment by an utter ignoring of any such thing as you. When Jacob came into his old, blind simply be denounced in the strongest terms. To father's presence the odor of the meadows, the drink brandy is no more heroic than to drink tea sects and classes, on behalf of "the cause of the repeat the experiment. Any statesman who does designs, are the very men in whom the sense of Lord had blossed? So where the stomach Lord had blessed." So wherever you go, carry the spirit of the late revival scenes with you. Carry it coption of a civil millennium is borrowed from the to your place of business; into the social circles; on your summer travels; at watering-places, and in rural retirements, and on railway cars, be the outspoken Christian everywhere and at all times. Did any one ever spend an hour with such a man example, it shall insist on his behaving like other when it is won; and, all unsheltered as it appears, lated by his fervent conversation? Did any man the army or elsewhere, without being the better

the brakes! How it would roll on over the loving and beloved, a pressing of the claims of When Death enters the vineyard and calls your " Beyond the plowing and the sowing,

Beyond the gathering and the stowing, We shall be soon Beyond the working and the weeping, Beyond the seeding and the reaping, We shall be soon ; Love, Rest, and Home, Sweet hope-Lord! tarry not but come !"

placed under the superintendence of a person of long and practical experience. There is in stock Flowers, Feathers, or pleasure, would there be to call the attention tried and sympathizing. If you thus approach it, at a late hour, before a warm fire, when two ladies main hatch washed off, and the craft herself I in affliction? He must be my helper. Am I Ribbons, Straw Cords and Flowers, Straw and Jet Ornales and Cane ready made: Bonnets of men to those truths which are as essential to you will find nothing chilling or uninviting in the rushed into the house to say that, in passing to water-logged. The next morning the "Bloomer" persecuted by the world? He must defend me. the proper training of good citizenship as of Chris- place of secret prayer. After noise, and labor, their home, they found a man lying on the snow was in a sinking condition, entirely through the When I am forsaken, he must be my supporter; and anxiety, and wearmess, the child of God comes by the wayside near my gate, apparently dead. reckless conduct of the chief officers; but still in- when dying, my life; when mouldering in the There is for nations and for individuals an edu- from the tossings of temptation, the unrest of a Putting on boots and overcoat as quickly as pos- sane with drink, they only declared that they grave, my resurrection. Well, then I will rather Ladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Slippers, Gentlemen's Congress and Cating power in the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which we canladies' and Gents' Fire on the Sabbath with which Sanctuaries and Sabbath Schools and Christian his Father waits to be gracious to him. There moon, that he was "Dutch John,"—a poor in- two boats. Into one of them the drunken captain I know that thou too art not willing to do withorder at short notice. 4,000 rolls of low priced ENG. Churches also. These last can flourish only under his bewilderments, and doubts are solved; there ebriate, the hired man of a farmer who lived a was forced; but the mate was too mad with liquor out me. Thou art rich and I am poor; thou hast its shelter, and to cut it down is to leave them exposed to the inevitable blasts of popular passion and license. Perhapsthere is no other institution or ordinance around which such sacred interests of G tout the sacred interests. And doubts are solved; there his burden of sin is removed; there his burden of sin is removed; there his wounded souls finds the bain of G tout the sacred interests. And doubts are solved; there his burden of sin is removed; there his burden of sin is removed; there his wounded souls finds the bain of G tout the sacred interests. And I sin; thou hast oil and wine, and I wounds; thou hast cordials and refreshments, and I hunger and thirst. Use me, then, which, under the fatal power of that intense cold, along side the stranger, which was a Prussian vestal to be saved, and they were obliged to leave him in a raving state on the sinking ship. In coming and I wounds; thou hast cordials and refreshments, and I hunger and thirst. Use me, then, which, under the fatal power of that intense cold, along side the stranger, which was a Prussian vestal to be saved, and they were obliged to leave him in a raving state on the sinking ship. In coming and I wounds; thou hast cordials and refreshments, and I hunger and thirst. Use me, then, which, under the fatal power of that intense cold, along side the stranger, which was a Prussian vestal to be saved; the saved in the saved

it secures cessation of toil, that it affords opportifices places; enter in as loving children, and car, after repeated attempts in which I tripped As nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has been heard of the "Bloom- my sinful and troubled soul; quicken and refresh as nothing more has nothing White Garnet, in Teas and Coffees, Vegetable Dishes, tunity for the refreshment of the jaded powers of shut the door, and pray to the Father. He will and fell on the slippery ice, I finally succeeded in er," there is no reasonable doubt that the mate it with thy love. Take my heart for thine abode; my month to appear the glory of thy name; my Toilet Sets, Plates, Bowis, Sauce and Soup Tureens, Side the body; that it diverts and so recreates the give your souls peace though they be sore displaying and engagesing tracted. He will and fell on the suppervice, I maily succeeded in my mouth to spread the give your souls peace though they be sore displaying and engagesing tracted by the down with her. Such is the miserable tale my mouth to spread the glory of thy name; my my mouth to spread the glory of thy name; my mouth to spread the glory of the spread Coffees, Re.; China Tea Sets, Vers, &c.

Per Violet from Boston—180 Came Seat Chairs; 45

Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware.

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Rocking do; Tin Water Coolers, Cake Boxes, Toile French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, from its dormant state; i's anggests thoughts and and pray, and you will learn by an experience right arm around his body, and drawing his left and the cargo which they drew away; and many Towel Rack, 1 Sink, 1 Sewing Table.

7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt trains the mind to increased familiarity with the arm over my left shoulder, I started with the a good vessel has been lost by the same means. Parlor Chairs, 87 Looking Glasses, 200 lbs. Poultry Feath. ers. 1 Pernambulator 2 Fancy Wood Cabs 6 Cane Child's field of reflection which lies outside of the substance of the could hardly take a step, and Many a crew, too, whom good example would be a substance of the could hardly take a step, and when the disgrace of the could hardly take a step, and solver a ers, 1 Pernambulator, 2 Fancy Wood Cabs, 6 Cane Child's field of reflection which lies outside of the routine case, 10 Barrels and 1 Box Table Glassware of daily life, and in which along the country that only with staggering feet that often crossed keep decent and sober, become the disgrace of the example set them Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware and Lamp Fixings, in Hand. Table and Side Lamps, Butter of daily life, and in which alone the soul can be unore ready He is to bestow His blessing than you and tripped mine, so that we had several hard their flag in consequence of the example set them their flag in consequence of the example set them by such superiors as those of the "Bloomer." If Dishes, Lamp Chimneys, Sugars & Creams, Spoon Holders, &c. About six dozen Black Waluut Excelsior Mattrasses for sale. Feather Beds and Pillow made to order. Furniture made in the Province—1 Parlor of the Seventeenth Century centro?

In which and side Lamps, Butter and Side

TERRIBLE EFFECTS OF INTEMPERANCE AT SEA.

that society and its writers have generally re- Jack's sodden spirit .- London Telegroph. had suffered his mind to enjoy such occasional renewed vigor of their piety, and for their capacitill; a plot of heart-soil for you to cultivate. He water in their blood; a forecastle failing for which working classes in the cause of Sunday railway remissions, it is highly probable the strings would ty to resist the worldly influences by which, with- promises the rains, the dew, the sumshine; yours a good deal was to be said; a weakness, it is true, trains. Most simple indeed would the mechanic out it, their piety would be swallowed up. And are the plough, the spade, the bag of gospel-seed, but excusable in consideration of the jolly soul of be if he responded to such calls; for in vain the how could congregations be gathered out of the and the promises of a harvest. He will hold you the British tar, and his radiant generosity to net is spread in the sight of any bird. Appeals of world, or neglected children be collected and in-"Jack ashore" has always been expected to be as they are menacing to his rights. These councome a mere holiday? or if business is only itself 2. Ask no one else to do your work. Just as drunk; unsteadiness of gait, with its usual acsels have signally failed to accomplish their obcompaniments, is looked for in his case; magis- ject. The working classes have not moved, and 3. Have you picked out your place of labor? the formality of a caution; and the first thing They know that every species of toil is related Whether it be in the Sabbath-school or tract dis- everybody imagines he will do when he gets views of Justice upon grog, over another stiff glass or two of that commodity. It is not, how- tion, would prove speedily as fatal to the spoilers ever, public opinion alone that helps him to as to the spoiled. The policy of the Romans was misery; the guides and creators of opinion have to conquer by dividing. When they invaded a had too much to do with it. All the sea authors, country they tempted one portion of the inhabitmaking and keeping Jack fond of carousing; and even scholars like Dr. Parr used merely to say of for it, then is the place become too good for you, his Majesty's crews when they reeled past, "Ah, labour follow the same couse, enticing operatives well! bibulous clay, after all-bibulous clay." weeds of sin, thorough labor with the souls of babes, sir," he once said; "wine for men, but and teachers, success is the rule, not the excep- nature? We don't pretend that our tars ever days—a day important alike to their present com The demand, then, to surrender our Christian tion. Christ never disgraces fidelity with failure. went to Dr. Parr or Dr. Johnson to find authority 5. Having put your hand to the plough, never for a "Nor' nor'-wester;" the purser's rum-tub look back. Keep that hand to its hold on the im and the ship's articles have always been enough plement of toil, till death relaxes its grasp, and for them. But nothing is so real and potent as their fellows ! Instead of aiding to oppress each then you will find that in the grave "the sleep of an idea; it is a well known fact that before an other, will they not confederate their energies to action sailors were often wont to mix ganpowder | defeat oppression, from whatever quarter it may 6. Look well after your own heart. The mea- with their grog "to set 'em going," and the folly piety. Many a one who has been busy in public is it with a sailor's intemperance; the theory is, occurred before, and if carelessly suffered to pass, activities has had cause to lament: "Alas! mine that he has a sort of right to drink, and hence, may not occur again. though the idea is both absurd and wicked, he 7. Be the Christian everywhere. Carry the does drink. * * * The idea that to take as savor of the closet and the prayer-meeting with much as can be got is sailor-like or manful, should

> on fire, it is not thought heroic to consume. We know very well that 'ologies and 'isms will never drive out of Jack's mouth his yearning fever | themselves. Arise, enlightened workmen, and intemperance, and when, enforcing precept by these realms can withhold it from you; defend it men. It is the shameful fact that his officers, who it will find in your zeal and courage, sanctioned at least know better, are very often ten times and blessed of God, a munition of rocks .- Rev. Dr.

A disgraceful story reaches us from New York, -one that helps to explain why the temperate sailors of the Mediterranean, and of most navies except our own, call us by offensive meknames as a nation of guzzlers. The British ship "Bloom- and I need his love and consolations for my reer" sailed from Cardiff on the 10th of March last, freshment; I am a wandering and lost sheep, and bound for Aden with coals. She was a fine vessel I need him as a good and faithful shepherd; my of 814 tons, with a crew of thirty-two hands on soul is like a frightened dove, pursued by a hawk, board; and she must have been worth, with her and I need his wounds for a refuge; I am a feeble the weather, the captain and first officer were both | myself about it; I am a sinner, and I need his thoroughly drunk when the pilot left. Off Scilly righteousness; I am naked and bare, and need her stern-post got damaged and a heavy after-sea his holiness and innocence for a covering; I am was running; yet the fellows in command made in trouble and alarm, and I need his solace; I -Rev. Theodore Cuyler in N. Y. Evangelist. no attempt to secure the ship. They were mad am ignorant, and I need his teaching; simple and with rum, and when the wind got worse, the foolish, and I need the guidance of his Holy Spirit. skipper actually insisted that the wheel should be In no situation, and at no time, can I do without Alpaca Coatings, in Brown and Grey, Russel Cords, &c., Gloves and Hosiery, Ladies' Mantle Cloths, Mantles and reach of its influence! And what chance amid your hopes, your fears, your fe Sacques. The MILLINERY DEPARTMENT has been placed under the superintendence of a person of long and this universal rush and frenzy, whether of business sorrows, commune with Him as with a friend coldest of the season—I was sitting with my wife, was that the decks were swept fore and aft, the divine tribunal? He must be my advocate. Am I or ordinance, around which such sacred interests of Galead; there is the haven of peacefel, waters; must soon have proved the sleep that knows no sels bound for New York, the boat that contained my Saviour, for whatever purpose and in whatever sels bound for New York, the boat that contained my Saviour, for whatever purpose and in whatever Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and Shaking him violently and calling loudly in his four of the crew; the others got safely on board.

The engious of the Lord's day. It is not merely that way thou mayest require. Here is my poor heart, four of the crew; the others got safely on board.

Shaking him violently and calling loudly in his four of the crew; the others got safely on board.

made to order. Furniture made in the Province—1 Parlor seed and Pillow made to order. Furniture made in the Province—1 Parlor seed and Continued to live near me, John never and the long as he continued to live near me, John never the hands are not likely to remain sober either afforts a conflict seed and Continued to live near me, John never the hands are not likely to remain sober either the place of prayer as men fly to a fortress, and some the place of prayer as men fly to a fortress, and

stronger than love? How many souls around us, officers to whom they commit the command of intoxicated with sensuality and worldliness, torpid their vessels shall have earned a character for and benumbed under the cold chill of unbelief, sobriety. On our best managed railways, an dead in trespasses and sins! Can we leave our engine-driver has to report himself before starting poor brethren to perish "for whom Christ died?" his train, in order that the manager may know whether he is fit to be charged with the care of human life; but the captain and mate of a merchant vessel are often allowed to leave port on a long voyage with a crew just recovering from the There are no vices so hopeless to eradicate as effects of a caronse; nay, the agent himself somethose which, while condemned, are laughed at. times sees the captain put off completely inebri-The instincts of wicked men are often wiser been recently admitted. They are numbered by The slighest twinkle in a judge's eye, the faintest ated. When we brand drunkenness as not less decease. Of Pitt and Fox, he said, in substance, than their reason, and perhaps without being the field of labor may not be the offset of his sentence. The instincts of wicked men are often wiser than their reason, and perhaps without being the field of labor may not be the offset of his sentence. The provides the field of labor may not be the offset of his sentence. The provides the field of labor may not be the offset of his sentence. The provides the field of labor may not be the offset of his sentence. aware of it, in striking at the Sabbath, they are are just entering the field of labor may not be the effect of his sentence. Unhappily, it is thus we may, perhaps, find the same view dawn upon

THE CHRISTIAN SABBATH.

more or less directly to every other, and that the weapon forged and wielded by a section of their number to wrest the Sabbath from another secants to help them in subjugating the rest; the result was, that the entire population was brought in mills and other establishments to aid them in sion will become its prey.

The safety of the working classes lies in their being true to each other, and in presenting a united resistance to all invasion of their privileges. They would resist the plundering of their abodes. Will they tamely endure a far more destructive robbing of their rights? Will they see their own fort and eternal prospects-wrenched from one portion of servants after another, till hardly any proceed? They have such an opportunity now of securing the Sabbath for themselves as has not

It is no easy matter to arouse public interest on such a question, and create a general stand for benefits that have been captured in detail-no or water; there are plenty of other poisons which afflicted, and the rights of the poor." The rare opportunity presents itself at present. Our artificers have now many with them who are both able and willing to help them, if they will only help for fiery potations. Abstinence will, in his case, show a just estimate of the crisis and its duties. come only when society shall cease to excuse his | Claim the rest of the Sabbath, and no power in

CHRIST ALL AND IN ALL

My soul is like a hungry and a thirsty child, cargo, a royal sum. Yet, despite the wildness of vine, and I need his cross to lay hold of and wind

LITTLE THINGS .- We do not consider little things of sufficient importance. We want to be doing what we fancy mighty things; but the great point is to do small things, when called to them, in a right spirit. If it be our ambition to be like Christ and to bear His image, we should recollect that it is sometimes with the most delicate pencil and the slightest touch, that the painter expresses the likeness .- Anon.

NEVER relate your misfortune, and never grieve

g, which s Muslin Baths, as on from the foot he head, uarter of nful to a , lose no onderful e-saves Crystal

fuel, the washed. rpassed; does not mproves o misery rystal. & CO. IOP,

g demand olic atteny impro-olicit furr Steamlachinery and Puis ons, made nees, Pa-Oven and ns, Camas. Also LBERT'S

judges to promptly, ecuted in wright. ER! manufac-urchasers ill be low

ERS, &c.