Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

REV. E. McLEOD,

IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

Editor and Proprietor.

Vol. XIII .- No. 41.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, OCTOBER 12, 1866.

Whole No. 665.

HOUSE. ALBION

AUGUST 7TH, 1866.

RECEIVED AND NOW OPENED,

6 Cases and 10 Bales SEASONABLE GOODS

20 per Cent. Less than Market Rates! Which will be sold at a small advance from Cost.

Balance of Summer Goods NOW REDUCED TO COST.

New Goods Just Opened "Now is the accepted time; now is the day of

DRESS GOODS.

Striped Shirtings,

PRINTS, BONNET RIBBONS,

Nets, Mantles,

Grey and White Cottons, 20 per cent. less than original prices.

1000 SKELETON SKIRTS

at less than Manufacturers' prices.

2 BALES BLUE AND WHITE WARPS, SUPERIOR QUALITY.

An inspection is respectfully solicited.

JOHN THOMAS.

Fredericton, August 7th, 1866.

ROYAL MAIL STAGE. WOODSTOCK, FREDERICTON, & ST. JOHN INTIL further notice, the Stages of the Subscriber will leave Woodstock for Fredericton, and Fredericton for Woodstock, every morning (Sundays excepted), at eight o'clock, connecting at Fredericton with the Mail Stages to and from St. John, which leave these places every morning (except Sundays), at 7 o'clock. Passengers leaving Woodstock in the morning, may be in St. John the following morning early.

FARES. Through Tickets from Woodstock to St. John, or from St. John to Woodstock, will be given to persons passing directly through for \$5.00 Single Fares on either route \$3. Way Fares in proportion. Freight and Parcels carried on reasonable terms. Agencies - Woodstock, H. MoLean; St. John, Israel Atherton, Union House; Fredericton, at the Subscriber's GEORGE R. ATHERTON. Fredericton, Feb. 16, 1866.

FIRST FALL ARRIVAL OF NEW GOODS AT LOTTIMER'S.

7 Cases Just Received, containing Dry Goods, Boots, Shoes, &c. ADIES Black Hats, (newest styles), Ribbons and Flowers, Steel, Gilt and Jet Belt Clasps, Belt Ribbons, Dress Tweeds, White Cottons, Striped Shirtings, Red Flannels, Gents' Paper COLLARS; a lot of Ladies' Fancy Work BOXES, very cheap. Boots and Shoes in Serge, Kid and Pebble Grain Congress and Balmoral

Children's BOOTS. Further arrivals of Fall Goods shortly expected. An inspection is respectfully solicited. A. LOTTIMER, Queen street, LEMONT'S VARIETY STORE. SPRING GOODS.—From England, per New Lampedo and Mayourneen—a nicely assorted stock of Cut and Pressed Glassware, consisting of Tumblers, Salt Cellars, | time he asked me-Sugar Bowls and Creams, Water Bottles, Wines, Port and

Sherry, Soda Tumblers, Decanters, Finger Bowls, &c.
White Garnet, in Teas and Coffees, Vegetable Dishes,
Toilet Sets, Plates, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China fea Sets, also China Teas, to give up the world? Coffees, Plates, &c., by the dozen.

To arrive per Metropolis 50 dozen Albata and Electro Plated Tea, Table and Dessert Spoons; 45 dozen Knives not prepared; but "now is the accepted time." and Forks, in Stag, Bone, Horn and Buffalo Handles, Car-

1 Towel Rack, 1 Sink, 1 Sewing Table.

7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt made to order. Furniture made in the Province -1 Parlor | religion till some other time, Set, Black Walnut Furniture finished in Scarlet Rep-consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common Wood Seat Chairs, &c. Lots of other Goods received this

Spring not enumerated. We desire to have our Stock ex-LEMONT & SON. VALUABLE FARM AND BUSINESS STAND

FOR SALE! cultivation; has a small, thriving Orchard and a well cultivated Garden; two DWELLING HOUSES, one suitable for two families, the other is large, two stories high, finished in modern style, and is entirely frost proof, and contains a STOKE, where a large mercantile business has and stream be transacted profitably with a small capital. Located as the above named Property is, in the most desirable and beautiful part of the Province, for pleasure, comfort and convenience, as well as business, makes it a very desirable

For further particulars enquire of White & Bros., St. John; J. E. White & Co., Sussex Vale, or the subscriber

W. H. WHITE.

The Jutelligencer.

THE ACCEPTED TIME.

FROM DR. SPENCER'S "PASTORAL SKETCHES." A young man called upon me one Sabbath evening, and as soon as we were seated, he said

"I have accepted the invitation that you have so often given from the pulpit, to any who are willing to converse with you upon the subject of religion'

"I am glad to see you," said I. "I don't know," he replied, "that I have anything to sav such as I ought to have; but I am convinced that I have neglected religion long enough, and I am determined to put it off no

"That is a good determination," said I, "Bethe day of salvation.' · Well, I don't know that that text is for me,

'Yes, it is for you,' said I, interrupting him. 'I was going to say, sir, I don't suppose I have got so far as that yet, so that salvation is

'You told me that you were "determined to

But I don't wish to be in a hurry, sir.'

'You ought to be in haste. David was. He to thy testimonies. I made haste and delayed not to keep thy commandments." God now comare of them. And if you are like David, you will "make haste and delay not" to keep God's bloody contest, they were able to regain their 'I don't suppose I am in such a state of mind,

as to be prepared to become a Christian now.' of minc, do you think?'

Belt Ribbons, Straw Hats, White Girdles, Hair deep conviction. I know that I am a sinner cherous Jews, who were friendly to the Romans, a d.fferent life.

wrong; I feel an opposition to God such as I

it is called to-day.' But I don't suppose I can be ready to come

to religion so quick. 'You said you were determined to put it off no longer, and I told you " now is the accepted creeped about in the streets half naked, and weary

But I never began to think seriously about my religion till last Sunday.

. Why, I want to get ready.

'No sir,' said be in a sad manner, 'I don't think I am any nearer to it than I was at first.' 'I don't think you are. And I suppose the

'Oh yes, I do; for the Bible says so.' ow. Flee to Christ now, is "the accepted time."

'I have not conviction enough vet. But I have not faith enough.

'Then it cannot be "the accepted time." Well, sir, I-I-I am not ready now.' "Then it cannot be "the accepted time" now.' But it seems to me it is too quick,' said he

'Then it cannot be "the accepted time," and the Bible has made a mistake.' But, sir, my heart is not prepared.'

'Then it is not "the accepted time." With much embarrassment in his manner, he fugees, murdered more than two thousand of them,

What shall I do? to save you as a lost, unworthy sinner, now in the accepted time." He appeared to be in a great strait. He sat in

silence with very manifest uneasiness for a few moments, and then asked-'Is it possible that any one should repent, and

" Now is the accepted time." Again he sat in thoughtful silence, and after a

'Is salvation offered to sinners now?' 'Yes, now. "Now is the day of salvation." But it seems to me I am not prepared now

'That very thing is your difficulty. You are the Romans.

'Will you pray with me?' said he. were, "Now is the accepted time."

to give an account of himself,' as he said.

Christ Jesus came into the world to save sinners (1 Tim. 15). Come unto me, all ye that labour and are heavy laden, and I will give you rest hold, now is the accepted time; behold, now is (Mat. xi. 28). Him that cometh to me I will in no wise cast out (John vi. 37).

THE DESTRUCTION OF JERUSALEM. Titus forthwith approached the second wall, which, as was to be expected, would cost more blood. The Jews made immense exertions in its to fall —yet it was in vain that the Romans attemp ed to enter; the beleaguered, instead of losing their courage, made a sortie, and created terrible says, " I thought on my ways and turned my feet havoc among the Roman troops; the enemies were forced to give up the second wall, which was commanded on the Eastern side by the fort Anmandeth all men, everywhere, to repent, and you tonia and the Temple, and on the West by the fort Herod, and only after four days uninterrupted position, and to take the second wall. How much astonished was Titus when even then he perceived that he was not yet in the city, and still another, · Will disobeving God put you in a better state stronger wall presented itself to his military skill. But soon the most terrible foe of the Jews assist-Why, I don't know; but I have not much ed him-tamine-to capture the city; and treaagainst God, and I wish to turn to him, and live as well as the whole party of the wealth, gave him information of all that happened in the city, 'Then turn to him. "Now is the accepted by means of arrows to which they attached written instructions and fired them of into the But I find my heart is full of sin; I am all Roman camp. 600,000 .nen had increased the number of the inhabitants at the Passover season; and, as is the case at all sieges the provisions, 'Then repent and turn to God instantly, while which, to a great part had been destroyed already through the previous conflicts, vanished more and more; diseases and plagues appeared; a large portion of the inhabitants perished. Hunger demanded its victims in n asses; thousands of people and emaciated, greedily seizing every little piece of wood, every ear of straw, every slip of leather to use as nourishment. Many were driven by hunger . And so you want to put it off a little longer.' into the camp of the Romans, but notwithstanding this, Titus had to give up the hope soon to end 'And are you getting ready? You have tried the war. Once more he attempted to make a compromise with the besieged, and sent Josephus to admonish them to surrender the city. Josephus spoke to them from an eminence beyond the reach of their arms, and showed them in persuasive reason is, that you don't believe 'now is the ac- language that their city and Temple were irretrievably lost. But in vain; the Zealots in their blind fanaticism, threw stones at Josephus; they 'Then don't wait for any other time. Repent- hoped to retain the occupation of the city, despite the terrible odds, and preferred to be killed in battle, rather than be murdered as rebels after 'Then it cannot be "the accepted time" yet.' their surrender. When, thereafter, some of the wealthy sold their substance at very small prices, and swallowed the gold coin thus acquired, in order that the Romans should not detect and rob them, and then went over to the enemy, the Zealots resolved to slay all those who showed signs to flee; thus many of the best citizens of Jerusalem lost their lives. But what fate awaited those who

and cut them open to find the gold! In the meanwhile, Titus continued his exertions Repent and turn to God, with faith in Christ to capture the city : famine increased in an alarming degree; all laws of society were powerless; hunger deadened all human teelings; wives tore food from the mouths of their husbands children from those of their parents, and mothers from those of their infants; insane people roved about in the streets, screaming with raving madness for give up the world, and turn to God so soon, when food; parents and children no longer knew each only began to think about it on last Sunday?' other. Boys and youths walked about like the ground; corpse lay upon corpse, the dying upon the dying -misery most terrible - beggaring all description! The dead, for want of graves, were thrown over the walls, and thus a wall of

had gone over to the Romans! The gold-thirsty

Syrian and Arabian soldiers, who had heard that

some Jews had swallowed gold, attacked the re-

to question myself why it was that this plagued order, hurled a torch into the so-called golden Poor Brother, by Mrs. Sewell. me so much? And I found it was because I was window of the Temple-the fire spread; the Jews not willing to be saved by Christ. I was trying to burst forth, en mass , raving and screaming, and Jo something for myself, and I wanted more attacked the Romans; the whole army, stirred up time. But it was not done. Everything failed by this tumult, followed their brethren in wild conme. And then I thought, if " now is the accepted fusion, and in the hope of rich booty, a terrible time, I may go to Christ now, wicked as I am. slaughter commenced. Titus hastened to the So I just prayed for mercy, and gave up all to spot with his whole staff to restore order, and check the flames, but his orders were not heeded, for the cries, wails and lamentations of the Jews at the destruction of this Sanctuary, and the clangor of arms drowned his powerful voice of command. He made signs with his hand, he sent his subaltern officers to the various divisions of troops, but all in vain; the rage of soldiers, who indiscriminately murdered women, children and old

men, could not be pacified. Titus was compelled to let the wild soldiery have their own way, who, in their rage, tore the poor defenders of the Temple into pieces. While the fight continued before the Temple, Titus availed himself of an opportu- an evil so incalculably and deplorably mischievous orbs of light! nity to visit the Holiest of Holies, before this por- in its effects. Oh, I do trust that the honourable By their fruits ye shall know them. Grapes do put off religion no longer;" and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longer; and therefore I say, defences, but a powerful iron battering ram soon two longers; and therefore I say, defences, but a powerful iron battering ram soon two longers; and therefore I say, defences, but a powerful iron battering ram soon two longers; and therefore I say, defences, but a powerful iron battering ram soon two longers; and therefore I say, defences, but a powerful iron battering ram soon two longers; and the longers ram soon two longers ram soon two longers ram soon two longers. sooner had he, full of admiration for the Temple daughter, may never cease to be the grace and fruits in any but renewed nearts. So to feel treasures, left these halls, again, than one of the soldiers who had accompanied him, secretly laid fire to the gate through which Titus had left, and thus the Holiest of Holies became a prev of flames. While the Temple burned, the soldiers stole whatever they could lay hands upon. The defeated through the Romans, and reach the outer courts, and from thence the Mount of Zion, where they calculated to hold out for some time yet; there their leaders, John and Simon, held a conversation with Titus, who had promised to spare their of the female character, when I read of that virlives, if they would capitulate. They repeated: "We can accept no mercy of you, for we have sworn never to do so, but we beg you to grant us iberty to retire that we may go with our wives and children to a wilderness." Enraged at such demand of the conquered. Titus left the city to the plunder of his enraged soldiers; on the followng day, it was laid in ashes; the fire soon spread over the whole lower city; the streets, filled with

the corpses of those that had died with hunger, offered a heart-rending sight. Now the Zealots, who had become desperadoes retired to the royal palace in the upper city, drove the Romans away, and in their madness, slaughtered the armless people there assembled, to the number of eight thousand four hundred souls. Beholding the burning city, they declared willingly to await death, since the nation perished, the Cemple had been destroyed, and the city burned, othing was left to the enemy. Since Titus still nsisted upon the surrender at discretion, slaughter began anew. But the Jewish warriors who had become exhausted by continued fights, could not withstand long time this new siege in the upper city; the Idumeans, discouraged at the sight of tiations with Titus; when Simon heard this, he had the chief leader slain and the others imprison-But this was the last time he used his weapons; soon the Romans had taken possession also of the upper city, where the terrible conflagration were repeated. Thus this part of the city was, by next morning, consumed by fire, and only smoking heaps of ruins testified the past glory and magnificence of the holy city; only three towers, Phasael, Mariamme, and Hippicos, Titus had com-

nanded to be spared, as a token of his immense More than a million of men had been slain durng the siege, about one hundred thousand were made captives, most of them native Jews, but not all Jerusalemites; the poor wretches had come to the city for the celebration of the Feast of Redemption (Passover), and there to offer their sacrifices, and became the victims of the relentless sword of "Then the ways of Zion mourned, because none

solate." . . (Lamentations, i. 4.) Thus the holy city of God was for the second time captured and destroyed. On the ninth day of Ab. Nebuchadnezzar had destroyed the First Temple, 650 years afterwards the Second Temple fell, on the same day, beneath the torches of the Romans; and with it the last remnant of the

NONE SUFFERED TO FAIL.

which was now shaken by the battering rams of the end of the chain pier, and at that hour I was an arrow from the bow drawn at a venture was pers into the Sanctuary on the Lord's Day. commonly the only occupant, and had the lessons lodged in her heart. Remarkable example of free, Something else-not old buttons, or bits of candy Titus had four rams built for the siege of castle of the winds and the waves all to my elf. One sovereign, subduing grace; she was converted! You wish to put off your repentance and conver- Antonia; but these were soon destroyed by John, morning, I especially remember, I had risen Her case, as much as that of the the thief on the Per Violet from Boston—180 Cane Seat Chairs; 45 sion to Christ till some other time; but "Now is Rocking do; Tin Water Coolers, Cake Boxes, Toilet Ware. the accepted time." You and your Bible disagree. den collapse of their works the Romans were my mind, and I wanted to be alone. A thick French B. dstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, And if nothing else kept you from salvation, frightened by the terrible noise, of which circum- gloom was spread over the whole face of nature; burst on her soul without a dawn. She hastened this would be enough. I beseech you, my dear stance the Jews availed themselves for a sortie, the wind was wild and cold, the sky a leaden gray, home. She found her family asleep, and saw in triend, delay no longer. Now is God's time. which cost the enemy many men. Titus went and the sea rolled its heavy discoloured waves each child a never-dying soul, that her own hand Parior Chars, 12 Washstands, 12 Diack washstands, 1 and Lamp Fixings, in Hand. Table and Side Lamps, Butter
Dishes, Lamp Chimneys, Sugars & Creams, Spoon Holders, Sets Castors, &c. About six dozen Black Walnut
Frames—a varity of sizes; a lot of Husk, Pain Leaf and
Frames—a varity of sizes; a lot of Husk, Pain Leaf and
Frames—because for sale Feather Beds and Pillow

Frames—between the castle Antonia, hitherto occupied by
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Fram upon preparations were made to attack the Tem- all spoke of discouragement, and my thoughts them, crying, Arise, call upon thy God! And tion could accomplish this revolution. Scripture 'It seems hard to shut up a man just to the ple walls. Once more Titus sent a demand to grew heavier, and my heart sunk lower; but, there at the midnight hour, with her children common sense, and the example of the great and present time,' said he in an imploring accent. John to surrender, or at least to engage with him whilst I turned and returned upon my path, I kneeling round her, her eyes streaming with tears, good of all ages, and above all, the influence of 'If you were a dying man, and had only an in an open pitched battle, with a view to spare the observed a large flock of wild ducks leaving the her voi e trembling with emotion, did that poor the blessed Spirit would be on their side. The hour to live, you would not say so. You would venerable Temple. All of no avail—the Temple land, and regardless of frowning sky, stormy mother ery to God, that he would have mercy also duty of the Ministers of the Gospel is obvious be glad to have the Bible say to you, " Now is the of God also was doomed to destruction. In con- wind, and pluck these brands from the burning. they should not shrink from expressing their own accepted time," instead of telling you, you needed sequence of the removal of the castle, the Romans to direct them on their untrodden way, with the a month or a week to flee to Christ. It is mercy had room to press forward into the Tempie halls; wind directly ahead, they boldly steered off for THE Subscriber offers for Sale the Property known as in God to say to you, "Behold now is the day there it was that the Jews themselves set fire to the land to which faith or instinct drew them. I watched them with intense interest, as in a containing about 70 acres of excellent LAND, under good live till to-morrow morning."

THE Subscriber offers for Sale the Property known as in God to say to you, "Behold now is the day there it was that the Jews themselves set fire to the land to which faith or instinct drew them. I watched them with intense interest, as in a Romans, as though they had taken to flight. Compact squadron their wings cleft the air i pro-Romans, as though they had taken to flight. compact squadron their wings cleft the air; pre- a converted sinner carried us away to the heavens, Many Romans climbed up the walls of the Tem- sentiv I observed one of them lagging behind- where angels rejoice over one sinner that repenteth. I prayed with him, and we separated. The ple, but perished either by fire or by the sword of further behind -it must have been a He had long been a Christian; not so his wife, last words I uttered to him as he left the door, the Jews. Still Titus anxiouly desired to spare feeble one-further and further and then I saw from whose side he had often stolen in the dead the Temple; but the Zealots drove him to ex- it suddenly fall to the surface of the waters. of night to pray for her salvation. He continued and social life, which deserves nothing but to be Just one week afterwards he called upon me, treme measures, and thus he, too, resorted to fire. "Oh!" I exclaimed, "it will be left behind, it instant in prayer. Mothers, sisters, all who carry instantly and forever forgotten. Yet it is equally Soldiers had already laid burning torches to the will never overtake those strong fliers." Pre- others in their prayers to the throne of grace, amazing how large a class seem to have no other 'I have got out of my trouble,' said he. 'Now gates, the silver platings melted from the doors, sently, however, I observed it, flying along just pray on! God's time to answer—the time to business but to repeat and perpetuate these very The above would be exchanged for a Farm or City Pro- I trust in Christ, and I am reconciled to God, or and there, out of favour her at length came. She was smitten; things. That is the vocation of gossips—an order at least I think so. I thought you were very When the defenders beheld these flames both the force of the wind, it made rapid progress. seized with anxiety; pierced with convictions; but of society that perpetuates more mischief than all hard upon me last Sunday night, when you their comage and strength began to tail them. Again I lost it. Had it given up the journey? she could find no peace. She walked in darkness the combined plagues of Egypt together. You hammered me, and hammered me with that text On the following morning, Titus extinguished the No! I discerned it again far ahead, and soon it and had no light; and giving herself up for lost, may have noticed how many speeches there are, -" Now is the accepted time." But I couldn't flames by a portion of his army, that the legions rose into the air; and, as if invigorated by its once said, for instance, when her hesband and she which become mischievous by being heard a

come up, "Now is the accepted time." Then I morning, the Romans approached the Temple, appearing companions; and though I did not see farewell, an everlasting farewell-I shall open my would begin to think of something else, and they made a terrible sortie; but, as they were it overtake them, I felt sure that it would do so. eyes in torment! But the time of her redempit would come up again, "Now is the accepted weak and discouraged, were repulsed and sur- I turned my steps homeward, my faith confirmed, tion drew nigh. She had sown in tears, and was time." So I went on for three days. I tried to rounded in the inner Temple. A day later the that he who guided these trustful voyagers, acress to reap in joy. A minister hearing of he disforget that text, but I could not. I said to myself, attack upon the Temple was to be commenced; the billows to their haven of rest, would assuredly tress went to visit her. She was in the garden. There is something else in the Bible except that; Titus had expressly ordered that it should be | guide his children also across the rough billows of | Her husband left the house to call her. Who but wherever I read, that would come to my mind. saved, as an everlasting testimony of his victory, their life's journey, and not suffer the feeblest seeks me? she asked. Without forethought, as if It annoyed and tormented me. At last, I began But a Roman soldier, in contravention of this among them to fail, or be overwhelmed .- Thy the words had failen from heaven on his lips, he

WOMAN'S PLACE.

we are faithful to the instincts implanted in our ornament of the homes of old England. Nevertheless, from my heart, I could cordially welcome amongst us a venerable company of ancient matrons, descended in a right line from the excellent woman of the 31st chapter of Proverbs. And if they could be persuaded to go through the some of their ancient principles of domestic management, we might all be able to take a higher position, both in wisdom and dignity. I always nave a rejoicing sense of the beauty and goodness tuous woman, whose children rose up and called her blessed; whose husband praised her; and had no need to take spoils, because of her industrious, careful, and comfortable management; whose household feared not for the snow, being clothed with double garments; and who stretched forth her hands to the poor, while the law of kindness and wisdom dwelt upon her tongue. Is she not worthy of our imitation? - Thy Poor Brother, by Mrs. Sewell.

TESTS OF CHRISTIAN CHARACTER

It is only often by a careful application of delicate tests that the chemist discovers a deadly poison or a precious metal; but how easy is it by a few simple questions to bring out our real char-

Have you suffered a heavy wrong, for example, at the hands of another? You remember it. But where? Is it at the throne of grace: and to pray with him whose blood fell alike on the head of foe and friend, Father, forgive them, they know not what they do?

Again, are you asked to contribute money to the approaching battering rains, entered into nego- | the cause of Christ? While some calculate how little they can give to satisfy their conscience and meet the expectations of society, do you calculate how much you can spare for that blessed Saviour who did not spare himself for you? Again, when tempted to sin, while some wish there were no hell to deter them from the unbridled enjoyment of its pleasures, do you rather long for that pure, blessed heaven, where there entereth nothing to hurt or

> Again, when you see transgressors, is it with indifference, or with somewhat of the feelings of him who said, I saw transgressors and was grieved -rivers of waters ran down mine eyes, because not a breath of life and of hearty reality transmute they keep not thy law, O Lord?

Again, when you think of perishing souls, is vours the spirit of Cain or of Christ? can you no more stand by with folded hands to see sinners perishing than men drowning? are you moved by such generous impulse as draws the hurrying the Romans, partly also of the rage of their own crowd to the pool where one is sinking, and brethren, partly of the destructive angel of famine! I moves some brave man, at the jeopardy of life, to leap in and pluck him from the jaws of death? came to the solemn feasts; all her gates were de. There is no better evidence that we have received the nature as well as the name of Christ, than an anxious wish to save lost souls, and a sympathy with the joy of angels over every sinner that is Him in copper! My testimony before the world converted. Let me illustrate this by two exam- in favour of His Kingdom finds expression in ples-pictures drawn from life. Years ago, and in a parish which I knew, there

lived a woman notorious in the neighbourhood shadows, swotlen with disease, and sank lifeless to Jewish commonwealthwas gone. - Hebrew Leader. for profane swearing, habits of drunkenness, and manners rude ; coarse as well as irreligious. She | the widow's mite and He pronounced it of anatche feared not God, neither regarded man; and trained less value. That poor man's cent is as much as up her children for the devil. One evening she your twenty dollars. But there can be no ques-Many years ago, when we lived in B ---, it happened to be within ear shot of a preacher; and tion that the great bulk of christian hearers could human corpses was formed before the third wail, was my habit to take an early morning walk upon as he was emptying his quiver among the crowd, easily manage to bring something else than cop-

her children from their beds to flee, not from a at the expense of seeming to care for money house on fire, but from the fire that is never Copper Christians should be exterminated from quenched, stood the cottage of one whose joy over | all our churches. - Presbyterian Witness. DERKINS' PAIN KILLER. 5 gross Perkin's Pain Killer get away from it. It followed me everywhere. might more conveniently march up; the Jews lowly solitary travel, it darted forward with in-7 Merket Square. I would think of one thing, and then that would kept very quiet. But when, on the following creased speed, and gamed rapidly upon its die- to-morrow, it will be happy for you; if I should, sworn to see to it, that the fatal repetition shall

replied, Jesus Christ seeks vou! She started : an asny paleness overspread her face : and, deeply affected, she followed him in silence to the house. There the man of God held up before her a bleed-We, women, often need to remind ourselves, and ing, dying, loving Saviour. Prayer followed, to be reminded, that, we are never so likely to be | and praise followed prayer; for while they enhonoured, beloved, useful, and happy, as when treated God with strong crying and tears, the grave opened, and she that was dead came forth woman's nature; which, by their secret instiga- -to say, I confess that Jesus is the Lord; and to tions, prompt us to the cheerful discharge of the | sing with Mary, My soul doth magnify the Lord; self-denying and pleasing duties of domestic life; and my spirit hath rejoiced in God my S viour; and lead us also to supply liberally the silent for he hath regarded the low estate of his bandstreams of unobtrusive charity. If there be cause | maiden -he that is mighty hath done to me great for the fear, not unfrequently expressed, that our things, and holy is his name. And what did you English home (so long boasted of, as the bit of do ! I asked the hasband. Do, sir ! he replied : I paradise still left in the world) is now gradually sprang to my feet; I claspe I her in my arms; I deteriorating, through the loss of its fairest feature exclaimed. This is our marriage day; and unable of domesticity-how anxiously should every to restrain my joy, I cried Hosanna to the son of woman, who is jealous for the honour of her sex, David! Praise him, all ye his angels; praise and the true glory of her country, strive to avert him, sun, moon, and stars; praise him, all ye

proves what no profession can, that the same mind is in us that was in Jesus Christ: nor is there room to doubt that if your bear such saintly and heavenly fruit, you are one with him who, communicating the influences of the Spirit to his people, as the tree does its sap to the boughs, hath Jews succeeded, with great exertions to cut length and breadth of the land, to teach our ladies said, I am the vine; ye are the branches. Abide in me, and 1 in you .- Rev. Dr. Guthrie.

COPPER CURISTIANS.

The congregation was large and respectable, The people loved to hear the Gospel and listened with deep attention. Not a few seemed much moved by the preacher's solemn words. He spoke of the love of God and Christ-of the great sacrifice Christ had made -of His death and Resurrection. He referred to the joyful celebration of the Resurrection every fi st day of the week, and reminded christians of the duty of testifying their loyalty to Christ by thank-offerings-something more than good wishes, groans, exclamations, or tears. By-and-by a collection was made-the weekly offering of this christian congregation for the cause of their Master. The Maser looked that they should bring forth fruit and they brought forth-Coppers! There was not a solitary bit of silver or gold in the nasty, rusty heap, nothing but half-cents, cents and old coppers' Yet that congregation included men worth thousands of pounds, men whose income is hundreds, men who would not shrink to embark thousands of dollars into a single speculation. There were shop-keepers, farmers, fishermen, professional men -ladies and gentlemen - well dressed, fat and hearty; but among them all there was not found one with a breast big enough to give the Lord more than a few rusty cents. God is their Judge : may be all is right; but certainly it looks desperately wrong. It looks like mockery of religionlike sham, and drivel and nonsense. Surely, if these people felt religion to be a living reality their feelings would overflow in tangible and visible evidence of the fact.

The melancholy truth seems to be that we go to Church as people go to the theatre or the opera, to have our feelings stirred, and because it is fashionable to go. We buy the privilege of going at the lowest possible rate, and are nervously anxious that we do not pay too much. Would these abominable cents into something mo e precious? Surely, surely there is a more fitting medium for christians to express their feelings

Is it not time for ministers to preach in downright earnest against the Copper Nuisance-this yellow fever -this copperas mania? It stands in the way of Christ's Kingdom. It blinds the eve. hardens the heart, cheats the understanding. Why should wealthy christians bring such offerings into the presence of their glorious King ? Christ shed His blood for me and I am to reward cents and half-cents. O what mockery, what

We say not one word against the cents or halfcents of the really poor. God forbid! For Christ saw surely-but what will be a real sacrifice to part

We have known instances in which ministers preached against the copper nuisance with excellent effect. The nuisance showed symptoms of speedy abatement. Men began to think of it, and Near by the dwelling where a mother roused minds, and the mind of God, on this subject even

> THINGS WORTH FORGETTING .- It is almost frightful, and attogether humiliating, to think how

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