let drop all the burs and thistles, instead of picking them up, and fastening them to the next passenger? Would we only let the vexing and malicious sayings die, how fast the lacerated and scandel-ridden world would get healed and tranquillized .- Huntington.

TERMS AND NOTICES.

for one year.\$2.00 PAYMENT IN ALL CASES IN ADVANCE. ALL LETTERS FOR US, either on business connected with this Paper or otherwise, should hereafter be directed to

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Religious Intelligencer.

SAINT JOHN, N. B., OCTOBER 12, 1866.

TOUR AMONG THE CHURCHES.

NO. L

A little longer stay in the sister Province, on the occasion of our recent visit there, than we anticipated when going, afforded us but little time at home or our return, previous to our departure again on our present tour. Two days were all we could possibly have to arrange for our present absence, which will probably cover three weeks. A good providence, however, favored us, and we were enabled to make quite satisfactory arrangements for supplies for our pulpit, and for other matters connected with our home labor. On Friday, A. M., the 28th ult., we started on our annual tour among the churches " up river." Preferring stage to steamer for the sake of a little change, we enjoyed a pleasant trip to Woodstock by Messrs. Atherton's mail line, and reached that place between five and six P. M. Here we were met by old, kind, and hospitable friends to welcome and entertain us. A meeting for the evening had been appointed in anticipation of our visit, and we with good freedom and we hope some profit. The a pastor, has now secured the labors of Rev. Joseph Noble; he resides there, and divides his labour between the Churches of Upper and Lower Woodstock. A very interesting and promising Sabbath-school has been started. Some special services have already been held, and the religious interest in the church success requires great wisdom. Some chill and hinder The church in Woodstock contains men of sterling to a favorite policy or order of their own; others run integrity and chistian principles, and with their en- off into a tempest of excitement, disorder, furor, and ergies properly awakened and directed, they may do a so contemn instruction, truth, correct ideas of the great work in that place, and also exert a powerful gospel, that the converts have no stability of characthree weeks:influence for good on the sister churches in the coun- ter, and apostatize the moment the excitement subtry. Bro. Noble has gone to work in earnest, and we sides. The world excites sinners, and the currents pray that God may give him large success.

a distance of about fifteen miles, to attend the Dis- tile allurements, and if they are rescued, there must trict Meeting. The road passes through Jackson- be a counter influence to win attention and stir the town-the garden of Carleton County-and immedi- soul to an earnest effort to escape from danger. They ately by the residence of Rev. S. Hartt, where we must be excited; but clear ideas of duty and the made a brief call, and learned that he had preceded gospel plan of salvation should penetrate the mind, us to the meeting. Williamstown, or that part of it regulate and control the feelings and actions. Faithwhere the meeting was held, is now called Lakeville, ful, clear, scriptural teaching should characterize the name being taken from a large and beautiful lake every revival. When the mind is moved by excitein the vicinity, the waters from which supply the ment it thinks rapidly, and must have substantial, large and excellent mill establishment of Mr. Trafton, solid teaching, or it will run wildly on to destruction. only a few rods from the meeting-house. We were The divine order is, that the church shall be filled not a little pleased with the country, and especially with the spirit, and think, feel and act under the that portion in the vicinity of where the meeting was power of the gospel, as if sin, eternal death and held. We believe it is destined to be a place of some eternal life, and salvation in Christ are realities, and considerable importance in a business point of view, by the force and inspiration of their thoughts and and we think the brethren were wise and fortunate feelings, sinners are made to think and feel. Our in- darkness. To places such as these, and to others one day in November to come directly upon such a in securing so eligible a site for their church build- terest in any subject is largely borrowed from that ing. It is pleasantly and centrally located, around us. This is emphatically so in the case of The building is large, finished outside and plastered sinners, when they first realize their condition. Chriswithin; but the pews have not yet been put up. An tians have inspired them, the convictions, fears, anxeffort to complete it will probably be made soon. lety, love, sense of duty and of danger, which fill The Church is at present under the pastoral care of the Christian's mind, takes hold of sinners, and they where the world's iniquity may be washed away. | limb. Full one-half of the flesh had been devoured. Brother T. Connor, who spends one-fourth of his are lifted by this borrowed strength from their insentime among them, and one-half of his time with the sibility to usefulness, the charm of worldliness is Church at Presquile, about seven miles further on. partly broken, the eye is turned to look for a moment The social Conference, introductory to the District at truth and duty, and the heart is drawn to Christ. Meeting, commenced at 10 A. M. It was not very nu- Cold, formal churches cannot afford this help, world's evangelization, these facts may carry some. Whoever witnesses these sad and fruitless sacrifices merously attended, the day being fine, and the state because the worldly spirit in them is almost as strong thing of comfort and hope. I wish to speak not must feel, -O, that the generation that now lives of the harvest requiring the attention and labour of as in sinners. The enthusiast, full of excitement, the brethren. It was nevertheless a pleasant and with no ideas, cannot help, because he only lends gracious season, many brethren and sisters giving excitement without light. Good teaching and deep expression to their love to Christ and hope in his feelings should go hand in revivals; these these incidents are but the symbols, serving to illus- broad way which leads down to eternal destruction salvation. In the afternoon the meeting orga- feelings will promote good thinking and acting, and trate what lies deeper down. nixed by appointing Brother Noble, Chair- thinking will give solidity, order and strength to man for the ensuing year. The absence of the feeling. Clerk and records were a serious drawback, but a The frequency of meetings must depend upon the doos are rigidly devoted to their religion. The eviclerk pro tem. being appointed, the business proceed- state of the people. They should be often enough to dence of this stare at you from every quarter. Not a ed. This District contains some eighteen churches, sustain, and increase if need be, the interest and hold day's march but brings fresh proof of it, not a night's ways they have of expressing this! Sometimes by all in Carleton County, and having in the aggregate the advantage over worldly excitement which has a very large number of members. The reports from been gained; and not so frequent as to exhaust the the churches were, in some respects, very favorable. strength, the nervous energy of the people, so as to Revivals had been enjoyed by several, and four new produce a reaction. The object should be to use the their religion. To be sure, it is one of form and not churches were added to the District. One of these strength of the church with economy, make it last as faith, of the body and not of the soul, still, it is a part riment. A favorite thing which impatient ones are is located on the American side of the line, but im- long as possible, and yet keep up a degree of excite- of the Hindoo's self, and he who undertakes to often flinging out, when fearfu! lest the preacher is mediately adjoining the Province. The labours of ment strong enough to arrest the attention of sinners divorce the one from the other, will learn the strength producing an effect, is this: "So you want us all to Elder McMullin and Brother G. T. Hartley, with sev- and help them to think and act. Usually, it is pro- of the union. eral of the younger men, who are licentiates, have fitable for a time to hold the mind steadily, day after been much blessed during the year. But a great day, to this one point; and in most cases, if sinners devotion to his religion. There are his words, his tion, and boldly ask : "Shall we all turn white by that sum, less to spend in clothing than usual, that "The True Sons of the South," others as "The Sons drawback to the permanent prosperity of the church- are not kept under these influences, they will not re- actions, and particularly his sacrifices. I have often obeying Christ?" In Orissa this style of ridicule is is, to distribute among the manufacturers and arties is experienced by many of them for the want of pent, their feelings will not become deep enough, will said within myself, would that Christians were as Bengalis oftener betake themselves to wily argument indirectly employ and feed. Happily, wages, nearly a favorable opportunity to renew the struggle for regular pastoral oversight. The churches are feeling not so take hold of their whole souls as to bring them loyal in their speech to their Saviour as the idolater tation, or showy objections. Many illustrations of everywhere are abnormally high, and the population their lost cause present itself. One of the chief memmore and more every year and we greatly rejoice to an entire consecration. How often we see them bere is to his god. Many as his gods are, their both these methods of warding off a direct attack, or generally is fully occupied; so that actual privation, bers of the organization, who is now in prison, is said at it—that periodical revivals without subsequent partially awakened, and then drop down again into names are ever on his lips. Fond mothers teach easing down a troubled conscience, have come under beyond that of ordinary years, will probably be conoversight and proper pastoral teaching and care, are the arms of moral death. When we get them started, these to tender children, the pet birds are also taught an argument for idolatry. It is in everybody's purposes, which will soon be made apparent." not the best means to promote their interests. The it is important to pour a continual stream of soul them, the house, the street, the village echoes with mouth: "We cannot see the great queen; she lives churches want pastors, they ask for pastors; minis- power upon them until the work is complete, their them from morn till night. I saw an old man in the far away in England; but we must obey her; ters to teach, instruct and live among them; to enter feet are out of the miry clay and fixed upon the grey morning sitting beside a beautiful river, the how! She sends her officers, - the governor-genetheir sick rooms, to speak to them of Jesus in their rock. The anxious should be orged to put themselves clear waters laving his feet, as he looked out into the so on. It is through them that we obey the homes, and by the way; to make the public means of under these helpful influences, and carefully avoid stream and recited the titles of his favorite god. Poor queen. It is our duty to respect and obey all grace influential and useful, and to gather all classes of associations, amusements or business, which will re- old man! fitter far had he been musing on that deep these her officers. Just so we cannot see God. He the people to the house of God. The systematic and vive the power of worldliness and check the work of chill river into whose dark flood his worn and weary less cur duty to obey him. These idols are all his scriptural care of the churches demands at present grace. Many souls have gone to hell because they pilgrim feet must so soon sink! To him it was good agents or officers. By worshipping them we are the greatest wisdom and best skill of our denomina. did not court the spiritual helps necessary to arouse to publish the gracious salvation of the gospel. And really worshipping God." This so-called argument, tion. At the close of the reporting, remarks were them and bring them to Christ. They acted like a few days after, a group of merry children were being vulnerable at every point, is dissected and exmade on the state of the cause by Elders Taylor, Mc- those who work amidst miasma, occasionally taking chanting the praises of the most corrupt of sensual posed. The import of the first and second command-Leod, Hartt and others. In the evening we had the a remedy, but constantly breathing the poison; like gods, in a little hut near which I was resting. An appeal is made to the people to forsake their false privilege of preaching to a large and attentive con- the sick man, who, by exposure, brings on a relapse during a shower. O, how hard a thing to un- gods, and serve only Him who made them. This gregation, and we believe the power of God was in every time he begins to recover. When sinners are teach a child these early lessons! The farmer excites some concern in the priests present, who have the meeting and felt by many. Sabbath was a plea- aroused they should be warned to avoid exposure to at his plow and the trader in his shop, men of a sharp eye to their own craft, and they step torward sant day, and at an early hour the people began to evil influences. assemble for the morning prayer meeting. By the In dealing with the anxious, that policy which repeating the names and the works of their Just here, while speaking of Hindoo arguments, I hour for preaching (half-past 10 o'clock) a vast con- brings them surely, directly and quickly to Christ is gods. But nowhere, perhaps, is this practice so wish to call attention to a fact well worth noticing. course had gathered. The whole space in the house the best. They are full of error, darkness and fear. noticeable as among the princi- It is this: In order to handle these in a masterly was utterly jammed, by some sitting and some stand. They fancy that they are not fit to come to Christ, pal thoroughfares. Downcast and despondent as manner, -to make the very argument adduced tell ing, and others remained without. By previous ap- that he is reluctant to accept them, and they often become, nothing will put life into them so ward, there is needed a familiar acquaintance with pointment, we again had the privilege of preaching seek some other reliance than he. It is a difficult surely as one general shout for Jugarnath,—the lord the Hindoo modes of thinking. No one can have the to the crowded assembly : Subject, The spiritual task to deliver them from all the snares which Satan of the world. Let one tired plotter life the cheer, and advantage, in this respect, of a native preacher. Very reign of Christ in the hearts of his people. In the flings around them. Some customs rather encourage every ear in the long line catches it, and every voice, Nearly fifty miles to the west of this, in a jungle disafternoon Rev. H. Preble, Freewill Baptist from these errors. About the first act required of those from the rough bass of the patriarchs to the shrill trict, we were encamped near a market ground. On Maine, preached on Personal Responsibility. It was who would become Christians is, "to rise for pray- soprano of the girls, swells the sound and rings it the market day hundreds assembled. Under a beauan instructive and warning discourse. At the close, ers." I believe in praying for sinners, but it is not out upon the sultry air. Most emphatically may it titul tree, near our tent, we took our stand for the Lord's Supper was administered to a large num- well to present our prayers as a reliance for salvation. be said that the lips of this people are concentrated preaching. The audience was large and attentive. ber of brethren and sisters, and it was a refreshing It is not the intention to do it. But the strong incli- to idolatry. Subject, The danger of receiving the grace of God body, besides Christ, makes him catch at every pro- less than speaks his religion. One lovely day we reader, while it illustrates the remark made above. in vain. We think we express the general opinion mise of sensible or mortal help. So, when you ask we were camped in a large village. Directly in the Some one had spoken a few words, apologizing for of those present in saying that the Sabbath was a them to "rise for prayers," they often lean upon your centre of it was an immense stone temple, facing on Mahes proceeded to catechise him after this manner:

ed to. This was principally of a local character. A be converted."

opinion seemed to be expressed, and that was, that brethren to pray. If you pray as if the chief obstalren, too, would halt in front of the temple and prossystematic pastoral oversight must be given to them. cle to the conversion of the sinner is with God, as if strate themselves at full leagth upon the ground, and Several of the Churches in this District have no reg- he is the one to be persuaded and moved to willing- before rising press their breheads several times in ular labour, while several ministers also are without ness, it relieves the sinner of a sense of guilt, or a the dust, so as to carry away an impress of the spot. churches. Arrangements were made for Elder Hart- feeling that it is his fault alone that he is not a Chris- Through the busy day, while carts were passing in ley to take charge of the churches in Brighton, and tian. And then if you exhort the brethren to pray great numbers, this practice was kept up. While to be assisted by Brother Cogswell. This brother so earnestly, and with such faith as will secure the considering this superstitious reverence, my mind is a licentiate from the church at Lakeville, is highly conversion of the anxious, and say, as is often said; rapidly flew back to scenes still too frequent in enspoken of by the people there, both as it regards his "If you pray as you ought, if you have proper faith, lightened lands; for instance, a deacon with his hat piety and talents, and we have reason to believe will, union in prayer and fervency, God will answer and on, a cigar in his mouth, swaggering about the Sancwith experience and training, make a good minister of convert; and if these souls are not converted, it will tuary on the Sabbath. Contrasts such as these will Jesus Christ. Brothers I. Merritt and A. Hovey are be the fault of Christians," the anxious will be likely now and then suggest themselves, and they will cerdelegates to the next Conference, and the next annu- to look to God and Christians to do the work, while tainly not come out of place in a paper like this. al meeting of the District will be held with the they passively wait for the saints to prevail in prayer, Sometimes, perhaps, this may render the incidents Church at Woodstock. In the evening we again thinking it quite a virtue that they are willing to be related doubly profitable by applying the lesson they preached to the people, subject: The seed and fruit | prayed for and converted. Brother Hartt, Noble and ourselves should attend the | willing to submit to Christ, and seek life for him- and faint. Before us, just behind a grove of lovely but could not avoid it if we returned to Wookstock. We hope to be able to preach there yet before we

We were much pleased with the appearance of the congregation and things in general at Lakeville. We believe there is the beginning of a large and flourishing interest there. We are quite sure also that a little labour at the present time would be followed with much good. The people seemed to be all ready for a good revival. We formed several new and pleasant acquaintances that will not soon be forgotten, and were not a little sorry in being compelled to make our visit so very brief. We hope to. hear frequently of the temporal and religious prosperity of the kind friends and people generally whom we met at this District Meeting.

LETTER ON REVIVALS.

The following interesting and excellent letter on the management of revivals, was written by Rev. G. had the privilege of preaching to a considerable con- H. Ball, pastor of the Freewill Baptist Church in gregation, on the subject of personal consecration, Buffalo, and published some time ago in the Morning Star. It contains some valuable suggestions, which, Church at Woodstock, which was last year without | if more generally observed by all who labour in revivals, would prevent more of the scandal which often follows those seasons of spiritual refreshing, by the miscarriages of professed converts. We commend this letter to the attention of our readers :-

Dear Brethren-To conduct a revival interest with and congregation is evidently improving gradually. | the work by their jealousy of excitement or devotion which bear them down to woe are violent; they rush On Saturday morning we started in company with swiftly on, and keep the voyagers in a fever of ex-Brethren Noble and G. T. Hartley, for Williamstown, citement, holding them closely by the power of sub-

solemn and profitable day; the preaching was close, prayers, when they should lean upon Christ only. The idol worshipped was a "Can you see the air you breathe? Can you tell

and that all that Christians can do is to guide, en- the horizon, and our carts were still a mile away.

ward for prayers," I would ask "those who are wil- to the dear American church bells, which summon "who will promise to pray for themselves," or "those who desire to obey the gospel to arise;" or something after that manner, which fixes the mind on them how to pray, and asking God to assist them to yield the whole heart to him, and offering thanksgving for the unspeakable privilege of attaining eternal life on this simple and reasonable condition.

It is of the first importance that the anxious should feel that they must come to Christ for themselves, that they alone are to blame for not being converted; that they are the only unwilling party in the case, and when they become entirely resolved to obey and trust the Saviour, every obstacle to eternal life is removed, and that Christ will then do for them what he has long been anxious to do-give them new hearts; and that Christians can only be useful to them by assisting them to come to the Saviour and yield their all to him for themselves.

The following article written by our Mission-

FOUR MONTHS IN CAMP.

friends of missions, who work and watch for the apparently only resting by the wayside. merely of the incidents of the season, but more par-

upon going out among the people, is that the Hin- trievable ruin! impossible to conceive of a nation more wedded to

teach.

of the new birth. This was a meeting which we But what shall we do? I would never ask a sinner I was sadly impressed with the devotedness of the believe will never be forgotten. The Spirit was pre- to express a willingness to be prayed for. I would Hindoo one evening upon entering a very large vilsent to work; and many gave evidence of being never pray for him in a way to imply that Christ is lage. It had been a long day, for we broke camp at touched. Tidings reached us in this meeting of the reluctant to save. I would urge that the only obstalone, A. M., and, save one hour for rest and lunch, death of our late Sister Parsons, with a request that cle to salvation is in the sinner, and that when he is had driven the bullocks till five P. M. We were tired funeral. We regretted to fail meeting an appoint- self by penitence, prayer, and consecration, he is sure palms, lay the village, celebrated throughout the ment we had at Presquile Mills for Tuesday evening, to have it; that no one else can do this work for him, region for intense idolatry. The sun was already on courage, and strengthen him to submit and pray for And then there came to our ears the sound of many temple bells. Sweet yet sad the ringing of those Instead of asking sinners to "arise," or "come for- bells was to us. It carried us back so swiftly ling to strive to submit to Christ to arise;" or those God's people to his holy temples. And the tears would come when we dwelt on the melancholy contrast. As we rode in, seeking pitching ground, many of the temple doors stood open, and the personal responsibility. Then I would urge them to people were gathered without, eager to gaze on the pray, and offer to unite with them in prayer, showing idols. Music and dancing were heard within. These were to rouse the god for the evening service. One temple attracted our attention. Immense in its proportions, fronted by huge pillars, supporting a Hindoo. Who will give me bread? is a ques- ue to be animated by these loyal sentiments, Her broad balcony, a tall spire stretching heavenward; these are some of the outward features attracting notice. To the front of this, where the ugly idol was distinctly visible, a mother was carrying her babe. I couldn't have blamed the little innocent, had she shrieked with terror at such a horrid figure, -but no one knows how many times the parent had taken it

The Hindoo is remarkably willing to sacrifice for

his religion. Would you look upon a picture of

sacrifice? We were coming home from a fertnight's trip to the north. My Don was moving on at a fine gallop towards our halting place, when I heard a groan by the roadside. There lay two old men, inary in India, Rev. James L. Phillips, for the Freewill firm, weary and sick. They are pilgrims. Their Baptist Quarterly, we copy from the July number of home is in the north-eastern provinces. They have that periodical. It reveals several phases of social and visited the shrine of Jugarnath at Pooree, and are ears must the gospel be proclaimed, whether they under the Act 22 Vic. cap. 53, in place of James A. religious life in India, and some things connected now homeward-bound. Hundreds of miles stretch | will hear or forbear, with the mission work in that country. It is deeply before them still. They are sad, yes, weeping. See interesting and will be continued for the next two or the tears that now fall fast down their cheeks. And why? Footscore and faint they fell by this roadside, and the thought came over them that all their pil-A prominent feature of missionary life in India is grimage had been in vain. They tell me this. One the annual itinerancy, which occupies from three to is blind and the other partly so. Fatigue, exposure, four months, the time being longer in higher and hunger, have fearfully reduced them, so that now, shorter in lower latitudes. In this district the solar hardly able to walk on, they have fallen to die. heat is so much moderated during the nonths of These wasted forms, can any one yet preach to them? November, December, January and February, that a Are there souls in these skeletons? O, can it be party can quite comfortably live in tents. During that God's image inhabits a body which for so many this cool season travelling by day, is also practicable, | years has been given a "living sacrifice" to satan and hence it is that the missionary improves it for Depraved, deformed, desolate human soul! Only doing a very desirable work, visiting the towns and He who can save "to the uttermost" can help it. villages more or less remote from his station, which We point the pilgrims to Jesus. Not too late yet to are not regularly supplied with the means of grace. come to him. We help them to the neighboring It is not unfrequently the case even now, after well bazaar, and gallop on. The vultures had noticed nigh three-quarters of a century since the gospel these old men before I did, and were preparing for a preacher first came to India, that a village is found feast. Had they lain there until night, these vultures, with its thousands of souls, to whom the glad tidings together with the jackals and dogs, would undoubtof salvation have never been published. For cenedly have finished what little life still lingered in the turies, without let or remonstrance, the devotees of famished bodies, and the morning reveal nothing paganism have revelled and gloried in their deeds of save scattered and well-picked bones. I happened little better, where most vague and contradictory scene. Holding up my pony, I examined it for a rumors concerning the Christian religion have been moment. Every indication was that the woman had circulated, it is the duty and exalted privilege of the not been dead an hour. No less than a hundred ugly itinerating missionary to carry the good news that a vultures were fighting over the remains of the pilgrim. fountain has been opened for sin and uncleanness. Dogs and jackals, too, were there, drawing limb from It will be the object of this paper to treat of the In disgust I turned away from this, another sacrifice principal points of interest and encouragement in to Jugarnath. A friend whom I met further on, the four months of itinerancy just closed. To the stated that but an hour before he passed the woman,

might escape them! But how perverse is human nature! Right past the dreadful sight we have just ticularly of those phases of life and experience which looked upon, hundreds of youthful pilgrims journey come most frequently under our notice, and of which on, heeding not the solemn warning. And is not that on both sides thickly strewn with the carcasses of the fallen lost? And yet how madly the multitudes 1. The first fact that will be likely to impress one are sweeping past these monuments of folly to irre-

2. The missionary is strongly impressed with another fact, which is, that the Hindoos are very jealous of any encroachment upon their religion. How many halt among them but sends the living fact home ridicule. "Jesus Christ again," sings out a voice in closer to the observer's mind. It is, I have thought, the congregation; "well, who was his mother? She wasn't a married woman, was she?" This excites a general laugh, and dissipates all serious impressions. Any funny turn will raise a roar of mereat beef, wear beards, and be Christians, do you?" Another catches a chance when there is a lull in the Now there are manifest indications of the Hindoo's exercise, and the profound silence betokens convicevery calling, and women too, are ever and anon to the rescue by propounding some pompous ques-

Our beloved brother, Mahes Chund Roy, a Bengali native preacher, was present, and made one of his

carnest and spiritual, and many hearts were touched. Their hearts say, "O yes, pray for me. I wish you giant that is said to have overcome the demons in its dimensions or its color? Can you taste it? to be adopted for the care of the churches. But one which are often used, and the exhortations to the stand, I noticed that many men, women, and child- lieve him?" The man answers each time in the ne- an attack of Asiatic cholera.

gative. "Very well," resumes Mahes, "you cannot | shape, his color, his dimensions. Should, therefore, Brahmin tell you that God is three cubits high, two wide, and one thick, - that his face is red and eyes black, and that he is shaped like a man, would you believe him?" Not waiting for the one addres- May it please Your Excellency .sed to make reply, many voices exclaimed in concert, "No." The case was a clear one, and the peoole were convinced of its fairness. The Brahmins frowned, while our brother went on to apply the point that had been made.

f showing his displeasure towards Christianity. It s by urging certain popular and plausible objections. This is done more for diverting attention and engaging the audience, than for serious discussion. It is licates, therefore, how alert the leaders of the people are to parry off all home thrusts. Among many of these objections, I shall speak of two which have been oftenest urged during the season, and which appear to tell most upon the people. They both alike appeal to self-interest in the Hindoo, and this is, of all others, the consideration to move nim. The first is simply this: "If we become Christians, stop lying and cheating, our work is at once at a stand-still. We cannot live without these, What a picture of business, -- where the rule not the exception, is falsehood and fraud. The idea seems to be a deep-seated one, that the lie and the ruse are up shop. Thus they reason. When the purchaser | val among them. and the vender have a mutual understanding to the effect that the one must cheat and the other be cheat. ed; -when, in fact, every business transaction may be reduced to the formula, -- you lie and I lie, and he is their god is their belly, who wonders they are incapable of any higher and truer view of the case! The other objection, and a sad one it is, too, tion that comes much nearer to his heart, than, Who will save my soul? Christianity ruins caste, this, as to all portions of Her Empire. he world over. And these poor mortals terribly dread becoming outcasts. Then, again, there is the outright persecution in addition to the thorough conblock! Can we wonder that it is such here? But these wicked men shall not be let alone. In their missioner of Sewers for the Lake District, Albert Co

(To be Continued.) We rejoice to announce that arrangements are in progress for holding a Provincial Temperance Meeting n the hall of the Mechanics' Institute, on Thursday evening, November 1st. A part of the programme is, that the "Ministerial Temperance Alliance," the Sons of Temperance," and the "Good Templars" cation, and that some of the best talent of these three | St. John. divisions of the great Temperance army will be employed on that occasion in the advocacy of the claims f the Temperance cause. One design of this meetng is to give expression to the unity of the Temperance brotherhood, regarding the obligations an issues of the Total Abstinence movement. Care will be taken by those in charge that this affair shall be conducted in a style worthy of the solemnity and lignity of the great interests involved; and therefore we feel all the more confidence in inviting, in the name of the committee, the citizens of St. John, of all classes, whether friendly to the Temperance reform or not, to attend and see and hear for themselves. We anticipate an immense rush and a splendid time.

Correction .- The branch Church spoken of in Bro. Babcock's last report was organized at Newown instead of Havelock as stated. It is a branch of the Havelock church.

THE NEWS and THE PRESS.

OCTOBER 12, 1866,

THE CROPS. - A correspondent of the Telegraph makes the following estimate of the crops of 1866 as States this year, against 6,000,000 last year. compared with 1860 in the fine agricultural County of Westmorland. It appears from it that the crops

6.		
	1860.	1866.
Wheat, -bushels,	85,285	56,600
Oats, "	852,284	440,800
Barley "	32 524	40,000
Buckwheat "	94,852	121,000
Potatoes **	575,160	800,000
Timothy Seed, bush.,	1,895	1,700
Flax-pounds,	5,097	10,000
Hay-tons,	44,297	54,000
		Account the second seco

year have to pay fifteen million pounds, sterling, A special despath from New Orleans to the New York more for breadstuffs than last year. One paper says : Tribune dated Oct. 4, says : -- " Some important disnow costs the country half a million sterling. It gard to secret rebel associations which permeate the

estimate will probably turn out considerably below | New York is said to number 50,000, principally comthe mark; but even as it stands it implies, further, | posed of men who served in the rebel army. Each that we shall have fifteen millions, or something like circle has a different name - some are known as

Fires. -On Monday night, about 8 o'clock, a fine vessel, 400 tons register, which was in the course of being built at Rothsay by H. & J. Maynes for our Gazette writing from Rome, says: townsman, F. Tufts, Esq., and nearly ready for aunching, was consumed by fire. The loss was parially covered by insurance to the amount of \$5000; but this amount falls far short of the real value de-

Later in the evening, between 9 and 10 o'clock, the fire alarm was again sounded. This alarm was occasioned by the shingles on the roof of a house on Brussels street, owned and occupied by Mr. McWillams, having caught fire. A few buckets of water

On Tuesday morning between 9 and 10 o'clock, the Union Hotel, Union street, was partially destroyed by fire, which originated in the attic.

in Halifax a week or ten days .- News.

The following is a copy of the Address of the Cosee God; you know not, nor can you know, his poration of Fredericton to General Doyle, and his re-

> To His Excellency Major General CHARLES HASTINGS DOYLE Lieuienant Governor and Commander in Chief of New Brunswick, &c., &c., &c.

We have much pleasure in congratulating Your Excellency on your appointment to the Government of this Province, and we beg to assure you that it affords us the highest gratification that a gentleman possessing in an eminent degree the qualities of a There is still another way which the Hindoo has Military Commander and of a sound Constitutional Governor, should have been selected to direct our course during the present important crisis in the history of New Brunswick.

Composed as we are of various Nationalities, all happy and contented under the paternal rule of the British Government, and differing as we, in common with all British subjects, have a right to differ in various details of local government, we are proud to assure your Excellency that we are united heart and hand in the desire to perserve British Connection, and in devoted and unswerving loyalty to our Gracious and estimable Sovereign, Queen Victoria, long may she reign over us.

Mr. Mayor and Gentlemen :-I thank you for the Address you have now presenindispensible to success. Truth and fair dealing would | ted me, and for the cordial welcome which the citiput a period to ail petty gains, and very soon shut zens of Fredericton have extended to me or my arri-

Her Most Gracious Majesty has been pleased to entrust to me the administration of the Civil Government of this Province, as well as the command of the troops in the Lower Provinces, and it will be my duwho lies the steepest gets the sharpest bargain-it is ty to endeavor to discharge the high trust committed easy to see that honesty might be rather a losing to me so that all classes of Her Majesty's subjects. policy in a merely pecuniary point of view. So long | and all interests, Imperial as well as Local, shall be equally and impartially protected.

I acknowledge with satisfaction, as Her Majesty's Representative, your declarations of attachment to is this: "If we become Christians, we shall be Her person and Throne, and of your anxious desire disinherited and turned out of house and home." to remain in the enjoyment of your political privileges grave consideration indeed is this to the as Her subjects. Be assured that while you contin-Majesty's protection will continue to be extended to Signed, HASTINGS DOYLE.

PROVINCIAL APPONITMENTS .- Acalus L. Palmer. to be Queen's Counsel in the Province of New Brunstempt in which they are held. To how many in wick. Thomas McGrath, Esq., to be a Commis-Christian lands this very thing has been a stumbling- | sioner for taking Affidavits in the city of New York, under the Act 27 Vic. cap. 40. Nathaniel L. Price of this more will be said further on. It is only cited to be Registrar of Deeds and Wills for the County of here because, being a powerful point, it is employed Victoria in the place of William Hartt. Frederick so shrewedly to draw off the people, when their W. Brown to be Deputy Treasurer at the Grand eaders, the priests, grow jealous of any encroach- Falls in the place of C. A. Hammond. James Kerr ment upon their religion. Nor is it all strange that to be Deputy Treasurer and Controller at the port of they are suspicious. They are wise enough to know New Bandon. Alexander Rankin, Esq., to be a that the mere breath of purity will surely tend to tear | Commissioner of Saint Stephen's Church Fund, city down their fabric of corruption. Virtue will inevita- of St. John. Thomas Crozier to be Post Master at bly tend to dry up their cess-pools of licentiousness. Grand Falls, in the place of George Currier. Joseph Therefore it is that, like those possessed of devils, Sewell, sen., to be a Coroner for the County of Glouthey cry to be let alone. But by the grace of God cester. Edward Stevens, of Hopewell, to be a Com-Smith, who declines that appointment. Simon Wand to be Preventive Officer at the Port of Tobique, County of Victoria.

The receipts of the St. Andrews Railroad for September 1866, amounted to the very large sum of \$6,-540.83, being an increase of \$1,276.67 for those of the same period of 1865,

The Norma, just arrived at Halifax, brings some will be fully represented in this contemplated convo- very large guns for the fortifications in Halifax and

On Tuesday, the 25th ult., two bars of gold, weighng 515 ozs, 10 dwt., were brought to the city from the Wellington Company's Claims at Sherbrook. This is the product of twenty men's labor for five weeks. The value of the gold at \$19.75 per ounce is \$10,181.131. The expenses of mining, crushing, &c., \$2,070.23, giving to the Company a profit of \$8. 110.884. Eight thousand one hundred and ten dollars clear gain out of five weeks work. The result shows the value of the gold mines of Nova Scotia.

SHIPMENT OF ARTILLERY FOR CANADA. - A large quantity of war stores has been shipped at Woolwich for our North American provinces. One vessel takes out to Quebec twenty-four field battery two pounder gons, eight twenty-four pounder howitzers, ten twenty pounder guns, one light battery of six pounders for the artillery militia, and five carronades or the bastion walls, - Manchester Guardian,

The Kings of Saxony and Hanover have each bought an estate in Austria. The former has purchased for 250,000 florins the property of Rodaun, of about 320 acres; the latter for 50,000 that of the ' Neue Welt," at Hietzing.

The Philadelphia Ledger estimates that over 11,-500,000 tons of coal will be marketed in the United

A WARNING FROM THE GALLOWS. - Bernard Friery, are in such excess of former years, that farmers can a young man who was hung in August, in New well afford to bear the loss by the rains, which has York, for murder committed in a liquor saloon, closed inhappily occurred. We believe that a similar re- his confession with these impressive words: "I sinnark applies to most of the great grain growing re- cerely hope that my unhappy end will serve as a gions on this continent, and that the panic caused by warning to the young men in this city. Let me enhe bad and unseasonable weather is largely subsid- treat tham to avoid all bad habits and bad company, and especially to avoid spirituous liquors. Most of the misfortunes that happen to young men are the results of idleness and drink.'

> A new missionary ship designated the Morning Star, was launched recently in Boston. She cost \$25,000, which amount was raised by the Sunday Schools of that city and vicinity; and will be engaged in the service of the American Board of Foreign Mis-

The English papers estimate that England will this FORMIDABLE SECRET ORGANIZATION IN THE SOUTH .-It is no extravagant estimate that each wet day closures will be made officially to the public in reentire South. These organizations have branch circles Unless fine weather should set in very soon, this in New York city, and at the West. That in New

THE POPE. - A correspondent of the Pall Mall

Acording to the present temper of the Vatican, the departure of the Holy Father is more probable than his continuance at Rome, in the event of the French withdrawing in December. It is persistently said that he will go either to Malta or England. There is a talk of the approaching arrival of Mr. Gladstone, and it is thought that this statesman's visit to Rome is not without relation to the Pope's departure. The British Government is credited with encouraging the Holy Father in his resistance to the counsels of France, and with promising him assistance - assertions which, I need not say, are wholly devoid of foundation. Indeed, I have reason to believe that Mr. Odo Russell has distinctly told Cardinal Antonelli that His Excellency Gen. Doyle, Administrator of England will not meddle in the Roman question. New Brunswick, inspected H. M. 15th Regiment sta- While preparing for the eventuality of flight, the tioned in this Garrison, Tuesday alternoon. He Pope is also contemplating the possibility of his bewas to have spent a day visiting the forts about our ing detained a captive in Rome, and as a precaution, City, but he decided to deler doing so until after his has drawn up a secret bull, delegating his full powers return from Halifax, whither he proceeded via Wind- to a cardinal, w om certain reasons prevent my namsor on Tuesday night. His Excellency will remain ing at present. Directly the Holy Father is taken captive or deprived of his apostolic liberty, the said B. O. G. T.—The members of St. John's Lodge, cardinal will repair to Vienna or London, and there British Order of Good Templars, had a very pleasant publish the buil, which is now in his possession. reunion in Temperance Hall on Monday evening. In this document Pius IX. names him as his alter Several memoers of the Order and friends of the Tem- | ego ad tempus, Vicar of the Universal Church-that perance cause addressed the meeting, and several is, Pope ad interrum. All Catholic Bishops, all hours were spent very happily. The attendance was priests, and all the laithful are, during the captivity large, and the feast, intellectually and otherwise, was | of the sovereign Pontiff, to address themselves to this organ of the Pope reduced to silence, and who will be the interpreter of Peter in bonds, Petrus in vinculis. Newsoundland .- Our correspondent writing on The revolutionists would thus hold the Pope in their the 3rd inst., says :- This will be the worst year hands rather as an old man, weak and dumb, than season. In the evening Brother Noble preached; nation of the sinner to lean upon something or some- But it does not stop here. The Hindoo acts no happiest efforts. It will not fail of interesting the Papacy would save its independeries are quite a failure, and the potato-disease has de- ence, and be provisionally represented by the Cardistroyed more than half the crop. The working classes will be in a wretched state. Panperism threatens Catholic world until the revocation of his power. to swallow up the bulk of the revenue. Unless Con- Such is the provision made against the determination federation does something for Newfoundland to arrest of the Roman Secret Committee to oppose the dethe decline that has been going on for some years, parture of the Pope by every means in its power, On Monday the business of the District was attend- would pray me into the kingdom. I am willing to this country many centuries ago. The ground in Suppose, then, some one should tell you that this air things will soon be at the very worst. Great num. This committee, which is very powerful and possesses front of the temple was kept scrupulously clean, even feet deep,—that it is of a certain shape,—that it is of a certain shap protracted conversation took place on the best means This error is encouraged by the forms of prayer across the street. While walking to our preaching tastes sweet, and is of a red color. Would you be to secure, by their participation in the universal vote, the union of Venetia and kingdom of Italy.

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