## Religions Intelligencer,

AN EVANGELICAL FAMILY

NEWSPAPER

NEW BRUNSWICK AND NOVA SCOTIA.

REV. E. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MAY 11, 1866.

Editor and Proprietor.

Whole No. 643.

Vol. XIII .- No. 19.

complete for the season. In the

INDIAN WORK.—(The best selection we ever had on hand.)—A splendid lot of Indian Bead Work, &c. Also, Niagara Falls Bark and Moose Hair Work, consisting of—Boxes, Mats, Spectacle Cases, Pin Cushions, Cigar Cases, Card Cases, Watch Cases, Bolts, &c ; Canadian Moose Hide Moccassins; do do Rubber Bottomed do; Snowshoes LEMONT'S Variety Store. Fredericton, March 2, 1866.

OBSERVE!

80 CASES FALL AND WINTER GOODS

RECEIVED AT LOTTIMER'S. public for the very liberal patronage with which they have favored him during the last season, and hopes, by strict attention to business and small profits combined, to merit a continuance of the same. His motto still is, "A nimble Sixpence is better than a slow Shilling!"

His Stock of Staple and Fancy Dry Goods, Millinery,
Boots, Shoes, Rubbers, Room Paper, etc., is now about

DRY GOODS DEPARTMENT Will be found a large assortment of Winceys, Tweeds, Poplinettes, Checks, Shepherds' Plaids, Alpaccas, Lustres, Coburgs, Ginghams, Skeleton Skirts, &c. Splendid assortment of Prints; Shawls; Mantles and Sacques in various styles; Mantle Cloths, Doeskins, Scotch Tweeds; Mispeck and Country Homespun; Flannels, in red, white, and grey; Anti-rheumatic Flannels, Linsey

Grey and White Cottons from 9 cents a yard; Stripe Shirting, Swansdown, Red Ticking, Linens, Table Linens, dressed and undressed Hollands; Woollen Goods in variety. MILLINERY DEPARTMENT. A large Stock of Bonnets, Hats, Caps, Borders, Flowers, Feathers, Ribbons, &c. Ladies' Bonnets, Hats, Caps,

Mantles and Sacques, made to order at short notice. Patterns for Braiding stamped. THE BOOT AND SHOE DEPARTMENT (Although I do not offer "Ten thousand dollars reward" If be found, on examination, to be the largest and best in Paris could worship God with me. cheaper than the cheapest in the city. The Stock com-

Men's Strong Boots, from - - - \$1 75 upwards. Youth's Strong Boots (copper tipped) from 1 25 Boys' Strong Boots, from - - 1 50 " Children's Boots, from Child's Long Boots, from - - 1 00 Ladies' Felt Boots, from - - 1 00 Ladies' Serge Boots, from - 1000 75 Ladies' No. 3 and 3 & Rubbers, at - -

soft Felt Hats, and Cloth Caps, they will be sold at less Boots and Shoes made to order. A. LOTTIMER, Fredericton, N. B., Dec. 22.

STOP AND READ. A T LEMONT'S VARIETY STORE, can be seen the following Goods:

1400 Chairs-all kinds-cheapest 50 cents each; 250 Looking Glasses-cheapest 12 cents; 30 Crates of Crockery and Stoneware opened; 400 Lbs Feathers - cheapest 15 cents per lb. 13 Centre Tables;

20 Mahogany and Black Walnut Sofas : 20 Tables; 40 Washstands and Sinks; 30 Casks Cut and Pressed Glassware opened 50 China Tea Sets, cheapest \$2.50 per set; 300 Paraffine Lamps—all kinds; 7500 Lamp Chimneys-all sizes;

80 Casks Paraffine and Albertine Oil-to arrive 200 Setts Knives and Forks-cheapest 40 cents per se 75 Dozen Spoons-Tea, Table and Desert; 2000 Bunches Beads-all colors-cheap; 800 Lbs. Beads, in Chalk, Glass, Blue, Ruby, &c. 170 Tea and Table Trays, in paper mache, all sizes;

20 Hair and Palm Leaf Mattrasses; 50 Wood and Iron Bedsteads-50 to arrive; 60 Block Tin and Britannia Tea and Coffee Pots; for Kitchens, Dining Rooms, Sitting Rooms, Bed Rooms Trade. TERNS-CASH ONLY. LEMONT & SON

Fredericton, Sept. 13, 1865. Queen Street, - Fredericton,

WHOLESALE AND RETAIL IMPORTER OF BRITISH AND FOREIGN

DRY GOODS.

NEW GOODS FOR THE FALL AND WINTER TRADE

Consisting of

DRESS GOODS, SHAWLS AND MANTLES. FURS,

In Sable, Stone Martin, Fitch, Astrican, Dogskin, Ermine -all the newest shapes-in TIPPETS, RIDING BOAS AND MUFFS.

BLANKETS

SLEIGH ROBES,

HORSE RUGS. AND CAMP BLANKETING.

Grey and White Cottons, COTTON WARPS.

Ticking, Stripe Shirtings, AND SWANSDOWNS.

PRINTS — fast colors. AT TWELVE CENTS A YARD.

OSNABURGS, STRIPE BAGGING.

> AND HOLLANDS. CARPETINGS,

IN TAPESTRY (2 and 3 ply),

WOOL, HEMP AND STRAW. CURTAIN DAMASKS and TRIMMINGS. WINDOW POLES AND CORNICES, CLARK'S 6 Cord 200 Yd. REELS, At 30 Cents a Dozen.

Goods charged to Wholesale Buyers at Saint John Our stock of COTTON GOODS have all been pur chased before the late advance in prices, and are now worth more than we are selling them for. An inspection is respectfully solicited.

SHERATON & CO.,

The Intelligencer.

GRACE TO THE CHIEF OF SINNERS.

Joshua Poole, or as he is more familiarly called "Fiddler Jos," recently visited Paris to preach the gospel in that city. Mr. Poole's history is extraordinary, and illustrates the effect of parental piety THE Subscriber takes this opportunity of thanking the and prayer, even though for a time slighted and despised. Mr. Poole addressed in Paris a congregation of "rag-pickers," giving them some account

JOSHUA POOLE'S ADDRESS TO THE RAG-PICKERS. while I tell you what God has done for me. I have a dear father and mother, who are still

under heaven. At last my parents got me home, stairs, prepared himself, and then knelt down and Observer. and I had not been long in the house when I began asked God to pardon all his sins and wash him in to curse and swear. I had nearly broken my poor the blood of Jesus, and to bless his father. His To effect a clearance sale of Gents' Silk Hats, hard and old father's heart. He said he was glad the Lord father came into the room, seized hold of the child, had brought me back again. He prayed that the and held over him a large horsewhip. The little Lord would convert me, and that I might live to boy looked up into his father's face and said, The following statement was made to the writer, went to a place where I began to mingle with knees. The little boy, quite undressed as he was, gave them. This was his narrative; eard-players, domino-players, fighting men, and put his arms about his neck and said, "Father, let "Capt. B-, has been so moral, serious,

I wish to tell you here that I am running on to heaven. thing that could take life in the house. Eight | you to make God your friend. He is a Friend gleet it to wait for any one. dear wife was terrified lest I should take her life, and my dear old parents dared not speak to me. My wife swore her life against me, and had me condemned to six months imprisonment. I want I may never see you all again till I meet you in just to lead you on, to show how the Lord has heaven. We shall be sure to meet there. I would When I got out of prison, I determined to murder | all put up your hands? I have seen many grand my wife and my children, and then murder my- sights since I came to Paris, but there is none of prison, my two officers, very kind men who loved have just seen. Again, when I meet you in glory Jesus, began to speak to me about my never-dying | we shall be able to speak to one another and unsoul. I thought, when they spoke to me about derstand each other. We shall not have to make HAVE much pleasure in informing their friends and the public, that they have now completed their Stock of card-player, and everything that is bad. These And no tongue can tell the glory. There we shall hands have often done things they ought not to | see his face. Then there shall be more sin. There have done. Ah, but now what a change! Now we shall drink of the rivers of his pleasures for I am truly happy! My officers being so kind, I evermore. The Lord bless you all. You have a bethought me of my poor old father. How often deal to do with rag-picking here on earth, but when I went to see him have I broken the win- there will be no more rags in heaven. There dows and smashed the furniture, if the door was shall be no more sorrows there. In heaven all is to pray, and for three days and three nights I wrestled with the Lord. The devil said it was no use for me to pray, I had been so wicked; but I went on wrestling with the Lord. I could not sleep at night, and I had no rest during the day. One day, one of my officers, as he passed me, holiness of its members. "Christ loved the Church,

"Have you not succeeded yet? Try, try, try again."

never lost sight of Jesus since He pardoned my themselves to God a living sacrifice, holy and acsins. My dear friends, I just wish to say I am ceptable. And Peter entreats all Christians to sorry I cannot speak French, I would tell you be holy in all manner of conversation. The holithere is not one amongst you here, there is not ness, the graces of its members form the true one in Paris, as lost and degraded as I was before | weapons with which the Church may successfully I went into prison.

prison. I had just as much religion as made me character agree with this statement. Christians happy. A great many people have just as much are witnesses of Christ, bearing testimony by religion as makes them miserable. When I came | word and example to his divine character, equity, out of prison that morning, my poor old grey- sufficiency, and to the power of his grace. They headed father came to meet me. He was the are epistles of Christ, not forged, falsified, interonly friend I had. My wife and my children had lined, blotted; but genuine, plain, clear, that can gone away across the country many miles, to live be read of all men. They are the lights of the with my wife's mother. When I came home to world, not glimmering, feeble, fitful, like a candle my mother, I was surprised when she did not wel- dying in a socket; but bright, and ever brightencome me back again. Now, if there is any prodi- ing, like the sun ascending from the twilight of gal son here who does not love his mother, let him morn to the zenith. They are the salt of the listen. She was sitting in her chair, and I said to earth, not useless and worthless, having lost its her, "Why do you not get up to meet me, savor, and east out to be trodden under foot of mother?" "Ah!" said she, "I waited two hours | man; but salutary, preservative, and corrective. to see you the day you went to prison, and then I The sanctity and consecration of its members was obliged to come without seeing you, I caught form the true glory of the Church, and are a my death of cold, and I have had rheumatism ever | most important element in securing its prosperity, since. I shall never be better in this world."

My beloved brothers and sisters, I shall be to such an extent, a profession of religion is only obliged to cut short my address. If you had all a profession of belief in the theory of the Gospel. known me before you would be surprised to see With many, that profession seems as unconnected me now, out of hell and on praying ground.

While I am here speaking to you, my dear wife men as is the reception of any one of the conis in London speaking about Jesus. There is not flicting systems of philosophy. Here is the point a happier home in England than ours is now. My where the Protestant Church is weakest, and dear wife never screams "Murder!" now. My where it stands most in need of a new Reforchildren never cry for bread now. My parents mation. are not afraid of me now.

ful to see you all this afternoon, to tell you that prayed and waited for the promised power; and

wrestlers. I began stopping out at nights; noth- us all go to heaven together." His dear sister, amiable and exemplary, that many have thought

One day soothe, the next day leave thee; But this Friend will ne'er deceive thee,

WHAT MAKES A CHURCH PROSPER. BY REV. NICHOLAS MURRAY, D. D.

Another element of a prosperous Church is the and gave himself for it, that it might be holy and without blemish." The prayer of Paul for the Thessalonians was that God might sanctify them I then believed in Jesus as my Saviour, and I have | whoily. And he entreats the Romans to present contend with the army of the aliens. I can well remember the day I came out of Andall scriptural representations as to Christian

> It is a cause of lamentation in our day, that, with obligation to glorify God and do good to

you all belong to the "whosoevers." "As Moses when the day of Pentecost was fully come, they lifted up the serpent in the wilderness, even so were filled with the Holy Ghost, and began to must the Son of Man be lifted up, that whosoever speak with other tongues, as the Spirit gave them believeth in Him should not perish, but have ever- utterance. It is admitted that there were some lasting life" (John iii. 16). Whosoever! I am in- things miraculous in this wonderful event, and cluded. Whosever! Dear old mother there is in- not now to be expected; but it is claimed that cluded. Whosoever! All are included. If Jesus there were other things designed to be permanent, passed by any one, He would have passed by me. and which now, as then, form the true power of I have often been told, before I came here, that the Church; and those things are all included in there were a great many people in France who the phrase. "And they were all filled with the did not believe in our heavenly Father. I will re- Holy Ghost;" and in this, which is familiarly late to you a little anecdote about a French family. called "the baptism of the Spirit," consists the The mother often gathered her three little child- real power of the Church, without which none of of his life, which will be interesting to our ren around her, and knelt down and asked God to its great objects can be attrained. The disciples bless them and to bless their father. Ah! there is had the truth; they were authorized to preach; not a greater blessing on earth than a praying the people were perishing for lack of vision. Why mother. This dear woman's husband was an delay a day? They waited the promise of the My beloved brothers and sisters, listen to me awful drunkard. He spent whole nights out Father; and, when endued with the power from drinking and gambling, till at last he broke his on high, they went into Je usalem and into all the wife's heart. She died quite young, leaving three earth, and, wherever they went, they turned the alive. They used to pray with us three times a day. little children to the mercy of their drunken father. world upside down; and here alone lies the true I was brought up in the midst of family prayer, Of the two oldest, the one was a beautiful girl, power of the Church. Splendidedifices, imposing and gently led by the hand to the house of God. the other a little curly-headed boy. Before she ceremonies, cathedral services, eloquent ministra-I continued to go to the Sunday-school for many | died she told the little boy to go the Sunday-school | tions, matins and responses, form no compensation years, till evil company led me away from my and learn to love Jesus, to bring his sister and the for this power from on high; nor do organizations dear old father and mother, and I wandered many other little one with him, and to be sure to meet for the reformation of all kinds of sinners. Let miles from home. I went amongst wicked and un- her in heaven. The father, when he heard it, the ministry of the Church, its office-bearers, and godly people. I began card-playing and domino- said that if the little boy went to the Sunday-school members, be only clothed with this power from on playing on the Sabbath-day. Oh! beloved bro- he would kill him. This so terrified the little high, and then it will appear to be what it really there and sisters, my heart would rejoice if there boy, that he asked his sister what he should do. is, "an angel of light, lifting her cherubic form was a Sabbath day in France !- if all the people "My dear brother Johnny, do what our dear and smiling countenance among the children of mother said, and God will take care of you," said men; shedding a healing influence on the wounds When I left home I went to work in a coalpit. she. He went to the Sunday-school. At eleven of society; hushing the notes of discord; driving In that coalpit there were forty-two horses, and o'clock his father came downstairs; he asked of before her the spirit of mischief; bringing the prises Ladies' and Misses' Felt, Serge, Kid, Calf, Pebble- In that coalpit there were forty-two horses, and prises Ladies' and Misses' Rubber scores of people who did not even know there was the little girl where Johnny was, and when she graces in her train, and converting earth into a a God. My poor mother's heart was nearly broken. | told him that he was at the Sunday-school, he resemblance of heaven." Then, like the Pharos They could not tell where I had gone to. She had began to curse and to swear, and said that he of the Egyptians, whose towering form by day, no sleep at night, and no peace during the day. would horsewhip him when he came in. At and whose far-shining light by night was the guide fore you must either give up up your revenge or serve it, the latter have had forbearance shown to to fight; there I learned to swear and to curse; ordered him to go upstairs, for he was determined of all the wandering from God to a safe anchorage there I learned to do everything that was bad to horsewhip him till he died. Johnny went up- under the shelter of the Rock of Ages .- N. Y.

THE WIFE'S FIDELITY

THE MEANS OF HER HUSBAND'S CONVERSION.

serve and honour God. But I got again into evil "Father, let me speak to you first: mother sees by a pastor in Vermont, many years ago. The company. I became a musician, and once more you now." The father let him go; he wept; the events narrated had then very recently occurred, left home, determined to see life, as I thought. I whip dropped from his hand, and he fell on his and are given, as near as can be recollected, as he

hearing the noise of the weeping, came upstairs; he must be a Christian. Though he had never My father and mother removed, and followed and she, too, put her arms round their necks and made a public profession, he was, in many resme into the large town where I was, and they are wept. The father cried for mercy and found peace peets, an example to professors of religion. His in Jesus, and now they are all on their happy way wife has been an energetic, worldly woman, with this story of my life to show you that there is none Beloved friends, God bless you! My Jesus she became thoughtful, and for some time past has voice exclaim: "Would to God that the Maine so bad that they need despair. I am a brand loves you, my Jesus ded for you, my Jesus suf- appeared to be a decided Christian. A few Law could have passed fifty years ago!" We plucked from the burning, and now I am on my fered for you. My Jesus is risen and is now at weeks since she determined to make a public turned to find an old lady on the seat back of us Sheffield said; "There is another point to be conway to heaven. I have been twice married, and the right hand of God making intercession for profession. When her husband knew this, he venturing her wish in the midst of an earnest dishave travelled thousands of miles. I have a wife you. Come to Jesus! Beloved friends, beloved requested her to wait awhile, hoping he might cussion between a Maine Law Yankee and a redand five children dead, and a wife and three child- brothers and sisters, a few words more and I have feel differently, and they might both go forward nosed member of the bottle fraternity. "Yes," ren alive. I was five years drunk, and never done. I want you to love one another. I want together. She replied, that if he were prepared continued the old lady, "fifty years ago! A hussober. I was two years and had the horrors night you to be kind to each other. Love one another to take the step, she would be glad of his company, band would not have gone down to a drunkard's

> more anxious for her to wait for him; and having of a fire kindling up her old eyes, she laid her peremptorily forbade her to join the church, and bony hand upon the arm of the liquor dealer, "and exhausted all his powers of persuasion in vain, he see the fruit of your accursed business. I was told her if she did, he would not live with her young, and had enough of this world's goods, and any longer. She calmly replied she must obey my heart was full of happiness and hope. My

self. When I had been about nine weeks in the them all that has gladdened me more than what I across the door to stop, her but he was not able to raise his foot hear—alone? And let me tell you this hand of Irish affairs, let us clearly comprehend the real across the door to stop her, but he was not able. never wronged the least of God's creatures. But causes, and give that unhappy country the One He went home before the sacrament was ad- you, sir, have wronged me. You, sir, talk about certain remedy .- British and Irish Bap'ist Home ministered, and took his chamber alone. At the the domicile, and say it is sacred. God forgive Mission Chronicle. Jesus, that I had been a wife-beater, a wrestler, a signs to make one understand what we want. vited him down to eat. He sternly replied he entered by the constable and skinned of all. I reshould never eat with her again. At bed time member when the Bible my mother gave me was Comfort and Counsel.-Grace, mercy, and she invited him to come down, get something to taken away for drink. I remember the time when peace be with you. I am well, and I verily count eat, and go to bed. He angrily told her he never my first-born was laid in my arms from a drunken more of the sufferings of my Lord than of this would sleep with her again. She went away and husband's hands, and its little life-blood ran warm world's lustre and over-gilded glory. I dare not laid down upon her bed. It was then that he into my bosom from its wounds. Why, sir," said say but my Lord hath fully recompensed my sadbegan to reflect that in opposing his wife so, he the old woman, half rising in her seat, "in God's ness with his joys, my losses with his own prenot left open for me to come in when I pleased. bappiness, all is bliss. God bless you. Amen, feelings of his heart were wholly opposed to God and kill? Was that constitutional? I have one change my sorrows with Christ's joys; my afflicand all good. His wife heard him groaning child living-in the asylum-a maniac. It's all tions, with that sweet peace I have with himself, terribly; he soon came down to her room, still the work of your hands. There is blood there! Go on, my dear brother, in the strength of the uttering heavy groans, and said to her, 'my dear Blood, sir ! Better, sir, have a millstone around Lord; put Christ's love to the trial, and put upon wife, are you a Christian? and can you sleep your neck than sell rum. The curse of the widow it burdens, and then it will appear love indeed. while I am going right to hell? Do get up and be upon you! It will follow you. The serpents We employ not his love, and therefore we know it pray for me. She was not sleeping. Together | you send out shall return to you and to yours. | not. Let us be faithful, and care for our own they kneeled beside the bed, while she prayed for Give me that bottle !" Involuntarily, as it almost part, which is to do and suffer for him; and lay him, and he prayed for himself. They spent seemed, the liquor-dealer handed the old lady the Christ's part on himself, and leave it there. Dumost of the night in talking and praying. To- bottle which he held in his hand. She dashed it ties are ours, events are God's. When our faith wards morning, being much exhausted, she per- out of the car-window, and slowly resumed her suaded him to lie down, and her mind being seat. The people, who had crowded around while greatly at peace, she soon fell asleep. As the day the train was stopping, to hear the conversation, wilt thou do this and that?" we lose ground. We was dawning, he awaked her, saying, 'My dear, slowly and thoughtfully dispersed to their seats, have nothing to do there. It is our part to let are you a Christian? and can you sleep while and the now cowering liquor-dealer looked the very the Almighty exercise his own office. - S. Ruthereverything is praising God?' His whole soul embodiment of humiliation and shame. With a ford. was full of light and peace, and love to God and deep sigh we turned away, our own faith made

wives in doing their duty, in opposition to the in their day! wishes of their husbands: but when was ever one converted in consequence of his wife neglecting her dity in compliance with his wishes?

As IT SHOULD BE .- Not long since a worthy minister was invited to take the pastoral care of a We wish you to labor exclusively for the spiritual look of triumph and accusation exclaimed :- You welfare of this people, and leave to us the care of told me your book was very aucient; but that fore paid - dollars. Should that be insufflcient, the amount shall be increased. We are able to support you, and will do it." Such were not promises made to be broken. That church was always just as kind to its pastor .- Watchman.

Near Phoenix Square. fall his blessed paths are peace. I am thank- there for ten days they waited and prayed, and and gave thanks before his God."—Bishop Horne. "He was afflicted"—in all my tears, "Jesus wept." | salvation.

"FORGIVE US, AS WE FORGIVE." In the Middle Ages, when the great lords and

knights were always at war with each other, one of them resolved to revenge himself upon a neighbor who had offended him. It chanced that on the very evening when he had made this resolution, he heard that his enemy was to pass near his castle, with only a very few men with him. It was a good opportunity to take his revenge, and ne determined not to let it pass. He spoke of this plan in the presence of his chaplain, who tried in vain to persuade him to give it up. The good man said a great deal to the duke about the sin of what he was going to do, but in vain. At length, seeing that all his words had no effect, he said, "My Lord, since I cannot persuade you to give up this plan of yours, will you at least consent to come with me to the chapel, that we may pray together before you go ?" The dake consented, and the chaplain and he knelt together in prayer. Then the mercy-loving Christian said to the revengeful warrior, "Will you repeat after me, sentence by sentence, the prayer which our Lord I will do it," replied the duke.

"I cannot," replied the duke.

you at the great day of judgment," The iron will of the duke was broken.

"Amen," said the chaplain.

RUMSELLER."

stronger by the Maine-Law sermon we had!istened Many husbands have been converted, apparent- to. Ah! how many in our land would have esly in consequence of the faithfulness of their caped the bitterness of life, had rum been banished Christians who have nothing to do but to sit

THE FIRST CHAPTER OF ROMANS .- Dr. Worcester once said that he had been told by a returned missionary, that after reading the first chapter of Romans to a heathen congregation, they came around him at the close of the service, and said: -"You wrote that chapter for us." The Watchchurch in a growing place. Some of the principal man and Reflector says :- "We have heard the members had a personal interview with him, ex- Rev. Dr. Dean, of China, relate a similar fact. He plaining their condition, wishes and purposes. had been conversing with an intelligent Chinese Among many kind expressions, they said, "We respecting our sacred books, assuring him that do not invite you here to fill up our house with they are very old. He gave him a specimen. hearers, or to increase the value of our pew stock. Soon after the man came to Dr. Dean, and with a all the secular matters of the society. Give your- chapter,' pointing to the first of Romans, 'you self no anxiety about the salary. We have hereto- have written yourself since you came here, and learned all about Chinamen."

Exod. 3: 7. Man cannot say so. There are I will, therefore, be the richer by a charitable laymany sensitive fibres of the soul the best and ten- ing out while the worldling shall be the poorer by derst human sympathy cannot touch. But the his covetous hoarding up. When thou, O Lord, If we ask you why Daniel was preserved from Prince of sufferers, He who led the way to the takest the place of man, and from thy high abode, lions? Why he was endued with such innocency path of sorrows, "knoweth our frame." When where thou dwellest among the praises of the Another element of a prosperous Church is the of life? Why he was admitted into the secrets of crushing bereavement lies like ice on the heart, blessed, asked my charity in the person of thy I tell you I am glad to meet with you all. I presence of the Spirit. The last command of the Divine economy? Why he was styled by when the dearest earthly friend cannot enter into needy people, assist me to take thy place, and to love you all. Although an Englishman by birth, Saviour to his disciples was, "Tarry ve in the way of eminence "the man greatly beloved." the peculiarities of our grief, Jesus can, Jesus does. give alms, of such things as I have. Teach me, in I have a heart, thank God, to love " that love city of Jerusalem until ye be endued with power And why the man of God was glorified by his pro- He who once bore my sins, also carried my sor- giving my alms, to give my mind, to give my Jesus. There is nothing like being on the Lord's from on high." In obedience to this command, motion in a heathen court? The answer to all rows. That eye now on the throne was once dim heart; to commit to thee, not only a little portion side; his ways are ways of pleasantness, and they returned to that famed upper room, and is; -" He kneeled three times a day, and prayed, with weeping. I can think, in all my afflictions, of my property, but also my body, my soul, my

IRELAND AND JAMAICA.

BEUNSWICK AND MOVA SOUT

At the present moment, two islands belonging to the British Empire are giving us intense anxiety and much strouble. Though situated in widely different latitudes, they are among the fairest portions of the Queen's dominions, being beautiful even to a proverb. One reposes on the bosom of the Carribean,

> Of sea and sky is such a blue As England dreams not; where the night Is all irradiate with the light Of stars like moons, which hung on high, Breathe and quiver in the sky, Each its silver haze divine linging in a radiant line gergeous flower and mighty tree, an atmom if he soft and shadowy sea."

The other sits grandly on the western limit of the Atlantic, green as an emerald; and if not-

she is second to few lands in physical beauty.

Both Ireland and Jamaica possess vast natural resources, but poverty and wretchedness abound Jesus Christ himself taught to His disciples?" among their populations. Both are charged with having within them the elements of "a wicked He did it accordingly. The chaplain said a and widespread conspiracy;" encouraged in one sentence, and the duke repeated it, till he came to case by the black republicans of Hayti and in the the petition, "Forgive us our trespasses, as we for- other by Irish republicans in America. In each give them that trespass against us." There the instance, we are reaping the natural fruits of ages of wrong-doing, social bondage being the primal "My lord duke, you are silent," said the chap- cause of Jamaica's troubles, while spiritual bon-"Will you be so good as to continue to re- dage is at the root of the chief part of Ireland's peat the words after me, if you dare to do so? - | miseries. Slavery has been the cause of the for Forgive us our trespasses, as we forgive them that mer, Popery of the latter. Thus far the parallel; and if the reader chooses, he can pursue it sil further. The negroes are suffering wrong, the "Well, God cannot forgive you, for He has said | Fenians are doing wrong. The former have been give up saying this prayer; for to ask God to them even while avowing their treasonable designs. pardon you as you pardon others, is to ask him to The blacks claim our pity, the white deserve our take vengeance on you for all your sins. Go now, reprobation. And it is a significant fact, that the my lord and meet your victim. God will meet very persons who try to make certain ministers of the gospel in Jamaica chargeable for the outbreak at Morant Bay, do their best to exonerate the "No," said he, "I will finish my prayer :- 'My Irish priests from all blame in regard to Fenianism. God, my Father, pardon me; forgive me as I de- That must be a terrible state of things which resire to forgive him who has offended me; lead me | quires the application of such severe measures as not into temptation, but deliver me from evil!" those to which the government has resorted. They may prevent an outbreak, but they cannot eradi-"Amen," repeated the duke, who now under- cate the master-evil from which all this turbulence stood the Lord's Prayer better than he had ever and disloyalty, and these revolutionary tendencies done before, since he had learned to apply it to proceed. The Church of Rome is responsible for a large portion of the social miseries of Ireland. She is the arch conspirator who has ever been AN ELOQUENT OLD LADY "DOWN ON THE plotting against the liberties of nations, and the stability of thrones which have refused allegiance to her impious claims. During the debate on the suspension of the Habeas Corpus Act there was one man who, in a few nervous sentences, placed sidered in connection with this question, and that is the Roman Catholic priesthood. Up to a very late period that body have been preaching sedi-Also—All kinds of Woodenware, Household Fittings, and day, and they dared not keep a knife or any- as God for Christ's sake hath loved you. I want but she had a duty to do, and she could not ne- grave, my daughters married drunkards and lived have gone a little too far. They have done a misfilled. Those of our Friends and Customers who have not years to-day I was laid in a prison between lime that sticketh closer than a brother (Prov. xviii. 24). Finding her so fully resolved, he became still the madhouse. Look at me," and with something for sooth, they are wonderfully loyal." There is but one balm for Ireland's wounds, and that is the Gospel. Nothing can heal that distracted country, and give it permanent peace and stability, but the truth as it is in Jesus. If the people had been as taken hold of me. I have in the grave five child- like to know how many of you are on the Lord's "On the morning of the sabbath when she was this old heart! I am often bitter, and do you Romish priesthood, Parliament would not have expecting to join the church, he repeated his pro- wonder? Such as you robbed me of my children, had to suspend the Habeas Corpus Act. Inhibition; and when she was leaving his pew to and at eighty years of age, I am alone? Do you stead of being disheartened by the present aspect

> predent and today of the decay one land goeth to meddle with events, and to question God's providence, and beginneth to say 2" How

THE INACTIVE A DOUBTING CHRISTIAN .- We cannot give the philosophy of it, but this is the factthinking of themselves, meditating, sentimentalizing, (or mysticizing,) are almost sure to become the prey of dark, black misgivings. John, struggling in the desert, needs no proof that Jesus is the Christ. John, shut up, becomes morbid and ioubtful immediately. The history of a human soul is marvellons. We are mysteries; but here is the history of it all-for sadness, for suffering, for migiving, there is no remedy but stirring and doing. - Robertson. well of stimes rieds men

THE USE OF RICHES .- The good that is in riches lies altogether in their use. If they are not broken, like a box of ointment, and poured out for the refreshment of Jesus Christ, on his distressed servants, they lose their worth. Therefore, the covetous man may justly write upon his rusting heaps, "These are good for nothing." | St. Chrysostom tells us that "he is not rich who lays up much, but he only who lays out much;" and that DIVINE SYMPATHY .- "I know their sorrows." | "it is the same thing not to have as not to use."

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