PAYMENT IN ALL CASES IN ADVANCE. with this Paper or otherwise, should hereafter be directed to

us at Fredericton. Parties wishing to pay money in Saint John for the Intelligencer, can do so at the Bookstore of Messrs. BARNES &

Co., Prince William street.

Religious Intelligencer.

SAINT JOHN, N. B., DECEMBER 21, 1866.

PREMIUMS FOR NEW SUBSCRIBERS.

As an inducement for persons to interest themselves in the circulation of our paper, we offer the following premiums :-

To any person sending us the names of Five NEW SUBSCRIBERS, accompanied with the payment (\$10), we will forward the Freewill Baptist Quarterly for 1867; or, if they prefer it, they may retain one dollar cash. For TEN NEW SUBSCRIBERS for one year, accompanied with the payment (\$20), we will forward the Freewill Baptist Quarterly and one copy of the INTELLIGENCER for the year 1867; or, if they prefer it, they may retain three dollars cash. For Twenty other will be cultivated as heretofore, NEW SUBSCRIBERS for one year, we will allow the sender to retain as payment for his trouble the sum of Eight Dollars-remitting us thirty-two.

These offers shall remain good until March 1st. The price of the Quarterly is \$1.30 here in our cur-

We hope the friends of our paper in both New Brunswick and Nova Scotia, will avail themselves of these very liberal offers to introduce it into communities where it is not now taken.

THOUGHTS FOR CHRISTMAS.

As the usually festive and happy season of Christmas will occur before we shall greet our readers next week, we therefore beg to tender them the usual compliments of the season, with the sincere wish that they may live to see many returns of Christmas, and always have hearts so renewed by the Holy Spirit that they may appreciate the wonderful event that Christmas day is intended to commemorate,

ed by all portions of the community as something case be dispensed with, without introducing a radimore than merely the mark of a certain portion of | cal change into the institution of the ministry, and time having clapsed, since last we presented to each | entailing consequences, the most disastrous on the other our friendly greetings in the family or social | church at large. Where strong evidence of the exis-Christmas gatherings. Every Christmas season tence of these essentials is afforded, and there alone, should bring some thoughts and feelings of the grand | we behold a man sent of God. Plety alone, however ! and sublime truths of our holy religion. As it is the profound, is not enough; talent alone, however briltime when benefits are usually bestowed on those we liant, is not enough; zeal alone, however ardent, is love, and gifts are given from friend to friend, we not enough; neither of these separately," but the should bear in mind that these are generally only the | whole combined, constitute the true and successful acts of natural affection, and not the deeds of Christ minister of Christ. That man alone who is moved tian love. To those who hated him, and were rebels upon by the Spirit of God, and constrained by the and aliens from his truth, God gave his Son-his love of Christ, and with all this finds himself posonly Son-the Son whom above all other things he sessed of a gift to speak " to edification, and exhorloved ; and the only motive that influenced the Di- tation, and comfort," bas any evidence that the Lord vine action was to do good. Let us then from this has designed him for the work of the ministry. learn the lesson that the chief object to be kept before us, in the intelligent as well as bountiful bestowal of proud ambition to spend his life in a happy and hongifts, is to do some good to our friends and those who orable vocation, -he undertakes the work, not from are the recipients of our favors.

ty does not consist of a certain set of mere theologi- to his divine favour, and to the rest and glory, of heacal dogmas, but has for its essential characteristic ven. But however ardent a man's desire may be, to and central point a real, living Christ. We do not spend and be spent for the salvation of souls, if to commemorate, at this season of the year, the disco- that desire there be not superadded an "aptness to very of some system of morals, or the triumph of teach," no other evidence is needed to convince the some peculiar set of opinions. We commemorate the individual himself, or the church to which he befact of Christ's birth. This is the beginning of longs, that the Lord never designed the operation of Christianity, viewed historically; and the earnest, his love to constrain him to the work of the miniscomplete realization of the birth and life of Jesus as try; but to some other, and more private sphere of a man, is perhaps the highest point to which the usefulness. Nor is it at all impossible, or even un-Christian's faith can culminate. It is not faith in usual, for truly pious men to be deceived in this matcertain opinions or doctrines that can ever save a ter. Their hearts overflowing with gratitude to him man; but it is faith in a personal Christ, and love who has plucked them as brands from the burning, for a personal Jesus, that raises the believer above and moved by a resistless impulse to labour for his the things of time, and makes him the inheritor of cause, they may sincerely believe themselves called a glory that fadeth not away. This truth comes home to the ministry, while it is apparent to all but themto us with greater and more convincing power at the selves, that they are sadly deficient in the essential time of our Saviour's birth, than perhaps at the later | qualifications for that work. periods of his life, when, amid the tragic woes of Here, then, the responsibility of the church is at Calvary, we lose sight of the pale lips beneath the once manifest. As the only authorized executor of awful shadow of the thorny crown, as the sun held Christ's will and testament on earth, she has the back his light from so terrible a spectacle. After sole right to control and regulate the appropriation Jesus attained his manhood in the flesh, his character of the ordinances included therein. On her rests the became so God-like that we seem scarce able to re- onus of judgment respecting those who apply for member that he was "in all points tempted as we admission within her sacred borders, and to her beare, yet without sin;" and so we travel back at this longs, no less, the right to decide in reference to those time to the cradle at Bethlehem, so that there we may who aspire to minister at her holy altars. True, to be able to realize the actual humanity of Immanuel, a man's own heart is known what has passed be-"God with us," where it is held within our reach by tween him and his Maker. He only can judge of the the necessary trammels of infancy.

our blessed Saviour-thus recalling to us how he church as a candidate for the sacred office, on his lived -so ought it to suggest to ourselves some so- own soul it lies to say whether he has been moved to lemn thoughts concerning our past life. Since last it by the Spirt of God, or by mere ordinary profes-Christmas, have we increased in wisdom and favour | sional motives, Still, the responsibility of the church, with God and man? The past twelve months have in this matter, remains undiminished. She is bound be saved, whom they can find a suitable paster. More again. been to us a blessing or a curse. As the sun's course to move cautiously, yet firmly, in her decisions, that is ever tending towards the dawn or the darkness, so no imprudence should mislead her to recommend, or with the life of man. We cannot stand still. Every encourage, an unsuitable person to enter this sacred year we have either grown better or worse. Have calling. She should see to it that she bring not rewe become more charitable to our fellows; more proach upon herself, by accrediting to the world a this place two years ago and the Lord blessed my la- DEAR BROTHER.—The time has come for me to make kindly in our disposition; more earnest in Christian man whom God has not qualified to "warn every bours, and quite a large number were converted; my first monthly report. I left home on the 12th love; more intense in our zeal for all that is real, and man, and teach every man in all wisdom, that he may since that time I have often desired to visit them very low. This church has not had any pastoral care good and true? Or have we been, since last Christ- present every man perfect in Christ Jesus." For no again, and as a District Meeting was to be held at for some years, and you would naturally conclude mas, continually exercising ourselves in such pursuits circumstance of time, place, about the time I came to this Province, they would become weak, as they are surrounded by and thoughts alone as tend to make us more sordid, tion, can justify a church in dispensing with these therefore I concluded to attend it, and accordingly did organizations that have regular preaching. I spent sound argument for the religious press and the remore selfish, more desirous of things material, and essential qualifications. In sealing the credentials of so. A number of ministers and other brethren were the month with them, excepting a short visit I made less anxious for things spiritual, both in respect to any candidate for the gospet ministry, they are bound present. It was quite a comforting season, but noth we once had a church. The church at the Island others and ourselves? If so, let us learn, this Christ- to ascertain, as far as possible, whether or not the ing special in the way of revival. This was probably was much revived. I baptized five happy converts, mas, in reviewing our past career, how we have done Lord bimself has first sealed them by the gifts of his owing to the meetings not being continued. As the and united them to the church. I administered the badly through the past, and how we may do much Holy Spirit, and can only proceed on the ground that Free Christian Baptist General Conference, and the Lord's Supper to the church, and left them much en-

riotousness and wanton festivity? One golden rule the hands of a "steward," who is neither "faithful" should be kept in view in all our amusements, through nor "wise," the momentous interests of the cause of now; let him be the honored guest, and his name the forth as a teacher. Christmas board. And then the memory of our ministry is not only the same institution as at the attend the Convention, which commenced on Thurs- forming you, together with all my inquiring friends, Christmas festivities shall be hallowed through the lirst, but that the essential qualifications for, and day, the 29th ult., at 10 o'clock, A. M.

Baptist printing establishment recently held in Dover, Churches we are bound to adhere to them with un- Conference or Nova, Scotta." Lord to revive, his people in answer to prayer. The N. H., Rev. G. T. Day was unanimously appointed wavering fidelity, for on this depends in a measure, After passing this vote, the whole assembly knelt, old Christians received new strength. Some wandereditor of the Star, in the room of William Burr, Esq., ur existence and prosperity. With these principles while thanks were returned to Almighty God for his ers were reclaimed, and sinners were led to embrace deceased; and Rev. S. Curtis agent and treasurer preserved inviolate, we stand and flourish—let them mercy in bringing about this long-looked for, and Christ. Twelve happy converts were baptized and demands? We can scarcely conceive it possible to day or two ago, May-flowers and buttercups in blosfor the current year. Brother Day is a gentleman of the abandoned, and that moment we fall. Woe to much desired object. The meeting then proceeded to added to our number. Reader, pray for us. There pend money to better advantage in the education of informs on that he are not be the pend money to better advantage in the education of informs on that he are not be the pend money to better advantage in the education of informs on that he are not be the pend money to better advantage in the education of informs on that he are not be the pend money to better advantage in the education of informs on that he are not be the pend money to be Mberal education, an eloquent speaker, and fine wris Ur Churches, when as qualifications for the ministry | frame and adopt a Constitution for Conference, Quar- are still prospects of farther extension of this gracious ter, and has recently returned from a tour of several | we shall substitute a commission from ecclesiastical terly Meetings, and Church usage. This required a work of God, if proper care be extended. My heart

THE UNION CONSUMMATED.

With profound gratitude and thanksgiving to God, we are enabled to announce to our churches and all he division which has so long marred and injured ur interest in Nova Scotia is removed, and that the union of the two branches of Free Baptists in that Province is consummated. We refer our readers to the letter from Bro. Downey, which we publish this week, and which furnishes the result of the Convention at Barrington.

Scotia on the happy termination of their long, unfortunate misunderstandings, and trust there will be no disposition on the part of any to revive again the spiment and spiritual prosperity of the united body. The union just consummated between the two branches of Free Baptists in Nova Scotia, will afford unfeigned pleasure to all the Free Baptist churches in New Brunswick, and will increase the interest of our General Conference in their sister Conference in Nova Scotia. The union which has existed for so many years between the Free Christian Baptist Conference in Nova Scotia and our Conference in New Brunswick, has been of the most pleasant kind, and our true gospel ministry lay in a call, a gift, and a power ntercourse has been carried on with the best mutual fellowship and good understanding; and we trust that the same excellent Christian spirit toward each

Regarding as we do with veneration and profound respect the older, larger, and more influential Free Baptist body in the United States, we anticipate the adoption of such measures at no distant day, as will more closely and firmly unite and consolidate us; so that while each Province and country shall maintain its own annual Conference, we shall nevertheless be one people for all practical purposes, as we are now one in our religious faith and Christian sentiment. In the meantime we send our greetings to the ministers and churches of the united body in Nova Scotia, wishing them great spiritual prosperity and enlargement, and shall most cordially welcome the former to our pulpits and among our people, whenever they may visit this Province.

> For the Religious Intelligencer. THE CHRISTIAN MINISTRY.

cations of an ambassador from God, I will venture The annual return of this season should be regard further to remark, that not one of them can in any

Such a man is impelled by something more than a any worldly or selfish motive, but from a principle of Again, Christmas should remind us that Christiani- | glorifying God in the recovery of perishing sinners

inward motives which prompt him to undertake this As Christmas leads us to look back on the life of great work. And if induced to offer himself to the

We learn by the Morning Star, that at a reat Master and Lord, must deprive the whole insti- one meeting in the afternoon, and unanimously re- health being feeble, I could not labour as effectually

dom of man," to the "power of God."

In the advancement of these views, I would not be interests, but a Free Baptist interest only. The bu understood as repudiating any measure which would siness was finished up at 9 o'clock, p. M, on Satur We congratulate the newly united body in Nova | elevate the standard or increase the efficiency of the day. A pamphlet, containing the Basis, Treatise of ministry. Not a sentence I have written can be con- Faith, Constitution of Conference and Quarterly Meetsidered at variance with the highest estimation of milings, Church Covenant and usages, and the Mi-

nisterial education. Learning is good, - nay invalua- nates of the Convention, will be published and distrible, when combined with, and adorning the gifts of buted among the Church as soon as possible, which forth work harmoniously together for the enlarge, the Holy Spirit, but lower than pitiable when placed will impart a thorough understanding of the whole as a substitute for them. Employed within its pro- matter. per sphere, it bestows incalculable blessings on the I expect to go to Cape Island this week, and shall Church, and on the world. It has opened the ora- probably remain for some time; and then I expect to

> and scattered its glowing refinements on society. All wick. this, and much more, it has done, and is still doing; but of itself, it never has, and never can, make a true minister of Jesus Christ., The grand essentials of a from God; where these are absent, all else is but iful as misfortanes crowd uportinav bas senitques

The educational qualifications for an efficient ministry will next receive our attention. J. C. HURD.

THE WAY TO MAKE A MINISTER USEFUL. Tances that I will not soon forget. I cannot help

Ministers are like other men; they have feelings ... While I have seen the number of students increasand wants, and those feelings and wants should be ling in the Seminary, I have thought there was a regarded as inseparably connected with their useful- brighter fature for it than usual. By taking into ness. For what minister can be useful with a de- account the capability of its Principal and teachers, ressed spirit, or his feelings soured by little acts of with the interest they manifest in the advancement inkindness, or the neglects of his brethren.

Permit me to suggest a few thoughts for the gene- men as the managers of the Seminary should be enral good of all. Much depends upon the manner of couraged, and their labours appreciated. our deportment, in making the world better, and I was very agreeably disappointed in not findin we should study the best means to promote union in anything in the Semipary like sectarianism; and churches, and especially between the church and further, I know there is no disposition on the part of

to cheer his heart amidst his arduous labour and tri- cern the glowing future and the approaching prosals. When he visits them, they should never tell perity of any institution or people. him their poverty and wants as an excuse for not With your permission, Mr. Editor, I will make giving him what they know to be their duty to give, one statement as a proof of the above; and that is,

terested in his welfare, our nam a look evel 1638 | gelleal denominations, a sidmont novotly notice

Much depends on a minister's wife, and her enjoy- And as I have raised one foot in this direction, I the way of donation, independent of his salary, is FREE BAPTIST denomination.

this subject, and be more liberal to their minister, day, of and stand by him in the time of trial, we would see | of found a very pleasant home during my stay at

some unprincipled person, be very careful how you teams,

and colored by talkative professors of religion.

Some people tuink a minister must bear anything the grace of God good bear another with and everything that is reproachful or provoking, and They need a man of God to go in and out before

THE CONVENTION IN NOVA SCOTIA. DEAR BRO. McLEOD. -As the date of this letter

will show, I am now at Barrington, N. S. I visited Rev. G. A. Hartley, Cor. Sec. Home Mission Society. the certainly bears the marks of "that faithful and Free Will Baptist Quarterly Meeting were to meet in as they can, Before leaving, I held a missionary These are a few thoughts which the recurrence of this Christmas season may suggest, and they are well to give every man a portion of meat in due season." pose of consolidation, and as there was a Church of tell. For Home Mission, cash \$11.61; in pledges, calculated to solemnize, but not diminish, its joys. Thus, they are to be governed by the apostolic in- each in the community, and the public mind was \$21.33. For Foreign Mission, cash, \$2; in pledges, We may well ask, Is it possible that a season that junction, "The same commit thou to faithful men, largely agitated on the subject, it was not deemed adsuggests such thoughts to the Christian, should be who shall be able to teach others also." And nothing visable to protract the meetings at that time. The continue to be, that God may bless the donors with kept by those who bear that name only as a time of can be clearer or more reasonable than this, for into District employed me, until the Convention, for the all needful blessings, for their liberality and hospitapurpose of travelling among the Churches, to instruct lity shown to your missionary, Much credit is due them on the subject of union. I accordingly started the young people at that place for their especial reall the year, but more especially at a season like the Christ should never be committed; and a man who immediately on the close of the District meeting, and Gospel.

T. Vanwarr. present: as of old, "Jesus and his disciples were has neither "aptness to teach," nor faculty to com- visited the First and Second Churches in Argyle, also Kars, K. C., Dec. 13, 1836. bidden to the feast," so let us ever invite his presence hunnicate, should never be commissioned and sent the Churches in Carleton, Kempt, and Tusket; and met with much greater success on my mission than honored name, at every family gathering and every From all this, it appears evident, that the Christian was anticipated. I then returned to Barrington to

we may prize it in its proper place-for a power from As a matter of course there was much discussion, and sha Briggs, as a manifestation of the love he has for unable to take a religious paper, useless expenses of God. Such a gross inversion of the whole scriptural some difference of opinion, but the utmost good feel- God and his people, and the enlargement of Zion, order of things would involve an act of high presump- ing and unanimity prevailed throughout. It was ap- has avowed his intention of entering the Gospel min-ALL LETTERS FOR US, either on business connected | who wish well to the Free Baptist denomination, that tion, and introduce corruption and degeneracy into parent to all who attended those business sessions, istry. We pray God to encourage him and prosper an institution which we are bound to preserve in all that God was in our midst, ruling and guiding all him in this great work. Yours truly, its purity and strength. Such a course would in- things to His own glory. I believe the result of the stantly reduce our standard from the divine to the action of the Convention will mark a new era in the human, and acknowledge our preference of the "wis- Free Baptist history in this Province. There are no longer Free Will Baptist and Free Christian Baptist

> cles of truth to numerous tribes of the human race; make a tour among as many of the Churches as I can it has advanced the wealth and civilization of nations, until spring, when I intend to return to New Bruns-

P. S .- My Post Office address until farther notice Barrington, N. S. Barrington, N. S. Dac. 4, 1866.

NOTES FOR THE "INTELLIGENCER."

RELEVING VORDER MB. EDITOR-I, have returned home, after spending a number of weeks in the Baptist Seminary at Fred exicton. I trust the time I have spent there has not been lost. I have formed many valuable acquaint-Much depends upon the treatment that a minister expressing the gratitude I feel towards the Principal receives from his congregation, and especially from and teachers for their attention and courtesy towards'

of all their pupils, I am prepared to say that such

the teachers to try to change the views of any pupil When brethren and friends meet their minister under their care, who might not see some points as they should give him a kind word of encouragement they do themselves; and an this ground I can dis-

and at the time, also, when their circumstances are by referring to the success of the organ of our denomination, viz., the Intelligencer. Sectarian bigo-Never trouble his mind with the gossip of the try has never been permitted in its pages, and conseneighbourhood; but make him welcome by talking quently it is a welcome visitor, and is read with satisyour best thoughts, and let him see that you feel in faction by more or less of the members of all Evan-

ments to make him useful. Therefore, see that the may be permitted to advance the other to make the means are provided, not only for him, but his family. step complete; that is, by saying that the INTELLI-Some say they have signed liberally, and that is all GENCER has been one of the most successful means, they can do. Admitting it is, a few dollars given in in the Providence of God, in the advancement of the

calculated to add to his comfort. Some say the min- I believe the several denominations that compose ister is in good circumstances, that he has got his, the body of believers in Christ should labor more for carpeted parlour and costly furniture, and is able to the "unity of the spirit," and they would find the furnish luxuries. That has nothing to do with it; he influence exerted by them as Christians more successis to be esteemed for his work sake, and that highly, ful; and also, they would find themselves coming and the labourer is worthy of his hire. Never fear into the possession of that glorious treasure, "the your minister is getting to be rich. If he is a good bond of peace;" and their hearts, as Christians, man, and makes a good use of his substance, he would have cause to rejoice at viewing the proximity needs encouraging and should prosper-to be useful. of our age to that period spoken of, when there shall If churches and friends would awake more fully to be one fold, and one shepherd. The Lord hasten the that was the wish of the people. The whole amount

less changing of ministers and more good accom- Fredericton, in the "Brayley House," which is kept by our much esteemed brother, Deacon Israel Ather-A spirit of love and union should be cultivated in ton. The peace and order that prevail in this bouse, every church, and nothing is more effectual to pro- are very commendable; and the interest that Brother mote it than acts of kindness and liberality, and es- Atherton and his family take in the comfort of all pecially to pastors. He has embarrassments of which who stop there, renders it a very agreeable and atmany are ignorant. And ministers cannot preach ac- tractive home to the traveller. He has gone to great ceptably and be useful with a depressed spirit; there- expense to have the house warm and comfortable. fore, consult his wants and necessities more fully. It not being as comfortably kept by the former prothan your own, for the entire community depend prietor, caused some to shun it; but Bro. Atherton much upon his efforts to promote the cause of God. is determined that if attention and expense will Always speak well of your minister, and especially make a comfortable botel, that no person who may pefore the unconverted. It he has faults, hide them | dwell beneath his roof shall have cause to complain. from everybody but himself, and tell them to him in The excellent stables and commodious sheds in cona very kind and loving spirit, so as not to burt his nection with the hotel, which have been lately built, usefulness. Be particular in this point. If evil re- will cause the "Brayley House" to be a very attracports are put in disculation about your pastor by tive place to those who may go to Fredericton having

speak of them in a disapproving manner, if you I endeavoured to preach the Word of Life to the people on the Sabbaths in different places, but chiefly A minister's usefulness is sometimes much injured at Douglas. I have felt very much united to that by evil and false in inuations, and these talked over people; and my prayer is, that the day may not be very distant when they shall be abundant sharers in

think it all right, and render love and kindness in re- them, and break to them the bread of life - a man of turn, (and so he should.) Offences must come, but experience and good judgment, and sound in the wee to them by whom they come. The unconverted faith of the gospel of Christ, which was tall are watching all these things, and may God help us . I have been encouraged while I have seen that the

to remove every stumbling block out of the way of people are beginning to learn the importance of pasthe poor sinner, so that he may come to Christ and toral care; and also willing to support the man in

HOME MISSION REPORT.

REVIVAL AT SEVENTH TIER.

BRO. McLEOD-I embrace this opportunity of inmonths in the East. He will no doubt make an able uthorities, for a call from God; a ritual for a gift large amount of labour, but, by a judicious committee is knit to the people. They have become zealous in something should be sacrificed, if necessary, to gratily A French paper announces the death of Mr. Slidell, com God, or a refined education-however highly | rrangement, it was done in a little over two days. | the cause of God. Our esteemed young brother, Eli-

Wakefield, Dec. 15th, 1868.

For the Religious Intelligencer.

This is the church of which, those venerable—and of the truth as it is in Jesus. now sainted men-the Slipps, were deacons, and promade his labours a blessing to the people and he has comforting, and a soul-saving instrumentality. left many friends in Hampstead. Since last April I have had a desire to spend a few days with them, and thought this a prudent time to redeem a promise made to both pastor and people. I was there nearly were happy, very many wanderers were reclaimed, work was progressing rapidly. Several others were interest, was been in deep trouble, and were enquiring the way to be Our brother has accepted a unanimous call from shall not be one rebel sinner in the place. O odd 3nd

Carl cton Dec. 19th 1866.

HOME MISSION REPORT. NOVEMBER, IL

BRO. HABTLEY - As I did not report my labors THE NEWS and THE PRESS. during the month of October, I will notice them in connection with my labors in November.

I left Newtown the third of October, to attend the Fifth District Meeting; and after that closed, went home to Campobello. I found it necessary for me to remain a short time. As the church there was withdoing so, and hope my efforts were useful. Both weeks since), to the Protestant character of the Inthe churches on that Island are low, spiritually, yet telligencer, and our intimation relative to the punisholding on and hoping for better days. They need he labors of a faithful pastor now, especially as the

neetings yesterday, and enjoyed some liberty. I in-Pontage, Sussex, K. C. Dec. 3, 1866.

SAILING OF MISSIONARIES. - Rev. E. C. B. Hallam. wife and two children sailed from Boston, Wennesday P. M., Nov. 28, in the ship, "Winged Hunter," for Calcutta. Bro, and sister H. left in excellent spirits hopeful, and joyous in view of their future work in India. Bro. Hallam will be stationed at Philips is now there supplying until the arrival of those who are permanently assigned to that post. The equal to the increased demand .- Morning Star. 7107 8 C. O. Libby, Cor. Sec, Kennebunk, Me.

the sum of the second of the s THE RELIGIOUS PRESS.

afford to do without it. It is a necessity of the age. In the work of evangelization the press is a co-worker Freeman readers. with the pulpit. The pulpit has its own peculiar This notice of the Freeman has already extended

moral poison. Should we not aim, on the other influence we are an uncompromising antagonist. hand, to head off such publications, and to create and The Bridgetown Free Press, of the 15th instant, hildren than in securing for them a good religious informs us that he saw on Mouday the branch of a cowspaper, and in developing in them a taste for uch food, and the habit of thoughtful reading.

fashion and folly might be retrenched, to spend a ittle for the nurture of the intellectual and the spiritual. It is deemed important to meet the expenses of costly schools and teachers: and is it less inportant that the young should come into weekly contact with this potent teacher of truth and duty ! There is no chesper teacher in the world than such a paper, if rightly read. Its tendency is to inspire in the young mind a thirst for knowledge, and a desire to excel in the good, and the beautiful and the true. DEAR BRO. McLEOD. - The good work of grace at To many a youth such a paper has been the passport Tampstead (Little River), of which you spoke some to education, and to success in life, and to the acthree weeks since, is stiff in progress. Knowing that complishment of noble deeds. To many households many of your readers will be glad to hear of its en- some lonely localities, is in fact almost the only link largement, it will, by your permission, afford me that connects them with the outer world. By its pleasure to give them some further account of it. teachings many have been brought to a knowledge

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If these things are so, is not the work of introducing such a journal into as many families as possiminent members. It is now in wealth, and in times ble desirable and commendable, on the part of any past was in spirituality, one of our first churches. christian man or woman? The minister of the gospel Of late it has not been so prosperous. They have who secures for each of the families, within his seen a day of scattering and adversity. Soon after pastoral supervision, such a paper, and the reading our General Conference in July last, they engaged curing the objects of his mission, as an ambassador of it, adds thereby greatly to the probabilities of se-Bro. Rude, as a pastor, who has since lived in the for Christ. The paper will be a co-laborer. Each community -- and spent a portion of his time with week it will go forth on its noiseless but potent them. Brethren say that indications of good have errand. It will speak for the right, and for the true, been enjoyed ever since his labours began. Brother heard. And it will be, to those who love and read and for Christ, when the minister's voice cannot be White's visit was very timely and profitable. God it, an enlightening, a strengthening, a stimulating,

Change of Sentiment.

The secular press of the city have very generally noticed the conversion of Rev. George A. McNutt to the Baptist faith. This gentleman has been the astwo weeks, when I united with my esteemed young sistant of Rev. Dr. Gray, of Trinity Church, for the Brother Rude, and rendered what assistance I could, last four or five years. He was ordained some four We saw a time of the Redeemer's power. Old saints | years ago by Bishop Medley. The change that has taken place in his sentiments has been to him a very searching, anxious and painful process. When the and a large number of sinners converted. Sabbath, subject first suggested itself to his mind for investithe 9th inst., was a great day. Seventeen rejoicing, gation, he rejected it, and sought to quiet his conhappy converts went down into the water, and were science as best he could with the idea that it was not baptized. Were I to undertake to describe my own a matter of vital interest; but some twelve months. aptized. Were I to undertake to describe my own ago he became so seriously impressed with the impelings, or those of the people generally, I might be portained of giving the question a careful examination, thought extravagant, and will only say that, the that he resolved to do so. Consequently for the last Lord acknowledged that baptism in a very especial year he has been a most diligent and prayerful inmanner. Two of our respected Bro. Merritt's quirer after truth, and the result is a radical change of sentiment regarding the subjects and mode of daughters were among the candidates. Bro. Merritt Coristian baptism, and the nature and discipline of was with us considerably as much as his engagements the Christian Church. Having become a thorough elsewhere would allow, and rendered good help. Bro, convert to the Baptist faith, he lost no time in tender-Rude baptized three before I went up, and his friends ing the resignation of his position in Trinity, and inwho know of his misfortune—the loss of his right not say that he was cordially received, and on Wedoffering himself as a candidate for baptism. We need arm-will be anxious to know how he performed the hesday, at 11 o'clock, A. M., was baptized by Rev. W. duty. It was his first baptism, and as his own wife V. Garner, at the Ballast Wharf, in the presence of was one of the candidates it was to him, as well as of his Episcopalian friends. Hymn read by Elder others, a very interesting occasion. We were informed he performed the ordinance with great care by Rev. G. M. W. Carey; prayer was offered by the and satisfaction. When I left (the 13th inst.) the Rev. I. E. Bill The season was one of very great

saved. My prayer is that all may share, until there ted by the resignation of their late beloved pastor, and will enter upon his ministry there next Sabbath Yours, &c. G. A. HARTLEY. - Christian Visitor. Rev. Mr. McNutt designs (p. v.) to assign his

reasons for his change of ecclesiastical relationship, a week from Sabbath evening next, in Leinster Street

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DECEMBER 21, 1866.

"THE FREEMAN."-The Freeman is unusually exut a minister, I held meetings with them, and tried ercised lately in relation to the Intelligencer. Our help them all I could. I enjoyed some blessing in reference in our Prospectus for 1867 (published two ment of Fenians, seem to have provoked Mr. formons, are making inroads in some places on the Anglin to unusual choler. The Freeman of Thurs-Island. While there I held a missionary meeting, day, the 13th, contained an article of nearly half a and donations to both societies were received; as column, of mixture of Fenjanism, Canada School raised was \$20.38 Am. cy. The most of it was paid matters, and the Intelligencer, which very clearly From there I returned to Newtown, and labored shows that Mr. Anglin's chief trouble is the inability there, and at Roschville and Millstream, until the end of Fenianism to acomplish its purpose, and the proof November. I have done the best I could; have bability of justice being done to those of them who enjoyed some good meetings, and hope my labor has may fall into the bands of the British authorities. The At Millstream I united with Elder John Perry in "hope" which Mr. Anglin expresses that we may not olding a missionary meeting, with good results. fall into the hands of the Fenians, when they shall "be Bro. Perry received donations to the Foreign interest, in force in the Province," we take like many other of and I for the Home. Although the congregation the Freeman's utterances, to mean just opposite to raised, the most of it paid down: each mission re- what it says, Mr. Anglin would probably like very ceived nearly equal sums. The kindness and gene- much to have his friends the Fenians to aid him to rosity of the friends there will long be remembered put the Intelligencer out of existence-perhaps, by by me with grateful feelings. On Saturday the 1st deprolishing the press and types, or more probably by some bodily harm to the editor; but we have untend making some special effort here, and then go bounded confidence in that good old book which says further east as far as Dover and Taylor Village. I of a certain character :- "His mischief shall return have received in cash, in aid of the Home Mission, upon his own houl, and his violent dorbing shall come down upon his own pate."

But the Freeman of Tuesday last, comes out with even more than its usual rage and abuse, and devotes quite a long article to our special benefit. The assumed cause of his wrath in this article, is the paragraph which we published last week relative to Bishop Connelly's visit to England. This seems to have been a touch in the right place-"striking the Balasore, and supply that station should Bro. Miller's epithets is launched again at the Intelligencer and its nail on the head"-and a tirade of bad names and illness continue to lay him aside from work, On the editor. We have no desire to make any reply by recovery of Bro. Miller, both will labor as associates way of argument; he who argues with the Freeman performs an office similar to that of the clower who our missionary operations. The work at this station undertook to hold the swine by his well greased tailhas been very prosperous, and continued so up to but we confess that this last ebullition of Mr. Anglin displays even more than his usual wrath and vindic-

Now we assure Mr. Anglin that we do not think friends of the Society will see that increased funds him at present to be a gentleman of any very great are now needed, as our force is increased. We hope importance. When he represented the large constituency of St. John County, and was also a memher of the Executive, we considered him dangerous to the country. But when the calmer judgment of the people sent him back to private life, and the simple duties of publishing the Freeman, we regarded A writer in the Provincial Wesleyan, over the his power for evil greatly lessened, especially when his "few Protestant friends." And we think that It is impossible to estimate the good that has grown his boast of "destroying the Intelligencer's influence" out of the agency of the religious press of the day, is more calculated to provoke our smile than our fear. However, it may "go down" with some of the

sphere. There is no power like that of the living far beyond the limits we intended it should when we voice of the speaker wielding earnest words of truth and wisdom. But there is also an appropriate sphere began to write. Mr. Anglin has rendered himself unworthy our notice. He does not write like a gentle-A newspaper is more than a book. It may do the man; he deals in low epithets, he calls low names; work of many books. Every family we think should and descends to a kind of personal abuse and railing we have political duties we should have access to a against his opponents, which no antagonist of proper reliable, high-toned, political paper. One should also self-respect will condescend to reply to. It may read a paper capable of increasing his ability to excel catch the "pennies" and gratify his readers of simiin his secular life work. And as we have moral and lar mental taste to himself; but will never make a religious periodial. If, however, the financial resources of a family are so limited that only one paper his memory fragrant to those he leaves behind him can be taken, then, as the spiritual is more than the when he dies. Mr. Anglin can string words together temporal, and the soul than the body, let the religious into sentences; and he can sometimes make false-Secular journals of mischievous tendencies abound hood appear like truth; but he possesses no element year to come, by thoughts of Christian holiness and made of induction into the sacred office, remain en- A large number of ministers and delegates from the District Meeting in South- rather wiser than we. They are, on the whole, much hatred of England and English institutions perverts lirely unchanged. Any departure, therefore, from Churches were present. Each body first met separ ampton, as I then anticipated, I went to visit the more industrious, and persistent, and indefatigable, all the talents he possesses to the abuse and misrethe requirements thus distinctly specified by our stelly and finished its business, and came together in Church at the Seventh Tier, Jacksontown. My we are in ours. They are flooding the country with throng or give presents to the attendance of the publications, than presentation of everything that would maintain the throng or give presents to the attendance of the publications. They are flooding the country with throng or give presents to the attendance of the publications. They are flooding the country with throng or give presents to the attendance of the publications. They are flooding the country with throng or give presents to the attendance of the publications. meeting of the Board of Corporators of the Freewill and strength. As Christian solved themselves into one body, to be known as the as I otherwise might have done. Yet it pleased the and in which there forks a gilded and sublime deadly Anglin's person we have no quarrel; to Mr. Anglin's

cultivate a taste for refined intellectual and religious the Bridgetown Free Press, of the 16th instant, interactive; and to supply what that cultivated taste day or two ago. May flowers and chuttercups in bloss