#### AN EVANGELICAL FAMILY NEWSPAPER NEW BRUNSWICK AND NOVA SCOTIA. FOR

#### REV. E. McLEOD,

**OP**, *N*. *B* demand ic attenimpro-licit fur-

Steamfor Saw chinery nd Puris, made

ees, Pa-ven and

s, Cam-Also

BERT'S dges to

omptly,

cuted in

rge. TH, right. Stock of

and Shoe

street. and dis-. J. C.

iber has

will fur-

Just re-' Patent

Fannery

nanufac.

rchasers

l be low

R.

Street.

F

F !

use in

a against

ses, than

cines, or

d exter-

is-pain,

s of pere of this

issippi,

n States,

sufeguard

eady Re-

aff. We

have the

posure to

tc., used ss; those

p Fevers,

&c., and

y Relief,

nates. It

Europe, s of Cho-

, Swamp

protectttacks.

markable

it, suodo-

the worst climates

so thick

not cure. he milder

ry, Fever

he milder

es. If i sickly cli-

amongs

ot RAD

y 25 cents

with the

one hun-

hysicians'

, the use

nd afford

y Relief.

icted with

months be

His limbs

ds cramp-

open nor

his body : nae suffer

one hour,

The first

gs relieved

casionally

edy known

threatened

cure the

In a few lief exter-

eat, seized

aps, Rheu-and Ague.

gestion or

g in sparse-

he services

luable. It g good in ienced, or

roat, Bad

ion of the

ith Croup, dache, Tic o, Pain in olera mor-Bruises, or lication of

rst of these

baffled the

It is the Y'S REA-

nef, and a low a well

ED

1849. ,000 per-ly use as

CR 1

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 17, 1866.

[Editor and Proprietor.

Whole No. 657.

#### Vol. XIII.-No. 33.

#### A GREAT BILL FOR AUGUST AND SEP-TEMBER.

CLEARANCE SALE OF SUMMER GOODS AT GREATLY REDUCED PRICES.—The subscriber having determined to reduce his stock of Staple aud Fanoy Dry Goods, Millinery, Jewelry, &c., as much as possible turing the next two months, has made a considerable reduction in the price of the following Goods, viz. : LADIES DRESS GOODS, in Barages, Challies, Delaines, Printed Muslins, &c., at less than cost. PLINTS at reduced prices. Great reductions in Grey and White COTTONS, STRIPED SHIRTING, &c. PARASOLS at Cost. Balance of Ladies Summer Shawls at Cost. Ladies Trimmed Bonnets from 25 cents upwards; Ladies Straw Bonnets and Hats at less than cost; Flowers and Feathers marked down 20 per cent. less; Jewelry reduced 20 per cent.; Gents' Silk Hats less than cost; Skeleton Skirts also reduced in price; Scotch TWEEDS marked down. BOOT and SHOE DEPARTMENT.—In this Department

SHERATON & CO., Queen Street, Fredericton, Have now completed their Summer Stock of NEW GOODS.

50 Packages, containing

# The Jutelligencer.

#### -A SERMON ON THE PROFANE USE OF HOLY THINGS.

Rev. A. J. F. Behrends, of Yonkers, New York.

tions of the broad rule of reverence succinctly other; you cannot relieve another man of his re- "Why, sir, I expected him to go further, and in to her heartstated in the third commandment. Yet it will sponsibility. You may "hope to die" a thousand the next breath to say that, what with the Con- "I'm looking forward to having wings, some he is too busy to freeze. Activity is giving him a he has marked down several kinds of Goods in order to clear them out. A large lot of PAPER BORDERINGS for one cent a yard and upwards. aug. 10. Why, sir, I expected him to go further, and in to be improper to consider these three selections from Holy Scripture as comprehensively defining our whole duty of reverence. \* Why, sir, I expected him to go further, and in the next breath to say that, what with the Con-stitution of the United States, and the Consti-utions of the States the neuro had been empired. from Holy Scripture as comprehensively defining had, and have not now, any power over your life tutions of the States, the negro had been crucified Happy Walter! Poor cripple, and dependent others are gathering warmth from his example, our whole duty of reverence-as related to the except by criminal action. All such and similar between two thieves, and that now, by the pro- on charity, yet doing, in his measure, the Master's and led by it to effort in the cause of Christ and use of God's names and attributes, the use of solemn expressions are violations of that law of ordinary posed amendment, the stone had been rolled away will, and patiently waiting for the future, he shall for the souls of men.

Religious

posite party, without reminding his audience of hesitating a moment he said :-an amount equivalent to it, you might shoulder provoking a laugh. This tendency recently ex- while she is out washing, I amuse them by creep- freezing, and saved a fellow-being from death ! the pecuniary loss. But responsibility in a matter hibited the recklessness of its audacity in the Na- ing about on the floor and playing with them." of truth or falsehood, of right or wrong, you can- tional Senate Chamber. Think of one Senator, a "Poor boy!" said a lady standing near, not A disciple who has every motive to faithfulness is not possibly cause to be transferred to you. Moral man of high position and of acknowledged ability, loud enough, as she thought, to be overheard, getting cold, indifferent, unspiritual. He has en-The last two passages are only special applica- and right. You cannot sell your honor to an- buke which another Senator uttered, when he said : he said in a low voice, but with a smile that went becoming cold himself, and like a mass of ice, difwords : "Swear not at all." For, consider them ed to sit on the throne of the Almighty, and judge walk and not faint."- Congregationlist. I. Ordinarily, the word blasphemy is used to but a moment. Our Lord declared that the spirit the world!" Horrible blasphemy! The redesignate an irreverent and impious use of the of the third commandment rebuked not only the buke was a greater outrage than the original ofnames and attributes of Deity. Such blasphemy is absolutely frighful in its extent and shameless-is absolutely frighful in its extent and shamelessness. Profanity infests every age and every con- mation of what is conceived to be true. You may Society in Rochester had publicly advertised a ten in large and distinct characters, and placed Cromwell, "who not only struck while the iron dition of society. Old men, bending under the not swear by the heavens, because heaven is not Masque Ball, at which the Lord's Supper was to upon the outside of the door of a room in one of was hot, but made it hot by striking,"-like the infirmity of years, lead the way in the blasphemy yours to take or give; you may not swear by the be administered; a blasphemy and an outrage our New England seminaries. As it was a measure missionary who said, "If there be happiness on

And then what a world of absurdity is wrapped up stump-speaker can enter into criticism of the op- A blush came over the boy's pale face, but after safety, he puts forth every effort to rouse and ani-

Sinte Migen cer,

obligation is something personal, and cannot be solemnly asserting that the adoption of a certain "what a life to lead; what has he in all the tered the backslider's path, and is making rapid

appeal in common discourse, and the use of Scrip- discourse, compressed by our Lord in the few from the door of the sepulchre, and he had ascend- by and by "mount up with wings as eagles; shall

## "NO ADMITTANCE."

of Him before whom they and all men must soon earth, for it does not belong to you; you may not happily prevented by the personal presence of the quite new in the career of the occupant of the earth, it is in labouring in the service of Christ," appear for judgment. Young men, anxious to be even swear by the hair of your head, for you can Mayor in company with a few policemen. Bat the room, it excited among the many who passed the like the blessed Redeemer, whose meat and drink considered patterns of good breeding, daily load not make it even a shade lighter or darker. The outrage upon Christian sentiment and Christian door not a little wonder. What could it mean? it was to do the will of God. The vineyard must their consciences with the most reckless profanity. prohibition not to swear by any of these objects is faith, so recently indulged in by Senators Sumner "Has T---- really become all at once so studious be cultivated ; and the command is, that we enter A Splendid Assortment of their consciences with the most reckless protanity. Even children are found not far behind in the ut-based on the broad and satisfactory ground that and Fessenden, is hardly less revolting. The in-as to have no time for anything besides study?" "Is he and the injunction is that work. There is work enough to be done, shalt not take the name of the Lord thy God in the Thirty-Ninth Congress, a sad commentary on were a few, however, who understood it. A re- to receive the promise, we must have done the will uncalled for; they prove nothing, they disprove trol? Is not responsibility a sacred personal rela-men in the pulpit, I answer that the pulpit is it which was specially bitter. On ascertaining have at last an open and abundant entrance into nothing. They add nothing to the force of a tion, made inviolable and incapable of transfer by God's authorized and appointed rebuker of all such that some of the students had resolved to converse the kingdom of our Lord and Saviour Jesus denunciations, will not scruple to pronounce a de- his life-than to swear by the heavens or by the hea glory of God make it a sacred duty. Let judg- hold he prayeth !" was announced to them. While church-bells, that were solemnly inviting sinners thoughtless passion assumes control. But all this The question here meets us : Is it lawful to take ment begin at the house of God. Let every Chris- they were appealing to God one of their number to the house of God, to have their hearts and minds

so much inoney was at stake, and you possessed some Scripture fact or sentiment, for the sake of "My mother has younger children, sir, and with success. His activity has kept himself from

The water, the traveller, the disciple, each has a voice for us. We must be diligent, dovoted, earnest in our Master's service, if we would be kept from being cold, and lifeless, and useless. We should aim to be too active to stagnate, too Such was once the significant "Notice," writ- busy to freeze. We should endeavour to be like

DRY GOODS!

DRESS GOODS From 10 Cents a Yard up-comprising : GRENADINES, MUSLINS, BAREGES

Lustres, Alpaccas, &c. A Splendid Assortment of Shawls and Mantles BLACK AND COLORED DRESS SILKS. FROM 70 CENTS ! SKELETON SKIRTS, All Sizes-from 8 to 30 Springs. GREY COTTONS, Good value, at 10 Cents a Yard. Prints, Ticking, Hollands, OSNABURGS, &c. CARPETINGS, Damasks, Towelling, And every other description of Rich Leno Curtains, At \$1.80 a Pair !

Superior White and Blue Warps Together with a general assortment of

HOSIERY, And Small Wares. AN INSPECTION IS RESPECTFULLY SOLIOITED. SHERATON & CO.

Fredericton, June 29, 1866

1 Towel Rack, 1 Sink, 1 Sewing Table.

June 8.

LEMONT'S VARIETY STORE. Pressed Glassware, consisting of Tumblers, Salt Cellars, Sugar Bowls and Creams, Water Bottles, Wines, Port and

To arrive per Metropolis -50 dozen Albata and Electro

vers, &c.

Rocking do ; Tin Water Coolers, Cake

LEMONT & SON.

terance of the most frightful curses. The side- heaven and earth, and even the hairs of our head, fluence of such public example cannot be esti- "Is he sick?" "Is he left town?" "Is he and the injunction is, that we do it with our might walks of our villages and cities are thronged with are beyond the control of human agency-under mated; and this one sad occurrence will ever re- mad?" Such were the inquiries which were ex- what our hands find to do. To be healthful, we boy-blaspemers, whose hideous oaths cause the the sovereign control of Him who said : "Thou main as a dark blot amid the many excellencies of changed, but only to receive no answer. There must be active ; to be happy, we must be useful ; And yet, this cursing is an utterly useless habit, vain." Jehovah's property is sacred as well as His political reverence in 1866. If any object to vival of religion had just commenced, and the oc- of God : we must be diligent, active, earnest, if to say the least of it. These curses are wholly name. And are not life and death under His con- the introduction of such a stricture upon public cupant of that room had manifested a hostility to we would make our calling and election sure, and

statement-as a rule, I believe it will hold true the Almighty? Are not personal honor and pri- high-handed wickedness. The offence was glar- personally with every impenitent member Christ. "Be thou faithful unto death, and I will that the most reckless swearer is the greatest liar. vate character, in their last analysis, the sacred ngly public-the galleries of the Senate-Chamber of the institution, and make a direct ap give thee a crown of life." I would believe no man whose assertions were outgrowths of obedience to Him who is the em- vere crowded-and the record will go down to peal to the individual heart and conscidovetailed together by curses. For, he, who in bodiment of honor and holiness? Has a man, inture generations; its audacity should go coupled ence, he declared that he would be an exception, the most ordinary conversation does not hesitate then, any more right to barter away his honor- with the strongest public condemnation. to call upon himself and others the most frightful to assume the responsibility of others-to stake Now are these cases exceptional. They are ex- tion, would not hear any such appeal, and, to be liberate falsehood when self-interest calls for it. the truth?

Not only is blasphemy useless and destructive of We are to be simply and nobly truthful; our all classes, a disposition to treat sacred truth with The words "No Admittance" were therefore whom I knew to be a frequenter of the "gin reputation for veracity, but it is almost always in- life should be true-our thoughts and our words levity. These recent shocking illustrations of ir- full of meaning to the little band of praying palaces," passed by, evidently quite unconcerned dicative of shallowness of mind. To spend breath should be simply true. Christian morality calls on reference should beget and foster, in the heart of students, and they immediately resolved to test about his own or other's real happiness, and with and time in needless and degrading irreverence us to set aside any and every method of assurance every lover of truth and order and virtue, a more the virtue of prayer in opening the bolted door. a look that seemed to say, "How I wish this day cannot be the prompting of a thoughtful heart, -to consider a simple, positive, unqualified state-rigid vigilance for preventing in himself and in Fervently and unitedly they committed the case were over." He was about twenty four years of but the impulse only of a soul ignoring at the ment as the highest possible guaranty of truth. others, by all lawful means, an irreverent use of to God, entreating him not only to unbar the door, age, well built, tall, broad-shouldered, and goodtime those great thoughts that fill the universe, All else "cometh of evil," and can produce only Holy Scripture. Propriety demands it; to degrade but also and especially to unlock and take pos- looking; but his person was dirty, and his clothes pervade all history, and determine each individ- evil-paving the way from scrupulous truthful- what is sacred is the prompting of a vulgar spirit. session of the stubborn heart within the door. tattered and torn-the necessary consequence ual's destiny. Reason and argument are at an ness to careless assertion ; and from careless as- Christian sentiment loudly calls for it. The And never can they forget the thrill of wonder dissipation. end when the mouth opens in cursing ; intelligent sertion there is but one very short step to delib- awful majesty of truth claims it. The dignity and and joy which they felt when the message, "Be- I watched him as he moved on, heedless of the

is as nothing compared to the moral stupor of an oath at any time, even in a court of justice ? tian soul seek to enforce by example, precept, and knocked at the bolted door, and, to his great surwhich blasphemy is a sad indication. When a A satisfactory answer is not cifficult. When our rebuke, a deep reverence for Goa's name, and for prise, as he listened for a response, heard the most ous gospel; and while my eye was fixed on him I man can, without compunction, needlessly and Lord said, "Swear not at all," he was prescribing his Word of truth. heedlessly desecrate the most sacred names and a rule affecting ordinary conversation, for he addattributes of Deity, he has reached the lowest ed most explicitly, "Let your communication be point of hardened recklessness. In such a heart | yea, yea, nay, nay." He condemned that spirit there can be left but little regard for Jehovah's which, among the Jews, sought to give additional threatenings and warnings, but little compunction force to common discourse by frequent appeals to earth, and the top of it reached to heaven : and behold the for sin, or care for the eternal future. To such a heaven, Jerusalem, the altar, &c., and which, in angels of God ascending on it."-GEN. "Notice" was removed, the praying student was but where? Ah ! fearful fact, drowned in a nar man, nothing can be too sacred for ridicule, con- our own day, appeals to the holy faith, to con- xxvii. 12. tempt, or abuse. When the Divine Holiness itself science, to the saints, to personal honor. That He How beautiful a type of Christ is this. It two the enemy joined the ranks of the friends of in the morning he had gone, as he had been ac-Furnishing Goods. is scorned, when the name of an infinitely pure did not consider it wrong to submit to the test of speaks :--

learning to curse his mother, to laugh at and record upon my soul ;" " I say the truth in Christ, ed to divinity. trample upon every sacred relation. Blasphemy | 1 lie not, my conscience also bearing me witness | 2. Of the mediatorial work of Christ. The is an Omnipotent Spirit. is a sin against social propriety, against public in the Holy Ghost" -- " though we, or an angel ladder ascended from earth to heaven. "And be- 2. It is nevertheless extremely bazardous boldly ing over from a small bridge, it is supposed that morality, against Christian feeling, against the from heaven should preach any other gospel unto hold," says the next verse, "the Lord stood and openly to say, "No Admittance !" when the he was seized with a fit of deliriu:n tremens, which dignity of the eternal Jehovah. The recklessness you, . . . let him be accursed," he uses lan above it." Jacob on one end of the ladder, and design is to exclude the Spirit of God, as well as rendered him powerless, and caused him to fall GILOVIES, of the swearer upheaves the only safe foundation guage of the most solemn assurance, to all intents his God at the other. Thus the Saviour stands those who would join with that Spirit in his calls into the water, with his face downwards. of all private and public virtue; for "the begin- and purposes equivalent to an oath. God himself between man and God. ning of wisdom is the fear of the Lord." Blot is represented in Hebrews 6 : 17, as confirming 3. Christ is the only mediator. There was but justice, God might, and sometimes does, turn away it was discovered; and a medical man was speediout God's name from human thought and con- the immutability of His counsel by an cath, that one ladder. "I am the way," says Jesus. "No from such a door, and say of the occupant within, Iy on the spot, but his assistance was of no avail, science, or educate men to trample under foot all we might have strong consolation. The taking of man cometh unto the Father but by me." reverence and awe for Him who is Lord of all- an oath, then, is not to be utterly discarded; it 4. The Saviour is ever near. Jacob was a have called, and he refused; I have stretched out lifeless, but the soul had been called to appear beand the history of hell would begin on earth. Cherish then, sacredly and jealously, a profound reverently and solemnly administered -- nay, solemn even from his pillow. Say not, "Who shall as- 3. There is no limit to the power of the prayer I returned from the scene more impressed than veneration for the names and attributes of Deity. appeals to the God of truth are perfectly justifiable cend up into heaven to bring Christ down from which God accepts. What wonderful instances of ever with the thought of the shortness and uncer-Let them never pass lightly over your lips, but under other circumstances, even, when the inter- above?" "Who shall bring salvation from afar?" answer to prayer are recorded both in the Scrip- tainty of hie, and of the solemn responsibility PRING GOODS .- From Engiand, per New Lampedo ever go coupled with the remembrance of God's ests of truth call for it. But in the region of common He is near thee even now, to bring thee to God. tures and out of them ! and Mavourneen-a nicely assorted stock of Cut and purity and your imperfection, of His power and discourse the law is, "Swear not at all;" use no 5. Christ brings to us the ministries of angels. 4. Death never regards bolted doors. How your weakness. And especially should all the re- torm of assurance beyond plain, truthtu! declara- Were it not for him they had never been allowed vain is the madness of raising barriers and saying poor deluded young man did, namely, thoughtless

holds, can result, where there has not been gross should stand in awe of Jehovah's Word.

Per Violet from Boston-180 Cane Seat Chairs : 45 tocking do ; The Water Coolers, Cake Boxes, Toilet Ware, Include the part of those who are parents. The Bible was not written for our amusement, ladder rises beside his pillow-the Christian be-but for attentive, earnest consideration. Eternal low, the Lord standing above, and angels ascend-2 Bedroom Sets, painted; 1 Oak Set, consisting of 1 Low Let children be early taught to speak the names but for attentive, earnest consideration. Eternal low, the Lord standing above, and angels ascend-French Bedstead, 4 Chairs, 1 Rocker, 1 Bureau with Glass, of God and of Christ with reverence, and let all issues are bound up in these promises and threat- ing and descending between them. 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt the force of parental example, teaching and autho- enings. The very sublimity of importance attach- 6. Christ gives a perfect salvation. The foot ing and waiting Saviour : "Open to me, for my 7 Bureaus, 2 Sinks, 12 Washstands, 12 Black Walunt Parlor Chairs, 87 Looking Glasses, 200 Bs. Poultry Feath rs, 1 Fernembulator, 2 Fancey Wood Cabs, 6 Can e Child's Cabs, Lot Churns, 11 Barrels and 1 Box Table Glassware and Lamp Fixings, in Hand. Table and Side Lamps, Butter Frames- star actions, & c. Sets Castors, & c. Method for the ladder with the province-1 Parlor made to order. Furniture made in the Province-1 Parlor made to order. Furniture made in the Province-1 Parlor made to order. Furniture made in the Province-1 Parlor of the names and attributes of Deity. But our teachings have been embodied in the holiest aspi- stantaneous. Only little by little, step by step, so long ?- Tract Journal. consisting of 6 Chairs, 1 Sofa, 1 Easy Chair, Round End and Cottage Single and Double Bedsteads, Common Wood Seat Chairs, &c. Lots of other Goods received this Spring not enumerated. We desire to have our Stock ex-We desire to have our Stock excred feelings of our common humanity, in addition WINGS, SOME DAY. The Jews had placed the emphasis on the words | to heaping insults upon the Eternal King, and dewas prohibited by the third commandment, while And yet it is painfully true that Scripture words boats that are constantly plying between the op- was now completely frozen over, silent and still Reader, what do you know about this "minis-(Formerly Senior House Surgeon to Boston City an oath honestly and truthfully uttered was per- and phrases are treated with reckless levity. Now posite shores of the Mersey, may occasionally see, under its icy covering ; but as we approached the try of the saints ?" Perhaps you shut yourself up fectly justifiable. Our Lord strenuously opposed it is true that an exceedingly solemn statement on warm bright days, a poor cripple boy, whose mill, where a little fall was visible in its channel, in your own house, among your own conso shallow an interpretation of these words, and may be uttered in such a way, or amid such cir- body has grown to almost a man's size, but whose there it was leaping and sparkling as merrity as in veniences and comforts. Perhaps you seldom declared that they prohibited the use of any and cumstances, as to provoke a laugh by necessity. limbs, withered and helpless, are still those of a the midst of a summer's day. Cold as it was on think of that large portion of God's people who every kind of oath and solemn appeal in ordinary | Unheard of applications of Scripture, though sin- child.

the ripened fruit of a disposition, common among one into his room.

#### JACOB'S LADDER.

"And he dreamed, and behold a ladder set up on the

and gracions Being is held in blasphemous dis-honor, there remains no more security to virtue. He who blasphemies his God will not be long in 63. Again, when Paul says, "I call God for a the God-man was rooted in humanity, and tower-

is not out of place in courrts of justice, when wanderer in a lonely place, but the ladder rose my hand, and he regarded it not."

To arrive per Metropolis -50 dozen Albata and Electro Plated Tea, Table and Dessert Spoons; 45 dozen Knives and Forks, in Stag, Bone, Horn and Buffalo Handles, Car-doften witnessed in professedly Christian house-written revelation; our hearts, like David's, laden with prayers-descending laden with gifts. Wherever the Christian lies down to rest, the

pleading for mercy. In a short time the door was opened, the The next morning came, and I saw him again,

Christ.

upon the sinner to "come" to Christ. In strict A crowd gathered round the corpse as soon as "He is joined to his idols, let him alone." "1

To the hall and hut: Think you Death will tarry knocking Where the door is shut? Jesus waiteth waiteth, waiteth, But the door is fast ; Grieved, away the Saviour goeth ; Death breaks in at last." 5. How touching are those words of an appeal-

## UNPREPARED FOR ETERNITY.

earnest cries and sobs within. The Holy Spirit | could not help pitying him, remembering that he had evidently gained "admittance" not only into was journeying on to eternity, and would soon the room, but into the far more strongly bolted have to appear before the Judge of all, to render heart, and the bitter enemy of the revival was his account. He turned the corner of the next street, and I lost sight of him.

welcomed ; and the result was, that in a day or row and shallow mill-stream. About five o'clock customed to do, to the stream with two backets. This fact, incidentally revived in the writer's to fetch water for some poor people in the neight 1. The Holy Spirit elin gain admittant lessons, bourhood, with the prospectors buckets, removed through the door that is barred against him. He them a little distance, and must have returned to the stream to wash his face and hands; and stoop-

> for life was extinct -there lay the body, cold and fore its Maker.

that rests upon every one to prepare for etermity.

Alas ! how many amongst us are living as that Sherry, Soda and offens, Decanters, Finger Bowls, &c. White Garnet, in Teas and Coffees, Vegetable Dishes, Toilet Sets, Finger Bowls, &c.; China Teas, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China Teas, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China Teas, Bowls, Sauce and Soup Tureens, Side Dishes, Tea Sets, &c.; China Teas, China Tea paper, so that, by God's blessing, a death, even at the distance of South Africa, may be the means of leading many in our highly-favoured land to consider what their state is in the sight of God. MY DEAR READER, - Beware of neglecting the means of grace, especially on the Lord's day. Beware of yielding to the temptations of the

diate relief amatory or EANSING

be taken as & CO., ew York. UTION! ING AND his highly at harmless

d amongst ng Crystal,

g domestic a as Muslin ig Sponges, hands, and lakes Hard in Baths, as

ration from

l in the foot

or the head, quarter of Teeth, and boonful to a

white, and

eserves the

A child eat-

stal, lose no introduced wonderful time-saves

not injure ing Crystal of fuel, the icle washed.

surpassed ;

It does not

nd improves

e things are

f put by for No misery g Crystal.

NG & CO.

NERS, &c. N. B.

hing, which

A. B. Atherton, M. D., Hospital.)

OFFICE AND RESIDENCE: CITY HOTEL, - - Fredericton, N. B. May 25. 8m

ROYAL MAIL STAGE. WOODSTOCK, FREDERICTON, & ST. JOHN. cometh of evil."

UNTIL further notice, the Stages of the Subscriber will leave Woodstock for Fredericton, and Fredericton for

Through Tickets from Woodstock to St. John, or from amount on the truth of what they have said; men are ready to descerate the most sacred facts the boy's blue eyes. Through Tickets from Woodstock, will be given to persons passing others are free to "stake their honor," or to "take and declarations for the sake of a laugh. Such a One so helpless, it w directly through for \$5.00. GEORGE R. ATHERTON. Fredericton, Feb. 16, 1866.

BOARDING HOUSE.

it is God's throne," &c.

" in vain," and had argued that false swearing only grading Eternal Truth.

ish-many of them highly absurd. How is it pos- generates to the rankest blasphemy.

is not gained and lost as gamblers gain and lose studied desecration of the most sacred facts, which answered one day.

THE Subscriber has opened a BOARDING HOUSE, No. 51 Germain Street (near King Street); where he is prepared to accommodate Permanent and Transient Boarders. [June 2.] K. YERXA. In the condition of barter and exchange. In the condition of the sake of mark in the sake of mark interval interva

yea, nay, nay; for whatsoever is more than these broad grin; and more than one prayer has failed similar to that the boys use in play; and while to freeze !

others are free to "stake their honor," or to "take and declarations for the sake of a laugh. Such a One so helpless, it would seem, could only be a bewildered, discouraged, exhausted, he sinks down alone."-(James ii. 16, 17.)

there no service of love for the lame boy ? No humanity that rouses him even from the stupor of

sible for a man to "stake his honor ?" Character Equally, it not more reprehensible, is that work for him in the vineyard ? The question was death itself. With an effort he rises and follows Truth is always consistent with itself, and

### TOO ACTIVE TO FREEZE.

-----

Passengers on board of one of the many ferry- was always dancing and singing by the wayside, of all Christians.

conversation. "Let your communication be yea, cerely and gravely made, have often compelled a He wheels himself about on a small carriage, above and below, here it was too active and busy have never known the luxury of conveying bles-

in seriously enlisting other hearts, bythe ludicrous- the little boat threads its way among the ships of all From nature I turned to History. Who has consolation to the bereaved with your own lips. There is a kind of chronic disposition to bolster ness of its language and of its illustration. But nations that are anchored in the river, he adds not not heard of the dogs of St. Bernard, and of the Then I am bound to tell you, you are living amiss. Vectors and from St. John, which leave these places every morning (except Sundays), at 7 o'clock. and not be secured ing (except Sundays), at 7 o'clock. Passengers leaving Woodstock in the morning, may be in St. John the following morning early. And if your faith rious ways. Some men are ready to "bet" any tation ; and however trivial the occasion may be, music, than for the simple honesty that shines in buries all traces of his path. He struggles on till to say, "Depart in peace." And if your faith his way is lost, and night sets in its horrors, when | does not produce these fruits, it is " dead being

Single Fares on either route \$3. Way Fares in propor- the responsibility ;" and still others swear by their use of the Bible cannot be too highly censured, for burden to those who loved him-could certainly to die. The numbriess is already stealing on his What a new face would be put upon our comtion. Freight and Parcels carried on reasonable terms. Agencies Woodstock, H. MoLean; St. John, Israel Atherton, Union House; Fredericton, at the Subscriber's all such appeals or assurances are uscless and fool-Was it so? Was i

the sound as it is repeated, and soon finds a fellow- needs nothing to help it ; whereas a lie is trouble-

early converted in Achaia, says that they "addicted themselves to the ministry of the saints."-(1 Cor. xvi. 15.) The word is not confined to service as ministers of the gospel, though this is not ex-I looked to Nature. It was a clear, cold, bright cluded ; it rather implies that general ministering winter's day. The little stream, that in summer to Christ's people, which is the duty and privilege

every side, and frost-bound as the stream was are in want, infirmity, and sorrow. Perhaps you

sings to the poor with your own hands, or giving