Religions Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST."

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JANUARY 25, 1867.

Editor and Proprietor.

Whole No. 680.

REV. E. McLEOD,

Vol. XIV .- No. 4.

NOVEMBER 21, 1866.

NEW GOODS.

RECEIVED AND NOW OPENED,

42 Cases and Bales NEW GOODS.

For Fall and Winter Trade,

WOOL SHAWLS,

NEWEST STYLES. Real Aberdeen Wincies, OF ALL GRADES AND COLORS. Coburgs, Lustres,

Fancy Dress Materials. Flannels, Ginghams, and

STRIPED SHIRTINGS. RIPPLE BEAVERS, (for Mantles.)

FURS,

Black Monkey Muffs, Ribbons, Gloves, Belt Buckles and Clasps. PRINTS,

Grey and White Cottons,

Which are 20 per cent, less than Spring Prices.

A LARGE LOT OF

WOOL HOODS,

Clouds, Crossovers, and Comforters. SCOTCH FINGERING, AMERICAN YARNS, AND BERLIN WOOLS-in all Colors.

All Goods marked at Cash Prices.

OUR MOTTO:

"Quick Sales and Small Profits !"

JOHN THOMAS.

Fredericton, November 21st, 1866.

style and quality.

C. SALMON, No. 2 South Side Market Square,
WILL sell at very reasonable prices—Fashionable TOP
COATS; Shooting COATS; Dress COATS; Reefing JACKETS; PANTS, VESTS, &c. Also on hand-Hats, Caps, Gloves, Mitts, Shirts, Drawers, Comforters, Ties, Collars, BLANKETS, Rugs, Mat-Pilot Cloths, Beavers, Witneys, Fine Cloths, Tweeds and

BOARDING HOUSE. THE Subscriber offers accommodation, on the most rea-L sonable terms, to both Peru anent and Transient by Rev. J. Perry, situated in the alley of Charlotte street, and near the Country Market. Entrance immediately opposite Campbell's Hotel. No pains is spared to keep a quiet and comfortable House, and at as low rates as can be afforded. [nov 9.] JOHN VANWART.

Doeskins, made up to order, and warranted to suit in price,

MENS' COARSE BOOTS.-A Superior Article of my own Manufacture. A. LOTTIMER, Queen st. NEW GOODS, FOR FALL AND WINTER TRADE.

AT LOTTIMER'S. DRY GOODS, FANCY GOODS, MILLINERY, BOOTS AND SHOES, RUBBERS, ROOM PAPER, PAPER in informing his numerous Patrons and Friends that he has received a large number of Cases and Bales of New Goods in his line, suitable for the present and coming season, which he has marked at a small advance from cost; his motto being " A Nimble Sixpence is better than a Slow |

DRY GOODS DEPARTMENT .- Dress Goods, in plain and checked Winceys; Tweeds, Lustres, Alpaccas and Coburgs; Prints, from 12 cents a yard; Wool Shawls, new styles, Mantles and Sacques; Mantle Cloths, in Whitney, Ripple Beaver and Astracan; Scotch Tweeds and Pilot Cloths; Wool Scarfs, Hoods and Sontags; Red, White and Blue Flannels; Fancy Flannels; Grey and White Cottons; Osnaburgs, Towellings, Tickings, Shirtings, &c.; Scotch Fingering and American Yarns ; Ladies and Gents Paper Collars; Belt Clasps and Beltings; Ribbons, Gloves,

Flowers and Feathers , Hat and Bonnet Shapes; A Lot of Ready Made Hats and Bonnets, very cheap; Ladies Black Caps; Fancy Dress Buttons; Table Oilcloths; Skeleton BOOT AND SHOE DEPARMENT .- Ladies' and Misses' Boots, in Serge, Cloth, Felt, Calf, Kid and Grain; Gents' Boots, in Serge, Enumel, French Patent Calf. Kip, Grain and Upper Leather ; Lacies' and Gents' Felt, Rubber Fox. ed Over Boots; Ladies' and Gents' Rubbers; Ladies and disses' Rubber Boots; Boys' and Youths' Wellington (long) Boots and Brogans; Mer's Larigans; a lot of Men's Coarse Boots, for \$1.50; a lot of Children's Boots, for 15

cents; a lot of Children's Long Boots, for \$1; Children's Boots in variety. N. B.- Homespun, Socks and Mitts taken in exchange for Goods. A. LOTTIMER, Queen street,

Fredericton, N.B. VALUABLE FARM AND BUSINESS STAND

FOR SALE !

w. H. WHITE. | paids of calumny - a good conscience.

The Intelligencer.

JERUSALEM THE GOLDEN.

(Concluded.); JERUSALEM the golden, With milk and honey blest, Beneath thy contemplation Sink heart and voice oppressed : I know not, O, I know not,

What social joys are there; What radiancy of glory, What light beyond compare ! They stand those halls of Syon Conjubilant with song, And bright with many an angel.

And all the martyr throng: The Prince is ever in them: The daylight is serene; The pastures of the blessed Are decked in glorious sheen. There is the throne of David .-

And there, from care released, The song of them that triumph, The shout of them that feast; And they who, with their Leader, Have conquered in the fight, For ever and for ever

Are clad in robes of white ! O holy, placid harp-notes Of that eternal hymn! O sacred, sweet refection, And peace of Seraphim! O thirst, for ever ardent O true, peculiar vision Of God omnipotent!

Ye know the many mansions For many a glorious name, And divers retributions That divers merits claim : For midst the constellations That deck our earthly sky, This star than that is brighter,-And so it is on high.

Jerusalem the glorious! The glory of the elect! O dear and future vision That eager hearts expect: Even now by faith I see thee: Even here thy walls discern: To thee my thoughts are kindled. And strive, and pant, and yearn. Jerusalem the onely,

That look'st from heaven below, In thee is all my glory; In me is all my woe; And though my body may not, My spirit seeks thee fain,

Till flesh and earth return the To earth and flesh again. O none can tell thy bulwarks, How gloriously they rise: O none can tell thy capitals Of beautiful device :

Thy loveliness oppresses All human thought and heart: And none, O peace, O Syon, Can sing thee as thou art.

New mansion of new people, Whom God's own love and light Promote, increase, make holy, Identify, unite. Thou city of the Angels!

Thou city of the Lord! Whose everlasting music Is the glorious decachord! And there the band of prophets United praise ascribes,

And there the twelvefold chorus Of Israel's ransomed tribes: The lily-beds of virgins, The roses' martyr-glow,

The cohort of the fathers Who kept the faith below. And there the Sole-Begotten, Is Lord in regal state;

He, Judah's mystic Lion, He, Lamb Immaculate. O fields that know no sorrow! O state that fears no strife! O princely bow'rs! O land of flow'rs!

O realm and home of life! Jerusalem, exolting On that securest shore, I hope thee, wish thee, sing thee,

And love thee evermore! I ask not for my merit: I seek not to deny My merit is destruction,

A child of wrath am I: But yet with faith I venture And hope upon my way ; For those perennial guerdons I labor night and day.

The best and dearest FATHER Who made me and who saved, Bore with me in defilement, And from defilement laved

When in His strength I struggle, For very joy I leap; When in my sin I totter, I weep, or try to weep

And grace, sweet grace celestial, Shall all its love display, And David's Royal Fountain Purge every sin away.

O mine, my golden Syon! O lovelier far than gold! With laurel-girt battalions, And safe victorious fold : O sweet and blessed country, Shall I ever see thy face? O sweet and blessed country,

Shall I ever win thy grace ? I have the hope within me To comfort and to bless ! Shall I ever win the prize itself? O tell me, tell me, Yes !

Exult, O dust and ashes, The Lord shall be thy part : His only, His for ever, Thou shalt be, and thou art! Exult, O dust and ashes. The Lord shall be thy part: His only, His for ever, Thou shalt be, and thou art !

speaks ill of thee," said Epictetus, "consider whe- to examine yourself more carefully? In all this, the higher one climbs, the clearer the atmosphere, perience of the love of Christ which can never be THE Subscriber offers for Sale the Property known as there he hath truth on his side, and if so, retorm and refreshing? I am sure He has manifested venturous traveller who has ascended to the sum- him as going to perdition. He said to the missionary, "Threats I can bear; arguments do not ther he hath truth on his side, and if so, reform has not your communion with Jesus been sweet and the sooner he will see the sun. To the ad- shaken or removed!" His relatives wept over Elmsville, Parish of Springfield, K. C., comprising a Farm When Anaximander was told that the very boys Himself a sympathizing friend, and one that mit of Mount Blanc, the sun rises earlier and sionary, "Threats I can bear; arguments do not containing about 70 acres of excellent LAND, under good cultivation; has a small, thriving Orchard and a well cultivation; has a small, thriving Orchard and a well cultivated Garden; two DWELLING HOUSES, one suitable was to the peasant who lives down in the valley at its secution of tears. It almost breaks my heart to the peasant who lives down in the valley at its secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. It almost breaks my heart to be a secution of tears. for two families, the other is large, two stories high, finished in modern style, and is entirely frost proof and contains he had many enemies who spoke ill of him, said: nothing of what I write—I mean, who knows nobase. So it is in the Christian life. Clearness of hear them, but not even for this can I leave ed in modern style, and is entirely frost proof, and contains a STORE, where a large mercantile business has and sti thing of Jesus? Friend, I pity you, for you can vision, and firmness of foot, and beauty of prospect, Christ." Other converts and inquirers in his not have peace. You may try friends or change: come only to those who have struggled up the native village were told that he was about to recan be transacted profitably with a small capital. Located believe them." Hearing, at another time, that an not have peace. You may try friends, or change; come only to those who have struggled up the native village were told that he was about to reas the above named Property is, in the most desirable and beautiful part of the Province, for pleasure, comfort and beautiful part of the Province, for pleasure, comfort and but all is of no avail. Oh! at once seek acquaint- heights to the heavenly places in Christ Jesus. turn to his old faith. He said, "Should I go ance with the gentle loving Jesus. Give your Conversions may be the work of a moment, but a back they would all be discouraged. I thank God convenience, as well as business, makes it a very desirable him, he said: "I am sure he would not do it if he ance with the gentle, loving Jesus. Give your Conversions may be the work of a moment, but a back they would all be discouraged. I thank God The above would be exchanged for a Farm or City Prowell as the noblest way of drawing the sting out perty in St. John.

The above would be exchanged for a Farm or City Prowell as the noblest way of drawing the sting out joy in believing.

The Princess de Metternich recently asked M.
The Princess de Metternich recently asked M.
The Princess de Metternich recently asked M.
Sakes. No, if my own soul were not worth saving, Alex. Dumas, "Pray tell me how comes it that

A WORD TO WIDOWS.

Beloved mothers, listen to the words of a

quire special words of consolation. has been torn from you by death. The manly there are but 2,542 priests, in Eastern Canada heart, the devotion and love of the dear one, there are upwards of 900, besides friars and nuns. are lost to you for ever. The voice and smile The Jesuits introduced in 1842 have increased in which imparted sunlight to your soul, cheer you numbers and wealth, and have their ramifications cast upon your care, and you feel a load of there, as elsewhere, is exerted to prop up the sys-

"When you join the pensive group,
And see his vacant chair,
And hear the mindful children mourn
A father's absence there."

these trials, that I address you.

knows your troubles. - The ways and workings her own, and to add to it. of Providence may seem mysterious, and you The priesthood are possessors of enormous may be led to say in your bereavement, 'All wealth. Those of our readers who have visited these things are against me; but try to realize Canada know something of the size and number God in your trials. Seek to sing of mercy and of the Roman Catholic churches and convents. judgment. No wheel in the machinery of provi- Part of the Island of Montreal was granted to the dence moves or turns without the guidance of St. Sulpician monks when the province was first God Himself. Rest assured that if a turn of the settled. Every sale of property in the city of wheel has brought to you trouble, it is all for the Montreal brought a certain tribute into the coffers best, for all that God does is well done; nor does of the Church of Rome. By a recent act of the He willingly afflict or grieve the children of men. Legislature these rights must now be commuted. As long as Jehovah presides, guides, and governs, The price fixed is eight per cent of the value of soul's salvation, and continued and more earnest you need not fear. Will you not be led to say, improved property, and twelve per cent of unim- prayers are desired in his behalf. My father in heaven is love itself; let Him do proved. What a source of revenue is thus enjoy-

This day they are the same they ever were. He | the grain grown annually by her people. This is faithful who hath promised. He cannot deny was granted by the Crown of France at the settle-Himself. To those who believe, all God's promises ment of the province, and confirmed by that of are yea and amen in Christ Jesus. They have Britain at the Conquest. This right, until recentnever been found to fail. Man's promises may ly, only covered the original parishes. These bebe vain, and often are: but

"God's truth at all times firmly stood, And shall from age to age endure.'

for ever' (1 Peter, i. 24, 25).

speaks to you. Widows seem to be the special churches. The Church of Rome was thus virtucare of God. In His commands to the Israelites ally made the state church of that part of the He gave particular directions regarding them. province. Just consider the following portions of Scripture,

(Ex. xxii. 22, 23).

the widows, is God in His holy habitation' (Ps. | control education and make it subservient to her

lieveth the fatherless and widow' (Ps. cxlvi. 9). Canadians. The Hierarchy select the books used,

but He will establish the border of the widow' friars and nuns as teachers. The children learn (Prov. xv. 23) them alive: and let thy widows trust in me' thought is permitted.

(Jer. xlix. 11). you be afraid, and say, All these things are of the field in which the French Canadian Society against me?' Nay, rather you must say, 'All is at work. Its labors, however despite these difthese things are for me !' God is on your side, ficulties and the limited means placed at its disfor He is a father to the fatherless, the orphan's posal, have been, to an encouraging extent, blessstay, and the widow's help; and if God be for ed. Six churches have been organized. Twenty-

mises are real, and they are for you. future. Let me tell you, this will give you but of tracts and books. About forty thousand dolvery little comfort indeed. You ought to let lars' worth of buildings have been erected. to-morrow take care for itself. Your duty is Twenty-two missionaries and teachers were emdiligently to make the best of the present, and, ployed by the Society last year, and one hundred whatever your calling, to work in it firmly, and and fifty children taught in the mission schools. earnestly remembering the promises and trusting The income of the Society last year was some-God. If He clothe the lilies of the field, will He thing over \$13,000 in gold. Of this sum, only not also clothe you? There is a possibility that \$726 was contributed by American Christians. you may be dismayed when there is nothing to This Canadian missionary field is contiguous to cause you to be afraid. Little things will be mag- us. Those laboring in it are spoken of by Dr. nified into insurmountable obstacles; but it is Kirk, of Boston, as "a noble band of Christian wonderful how easily these are overcome when brethren, rich in faith, but not in gold, who look firmly met. Do present duty, and you will suc- to us as spiritually one with them, however policeed. The promises of God are all for the pre- tically separated from each other." The Secre-

all, to the future.

in your position, I do not worder that you are for their Master .- N. Y. Observer.

Methinks you say, 'I did not think of this.' Think of it now. You have been crowned with CHRISTIAN CHARACTER AND GROWTH .- It matexceeding great and tender mercies. The out- ters not if you cannot tell just when you became goings of the morning and the evening are rejoic- a Christian. If we sow a handful of wheat in our

WORK ANOMG THE FRENCH CANADIANS.

Not many of our readers are fully informed of widow's son. I speak especially to widowed the interesting work which is being carried on mothers. You seem to me to be almost forgotten among the Romanists of Eastern Canada by the both in the pulpit and the press. A passing French Canadian Missionary Society, now in its Your position, in many respects, is quite differ- of a population of one million two hundred thouent from that of others, and you therefore re- sand nearly a million are Romanists. While in the whole of the United States, according to a re-What is your position?-Your earthly stay cent statement made in the Catholic Register, no more. Besides, you have orphan children through all classes of society. Their influence anxiety resting upon your heart. You cannot tem of Antichrist. The political power of the brook to be dependent, yet the future seems priesthood is also great. The constituencies of dark and foreboding. Especially does your heart | Eastern Canada are composed chiefly of French Romanists. Out of sixty-five members returned to Parliament not more toan six or eight are Protestants. Any man who would come out boldly as an opponent of Romanism, in all but two or Now it is to encourage you in the midst of three counties, would stand but a very slim chance of election. Although Canada West has a Pro-I. Remember the Lord reigns, and that He testant majority, still Romanism manages to hold ing.

ed and secured! But this is not all. The Church II. God's promises are true and faithful .- of Rome has a legal right to one twenty-sixth of coming too strait for the people, they began to move off into new districts. The Canadian Parliament not long ago, at the bidding of the Church fadeth away; but the word of the Lord endureth in Eastern Canada. This gave the priesthood power to levy taxes on these newly settled

And, what perhaps you forget, He especially tricts for their support, and for the erection of

The French population of Eastern Canada are, and remember they are faithful, true, and MEANT 1.1 general, very illiterate. Until about 1850, there was no system of public schools. The great 'Ye shall not afflict any widow or fatherless majority of the country people could neither read prayer? child. If thou afflict them in any wise, and they nor write, The priesthood made no effert to secry at all unto Me, I will surely hear their cry' cure the education of the masses. Rome has two lines of policy—one is, to keep her people as much 'A Father of the fatherless, and a Judge of as possible in mental darkness; the other is, to purposes. This latter she has pursued since the 'The Lord preserveth the strangers: He re- introduction of public schools among the French * The Lord will destroy the house of the proud : | and, so far as practicable, secure the employment of to read, write, and cipher; but, chiefly, they learn

These facts relative to the power of Romanism With these precious promises for you, will in Canada will give some idea of the difficulties you, who can be against you? I say God's pro- one stations are regularly occupied. Over eighteen hundred children have been trained at the mission IV. Take care lest you be not making difficulties schools. Twenty-eight thousand copies of the where there are none. Your great fear is the Scriptures have been circulated, besides thousands sent; and the very prayer you have prayed from tary of the American and Foreign Union, alludinfancy teaches you not to look too much, or at ing to its Anniversary last January, says of the Society, "It is, indeed, doing a noble work on our "Give us this day our daily bread .'- Trust in Continent." It appeals to us for aid, asking only the Lord, and bread shall be given, and your \$5,000 this year. Those willing to respond to the Macedonian cry from over our northern bor-V. You imagine your trials are numerous .- der, can address the Rev. A. Macdonald, care of prayer, to save them. "I believe, through your And I-suppose they are, but are you constantly Messrs. Robert Carter & Bros., corner of Broad- united prayers, God will bless and save my child;" to look at the dark side? Should you not at way and Spring Street, New York, or Bible times turn the picture, and look at your mercies? House, Craig Street, Montreal. While some are pray for him," are sentiments substantially reiter-Count, if you can, the loving-kindness of the attempting a wild and foolish crusade against Lord to you. Your case might be worse than it Canada, invading it from our borders, let the is; but, if you keep looking at its dark features, friends of Christ make a peaceful invasion by without turning to what is bright and hopeful helping these brethren to conquer the territory

patient care and unwearied cultivation.

THE DAILY PRAYER MEETING.

A gentleman from Europe one day last week, addressed the Fulton street meeting as follows :--"On my passage across the Atlantic, I found an interesting book-Dr. Prime's "Five Years of word may be spoken at times to comfort and twenty-eighth year. The difficulties with which Prayer,"—in which I learned much in regard to cheer you; but this is all, and it is not enough. it has had to contend have been very great. Out this meeting, and determined to attend it on my arrival in New York. I was here yesterday for the first time. I need not say I was greatly surprised to see so large a number at a prayer meeting, and the solemnity of this place struck me with awe, as in the presence of a Power more mighty than that of men. In Birmingham, where I was born, there is no daily prayer meeting. In Liverpool, where I have resided, they have one, at which but few attend-seldom, it ever, more than a dozen. Here hundreds assemble simply to pray for the outpouring of the Holy Spirit. It is good to be here; it is good to wait upon the Lord. I desire your prayers for the meeting in Liverpool, that it may increase in numbers and in faith, - and that Christians in Birmingham may be speedily moved to establish and

maintain a similar meeting there." Letters containing requests for prayer, from across the ocean, are often presented to the meet-

One writes from near London :- "I am encouraged to request the prayers of the meeting for a dear friend. He has read, in the Observer, of gracious answers to prayer offered here, and he believes he has himself been blessed of the Lord in answer to such prayers, for which he desires to

offer thanks to Almighty God." Another from London, who has before sent to this meeting a request for prayer for the conver sion of a beloved child, now finds that child is making serious inquiry apon the subject of his

A minister said he was the pastor of a church in New Jersey. There were no divisions in his church; it was well attended; the prayer meet ings, three times a week, were well attended The sabbath-school was large and prosperous. There appeared to be satisfaction with the preacher. All was harmonious and pleasant, to outward appearance; but they lacked one thing-they needed the power of the Holy Spirit to convert The grass withereth, and the flower thereof of Rome, passed an act for the erection of parishes | prayer. He referred to one of the requests which his master's return, "Sir, here are all the climit's and I desire you to pray for his conversion, that and cast away forever-I took little care and he may love my Saviour also." And who that thought about it."-Flavel. loves the Saviour would not respond in faithful

Another said :- "A lovely Christian mother has been suddenly called from earth, and has left behind a husband who is without hope in Christ, and three little children. I beg you to pray God to have mercy upon them, and to sauctify this terrible sorrow to the saving of their souls. The husband was absent from her when she died, andcannot reach his family in several days. Oh! pray for this lonely traveller, that Jesus may be

with him on his way." Leave thy fatherless children; I will preserve Romish doctrines and practices. No hierty of brethren to pray for the conversion of his son. and what distressed her most, her shows were so might become a preacher of the Gospel. While getting her feet wet which always made shee ill. time has neglected every duty, and is on the down- God's house. "But," said she, "my Llessed ward road of intemperance. "It is agonizing to Massa say, 'Ask, and ye shall receive, so me think," said he, "oh! must it be, that he shall dust go take up me ould shoes, and, knowling die in his sins, and fill a drunkard's grave, and be down, me say, 'O, Massa, Jesus, look upon me

heartly to unite, for the suppression of this great Juvenile Missionary Offering same bas sinds

many requests for prayer, and the appeals of pa- last time to us with all things earthly -a fast time rents and sisters, and brothers and friends, in their to speak of the goodness of God, and urging sinbehalf, are truly affecting. In some cases, the in- ners to come to this fountain of life. fluence of temptations to which they are exposed, A last time we shall have of speaking to a beare alluded to with fearful forebodings; in others, strong confidence is expressed in the power of grace, through the instrumentality of united "I believe I am led by His Spirit to ask you to ated in several letters, -while others ask, "Is there any hope in this care?"-" Must my child perish, die without hope?" And a sister asks :- prayer he will hear offered for his salvation. A Will you unite with me in prayer for the salvation of my only and very dear brother?"

"Who will not pray for the mercy of God under such appeals?" said a brother .- N. Y.

A TRUE SPIRIT. - A convert in India, entreated ing over you. And all this time you are thinking garden, we could not tell, though we watched it Jesus Christ because He loved me, and I must for the unknown future. ever so narrowly, the exact moment when it ger- obey him. Even if I knew that heaven were full, Nor do you look upon your troubles aright, minated. But when we see the waving grain in and there was no room for me, I should still love for I have no doubt but that, by them, you have the antumn, we know it did germinate, and that Him, and live for His honor and glory." Efforts. been led closer to your Father in heaven; and is is all we care for. The young disciple should not were made to convince him by argument. He this not a great blessing? Have you not suppli- expect too much light at once. It will grow said, "Should they even be able to bring sophiscated blessings for yourself and orphan children brighter with every Christian duty he performs. tical arguments which I could not answer. THE WAY TO AVOID CALUMNY .- " If any man as you never did before? Have you not been led The Christian life is a sort of mountain path; and should not be troubled. I have an inward exconsecration and endurance. the electrons of a surreade Aud to the metry ideliging the invaling of hundreds of the people. Our realm

"COME WITH Us."-This paper will be read by many who do not go either to church or to any religious meetings, and who shan the society of Christians, Dear friends, we have a word for you-not in our own name only, but in the name of all the Christians around yea. It is this ;-

"Come with us, and we will do you good." Come with us to the place of prayer. Do you know how welcome you would be? Every praying heart would thrill with joy to see you. Chrisans pray for you every time they meet; but their faith is so weak, that possibly some of them will hardly believe their own eves when they see you among them; they will think it too good to be true. And do you know what a welcome you would receive from the God that hears prayer, if you come with a praying heart?

Come with us to the place of Sabbath worship. You receive a silent call to this every time you bass a church. Its open door and its Sabbath elf-yes, its very walls -say, "Come with us: come and worship your God and Saviour; come

Oburch of Christ was formed drurt sid read bat Come with us to the Sunday School. Some of you have children whom you love with gall your hearts. Would you not like some help in teaching them of God and beaven, and their duties to

their parents and to others? The parents and to others? Come with us for the sake of your own present pappiness. Are you happy in the neglect of reigion? Does not conscience trouble you at times? Have you no fears for the fife to come? Our Saviour can give you peace and hamiliess

and forgiveness. Come! on Das stongers snow Come for the sake of your eternal salvation. What is time compared with eternity?, raBut Christ will make you happy both for time and eternity. No joy is bke the joy of heng at peace

with your Maker, now and forexer. to Z 1 1 1 1 1 Let nothing hinder you. God's sanctuaries are built for you; the Sunday-school is for you. Let ot poverty or pride keep you away from them. e in earnest to go, and then be not ashamed to sk assistance, if you need it. Your soul is worth more than your privie. The Saviour died for you; heaven is for you. Come with aspland we will help you in the better life; we will do you

good .- Christian Banners " " boid to bro W Two things a master commits to his servant's and save sinners, - and for His descent upon care, saith one - the child and the child's clothes. them, he had come here to pray and to request It will be a poor excuse for the servant to say, at had been read-it was from a converted daughter | clothes, neat and clean, but the child is clost." for an unconverted father. There was, he said, Much so with the account that many willbegive to an affecting tenderness in it which must touch God of their souls and bodies at the greateday : our sympathies and invoke our prayers. She . Lord, here is my body; I was very grateful for writes :- "I am young in Christian experience, it; I neglected nothing that belonged to its conbut I love my Saviour. I love my father, too; tent and welfare; but as for my soul, that is lost

> If God build not the house, and lay The ground work sare, whoever builds, and dud It cannot stand one storage day, as shlorigarris If God be not the citie's shield If He be not their barres and wall, in w gold, In vain is watchtower, men, and all, bob to Though, then, thou wak'st when others rest; with Though rising thou prevent'st the sunne; Though with lean care then daily feast: Thy labor's lost, and thou undone, but God His childe will fee I and keep, And draw the curtains to his sleep.

NEGRO WOMAN AND HER OLD SHOES. - A poor old negro woman was in great poverty: thenes Another said he had twice before asked the were hard, she was sickly and unable to work; This son was educated with the hope that he bad that she could not come to chapel without in college, he was awakened, and united with the | She was one who could say with truth, " My soul church in his native town. On leaving college, longeth, yea, even fainteth, for the courts of the he chose the profession of Law. For several Lord." And when Saturday came round again, years he took an active part in the sabbath-school her heart sunk within her, because the weather and prayer meetings of the church, but for a long was wet, and she had no hope of getting to for ever lost. I implore you again to pray for him." old shoes; do, mi Massa; dem all broke, me can't A brother said it was fearful to think of the go to di house to-morrow said, mi Massa, help sad havor intemperance was making. We can me.' Me put 'em down, mi heart quite hight, me yet pray for those who are thus led astray; but know Massa Jesus see 'eun dat enough, In de the hearts of the warmest Christians appear to evening some one come to de door, raptorap. be growing faint, and their faith very weak when . Who is dare? me say, "It's me, maminy, says calling upon God to arrest this evil and save men Mr. D , 's boy. Massa sent dis parcel for from ruin. He spoke with great energy-defin- you. When de boy gone, me open de parcel, ng and illustrating by examples the influence of and what should be in it but a pair of brain new this deadly sin over the bodies and sonis of men, shoes. Me know Massa Jesus sent em, and me -and led in prayer, in which all appeared most heart too much glat. O, from me praise and !"-

The conversion of young men is the burden of THE LAST TIME. There will be, dear reader, a

oved brother or sister, or kind father or mrother, it may be, who know not as yet the blessedness of religion! and of nos vod relie liw bas : bold A last time the Sabbath schoolteacher will have,

appearing before his classifug aid and land lin A last prayer the Christian will offer; a last hymn of praise be will sing. There will be, too, to the sinner, a last time-a

last time of attending the prayer-meeting, a last last sermon - a last Sabbath that will ever dawn upon him, wet increasely lines and the world There is to be, there must be, a last time to all

these privileges which we now emayda asura Do we rightly consider these blessings! The present is ours; it may be our last. Let us wisely improve each day and moment, as though into give up the Christian religion, said: "I love deed it were our last; then shall we be prepared

IMPATIENT HEARERS .- One Sabbath morning the Rev. Richard Watson, when engaged in preaching, had not proceeded far in his discourse when ne observed an individual in a pew just before him, rise from his seat, and turn round to look at the clock in front of the gallery, as if the service were a weariness to him. The unseemly act called forth the following rebuke: "A remarkable change," said the speaker, " has taken place among the people of this country in regard to the public service of religion. Our forefathers put their clocks on the outside of their places of worship, that they might not be too late in their attendance. We have transferred them to the inside of the house of God, lest we should stay too long in the service. A sad and an ominous

For further particulars enquire of White & Bros., St. of a reproach, and the true method of preparing a lean too heavily upon the arm of the Lord. You sudden creation, but development. It grows and I would cling to Christin order to bring them to the Jews are so ugly, and the Jews see so beauti-John; J. E. White & Co., Sussex Vale, or the subscriber on the premises.

Fig. 1. Sur-ly this is the spirit of primitive ful." "Because the men crucified our Lord, and the arm of the large transfer of the subscriber will be a long time of wearying Him. Cast your bears fruit like a tree, and like a tree it requires Him also?" Sur-ly this is the spirit of primitive ful." "Because the men crucified our Lord, and the large transfer of the the women wept for him!" how leaden with

1 , 1866. ia of the that the well ever ses of ob. ieve it to ole cases. , M. D.

7, 1866 vonderful e (storected with from the ce was in l. Ashe D. J. F. NER, Streets,

Corner. may 17. s, Cattle nt, it surs forever t may be ppieasant the most would re-

manufacit a share i to. Re-ONES. subscriber street. orto Rico and Pearl

; 400 lbs 10 boxes r; 1 case ary Seed; 200 reams ses Black n's Blackcase Casor Oil; 100 it, Serub, ol Slates; WINDOW gs White Colours ; nzine; 55

orls Para-200 books ies, Proviortland. JTION NG AND! ty to cauhis highly ol, and all amongst g Crystal, ing, which as Muslin Sponges, akes Hard Baths, as

tion from

2 barrels

in the foot the head, quarter of eeth, and onful to a white, and serves the child eatwonderful me-saves not injure g Crystal f fuel, the le washed. urpassed: t does not ncy. Flanput by for

Crystal. & CO. HOP, hn. N. B g demand iblic atten-tly improfor Steam-Machinery Land Pur-

Knees, Pares, Also LBERT'S judges to promptly, xecuted in MITH, llwright. PRINCE

ions, made

DOUBLE of the kind ak Tanned 4, 5 and 6 h all sizes ll of which may be rees the Belt ew one be epting that we been sed from his

asiness, asbe his de-s, Packing, wa rate as GABEL. RE.-Coned Stock of er and Shoe ng-street. ty and dis-J. J. C.

HER! ly manufac-Purchasers will be low in Street.

VERS, &c.