TERES AND NOTICES.

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Trans-\$2.00 per ar nom. FFFATHENT IN ALL CASES IN ADVANCE.

JOSEPH McLano, Editor. Rev. G. A. HARTLEY, EDITORIAL CONTRIBUTOR, over the letter H.

dreased, Joanny McLaop, Fredericton.

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Religious Intelligencer.

'TEMPERATE IN ALL THINGS." No. 2.

We hope to see the time, when this principle shall pervade and permeate society, and guide it into paths of peace and holiness, as well as sobriety. Any individual, adopting this as his motto, will enjoy its blessings in his own person only, but will still continue to be cursed by its violation in the mass around him.

Moses."

Society cannot be fully blessed by obedience to this injunction, until the curse of intemperance is absolute ly removed. The unholy and ungodly indulgence of our lusts and appetites, cultivated and unnatural, as too many of them are, by sinful practices, produce disease and often death, in addition to poverty and out the camp, saying, Let neither man nor woman want, begging and starvation now common in all mixed societies.

Let us imagine, for a moment, that the inhabitants of New Brunswick act strictly upon the principle of to make it, and too much." "Temperate in all things," or temperance in all things, which is really the same thing, what would be the sion, amounted to twenty-nine talents and seven hunresult?

We would be freed from numberless broils and disgraceful scenes at public gatherings, which to the more orderly of society would be a great blessing : we should see closed the many sinks of iniquity found in cities, towns and villages, and even in more remote country places. The profanity, idleness, and terials used for the furniture and utensils of the sin, engaged in, about these places of pullution where intoxicating liquors (poisons.) are doled out, at three cents per glass, are enough to curse any nation. or destroy any people. Let a strictly moral and temperate person enter one of these places, and his whole soul is disgusted with what he sees, hears, and even smells ; and he feels mortified that he should be found in such a place. We then should have the land purged from these : our country would, we believe, be saved from at least, threefourths the crime now exposed annually, at our Courts of Justice, and Judge ye what I say, " Verbum sat sapienti." the people spared the infliction of taxes for its puni ment and expense of its prosecution, as well as for the support of the criminals. This is no small matter. The people of New Brunswick would be astonished, labour ; and add to this, the time lost by the drinker width. and drunkard, and we would have a hist, who would The session this year was one of peculiar interest, do much toward improving the country by their on account of matters of importance which came up this redemption as we partake. labours, and help materially to enrich it, by making for consideration. One of these was the Yearly an independent living; i. e., free from the earnings Meeting Mission, and the Houlton Meeting-bouse, of others, they would lay by a surplus to increase the This last received the approval of the Conference in capital stock of the country, and thus add to its ma- the shape of \$100 in cash, contributed towards its terial prosperity. Once freed from this host of erection. Rev. M. H. Sarbox, the missionary of the idlers, our next attention should be to the homes of Yearly Meeting, made his report on Tuesday evening. the drunkard, and here, we need more than mortal It was listened to with the deepest interest. I must things."

that did offer an offering of silver and brass, brought former, blighted slightly; the latter has been injured In All Communications for insertion, should be ad- the Lord's offering, and every man with whom was some with the rust. On the whole, we have a bounlound shittim wood, for any work of the service, tiful return for the labour bestowed.

which they had spun, both of blue, and of purple, "iron horse" can do, and of scarlet, and of fine linen. And all the women There is something wrong about our gaol, or its the faith-which was expounded to be the Catholic SAINT JOHN, N. B., SEPTEMBER 20, 1867. stones to be set for the ephod, and for the breast- are at large since Friday night last. Till is among

> anointing oil, and for the sweet incense. And the quiry into the frequent escape of criminals, especially their guard, and to make them think that the true children of Israel brought a willing offering unto the in this County.

Lord, every man and woman whose heart made | Matters, religiously, are at the present time, so far them willing to bring for all manner of work, which as I know, quiet-if we except the fact that the peothe Lord commanded to be made by the hand of ple who believe in the "second coming of Christ," that "He is even now at the door," are to hold a

And such was the enthusiasm of the people of quarterly meeting in Jacksontown soon; and that both sexes, and of all ranks, in pouring in their vol- the Baptist folk hold a quarterly meeting near the untary offerings, that it was necessary to issue a same place in October next; and the F. Baptists hold dogmatically laid down as truths which have no warproclamation to restrain them. "And they spake a District meeting in Woodstock on the last Saturunto Moses, saying, the people bring much more than | day of this month. Yours, truly, Anicus. enough for the service of the work which the Lord | Carleton, Sept. 16, 1367.

THE BREAD AND CUP.

sacrifice, but it is full of meaning.

millions of dollars. To this must be added the imhese tokens. Their very simplicity has left the eye mense quantity of wood, brass, linen, and other maee to gaze fully on Christ, they do not fill and feed he imagination, and hold the heart to the token, but sacred edifice. And all this was cheerfully contributed by a nation that numbered little more than half a million of males from twenty years and upwards, and whose whole population could scarcely have equalled that of our New Dominion. Does the age in which we live furnish one instance of Christian benevolence parallel to this? Should it be looked for ? Does God require it? Does his cause demand 1? Does our duty lay in that direction? Do our obligations bind us to it? I speak as to wise men. cious privilege to take the simple tokens in honor of extracts :---

THE RELIGIOUS INTELLIGENCER.

offered an offering of gold unto the Lord. And every their grain in excellent order. Wheat is a good crop, or surplice. The very chairs in the church were ven was nearer than perdition. If there are voices man with whom was found blue, and purple, and and oats heavy; hay, far above the average-in cathedrals, and the offertory was collected by surpliscarlet, and fine linen, and goat's hair, and skins of short, the barns are full, with stacks out. Potatoes ced officials, during the singing of a hymn, exactly rams, and badgers' skins, brought them. Every one and buckwheat will be rather lighter than usual ; the after the same model. The officiating "priests" wore green stoles with their hoods upon their surplices; and in this costume the sermon was delivered. And, sad as the service was, this sermon, preached

by the curate (as I judged, for I knew it was the vi- | and a sepulchral laugh at this unexpected luck, and brought it. And all the women that were wise- Our railroad is progressing finely. The engine is car that performed the service) was a performance though it is near midnight, she sits down to the table hearted did spin with their hands, and brought that now fairly at work, and will soon show us what the sadder still. The text was, "Whom resist steadfast in the faith," and under the latter clause, the preacher endeavoured to show that only those who were in

whose hearts stirred them up in wisdom, spon goats' Keeper, for every little while we hear of the escape faith-could successfully resist the devil; and it was hair. And the rulers brought onyx stones, and of criminals therefrom. Another batch got out and plainly implied that neither Evangelical Churchmen and by and stop it. Can't legislate men sober-have nor Dissenters could do so. no right to.

There was great subtlety in the sermon, and much plate; and spice and oil for the light, and for the the number; so I learn. There should be some en- that was calculated to throw simple Christians off Jospel of Christ was preached. Thus the blood of the Saviour was stated to be the only means of the orgiveness of sins; but then it was artfully addedwhen it is applied by and through the Sacraments of

person there, to enable him to resist the devil."

We do not wonder that Cheltenham, long known for

The attraction which money and art have thrown nobody

criminals. An enormous tax rolls back on the peo- ing a man of their own stamp. From the knowledge ple; and yet no one is injured we have of Carleton, we are strongly inclined to be-By and by men will get tired of dying drunkards, lieve it will give a good account of itself on polling and intemperance will cease! And, with the lechances, exulting over gains, bewailing losses. The galized system of death eating out our vitals, we day, notwithstanding the powerful rum influence that must wait patiently until the time comes, and lo1 will most certainly be used. there will be no more drunkards. Millions will go As was anticipated, Mr. Tilley was returned with down to their graves, and the earth be filled with lamentations; but glorious promise! away in the a handsome majority. The following is the vote future, there will appear a day when men will get polled :- Tilley, 1402; Wilson, 610; majority for drunk no more-when intemperance will dry up of Tilley, 792. itself

brought bracelets, and ear-rings, and rings and tab- Agriculturally, things are favourable. The wea- the pew-openers, we're dressed in cassocks, while the no hand divine beckoning her upward to a purer South to make a treaty with Jeff. Davis. About two lets, all jewels of gold, and every man that offered ther has been such as to enable farmers to secure former wore over them the usual short Romish frock sphere. There has been a time in her life when hea- months ago his parsonage burned down, in a way that created suspicion. He claimed that he lost made after the exact pattern of those in the French still calling her to a better life, she does not hear everything, but he was arrested and made to disclose them or she is perverse towards them, for she turns toward the table, raises her arm over the shoulders the location of certain trunks he had hid under the of the crowd around the table, tosses down a dollar church and carried off. Three trunks were found to and wins two. contain all his and his wife's clothing, books, jewelry,

to recover the losses of the evening .- Exchange.

lor m

"LET THEM DIE !"

"If a thousand men die drunk, it don't hurt me-

hey only injure themselves-they'll get sick of it by

Her bleared eyes gleam once more. For a moment etc. He is a consummate rascal. - Examiner. there is a hysterical movement of the toothless jaws

THE NEWS and THE PRESS.

SEPTEMBER 20, 1867.

In a few days the electors of Carleton County will be required to elect a man to fill the seat in the local Legislature, vacated by the Hon. Charles Connell. Such was the declaration of a poor so called refor- There are, we believe, three candidates in the field-

mer, who believes in no law but love, now drifting Messrs. Hartley, Leary and Kilburn. The contest upon the shoreless ocean which he calls "true rewill probably be between the two first mentioned. Mr. Hartley is fully competent to represent the intel-

The man is to be pitied, and we said not a word to But the thought occurred to us, how quickly ligent constituency of Carleton. He is a young man the law of love would rebuke his "let them die" doc- of education and refinement, possessing good business trine and rush in to save from ruin the ten thousand talents, coupied with a Christian character; he is al-

There are many who fold their arms over this cr - so thoroughly acquainted with the wants of the ter that the ruin of others do not affect them. So County, particularly the newly settled districts, halong as the flame does not consume them or the.rs, let ing been Deputy Surveyor for a number of year. it burn-it is none of their business how many of He is deserving of the support of the moral and christianity-loving portion of the constituency; and from This is a devilish doctrine. It lacks the heart of our

common humanity, as much as intelligence and com- personal acquaintance, we believe Carleton cannot do mon sense. There is no man who is not moured by better than to secure his services. Mr. Leary cannot intemperance. Its blighting shadow may never cross be supposed to have so thorough a knowledge of the his threshold, yet he does not go unscathed. Everywants of the County, his business confining him prining which saps public or private virtue, injures all. Every vicious influence set adrift in society, will float cipally to Woodstock. In this contest, however, we do evil to every threshold. A good principle corrupted, not see merely a trial of the personal popularity of the nstitutions undermined, or a right periled, renders candidates, but the test of an important question. life, happiness and property less secure, and weakens Mr. H. is a thorough temperance man, the people's friend, and a lover of morality-in a word, a Chrisearths and homes.

"Don't hurt me." How utterly false. There is tian. Mr. L. is a liquor dealer, and consequently, not a man in the community who is not injured. His not the people's friend, a moralist, or a Christian. house, or barn, or horse, is not safe, for incendiaries All understand that liquor selling is antagonistic to and thieves swarm from the dens where drunkards riendship, morality and christianity. In this conare made. His life is not safe from the assassin's knife, or his wife or daughter from the ruffian's grasp. test we have on the one side temperance, morality, By stage, steamboat or car, his life is jeopardized by and christianity; on the other, liquor selling with all rum. He cannot escape it. It penetrates every ave- the evils connected with it. We believe the moral nue, lane, and nook of society, and none can flee fitness of candidates should be taken into considerathe ocean's bed are strewn with millions of property tion. Men who are engaged in a traffic so ungodly and thousands of dead. The see-weed sways and and so full of destruction, are not the men to reprebeauty is not in us, but in him all that is glorious, Watering-Places, and the fearful fascinations to which mingles with the locks of manhood and beauty, sent the constituencies of New Branswick. We hope and the coral builds his monuments beneath the wa- Carleton County will bear this in mind. Setting aside altogether any feelings of personal friendship sea, rum and death with violence, murder and conflagration walk hand in hand. Yet intemperance injures for either of the candidates, and then weighing them with respect to their moral fitness, Mr. L .- to use the

Children are thrown into the street paupers, and words of a contemporary-will be found " to kick educated in vice and crime. Pauperism presents its the beam most ingloriously." Let christians and support the paupers, and try, imprison, and hang the the friends of christianity assert their right by elect-

netween fou Wurkburg, i painfully ren the people d bought at th Licular kind for breakfast like little bot of those who tion, ate tha a certain b eating, they burning in chairs in a calamity bei and his cust warned not showed that other kinds arsenic. No in the raw I and water w substance; four grains that the poi not with t munity was three pound clue to the to our lates thorities, wh despair of died among Witness. DRINKING American returns sho cluding the United Stat of fermente

A HORRIB

000,000 ga liquors con the cost, an lon, we ha \$140,000,0 single glas mented lic Add to this ported liqu What an that destru many chur How many

young men would it be it do if exp And yet pended me their reaso woe and n the wretch drinks? \ the usefulr And yet

to argue i fend the di influence t What can

1-07 Re

adopted t

its love of evangelical truth, should be aroused by It was a beautiful idea to make bread the symbol such a state of things. Thus we learn from another the body in which the Lord dwelt and suffered, and English paper that not long ago fifty gentlemen waitthe grape wine the symbol of the blood which he ed on the bishop of the Diocese (Rochester), and preshed. Through his body he was made known to the sented to him a strong and earnest anti-Ritualistic world as the "Life," though his blood poured out protest signed by two thousand three hundred adult he revealed life sacrificed for sin. It was kind and male members of the Church of England, resident in wise in Christ to leave a memorial of that body slain, the parish ; and afterwards a petition signed by upthat blood spilt, by which he became visibly our Re- wards of six thousand adult members of the Church deemer, Sanctifier. It is a simple modest rite, to take of England in the same place, was presented to the a morsel of bread and a drop of wine in token of this House of Lords in favour of Lord Shaftesbury's Vestments Bill, and a similar one was ready for presenta-Infinite comfort has come to trustful souls through tion to the House of Commons. - Church Witness.

FASHIONABLE GAMBLING IN EUROPE.

oint significantly to the crucified one, saying. The around the great Gambling Halls at the European saving, lovely and divine richly dwell. The words all classes yield themselves at the tables within doors f Jesus, " This is my body," " This is the blood of bave not been better described than in the letter which he New Testament," are still heard by the saints, " Carleton" sends from Wiesbaden, Germany, to the and the Spirit adds, "As oft as ye eat this bread and Boston Journal. Startling as the picture is, it drink this cup ye do show forth the Lord's death till scarcely overdraws in a single feature the scene upon he come." Precious words ! Precious 'atonement which we looked for an hour in that same Hall ten celebrated! Precious Saviour commemorated ! Pre- years ago. We can find room only for the following

that Redeemer from whom all mercies and all life to There are four great saloons radiant with lightfour restless, anxious throngs of men and women-Jesus would have us remember him that we may seated, standing, walking, nervously, calculating

the Church. Justification was not by faith, but by the Sacraments of the Church. And thus all through truth was stated, but then it was immediately qualified by some error. And certain things were broaily and rant whatever in Holy Writ. Thus, the preacher said that "at baptism a guardian angel was given to each

For the Religious Intelligencer. CHRISTIAN BENEFICENCE. No. 2.

It must be plain to every observer that the amounts annually contributed towards the support of the various religious objects, fall far short of the standard of benevolence which the Gospel inculcates, and hear no just proportion to the wealth of our churches, or the demands of the cause we serve. This is a point on which our people require to be thoroughly instructed, but it is the one of all others on which they seem most reluctant to be taught. As long as we dwell on the doctrines and promises of the Gospel, and continue to portray the beauty of holiness, and the rewards and honors which await the Christian at the end of his pilgrimage, they will listen with apparent case and pleasure; but no sooner do we introduce the subject of Christian benevolenes, and args upon them their imperative obligation to contribute according to their means towards the support of the Gospel at home, or the dissemination of its light and truth amongst the inhabitants of other lands, than their countenance is changed, and we may thick ourselves the subjects of a happy escape, if we are not acrimoniously charged with overstepping the bounds of our commission, and departing from the pure and holy spirit of the Gospel, to soil our hands in such corruptible things as silver and gold.

I do not say that any real spiritually minded Christians act on this miserable principle of selfish-(For the Religious Intelligencer.) ness, or that all merely nominal Christians do so; Mg. EDITOR-Since my last to you, time has made ness and passion become strangely mixed, and from at a time, but he lays it down with an air of one who but I do affirm, without any hesitation, that there are some changes, even in this section of the country. hundreds of professors of religion and members of Sickness and death have done something towards Christian chorches in this Province, who respond to making changes. A singular case of this kind oc- iety is given to private difficulties, public attention is face - an eye of the color of steel, who looks not to the the most pressing and reasonable demands of the curred at Woodstock recently. A Mrs. and Mr. Evcause of Christ, much in the spirit and language of erett died and were buried within six days of each the first suits fratchilds who with his bank, and not a muscle of his countenance moves. the first guilty fratricide, who with his hands stained other. They left no family. Mr. Emerson, of Little the means of advertising, is inexcusable. It grieves He lays a second thousand, and sees it drawn away in his brother's gore, replied with sullen heartlessness, Falls, died quite suddenly. He is said to have been the Master, grieves the Church, with as much unconcern as if it were but a half-dime. "Am I my brother's keeper ?" And it requires but one of the most wealthy men of the County, having attracts the attention of the world and brings scandal True it is not a great amount, but the wheel is all the little reflection, with the Bible in our hand, to deteron the Christian cause to take such a course. accumulated, it is supposed, at least \$80,000. Had mine whether such a spirit harmonizes with the re- he lived, he would have been a candidate for Ottawa. quirements of the Gospel, or whether those who che- This teaches us that neither wealth nor anticipated rish it can be true and faithful followers of Him who honors will save us from the claims of death. Quite "though he was rich, for our sakes became poor, a number has recently died from the effects of diarrthat we through his poverty might be rich." The has in Victoria Co., and especially at Little Falls. thing is atterly impossible. The Spirit of Christ can So far, politically, things have resulted as I pre- spirit, and save the holy cause from scandal -o. n. B. Some are intently watching the playing-marking never dwell with such sordid selfishness in the heart dicted in my last. Mr. Connell goes to Ottawa, and -Stur. of any man. For as the Apostle John enquires, Mr. Lindsay did not choose to oppose him. For the "Whose hath this world's goods, and seeth his bro. local, Mr. Kilburn has issued his card, and will conther have need, and shutteth up his bowels of com- test the election with Messrs. Hartley and Leary, who passion from him, how dwelleth the love of God in are now busy canvassing the County. From what little opportunity I have of judging, tenham Examiner, giving the following account of a a man step upon the fatal drop and swing into eterhim ?" Under the Jewish economy, the theory of systema- Hartley will be most likely to obtain his election; service which he attended at the Parish church of nity without raising her fan to shut out even for a have recently renewed, that the acknowledgment of veyances they could lay hands on, and those who tic beneficence was admirably carried out. There although Mr. Lary has two strong interests with him Prestbury, near Cheltenham in England. The ser- second the horrid sight. No scene of suffering can their remittances must necessarily be delayed till could find no conveyance burried off on foot. Some ated to the service of God. It was something not newspaper, and the rum interest. Mr. Hartley will only inculcated by precept, but established and set- certainly be most honorably supported, if not elected. Itia, but the doctrines taught are very similar to what up her pencil deliberately, watches the table, lays a tled by law. The duty of the people was defined The Sentinet newspaper says-" His prospects and we understand are proclaimed in several of our double guilder on number twelve and sees it swept with impunity. Every persistent violation was met Tea meetings are now the order of the day in this way for the full-blown ritualism exhibited in the case with its fixed and irrevocable penalty. Under such County. Since the Glassville one, several have been here recorded. The writer says : a system, there were few difficulties. The tithes arranged; one was to have been held on Saturday levied were cheerfully paid. The duty was perform- last in Greenfield ; I have not learned the result of it. ed, not as a hardship, but as a pleasure, and with a Another is to come off at Upper Waterville on thurse sense of the divine approbation resting upon them, | day next, 19th inst., to assist in completing the new they experienced the truth of the scriptural declara- F. Baptist Meeting-house of that place. I learn that an exact fue simile of a Romish padre of Italy, not faded ribbons, a shawl worn threadbare. She is an him. He has been in this State four years, and by mentioned, of which 400 were fatal. At Frosinone tion, "It is more blessed to give than to receive." preparations are being made on a large scale. The excepting the facial expression. On entering the old habitue of the place. Year after year she has set 'his efforts a church has been built at Middlefield, also, and nearly all over the Campagna, it prevailed. ing liberality frequently recorded in their history ! are spoken of. I hope they may be spared the inflic-And they may properly be considered as a guide to tion of rum and rowdyism.

(For the Religious Intelligencer.) PENOBSCOT YEARLY MEETING.

J. C. HURD.

commanded to make. And Moses gave command-

ment, and they caused it to be proclaimed through-

make any more work for the offering of the sanctua-

ry. So the people were restrained from bringing,

for the stuff they had was sufficient for all the work

The offerings in gold and silver alone, on this occa

dred and thirty shekels of gold, and one hundred

talents and one thousand seven hundred and seventy

five shekels of silver, which, reckoning according to

our currency, would nearly equal the sum of two

the country, and give them honest and profitable limits, being some 230 miles in length, and 150 in

the practice of the injunction, "Temperate in all of the kind I ever heard. He gave an account of his labors in detail. I wish I had taken notes, that I could lay before your readers the number of miles he had travelled, visits made, Sabbath-schools established, and Sabbath-school books furnished. A number of churches had been organized during the year, and a new Quarterly Meeting, composed of these and some churches dismissed from the Springfield Q. M.,

was received into the Y. M. at this session. The mission under the labors of Bro. Sarbox have rich in blessings to the Y. M., to the cause of God, and to souls. About \$100 was raised for Mr. Sarhave pledged some \$10,000, and the trustees propose to succeed under the indefatigable labors of the trustees and the support of the Y. M. Our Foreign Lord's Table ? and Freedmen's Missions were represented, and several hundred dollars raised and pledged for their support. The preaching was good and stirring, and the social meetings profitable. The closing exercise on It is no worse to sin against you than against any Thursday was a social meeting, and the administration of the Lord's Supper. This brought a quietness of spirit and nearness to Christ, which was not only profitable but very sweet. C. O. LIBBY. Kennebec, Me., Aug. 1867.

inners flow !

be like him and have peace. With great desire then Ms. Eprroz-This is the last of our New England that Christ, with all his wealth of excellence, should everybody. The gambling is conducted on a demowere they shown the amount of money they pay Yearly Meetings for this year. It was held at Gar- be formed within us, we should come to the Supper. cratic plan; prince and peasant, countess and courtannually for this purpose alone. Another saving to land, Me., August 20-22. This is a rich farming Earnestly we should pray to be delivered from all the country, would be the time (and time in this section of the State, and very much resembles the enmity, prejudice, pride, wilfulness, passion, and sense is money), spent in selling, buying and drink- country around Victoria Corner, where your Con- filled with the same meek, generous, forgiving, patient, ing the liquors, thus imported : few of ps know the ference was held in 1866. This Yearly Meeting com- long suffering spirit which characterized the Master. dreamy eyes, who wears an old threadbare coat, who time lost in this way. Take all the rem sellers in prises a very large extent of country within its O, it is a great and blessed thing to be rid of the "old man" and be filled with Christ; and at the Supper our desire for this should become intense. If we ap- with handfulls of gold ; or that portly dame in a chair

Weak Christians, overwhelmed with a sense of unworthiness, sometimes decline the tokens. There is who whirl the wheel and roll the ball will be utterly something in their feelings to be commended, but indifferent. They are as remorseless as fate. They they err in action. It is not because we are worthy, work for the bank and the bank has no soul. Come but because wo are needy, that Jesus offers the tokens. If we partake we confess that we are needy, animate forms only-flesh and blood, bones, cords, pen to portray the blessings that would accrue from say that it was the most intensely interesting thing worthy, able to save, full of mercy, and that we deslost, helpless, yet hoping in Christ, and that Christ is muscles-destitute, utterly devoid of a soul, of a conire to honor him as King and Redcemer. But if we siderations, decline the Supper, we refuse to honor him, express mustache and smoothly-shaved cheeks. He must be distrust and so far deny him, and he is grieved with at least sixty years old, for time is multiplying and us. As he offers the symbols of his dying love to all deepening the furrows. He is not a desperate gamesof his disciples, he who stands aloof casts a shadow ter-perhaps plays for the fun of it. He stakes but of suspicion upon the Saviour, and sends a pang to leaves the table. A young man with a tuft of hair his heart and to the hearts of his people. We should on his chin and thin side-whiskers, hollow checks;

> been successful beyond the highest expectations of the Lord and confess. By avoiding the Supper, we is poor and this is the way he has taken to increase add sin to sin. Christians sometimes refuse the his fortune. Luck is on his side. He clutches the Supper because displeased with certain ones who par- shining silver, turns it over; gloats upon it with take. They ought never to do that. The presence box and for the mission. Next came the Maine Cen- of a sinner should prevent no one from honoring his away. The next time he will win again. He is mistral Institute. This is located at Pittsfield; and Lord. Judas was at the first supper. Ought we to taken; the bank takes it. He tries once more; sees two terms have been held. Now the effort is to be more fastidious than the Master? Shall we re- a second dollar disappear; then quits his seat cresterect suitable buildings. The citizens of Pittsfield fuse to pray because hypocrites pray in form? Shall fallen, looking longingly at the growing heap of gold we forsake our Lord because false men crowd into At the other side sits a lady in the bloom of early to raise 5 to 10 thousand more for this purpose. The the ranks? If one ought to forsake the table on ac- womanhood, of a fair countenance, and large lustrout count of wrong doers, all ought to, and none but eyes. She was here yesterday evening with a pile of

> > refuse to honor your Lord. Now this is all wrong. whether twenty franc pieces are won or lost, and yet one else, and you should not resent it before the lip; smooths the wavy hair upon her forehead, and church. It is wrong to make the Lord's Supper a with an air of bravado lays another piece and wins. point to advertise your quarrels or personal difficul. A little later every one of the shining pieces of metal ties. But this is often done. It is one of the most have disappeared-all gone into the bank. prevalent failings among the saints. Conscience and with taste and elegance, who has a well-trimmed

> > month to month the public are reminded that this expects to win. He goes from the table richer than brother or that has a quarrel with some one. Notor- At the end of the table is a fellow with a hard, cold

esan-all may enter and roam at will through the glided halls, play if they please, provided they have guilder-forty cents American currency. That man yonder, who has pale and sunken cheeks and convulsively clutches his last piece of silver, who, if he loses it, will go to bed supperless, may win a thousand dollars, may ere daylight have his pockets

preciate the design of the ordinance, we shall long for upon the other side of the table wearing a white satin robe covered with gold spangles, with a great pile of gold before her, may go from hence without a penny in her purse. Be it one way or the other, the men not here for soul, or heart, or conscience. They are extinct-burned up. These men and women are

At the first table is a gray-haired man with a white be very careful never to do this. Have we sinned, sunken eyes, wearing a threadbare coat and dirty we should come confessing and be forgiven. It is sad liner, takes the vacant seat, pulls a lean portmonnaie miserly satisfaction; he lays another. 'Nineteen, says the man at the wheel, and the dollar is scraped

sinners would be left. Shall we thus abandon the gold before her, and was playing twenty france at a time. She wears a jockey hat with a superb ostrich plume, and her rich silk lilac-colored robe lies at her But the cause of forsaking the Supper is often per- feet in heavy folds. When she walks it is with the sonal. Some one has offended you, and hence you air of a queen, and she sits there seemingly indifferent when four successive stakes have been swept away a slight flush overspreads her face ; she bites her under-

will, reverence for Christ and hatred, personal hard- beard, smoothly brushed hair, who plays but a dollar

called to discords which ought to be wholly conceal- right or the left, but only upon the table. He lays accounts.

change of feature in that metallic countenance.

And so let us wait and cease our exertions. Governments have ever been wrong in attempting to Province to represent New Brunswick in the House restrain the vicious by penal statutes. God was of Commons at Ottawa :--wrong. Let man alone, and he will come out an

ingel, and our earth become a paradise. Let us wait! Niagara will by and by dry up, and cease to run. Old ocean will evaporate. The devil will be chained. The grave will cease to receive its yearly tribute of rotting millions, and death find aimself without an "occupation." Only wait long enough. - Thurlow W. Brown.

[From the Fredericton Reporter.]

THE UNIVERSITY .- The University of New Brungwick commenced another academical year on the 5th inst. The assembled students enjoyed the good fortune of being addressed by his Hon. Judge Wilmot, who alluded in most eloquent and feeling language to his recent journey to the Mother Country. The Judge impressed upon the students the superiority of intellect, as he had seen it displayed during his recent a dollar at a time-loses, gains, loses, and after a while | tour, and especially at the Paris Exhibition ; and he also addressed to them some sensible and practical remarks as to their individual behaviour.

from his pocket, lays a dollar on the green cloth and the following day. There were twelve applicants, and terial, placed a lighted cigar on the hearth and began, to have sinned, it is more sad not to come at once to watches with intense eagerness the rolling ball. He all were admitted. The first on the list after the examination was Mr. Thornton from the Academy in Northumberland, presided over by Mr. Crockett. burning and lacerating the unfortunate, but impru-Mr. G. Coster took the scholarship for York, but was dent, man's hand and face fearfully. The room was closely followed by Mr. Byers. Mr. Wilbur and Mr. Crozier got the scholarships for Albert and Victoria espectively.

> health permitted them), who were at the University were discovered breaking through the barn connected last year, have again returned. This has not gener. with the residence of Mr. John Dalton, Main Street. ally been the case, for many students have hitherto The two engines, Nos. 2 and 3, were both early on left after remaining only two years. The Senior class effectual service than we think they ever did before then is by far the largest of any that has ever been on a like occasion. Had there been a supply of at College in this Province ; and the whole number of water on the ground when the engines first reached students is larger than at any previous period.

PERSONAL.

We are glad to learn that Rev. J. Noble is now laboring with acceptance at Victoria Corner, and Third Tier, Jacksontown.

The brethren Mills are holding a series of meetings with some prospect of good, in the Palmer Settle- school house-insurance on school house, \$500; ment (or Palmervilie) C. Co. May the Lord prosper John Leary, dwelling house and barn-insured for their work.

ed with a most gracious revival in Knowlesville and barn; Alanson Payson, barn-making the aggregate Windsor. Some sixteen had been baptized up to last ten buildings. Besides, many persons living in close

Elder Pennington, in company with Bro. Noble, sary removal of their furniture. has been holding a series of meetings in Middle To the English Church and the Free Baptist Simonds-so-called. We are happy to hear that

The following are the members chosen for this

Restigouche has	s elec	ted McMillan ;
York	6.6	Fisher ;
Carleton		Connell;
Sunbury	6.6	Burpee;
Queen's	**	Ferris ;
Charlotte	**	Bolton ;
St. John	4.6	Gray and Tilley ;
Albert		Wallace;
Kent	**	Renaud ;
Northumberl'd	66	Johnson;
Westmorland	64	Smith ;
King's	66	Ryan;
Victoria	66	Costigan ;
Gloucester	**	Anglin.

The election returns, as far as reported, in Ontario and Quebec show 87 Government supporters to 17 opposition .- D. Arcy Megee has taken the temperperance pledge.

A SERIOUS ACCIDENT, the result of a dangerous experiment, occurred on the evening of Saturday, the th inst., to a man named Michael Craig. This unfortunate individual undertook to demonstrate to some children the effects of fire upon gunpower. In doing The examination for Matriculation took place on so he procured a flask filled with the dangerous mapose of ignition, when suddenly the whole contents exploded, blowing the flack virtually into atoms and also considerably injured. - News.

FIRE IN WOODSTOCK .- A most disastrous fire took place in this town on Wednesday last, which, in its It is satisfactory that all the students, (whose 1860. About two o'clock, P. M., smoke and flame the spot, the fire would have been confined, no doubt, to the building in which it originated. The want of ladders and hooks was also grievously apparent. However, the firemen and citizens labored earnestly and well; and it is owing entirely to their indefatigable efforts that the loss has not proved much more extensive than it has.

The following persons are sufferers to a greater or lesser extent. Mrs. McLachlan, dwelling, born, and \$500; Dr. Smith, dwelling house and out-buildingsinsured on buildings, \$1,800, on furniture, \$800; Rev. G. T. Hartley, we are glad to hear, was bless- Alfred Ganong, dwelling house ; James McKinley, proximity to the fire, were losers to a considerable extent, owing to the damage occasioned by the neces-

Church, the firemen directed their attention, determined to do all in their power to save them. The their labors have not been in vain. Some other Baptist Church was in the most dangerous position, there being a couple of houses lying close to it; and if these had caught, it would be very hard to save it ; but the water constantly splashed upon them from the engine, kept them in such a wetted condition, as

A terrifi diameter, Castle, De much alar When it t stroyed in The Is t No Th Wi

ROME, S together a Church ; dinals, to ing the pr COPENH er Frankli chored in greeted by VIENNA Austria a FLORES

threatens ribaldi if attack up CONSTA Sublime Greek in been offic ment has proposed and Gree the griev LONDON at her do first ship ships sta and five-PARIS, are to be Тик Н forgery, 1 him has United S LIVERI city, hav bilities h largely o DUBLI leaders v last out his arres LONDO at Lamb Synod, v bishop o Bishop (Episcopi ed here i BELFA

City sup Fenian recently occasion tion, ove which fo grave. LONDO and Sco cent and

Woodstock. A destructive fire occurred in town one hear the music. When the tabernacle was about to be erected in | day last week, by which ten buildings were destroy-

while turning, and there are not many men who can Better far be patient, forgiving, " hide a multitude afford to lose \$200 every minute, A tall man-broad shouldered, with a bald crown,

of sins" by charity, and stand up for Jesus, take the thin locks of hair about his ears, great, shaggy eyetokens of his death, with broken hearts, praying for brows, rough features, wearing a dark suit, with a the sinful, " Lord forgive them, they know not what heavy gold chain to his watch, lays a haif dozen Nathey do." This will honor the Saviour, exhibit his poleons-scattering them all over the table, to divide

the numbers to see if there is any lucky figure. Among them is a woman wearing a black bonnet and DOCTRINES PREACHED IN AN ENGLISH faded black silk dress. She has a long row of figures, PARISH CHURCH.

A correspondent who signs himself "An Incumbent of the Church of England," writes to the Cheles in the Dioceses of New Brunswick and Nova Sco- ished her calculations, folds her paper slowly, puts

churches, and this being so it is only preparing the away ; lays another - another - a fourth ; all are gone,

Before we leave the hall let us take one more look. The first thing that struck me on entering the vil- There is one player whom we must not pass by ; it is lage was the appearance of the "priest," or vicar, an old woman, with thin, gray hair, hollow cheeks, and the husband of four wives ; one in Western New the city, a rush was made by the rabble to the abode walking through the village in his cassock, with fring- toothless gums, shrivelled countenance, deep set eyes York with five children; one in Cincinnati, Ohio, of a fortune-teller called the Sybil, who was massabut it was evident that the congregation was not and lost. She is low down now and will be lowmade up of les bon villageois, but of visitors from the er soon -- in the grave. Her voice is sepulchral ; holdirect us in our contributions to objects of Christian The destroying element has again been let loose in men and maidens who had come to see the show and lars in the corner of a dirty handkerchief; she plays and every one is lost, then leaves the table, walks

It may save minute description if I say of the "al- round the room, mumbling to herself, her bent form the wilderness, it is said, "They came, both men ed-about one-half dwelling houses. I learn they ishly exact. The service was of the usual choral and eyes of all around her. She goes to the door, looks and robbed the soldiers' letters of money, and of cholera occurred in Italy, of which 32,074, or more and women, as many as were willing hearted, and I had much difficulty in saving the F. B. Meeting-house. | florid Ritualistic character. The choristers, and even | out upon the starlit sky, but sees no beauty there - got \$100 from Mr. Lincoln on the plea of going than half, proved fatal.

brethren have also visited Bro. Pennington.

REV. J. B. NORTON .- Your letter was received just before leaving for N. S. It was too late for that week's issue, and con equently we thought it best not to prevent the fire from catching .- Acadian to publish it, as you stated in a P. S. that it was intended to reach the brethren during the session of Conference.

HOME ACAIN.

We have just returned home from Nova Scotia. and is engaged in a mathematical calculation to find out the ratio between gains and losses. Look at her face narrowly. It is as cold and passionless as that our readers with some account of our visit. We next week. Correspondents will receive attention as soon as possible.

day, gives an account of a Methodist clergyman, sta- order, and the conduct of the Zouaves was admirbut the fifth wins-the sixth loses, yet there is no tioned in Middlefield, who called himself Cullison, but whose real name is John W. Green, who has turned out to be a swindler, forger, and incendiary, the populace. When the alarm was first given in York he was sent to Sing Sing for five years for mained unburied.

the same offence, but was pardoned out in six According to reports just published, from January

THE CHOLERA

in Italy has been fearfully destructive. In one night 150 persons died of this malady in Rome. On the morning of the 6th of August the little town Albam woke up to a frenzy of panic. The cholera had appeared in the night. Out of a population of 4.000, We had a real pleasant trip. We have only time to about 100 had already died. The Dowager Queen of state now that next week we will endeavor to furnish Naples, Maria Theresa, Baron Werther, the Bavarian Minister, the Princess Colonna, the Marchese Serlupi, died in the railway carriages. The rout of pedestrians made for Aricia and Genzano. They found the peasantry drawn up as a sanitary cordon, ready to drive them back at the point of the pitchfork. The A CLERICAL RASCAL .- The Hartford Post of Mon- interposition of the troops was required to preserve able. The terrible disease has broken out in Naples, and the horrors of the visitation have been exaggerated by the superstition, ignorance, and cruelty of over which he was made a pastor. In Philadelphia In fact, the whole peninsular seems to be infected, he was sent to the Penitentiary for swindling, for from Lombardy, where it has shown itself in Milan, fifteen months, and served his time out. In New and, from want of assistants, 100 other bodies re-

Matar proclam election and Chi of Sept on the (20th ; t Decemb

8th, rep the allie the dist the Par tire aft tory. my, and cipal of

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