

TERMS AND NOTICE.

The Religious Intelligencer is published weekly, at the Office of Messrs. Barnes & Co., St. John, N. B.

Subscription price, \$2.00 per annum.

Advertisements at all rates, as follows:—
Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

Rev. G. A. Hartley, Fredericton, N. B., at the letter.

HOME MISSION REPORT.

On Thursday morning, in company with Brother Sullivan, we started for Kemptville, where the Conference was to be held. Our road was through a rough country; indeed, we saw but little land fit for farming. It was all rough and rocky; the inhabitants are principally engaged in getting ship timber, farming and fishing. We were joined by several carriages on our way out; and in a short time came in sight of the Meeting House.

It was a pleasant place; the natural scenery is good. A beautiful sheet of water lies in the centre of the settlement, which adds much to the appearance of the place. There are some fertile spots, but as a whole, there is but little real good farming land.

The Conference commenced its sessions at 10 o'clock, A. M., on Thursday. Rev. E. G. Eaton, Moderator; Rev. J. I. Porter, Clerk. There were not many present, but business was at once commenced. Committees were appointed to report on Missions, Education, Temperance, the Sabbath, and Sabbath schools, and one also to make arrangements to supply the pulpit. During the afternoon the Committee on Education reported recommending the formation of an Education Society; the Committee on Missions also recommended the formation of a P. M. Society. Their report was adopted, and a committee named to frame a constitution. The Society was formed, to be called the Free Baptist Foreign Mission Society. The Constitution of the Society is the same as ours. Conference recommended that the Executive Committee help our P. M. Society whenever it is deemed necessary. A Missionary meeting was held; we were not present, but were informed it was quite an interesting session. \$81.62 were received in collections and pledges. It was resolved to form an Education Society; but as the time for business was short, it was deemed advisable to organize at another time.

On Friday afternoon, a very interesting "Report Meeting" was held. The delegates from Maine and those from our Province reported the bodies they represented. The Quarterly Meetings were reported; they showed encouraging accounts. During the year much property had been donated; the membership of the body has been increased by about 500. Bro. Morrill, who intends going as a missionary to the Sandwich Islands, spoke very touchingly of the claims of this cause upon our sympathy. It was certainly a good session.

On Saturday morning the business was concluded. The next Conference is to be held on Cape Sable Island.

There was a prayer meeting each morning, commencing at 8 o'clock, occupying one hour. On Thursday evening Bro. Kinsley preached an instructive sermon to a large congregation. On Friday evening we spoke to the people in Kemptville, about eight miles distant from Conference, and on Saturday evening at the place of meeting. Large congregations attended on both occasions; we trust, not without profit. The Conference meeting on Saturday afternoon was unusually attended; the house was filled to its utmost extent. No time was lost. Many spoke, and a good feeling pervaded the entire congregation. It was indeed a season of interest. A strong union feeling was manifested. Many expressed their gratitude that the time had come when the Free Baptist interest was one. On Sabbath morning the congregation assembled to hear the preaching. In the morning Bro. Lobbey preached a plain and pointed sermon. We have no doubt many hearts were deeply stirred by his touching appeals. In the afternoon Bro. Hartley preached Christ to the people with great earnestness. The Lord's Supper was administered at the close of the preaching, and we learn that a rich season was enjoyed.

All the visitors and delegates, with the exception of Bro. Hartley, left after the sermon in the afternoon. In the evening, Bro. Morrill preached an excellent discourse in the Tuckers meeting-house. Marked attention was given and we think all must have been profited. At the close of the meeting, by request, Bro. M. briefly stated the object of his mission to the Sandwich Islands; a collection was proposed, and he received in all about \$10.00, to be used as he thought best.

After the sermon on Sabbath morning, as previously arranged, Bro. Theodore Crowell was publicly set apart to the work of the ministry. Ordination prayer by Rev. J. Sullivan; charge given by Rev. C. Knowles, and the right hand of fellowship by Rev. E. G. Eaton. The charge was very impressive, in fact the whole ceremony was one calculated to impress the mind with the weighty responsibilities resting upon the Gospel minister. We believe the denomination has in our young brother Crowell a devotedly pious and working man. God grant him much success in his ministry.

On Monday morning we left Kemptville, en route for Nova Scotia. Bro. Jeffrey conveyed Bro. Hart and ourselves to Yarmouth. The boat was advertised to leave precisely at 10 o'clock, P. M. Those of our party who intended going were on board at the hour, but we had to wait till 11 o'clock before the boat could start. We started after a time, however, and though it was somewhat rougher than on the trip over, we were fortunate enough to reach St. John without being sick. None of the delegates came back with us. Brothers Libby and Merrill went to Harrington to attend an appointment which had been made for them. Bro. Hartley went to Beaver River, intending to spend some time in Yarmouth and Tuckers before returning. Bro. Kinsley went to Cape Sable Island, and it is possible he may conclude to spend a year in Nova Scotia.

It appears to us that the fields are all ripe—"ready for the harvest." Calls are coming from every quarter—"Come over and help us." The denomination now numbers 28 churches, with a membership of 8,377; they have but eleven ordained ministers and one licentiate. Many more are wanted. Oh! that God would raise up faithful, earnest, wholehearted laborers. Had they labored, there is a glorious future for the Free Baptists of Nova Scotia. The Union has done much for them. We pray they may be still more closely united, till every feeling of their soul shall be one as God is one.

Our account is already very lengthy, but we cannot conclude without a few lines more. This is our first visit to the sister Province. We shall not soon forget it. We enjoyed much the company of our brethren from New Brunswick, as we did that of our American brethren. Their society was sweet. In Nova Scotia, from the time we landed on the wharf till we grasped the hand of the last friend in parting, we met nothing but kindness. To our good brother Sullivan and wife, Bro. Read and ourselves are particularly indebted for their extreme kindness in conveying us to the place of meeting and back, and also for their unfeigned hospitality during our sojourn with them. We shall ever remember them gratefully. To the friends along the route, and those with whom we tarried during the session, we are indebted for the uniform kindness extended. On every hand, though the countenances of all were strange, we met warm, loving, Christian hearts, filled with Christian sympathy and love, and we felt at home. We feel strongly inclined to visit Nova Scotia again.

I remain, Yours in Christ, H. MILLER.

Winklow, Carleton Co., Sept. 16th, 1867.

MISSIONARY REPORT.

Winklow, Carleton Co., Sept. 9, 1867.

To the Cor. Sec. of the Home Mission Society:—As a month has passed since I left home for Kemptville, it becomes my duty to report to you my labors. I went on the 9th ult. to the above named place, and found the church in rather a low and scattered state. The brethren had become somewhat disheartened from want of ministerial labor. I began visiting and holding meetings, and soon it was apparent that Jesus had fulfilled his promise in sending the Holy Spirit into the world, and that He, the spirit of truth, was executing the function of his office in the hearts of the people. Revival ensued, and we had baptisms each Sabbath after the first that I spent in Kemptville, and twice on week-days. I baptized in Kemptville and Upper Windsor (so called) fourteen, all of whom were heads of families; women, and those had arrived to manhood or womanhood; so that the church has an increase of number, and of strength, and ability. I added to this church in addition to those fourteen, five who had been baptized previously, making in all nineteen added. I held 31 meetings in those two places, and had two meetings with the church on Cold River, and baptized two there. One of them had come forward in Bro. Mill's meeting for baptism; they both joined this church. I have pledged to the amount of \$37.50, of this there is collected, \$34.47. The remainder will quite likely be paid in the course of the coming winter. I deemed it prudent to return to the Windsor Church and labour with it for a short time; and when I left that place this morning appointed to be with the brethren there over the next Sabbath, N. B.

My Brethren, pray for the extension of Christ's Kingdom on the earth. Yours as ever, G. T. HARTLEY.

P. S.—On Sabbath, 18th ult., I administered the sacrament of the Lord's Supper, to the Kemptville Church.

I regret the delay in the publication of Bro. Hartley's very encouraging report. It reached Carleton, the day after I left to attend the Free Baptist Nova Scotia Conference, from which I have just returned. That the Lord may continue to bless his labours is the earnest prayer of many of his brethren.

(For the Religious Intelligencer.)

FROM CARLETON COUNTY.

Mr. Editor—Tuesday last week was Nomination day in this County, when it was found that, from some cause, Mr. Kilborn was not prepared to run. This left the race for Fredericton just where I put it in my first letter to the Intelligencer, between Messrs. Hartley and Leary.

The canvass was warmly conducted, and the race spirited, but resulted, as you will no doubt learn ere this reaches you, in the election of James R. Hartley, Esq., by a majority of over 600 votes. Every person wishing well to society, will be pleased to learn the result of the election in this County. I know nothing of Mr. Leary's private character, neither do I wish to; but his public business, so corrupting to society, it becomes a matter of surprise how so many, and, no doubt, not a few very respectable men, could be found to sustain and vote for him. If reports are true, many of the leading public men of the County have used their influence against Mr. Hartley's return. One would wish for their own sake that these reports are not true. The time may come when they themselves may wish it otherwise. Such things are not easily forgotten.

The tea-meeting at Upper Waterville, Parish of Wakefield, which came off last week, was a success. The day was fine, and attendance large and orderly. I hope the friends have realized a handsome sum to help finish their new meeting house.

Mrs. James McCready, of Upper Waterville, was badly hurt while returning from Divine service at 4th Tier Jacktonville, on last Sabbath week, in company with her son and grand-daughter. She was thrown with great violence on the hard road by the breaking of the ring-bolt, causing the four wheels to part. Five of her teeth were knocked out and her face and head badly bruised. I am glad to learn she is recovering.

Another tea-meeting is to be held this week at Upper Wakefield, to aid in building a very fine School-house, with Hall above for a place of worship.

I hope this may prove a success.

Bishopweeney, of St. John, paid this part of his Diocese a visit, last Sabbath. He goes as far as Johnville, I believe. The weather is again beautiful this Monday morning.

Hoping you may have great success in the laborious duties which devolve upon you,

I remain, AMERICA.

"Christian Benefactors" No. 17, is unavoidably laid over. Will appear next week.

HOME MISSION REPORT.

To the Corresponding Secretary of the Presque Valley Home Mission Society.

DEAR BRO.—The rapid flight of time has brought us, almost ere we were aware of it, to the close of another month. Many have passed away, we know not how soon our time shall come; as it is, we feel grateful that God of His infinite goodness has yet spared us, that we may continue to proclaim the glad tidings of salvation. But to my report. I immediately after engaging with your Society I visited the Church in Greenfield, where I remained over one Sabbath. I also attended one service with Rev. A. Taylor, in the Gallop neighborhood—so called. In both these places labor is much needed. In company with my brother (W. H. Miles) I next went to the Coldstream. We remained some time, holding meetings continually. Good was done. Many were convicted; some professed conversion, and manifested a desire to be baptized. As no ordained Elder could be obtained at the time, they were taken under the care of the Church, awaiting the time when the services of some brother can be secured to administer the ordinance of baptism. I paid a short visit to the Church at Gordonville; they are anxious to obtain ministerial labour. They have an amount of money raised, and are prepared to raise more, providing the required ministerial help can be secured. In order to redeem a promise previously made, your missionary held a few meetings with the Church at Jacksonville. This Church, though small, is thriving. It is without pastoral care, and seems anxious to obtain the services of some one. Being again joined by my brother, we took our way to the Palmer Settlement. We found everything in a state of darkness. No meetings had been held for some time. A few faithful ones had not forgotten to pray. After a time light began to dawn; a good work has been commenced and several have obtained peace through believing in the Lord Jesus Christ. We held two meetings each day, which were attended with much interest. We were pleased to meet with Rev. G. W. McDonald, at Williamstown. Licentiate Jas. Kinney was with us a short time. Brother McDonald also rendered valuable assistance. Some are to be baptized on Wednesday next. We expect to return, hoping to see much more good done. We have received in pledges during the month \$54.35; in cash, \$7.72; attended 40 meetings; visited from three to four families each day. Believing your prayers have been offered in our behalf, we ask a continued interest. Trusting that your Society may grow increasingly useful.

I remain, Yours in Christ, H. MILLER.

Winklow, Carleton Co., Sept. 16th, 1867.

MISSIONARY REPORT.

Winklow, Carleton Co., Sept. 9, 1867.

To the Cor. Sec. of the Home Mission Society:—As a month has passed since I left home for Kemptville, it becomes my duty to report to you my labors. I went on the 9th ult. to the above named place, and found the church in rather a low and scattered state. The brethren had become somewhat disheartened from want of ministerial labor. I began visiting and holding meetings, and soon it was apparent that Jesus had fulfilled his promise in sending the Holy Spirit into the world, and that He, the spirit of truth, was executing the function of his office in the hearts of the people. Revival ensued, and we had baptisms each Sabbath after the first that I spent in Kemptville, and twice on week-days. I baptized in Kemptville and Upper Windsor (so called) fourteen, all of whom were heads of families; women, and those had arrived to manhood or womanhood; so that the church has an increase of number, and of strength, and ability. I added to this church in addition to those fourteen, five who had been baptized previously, making in all nineteen added. I held 31 meetings in those two places, and had two meetings with the church on Cold River, and baptized two there. One of them had come forward in Bro. Mill's meeting for baptism; they both joined this church. I have pledged to the amount of \$37.50, of this there is collected, \$34.47. The remainder will quite likely be paid in the course of the coming winter. I deemed it prudent to return to the Windsor Church and labour with it for a short time; and when I left that place this morning appointed to be with the brethren there over the next Sabbath, N. B.

My Brethren, pray for the extension of Christ's Kingdom on the earth. Yours as ever, G. T. HARTLEY.

P. S.—On Sabbath, 18th ult., I administered the sacrament of the Lord's Supper, to the Kemptville Church.

I regret the delay in the publication of Bro. Hartley's very encouraging report. It reached Carleton, the day after I left to attend the Free Baptist Nova Scotia Conference, from which I have just returned. That the Lord may continue to bless his labours is the earnest prayer of many of his brethren.

(For the Religious Intelligencer.)

FROM CARLETON COUNTY.

Mr. Editor—Tuesday last week was Nomination day in this County, when it was found that, from some cause, Mr. Kilborn was not prepared to run. This left the race for Fredericton just where I put it in my first letter to the Intelligencer, between Messrs. Hartley and Leary.

The canvass was warmly conducted, and the race spirited, but resulted, as you will no doubt learn ere this reaches you, in the election of James R. Hartley, Esq., by a majority of over 600 votes. Every person wishing well to society, will be pleased to learn the result of the election in this County. I know nothing of Mr. Leary's private character, neither do I wish to; but his public business, so corrupting to society, it becomes a matter of surprise how so many, and, no doubt, not a few very respectable men, could be found to sustain and vote for him. If reports are true, many of the leading public men of the County have used their influence against Mr. Hartley's return. One would wish for their own sake that these reports are not true. The time may come when they themselves may wish it otherwise. Such things are not easily forgotten.

The tea-meeting at Upper Waterville, Parish of Wakefield, which came off last week, was a success. The day was fine, and attendance large and orderly. I hope the friends have realized a handsome sum to help finish their new meeting house.

Mrs. James McCready, of Upper Waterville, was badly hurt while returning from Divine service at 4th Tier Jacktonville, on last Sabbath week, in company with her son and grand-daughter. She was thrown with great violence on the hard road by the breaking of the ring-bolt, causing the four wheels to part. Five of her teeth were knocked out and her face and head badly bruised. I am glad to learn she is recovering.

Another tea-meeting is to be held this week at Upper Wakefield, to aid in building a very fine School-house, with Hall above for a place of worship.

I hope this may prove a success.

Bishopweeney, of St. John, paid this part of his Diocese a visit, last Sabbath. He goes as far as Johnville, I believe. The weather is again beautiful this Monday morning.

Hoping you may have great success in the laborious duties which devolve upon you,

I remain, AMERICA.

"Christian Benefactors" No. 17, is unavoidably laid over. Will appear next week.

DISTRICT MEETINGS.

The Second District Meeting will be held with the Church in Woodstock, commencing the last Saturday in September (28th inst.) Elders Geo. W. McDonald and J. N. Barnes, and ourselves, have been appointed to attend. It is expected that all the Elders and Licentiates residing or laboring in the District will, as is customary, be present also. A letter from Bro. McDonald informs us that he intends being there; we shall (D. V.) leave for Woodstock on Friday, and we presume that Bro. Barnes will also be present. We trust the Master will meet with us; that all the business of the meeting be conducted wisely and harmoniously; and that an outpouring of the Holy Spirit may be enjoyed in such profusion as to extend to all the Churches in the District. Brethren come up to the meeting praying.

The meeting of the Churches in the First District is to be held the first Saturday in October, with the Church in the Bishop neighborhood, on the Annotock River. Elders J. Noble, A. Taylor, S. E. Curry, A. R. Marsh, and Licentiate McDonald are appointed to this meeting. We suppose all will attend with the exception of ourselves. We would have been much pleased to have been able to attend; in fact, for some months we contemplated going, but we find our duties are such as render it impossible for us to be present. We exceedingly regret it, but we pray the Great Head of the Church to very visibly manifest His presence in the meetings, and trust the result of the deliberations and devotional services may tend to the prosperity of the various churches in the district, and the saving of precious souls. We shall expect some one of our brethren to furnish us with an account of the proceedings.

AMERICAN FREE BAPTIST MISSION IN NORTHERN CANADA.—We have received the report of the above mission for the year ending Feb. 1867. It is a neat pamphlet of 38 pages, from the Mission Press at Midnapore. It reports the past year as one of great famine and pestilence; consequently the Missionaries have had to engage in duties different from those ordinarily attended to. The labor attendant upon caring for so many diseased and famishing creatures was very heavy, so much so that the missionary at Balasore was obliged to leave his station for a time, in order to regain his strength. The report throughout is quite interesting. It speaks of considerable opposition, but the missionaries are far from being discouraged. Our missionaries, Rev. J. L. Phillips and wife, as our readers know, are at Midnapore station; Rev. O. R. Bachelor and wife are associated with them; and they are also assisted by two native preachers. They have a flourishing Sabbath-school. During the year 170 have been connected with it; at present it numbers about 100. The school is increasing in numbers, and in the interest manifested. A Sabbath-school concert is held on the last Sabbath in each month. By contributions taken up at these concerts, money enough has been raised to purchase a Sabbath-school library. Doubtless this school will accomplish its design by instilling principles of deep piety in the pupils. A Bible class has been organized during the past year. The chief object of this class is to teach young men—the native preachers—the meaning of God's word, and thus to assist them in their efforts to teach their countrymen. The *Spirit Training School* reports a large increase during the year. Last year it numbered but sixteen in all; this year it numbers fifty. A large number were received during the famine; some have died, some have run away, others remain. Many are very poor, and a good deal of interest in religious truth is apparent; many are in the habit of daily prayer, and it is hoped a good work has been begun in many hearts. The *Zion's Work*, which was commenced about a year ago, has been constantly increasing in interest. Twenty-two houses are now visited, each having from one to six pupils. More teachers are needed. The *Spiritual Schools* were seriously affected by the famine; many were disbanded, but as the famine subsided the teachers were successful in their attempts to rally their pupils. The *Free Press* has done double the work it did the previous year. The other stations, Jellons, Santipore, and Balasore, all furnish interesting reports. We have referred to them from Midnapore principally, because our readers are all anxious to hear from Bro. Phillips. On the 19th March, Rev. E. C. B. Hallam, with his wife, returned to his chosen field of labor, after an absence of nearly four years. The missionaries express much gratitude at the return of their brother, and pray that he may be abundantly blessed in his labors. We commend this work to our readers, urging upon them the necessity of giving it their hearty support. We earnestly invoke upon our devoted brethren in India the blessing of God of the missions.

LETTER FROM BRO. A. KINNEY.—Bro. Aaron Kinney writes that he has been laboring in the First District the greater portion of the time since Conference. In this District there are but few Churches that have stated labor, and they are but seldom visited by preachers. Bro. K. says—"I have spent some time with the Churches in Perth. Some progress has been made; one Sabbath School has been organized, which, with proper care, will exert a good influence. I held several meetings in