Religious Intelligencer,

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

JOSEPH McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

[Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 28, 1867.

Whole No. 702.

NEW GOODS.

For Spring and Summer TRADE, 1867.

SHERATON & CO., Queen Street, Fredericton,

Have received from London, Glasgow and Liverpool—

Fifty Packages, COMPRISING a GENERAL ASSORTMENT OF

DRY GOODS. THE NEWEST STYLES IN DRESS GOODS,

Shawls and Sacques, Parasols, Straw Hats,

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NEW GOODS.

Imported direct per Steamships Pantheon, Thames, Acadia, and Ship New Lampedo.

Comprising a large Stock for the present English Markets.

40 Cases and Bales

DRESS GOODS, Coburgs, Lustres,

New Dress Fabrics,

Printed Muslins,

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Straw Hats, in Black and White.

Newest Style Bonnets, Beaded. RIBBON, BLONDS, FLOWERS,

Crystal Trimmings,

BELT CLASPS and PEPNHAM BELTS, quite new.

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in Peplum Style, quite new. With a large variety of other Goods, which

led in this Market.

Respectfully soliciting your patronage,

JOHN THOMAS.

Fredericton, May 8, 1867.

The Intelligencer.

THE SPANISH BRIGAND: AN INCIDENT IN THE PRISON LIFE OF MATAMOROS.

My health (wrote Matamoros) began rapidly to decline from the commencement of the third year of my captivity. I became so weak that I was unable even to walk across my room. I thought, as well as my friends, that the time of my departure was at hand; and I rejoiced in the near prospect of being with my Saviour.

The director of the prison was so struck by my excessive weakness, that he offered me, in the governor's name, the services of any one of the other prisoners whom I might select, to act as my servant. I gladly accepted the proposal.

"Send me the greatest criminal you have," I

There was then in the prison a young man of about twenty-eight years of age, who lay under the weight of many accusations, for two of which he was condemned to thirty-eight years of hard labour. He had been a brigand chief. Possessed of savage energy and intrepid courage, he had several times effectually beaten back the officers of justice sent to seize him. Such he had been, and such he still was in the prison. Every one fore I go to the galleys peacefully and happily; a very good thing." feared him. Often had the jailers, as well as his for I feel assured of the salvation which Jesus has companions in captivity, suffered from the effects of his brutal strength.

Well, this was the man they gave me for a servant! No doubt the governor was glad to have him separated from the other prisoners. Whatever he was, I received him with joy, and felt moved with deep compassion towards him, when his history was related to me by the jailer,

It was with pleasure on his side that he entered into my service, for in many ways his position was ameliorated. He enjoyed more liberty than heretofore, and also the privilege of receiving in my room the visits of his old father. Formerly he could see him at a certain distance, and in

Little by little the respect which this unfortunate man had for me was changed into the warmest affection. Several times he said to my mother, 'Ah! madam, if I could set your son at liberty. by shutting up all the jailers in the dungeon, would do it in a moment;" and I am persuaded he would have made the attempt, if I had not dis-

When I better understood his character and disposition, I came to the conclusion that, notwithstanding his criminal and depraved life, his heart was still capable of certain noble and

One day he said to me: "If I had not had sury. bad companions, I never would have robbed; but, urged on by cowards, who dared not act alone, I entered on this wicked path, and soon stealing became habitual to me. At the same time," he added, with an expression of contentment, "I have never robbed the poor, and neither my gun nor my poignard have ever shed blood. I was a brigand, certainly, but a brigand who can boast of having been so with honour." Poor ignorant

To me he communicated certain episodes of his history, which, had they come to the knowledge of the authorities, would undoubtedly have brought him to capital punishment. Thus by degrees I this man, and with the workings of his mind.

One day, seeing me about to begin my customary morning services, he prepared to leave the room. I asked him to remain; he came and sat down beside me. I opened the Bible at the third chapter of St. John. Whilst I read, his face shone with joy which went on increasing every moment. When I came to the 16th, 17th, and 18th verses, which I read slowly and emphatically, he became very much moved. Such a moment was not to be lost; so I read also the panion was shedding tears abundantly.

A large lot of PRINTS, "What did you think of what we read this morn- retained their Jewish habits in this heathen city idea of religion? Study the character of Christ ing? of what God himself says to us?"

able to read, I would have known all these things, lived a Pharisee." Alpaccas, teach you to read? would you like to begin?"

Black and Coloured SILKS, acterized him. Oh, teach me, and God will reward you!" "Well." I replied, "the reality of your desire | State. will be proved by your application."

plete. He troubled himself no more with plan submissive to the will of God.

therly and Christian. I felt happy in the society of this man. His love extended also to all the other prisoners. He spoke to me with interest o them all. He knew their wants; and his great will be sold at prices that cannot be equal- est joy was to be able to render them some little

Testament to his companions. He distributed also all the tracts which I possessed; and I an sure that his conduct, in which prudence and firmness were equally blended, must have had : I beneficial effect on those around him.

Manuel sends you in the name of the Lord."

has long taken a deep interest in the evangeliza- that which is through the faith of Christ." tion of Spain, came to visit me. He is one of the best friends Spanish prisoners ever had; and It has a population of about 20,000, and considerhe came to my cell to offer me the comfort of his able commerce; but it is a dilapidated and filthy brotherly love. During the day he spent with me, town. There are no ruins of much importance; he had a good opportunity of observing the be- yet what there are-broken columns and arches, haviour of my servant, whose life and circumstan- and curious coins dug out of the rubbish-all testify ces I had related to him. Much interested by that Tarsus was, in former days, "no mean city." what I told him, Mr. Green asked him, " How do "Well," said the jailer, "whom do you you like the prospect of spending thirty-five years hoose?" Ah! sir," my poor friend answered, " what are thirty-five years to a man who was condemned to an eternity of woe? Before I became acquainted with Don Manuel, I only thought of how I could escape all this is changed now. I know that Jesus Christ and consistent Christian life. has come to save sinners; that by his merits my sins are forgiven; that my past life can no longer condemn me since Jesus is my Advocate. Therepurchased for me; and I shall rejoice when He cal's me to leave this world."

It is impossible for me to express the joy and the emotion of my dear friend Mr. Green on hearing my companion thus speak. From that time he took a deep interest in him, and recommended him to God in his prayers.

The time at last came for my companion to ation above-noticed was being delivered. leave the prison and go to the galleys. He shed very much to be separated from you; but let us comfort ourselves in thinking of Jesus. He never leaves us; and the love of God towards us is unchangeable. We shall meet again in his unto death, and He will give us the crown of

This is the friend whom the Lord gave me in captivity-one of the many consolations which He has granted me. The rememberance of this man, who was, when he entered my prison, only a vile criminal, is now dear and precious to me. Oh, how touching is this manifestation of the great love of God towards sinners! Of every soul were sin still reigns, He can make a temple of the Holy Ghost; and the criminal, even the most degraded, can thus be transformed into the image of our God and Saviour. - Christian Trea-

[From the New York Observer.] CITIES OF THE BIBLE. "NO MEAN CITY."

place be a great city. How often I have heard never makes a man austere, denunciatory, narrowboys and girls-yes, and older persons too-tell- minded, or in any way unpleasant. ing of the wonders and the beauties of their native | We have often seen men of rough exterior and

Egyptian, and he replied, "I am a man which am | consciously and unconsciously seeks the happiness got thoroughly acquainted with the previous life of a Jew of Tarsus, a city in Cilicia, a citizen of no of its objects. Its presence is therefore always

is "ennobled by Tarsus, a splended city." So we cast a frown on the innocent enjoyments of life. of the one, "I have not found so gaeat faith; no, see that Paul was not the only one who spoke The stern, censorious, morose spirit is far removed not in Israel!" "Woman," said he to the other, eighth chapter of Romans. We knelt down; and admiringly of this city. It is said to have been from the spirit of Christ. season, personally selected, in the best for this man, for whom I already felt a warm before Christ; but there is no certainty in regard the utmost importance. Facts show that incorrect affection. On rising from our knees, my com- to its foundation. Many Jews had settled in Tar- ideas are often prevalent. Great injury is thus great faith in these instances was displayed. Of sus; and in the midst of the heathen influences of often done by those who are real Christians. the two, however, that of the purely Gentile I do not think I ever spent a happier moment the city, maintained their own religion and Christ is wounded in the house of his friends, not woman was the highest in its character and the in my life, than that in which I saw this soul customs. Paul, or Saul, was one of the most through willful disloyalty, but through want of noblest in its achievements. enter on the path of eternal life. I left him under distinguised of these Jewish citizens. He seems accurate views of religious truth. this blessed in pression. Later I asked him, to take special care to show that his father's family Does any one ask, How shall I get a perfect where they dwelt; and declares of himself that set forth in the New Testament. "Ah! Don Manuel," he replied, "if I had been | "after the most straitest sect of his religion, he

and I would not have been a criminal. It is very When Cilicia became a Roman province, the beautiful; I will never forget it. Oh, if I only Emperor Augustus made Tarsus a "free city;" knew how to read, I should not be so miserable!" that is, it was allowed to choose its own rulers, A TRUE Christian should make his Saviour a Christ's power. His power she never for a mo-"Well," I asked, "how would you like me to and to be governed by its own laws. Yet even perpetual companion—everywhere and on every ment doubted. He had no reason to say to her, this great privilege did not make the natives of day of the week. Christ offers to walk with him Believest thou that I am able to do this? But "Yes, yes!" he said, with an expression of the Tarsus "free-born :" it did not give them the full in every day's journey of life. What companion - his willingness he gave her himself some reason most lively joy, and with the energy which char- advantages of Roman citizens. This distinction ship so enlivening and so purifying as His; who to doubt. Thousands placed as she was would acterized him. "Oh yes; you are truly a father was purchased by individuals or families; or given else can so "make our hearts burn within us" by have doubted-thousands tried as she was would as the reward of some great service done to the the way?

Often I saw him reading portions of the Nev | their strict morals could not teach him : some | trifler, or the sensualist, or the trickster ? thing which he needed as much as did the heathen Nowhere will Christ's presence be more cheer of his native city; something which he found ing and sustaining than in the weariness of a sick when he was on his way toward Damascus, and room, or under the silent shadow of a great bereave

peace which he enjoyed shone brightly on his all do who would be saved :- count all things 'end." loss for Christ; and "be found in him, not having One day Mr. Green, an English gentleman who our own righteousness which is of the law, but

[From the Examiner and Chronicle.]

WRONG VIEWS OF RELIGION. An earnest Christian man had been commending religion to the attention of a number of men, who were gathered on a cold winter's day, in the from prison; and to attain my object, I would village store. He was a poor man, but very even have shed blood. I lived in despair. But generally respected on account of his industrious

> When he had left the store, one remarked, This matter of religion ought to be attended to.' "That's true," said another; "religion must be

> "I don't know about that," said another. There is Johnson, who is about the most religious man in the place; if all were like him, there wouldn't be much comfort taken in the

"Johnson's religion has turned sour," said one who was seated apart from the rest, and had busied himself with a newspaper when the exhort-

Johnson was a man who made his religion abundant tears on leaving me, and said, "I regret prominent, not by an unusual exhibition of the meekness and gentleness of Christ, and by being ready for every good work, but by discussions in regard to doctrines, and by denunciations of sin. He was opposed to all social amusements, and urged the presence." "Yes," I replied, "let us be faithful minister to preach a sermon against the weekly social gatherings of the young people of the place. He had a great deal to say about self-denial, and seem to think that self-denial consisted in making nimself and others uncomfortable. His presence never brought gladness to a circle. It was felt that he was a man of integrity, and sincere in his religious professions; still his presence was not regarded desirable. He was a very good man, some said, but he was not a pleasant man. He

did not recommend religion as some did. Mr. Johnson entertained erroneous views in regard to religion. Those erroneous views led to erroneous actions on his part. Said actions

njured his reputation and his character. Religion ought to have made him a pleasant man. It ought to make every one who practices it a pleasant man. To be a religious man, to be a Christian, is to be a follower and imitator of Christ. Just in proportiou as a man is truly religious, he is We are all apt to be somewhat proud of the Christ-like, and just in proportion as he is Christplace where we were born; especially if that like, he is lovely and pleasant. True religion

home, and declaring that there was no other spot ignorant of the forms of polished society, who were very pleasant men, and whose presence was So thought Paul, I suppose, when the chief everywhere welcomed. Their hearts were the captain of the Jews asked him if he were not an abode of love-love to God and to men. Love

Tarsus was the chief city of the province of God made us to be happy. His law is a di-Cilicia, in Asia Minor. It was situated on the rectory for the attainment of happiness. The river Cydnus, about six miles from its mouth; and right exercise of our social nature is conductive to was celebrated both for its literature and com- happiness. Self-denials does not require the merce. It was in this river Cydnus that Alex- eradictions, but the regulation of our natural ander the Great once bathed when he was very desires and propensities. Christ sanctioned by to him; and it is remarkable that they are those warm, and nearly lost his life by the rash act. his presence the marriage feast. He did not One historian of the fourth century says, Cilicia decline the hospitality of Zaccheus. He never the Syro-Phoenician woman, "Verily," said he

DAILY COMMUNION WITH CHRIST. BY THE REV. DR. CUYLER.

Thus, you remember, the chief captain who best preventives from sin : one of the best stimu- through such a conflict unscathed? In her it set it forth : I gave him money to purchase a first spelling- was a Roman, said to Paul at Jerusalem, "With lators to duty. Jesus is "made unto us sanctifi- never seems for a moment to have faltered. In PARASOLS, with Carved and Club Handles, book, and the same day he had the book in his a great sum obtained I this freedom." And Paul cation" as well as redemption. That is—His front of his mysterious, unexampled silence; of pocket. We began immediately; and from that said, "But I was free born." (Acts 22: 28.) Spirit is a Spirit of holiness. And when we live the explanation given of that silence that appeared

bought it, as the chief captain did; or it may have perpetual check upon our lusts—a perpetual spur dark mantle which the Lord for a short season and a vessel is within sight. The captain of the His progress was very rapid; and in about six been conferred upon him for some act which pleased to our self-indulgent indolence. Are we tempted drew around him—to know and see that behind ship takes his telescope, looks at the object, and weeks he could read tolerably. He continued to the authorities at Rome. It was a great protect to hurry off to our business in the morning with- the assumed veil of coldness, silence, indifference, knows that it is a shipwrecked crew. "Oh," says join me in reading the word of God every morn- ion, at that time, for a person to be able to say, out our usual Bible-reading and prayer? The repulse, reproach, there beat the willing, loving he to his men, "we are in a burry with our cargo, beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that leave is by us and witnesses the beard thought that the bear thought the bear thought the bear thought the bear thought that the bear thought the bear thought the bear thought the bear thought that the bear thought the bear the bear thought the bear the bear the bear thought the bear the bear thought the bear the bear thought the bear thought the bear the bear the bear the bear thought the bear thought the bear the bear the bear the bear the bear the bear ing; and he experienced great joy in being per- "I am a Roman citizen;" and this freedom saved thought that Jesus is by us and witnesses the heart, upon whose boundless benevolence she casts we cannot stop to look after an unknown object; mitted to be present at several religious meetings Paul more than once from persecution and petty larceny of His time, is enough to send us herself, trusting, and not being afraid. This was it may be somebody perishing, and it may not be, Does it not seem wonderful that Saul, being we provoked to cutting words or irritating retorts? From day to day his peace became more com born and living at Tarsus, among heathen, and One look from the gentle all-forgiving Jesus should where the famous literature was full of falseness be enough to seal the lip and to smooth the rufflee which sustained her from first to last. It was ning means of escape, for now he was entirely and depravity, should yet have kept in the straight brow. Are we ever tempted to keen bargains and that confidence which carried her over all the and strict way of his Jewish forefathers? Instead over-reachings in business? Selfishness says-Our intercourse became more and more bro of learning the marvellous stories of the Grecian "It is all fair-others do it-it is the custom of our and Roman gods, he read in the old Testament trade." But what will the pure and holy Jesus the accounts of his own nation-God's chosen say? How will our account-books look to Him people-and studied the Law "given by Moses," when He "audits" them? And so on through antil his outward life seemed almost without all the calender of duties and the circle of daily in spite of all adverse appearances, which pleased and help to cheer him as God enables you. blemish. But ah !-how much was wanting even temptations. With my Saviour beside me, how the Lord so much-for he likes, as we all do, to then !- something which his Jewish parents with will I dare to play the coward, or the cheat, or the

I was most rigorously forbidden to speak to any heart, and saw too that there was salvation for "He draws aside the curtains and says, It is I: entreating woman, crying after Jesus to have her of the other prisoners; but he was very happy him only through Jesus who had died. All his be of good cheer; be not afraid. Here I lie, pained poor child cured, his ways and his dealings, in when he could act as the messenger between them correct morals, all his strict obedience of the Law, without strength and yet strong." providence and in gree, are to us crying after and me, carrying them some little comfort or all that he had counted as right and good, could And when the last farewells have been spoken him for the healing of our own or others' spiritual tract, which he gave saying, "This is what Don avail him nothing!—he must lay it all down at through the tears and sobs of the dying hour, this maladies. We cry, but he answers not a word; Jesus' feet, and trust Him alone for pardon. never-failing Friend will sweetly whisper, Fear not, we entreat, but he the above us a frowning coun-Thus every day he made progress in the path Thus Saul, the proud Jew of Tarsus, became Paul I am with thee. Where I am, ye shall be also, tenance; when he speaks, his words seem to out

CHRISTIAN INFLUENCE.

enjoy religious advantages are honest, virtuous, temperate, in short present almost as blameless lives large numbers of them disclaim belief in divine revelation. Not unfrequently these disbelievers are men of refinement, of cultivated taste and noble bearing, men who aspire to the highest types of manhood, and whose example in almost every aspect, save in the absence of prayer, is eminently worthy of imitation. Their exterior presents very little which the most advanced Christian might ronounce inconsistent with a true code of morals. While conversing with the impenitent upon the necessity of his conversion, with the man who drinks, swears, breaks the Sabbath, who in short is a very unwelcome man in any well regulated community, he will perhaps at once deny the necessity of religion-will claim that worldlings are better than professors of religion; and in proof of his assertion, will point to those same moralists as worthy specimens of manhood and excellence; and on the other hand will curse the church and point to some dwarfed specimens of discipleship, or to some miserable hypocrite whom the church and the world unite in pronouncing a curse to our

Now these men who are so blameless and unexceptionable in their lives, it should be remembered, received their birth and education in a land of Bibles, in Christian society, have exalted views of the claims of God and of humanity upon them which they received from the Sabbath school, from the pulpit, from a Christian literature and from the Bible which they so very foolishly reject. They are respectable and estimable because reared amid Christian ideas, and are bearing fruit from seed sown in their minds and hearts by the beneficent hand of the church of the Messiah. Born and reared only a few miles toward either pole from where they were, they must have been benighted heathen. Inconscious many times of how much they are ndebted to the gospel, men who are enjoying uncounted blessings from the cultivation of its sacred precepts around them, heap ridicule, odium, and maledictions upon it and would fain blot the church

of God from the face of the earth. Men almost invariably, in drawing comparisons between the church and the world, select from the former the dwarfs and lowest types, scarcely recognized by any as Christians, and from the latter those who approach most nearly a true standard of Christian ethics. Many, very many persons who are claimed by the world because out of the church, are secretly endeavoring to imitate Christ and to gain Heaven through him as their Saviour; herein consists the error of living out of the church; the good lives of such persons go often to destroy what they ought to promote. Society owes all its refinement, its elevation above the degrading level of heathenism, to the life-giving elements of the Christian religion. If there be much of honesty, of charity, of intelligent amiability, it is because of the benign influence of the gospel, either directly or indirectly, upon the life nd conduct of the individual who exhibits them.

CONQUERING FAITH.

But two instances are recorded in which Jesus pasted an approving judgement, and looked with admiring regard upon the faith of those who came of the two Gentiles-the Roman Centurion and it was given me to pray with fervor and confidence | built by the king of Assyria, nine hundred years | Correct ideas on the subject of religion are of those who were the first to force the barrier that | him and could not understand how he could be great is thy faith!" Great faith was needed in ages had thrown up between Jew and Gentile, and

The Roman's faith was in the unlimitedness of

Christ's power-a power he believed so great that

even as he said to his soldiers, "Go!" and they went; "Come!" and they came; "Do this!" and they did it-so could Jesus say to disease, and the simple word of his power! The faith of the spoken to me. Oh, I wish he had; I might have have failed. Which of us has a faith in Jesus of Christ's presence with believers is one of the which we are quite sure that it would come offence? Let me give you a picture which may moment he seized every opportunity for learning, Saul inherited this honor from his father; but in in hourly communion with Jesus, it has a tendency to exclude; beneath the sentence that assigned days; their supply of bread and water has been her a place among the dogs; her faith lived on, exhausted, and they are famishing, they have prisoners who were able to read. Thus he spent a Roman citizen we do not know. He may have bound a handkerchief to a pole and hoisted it, back mortified and penitent to our devotions. Are her confidence, that there was more love in that heart to her than the outward conduct of Jesus | on his course. His neglect has murdered those might seem to indicate. It was that confidence who died on the raft. Yours is much the same obstructions thrown successively before her. It which he suffers to die. O my brother, I do was that confidence which sharpened her wit, and implore you before the Lord, never let this gave her courage to snatch out of Christ's own sin lay at your door again; but if there be hand the weapon by which her last and greates one who is impressed and needs a word of comvictory was won. It was that confidence in him, fort, fly on the wings of mercy to such a soul, be trusted in-and which drew from him the unwonted expression at once of approval and admisame kind of simple trust in Jesus that we need from heaven," and he saw the sinfulness of his night," said the bed-ridden saint HALYBURTON silence and the sentences of Jesus were to that system, now raise \$1300. He says "try it."

which leads to eternal life; and the increasing the humble apostle of Jesus. Even so must we Having loved my own, I will love them unto the us off from comfort and from help. But deal as he may with us, hide himself as he may, speak ruflly as he may, let us still believe that there beats in that heart of our Redgemer a love to us, Many individuals in communities where they upon which we can at all times cast ourselves in full unbounded trust.

"Woman, great is thy faith; be it unto thee as the majority of professed Christians, who at the even as thou wilt. And her daughter was made same time make no professions of piety; in fact whole from that very hour."-Dr. Hanna, in Sunday Magazine.

THE SWEET BOND OF GRATITUDE.

Said a gentleman who had been thinking of the Saviour's love and the many unmerited mercies thus received, -- "God has been so good to me, that I must have the privilege of shewing him my gratitude; I cannot rest without it; I am resolved." Such are the feeling and the principle, and the principle in the feeling. It is a bond which never fails of its hold unless the heart is withered ov selfishness, yet a bond which is full of bliss inescribable.

What do you not owe to God for his goodness ? Wealth is only one of the ten thousand forms in which that goodness shines. Sit down to count your countless mercies, and be lost delightfully in the vain endeavor; contrast with them your base, ungrateful sins; contrast also the woes of your fellow men; and reflect how Jesus suffered pain that all you enjoy might be yours :- thus gather motives to be grateful and benevolent. Continued life, while others have been carried to the grave. Health, while others are tormented with weakness and pain. A tent, a table, and a sheltered couch, spread for you by a Father's hand in the wilderness: a tent, and more than that, a strong tower against the blasts of winter and the heats of summer, and yet which the storm or the fire might have reduced to ruins many a time; a table, loaded with bounty by the God of the seasons; a couch, which he has guarded during how many nights of darkness and defencelessness. Your reason : of which you may learn something of the value as you walk the long halls of asylums for the insane, or visit many a household distracted by furious ravings. The dear family group around you-light of you habitation and joy of your heart. All your domestic and social comforts. All your citizen advantages, sharing as you do the prosperity of the most favored land in the world; and especially now, when after all its sins and blood, it has been rescued from utter dismemberment and ruin, by the God of Zien, who has laid us under ten thousand additional obligations to consecrate everything to Him. Above all, the hope of eternal life through the death of the Son of God: sanctifying and sweetening your pleasures; lightening your cares; fitting you to walk the golden streets and dwell in the palaces of heaven. O can you take to yourself that touching appeal,-"Ye know the grace of the Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich?" Then truly you may ask, "What shall I render to the Lord for all his benefits towards me?"

What do you owe! What do you not owe to Him? Go, look upon your money and every form of worldly property, and say, with the Burman convert, as she parted with a golden ornament when about to confess the Saviour, " I love Christ more than this."

"Were the whole realm of nature mine, That were a present far to small; Love so amazing, so divine, Demands my soul, my life, my all."

Lord Jesus, teach me to sing this song and live its spirit every day .- American Paper.

SPEAK TO HIM ABOUT HIS SOUL.

At a meeting for prayer and fasting, a brother, who was, I think, the best man among us, made a coward, for a bolder man I do not know.

He told us that there was a man in his congregation who was a wealthy man. If he had been a poor man, he would have spoken to him about his soul; but, being a wealthy man, he thought it would be taking too much liberty. At last one of the members happened to say to him, " Mr. So-and-so, have you found a Saviour ?" and bursting into tears the man said, " Thank you tor speaking to me; I have been in distress for life, and death; curing at a distance! saving by months, and thought the minister might have

I am afraid that often and often you good people have sinners convinced of a sin sitting by your side, when in the place of worship, and when the sermon is over, you ought to get a word with them-you might be the means of comfort, but you forget it, and go your way. Now is this a

See yonder poor wretches whose ship has gone down at sea, they have constructed a poor totbut however it is not our business," and he keeps case, only it is worse, because you deal with immortal souls, and he only deals with bodies

A writer in the Christian Intelligencer thinks ration, "O woman, great is thy faith?" It is the that every congregation " now pestered with a subscription system may find relief in the rental and in us too, if we but had it in like degree, in system." He says that his own church, which "suddewly there shined round about him a light ment. "Christ comes to me in the watches of the would accomplish like blessed results. What the twenty months ago raised \$400 a year by the old