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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

JOSEPH McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 13, 1867.

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JOHN THOMAS. Frederictor, Dec. 5; 1867;

The Jutelligencer.

PREACHING TOURS IN INDIA. BY REV. J. L. PHILLIPS.

The cold season of 1866-7 was devoted to four excursions into important and interesting sections of country. It will be the object of this paper to speak of some features of missionary life in connection with these itinerations, which form India. The writer has frequently heard the reabout the daily life of our foreign missionaries-Queen Street, Fredericton, how they live, how they work, how they feel—so that we might get a more correct and distinct idea of their real position and prospects, in order that and pray for them."

friends at home take in our work and would un-

that have stood for centuries, these men either thing in India.

done great things for us." Bancoorah lies sixty-five miles to the north of Miduapore, and being the centre of a large and populous district, it is a prominent town. We, the cold season. The members of our missions had thus far found plenty of work to the south and east, so that none ever went there. It was a couple of hours before light one November morning that our party started out on the north road that leads right past our mission premises. But who made up this party? You must know each preach to the crowds that stand long and still to week. After him walks Don-a beautiful gray rude carts, loaded down with the tent and camp out to "hurry up," and yawning and leaning for-Sahib sits, whistling, I fancy, as usual; and now a sweet tooth.

into the country, and though we lose sight of leads to God and heaven! them, He watches over them who hath said con- Sixteen miles more this second day brought us cerning his word, "It shall not return unto me to our old camping ground of a year ago at Gur-

from home, is our first camping-ground. It is last season were present, but did not attempt to noon, and all hands fly to cooking dinner. I have debate the old question. I had just taken my a prominent and attractive part of our work in walked full two-thirds of the way, and while Kali cup of tea upon returning to camp when Mahes gets my meal I nap it under a tree. Each day I brought in a very earnest man, who wished to mark in America, "I wish we could know more walk from half to two-thirds of the way, unless I converse about religion. Ram Bullum Mrllik was gallop ahead, which is not always convenient. his name, and he was a merchant, living a day's game enough to supply camp. Along this road earnestness, which is a rare thing in a Hindoo. wild pigeons abound, and the natives are fond of I mean a sincere earnestness. He freely confesswe might more intelligently sympathize with them, them. Another frequent bird is a sort of dimi- ed that he was in search of the way of salvation, nutive crane, called by Europeans the paddy-bird. -that he had as yet gained no hope from his Now this is natural enough. Such knowledge Dozens of these are seen about, and answers to own religion, but was still inclined to believe the

But you must see our camp. There are two a few moments about. Jesus Christ, and was telldoubtedly prove a blessing in more ways than one small tents. The natives have one shaped like a ing him that He was a present and a perfect Savito the mission. But we labor under quite a dis- little house, only that there are no walls, the roof our,-I cannot forget how the man's face brightadvantage in this matter. When in the heat of sloping down from the bamboo ridge-pole to the ened as he exclaimed, "What words! O what action, or when worn and weary from the toil of ground, where it is fastened by pins. One end of blessed words! I never heard such words before." the day, the mind is disinclined to such a service | this is closed in and the other is the door. Straw | He sat and conversed till quite late, and as he was as calm reflection requires; and this alone can and mats make a very comfortable sitting and leaving, expressed the hope that we would visit his provide the materials for such a composition, be it sleeping place for them on the ground within. village and preach to his neighbors about this Jesus. a letter, journal or essay. How many times during these few months have I longed to give my wide enough for two rows of sleepers from end to away. That night, and often since, have we American friends some pictures of every-day life end. The little fireplaces, made of three stones, prayed for that earnest man. Will the pious in India! But either work or weariness has on which the food is placed in an earthen vessel, reader do likewise? Write his name on the list a losing operation to send a man who is apt with httle home. Fancy an umbrella ten feet high, season we hope to visit the village, and then may the pen and pencil as special reporter and artist with a long pole firmly erected in the centre and speak of him again. And, do you know dear to the foreign mission fields. Such a person the cover reaching to the ground. There are reader, that even in this dark land there are not could not fail to find topics and subjects enough five equal sides, with a slit in the middle of one a few who, like Nicodemus, would come "by here, and he would have time to "work them up," for a door. A small opening above allows a cur- night" to learn of Jesus? Fear of persecution as editors say. With the above qualifications, rent of fresh air to move through constantly. Pins keeps them away. Pray for them. and a heart thoroughly in sympathy with the fasten the edge of the canvas all around to the The next sunrise found us several miles on our missionary enterprise, a man might render pre- earth, so that by proper stretching we get an area way. The principal event of this third day that cious service to both the home churches and the from twelve to fourteen feet in diameter for a I can now recall, was a long "wild goose chase" The reader will bear in mind that some of the ed and folded, exactly like an umbrella. And it bird, nearly the size of a turkey, with a beautiful greatest travellers of our times have not been men is so light that one person can easily carry it off snow-white collar. The English name for them

pal incidents of the four tours which our party bag of grain and the "shooting irons," constitute lar preaching stands in Midnapore bazaar, this were enabled to make into the adjoining districts. My set up. Now, while I am putting away this work sometimes requires no little skill. When The reader will see us on the move and in the pigeon-stew and a moderate hillock of rice, please Mahes is well under way answering objections camp-now loudly vociferating to a stormy andi- notice the gathering crowd. We are close by the exposing religious frauds practiced by the priests, chiefly inhabited by working people, I tried a short ence, and now calmly preaching to a company of station, and it has been generally announced that -showing up Hindoo atonement, etc., one young cut along some back streets, hoping thus to shortbelievers—once in persecutions for Christ's sake, the missionary doctor has come. So look at them. fellow steps aside from the company and in a loud, en my journey. I soon found myself entangled again in praises over some wayward soul that has We shall have a fine audience to preach to yet. shrill voice sings out to the villagers, -" Come, amongst lanes and alleys where everything was, turned its face toward the cross-at times in sad. Nor is it any discredit to the poor creatures that come quickly and hear these Pundits." Presently in the last degree, filthy and wretched. A gay, and hence the project for visiting the place during right. They will be ready to listen soon. I am times, but thoughtfully inquiring of one another any notice of it. Alas! such had only been too com-Mahes Chund Roy, the Bengali native preacher, about "Johnny baba,' my brother in America. er hope than this, that some—be it never so little. His face, though sodden with drink, had a look of tensely craved. and as clever and companionable a fellow as one It is amusing how these people love to be recog- a few grains only it may be—has fallen "intelligence in it which seemed to show a good Now what could I say by way of consolation to and as ciever and companionable a tenow as one of this bereaved and stricken man? It were idle to could wish for a colleague. You will hear bin nized as old friends. I know several old women good ground," and shall yield an abundant har education. An old, battered hat on his head, a this bereaved and stricken man? It were idle to who insist that they saw me born, and always vest. hear his friendly, earnest words. And you will mention this when we meet. With one of them lever see again; he will never be Will Sell off from date the whole of his present stock listen, too, to his tender and fervent petitions to God in behalf of his wicked countrymen. Suffice poor patients are supplied with medicine. Those feel very much indeed. I it to say now that he is a true, happy, working able to pay have of course forgotten to bring peds were certainly glad when we reached Ban- faded gentility. Finding that it was only "Drunk- could give him but a mite, and even if I could Christian, who loves to pray and sing and preach money, and must go back empty-handed. I knew coorab, with a prospect of a week's rest before en Sall" being dragged to to the station again, he give him a fortune, it would not restore his sight Next comes my boy Kali—a tall, sharp, jet black an old deacon in New England who always forgot them. The country through which we passed on was returning to the country through which we passed on was returning to the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through which we passed on leave to pray and sing and provided in the country through the country through which we passed on leave to pray and sing and provided in the country through the chap, who will cook my curry and rice, etc., and to carry along his purse when he went to meet- this day was strangely barren as it regards settle- a sight upon the pavement which made him with assurances of fature health? Could I point be a complete Jack-at-all-trades for a rupee a ing. Wonder if he didn't go home empty-hearted ments, and but few people were on the road. We pause. Two decent, tidy-looking children, be him to a fame that awaited him on the path of the Arab, and as intelligent a pony as you ever rode, refreshing it is to talk to eager listeners about the and as it was Saturday, provision should be made neighbourhood, had been sent for the dinner-beer ency by promises of success in the game of trade. and his keeper at his heels. What next? Two Saviour's wonderful love! The brother in Ameri- for the Sabbath. We sometimes have heathen by their parents. Standing outside the door, the or of enjoyment in the world of frivolity? No. be warranted to make two miles an honr, and sure you. Night came, and stretched out his hand for that pur- said it. Breaking in upon the poor man's sorrowfrom fifteen to twenty per diem. The drivers sit to those weary from the first day's journey. But lations of our camp. All buying, all unnecessary pose. The miserable man, steadying himself by full reiteration—"Both eyes gone, both eyes gone," nodding, save at painful intervals, when you shout all night long our slumber was broken by the work, all roving, and in short all acts outwardly the door, which he held by a feeble, trembling I said: ward, they begin twisting the bullocks' tails in bears from their sugar-cane fields. These brutes strictly forbidden, so that our camp may be a stand- with uncontrollable emotion. Before he could ward, they begin twisting the beauty and benefit master his feelings enough to speak, the children he littled his face from the floor, and turned half

multitude shall have returned from this visit to process I had made my way with difficulty into obtained for the morrow.

seems to be very little real sorrow for sin and back to the road. How many a man would re- needful arrangements for the Sabbath are made, bearty desire for holiness. It is nevertheless a joice, who has all his life long chased and missed and after dinner, which I just recollect was cread- do not throw your children into this temptation. very precious privilege to preach to these pil- some grand peacock, could be at last place his tully late, much to Kali's discredit, we require no It may make them-1. Drunkards, sending them grims. They carry your words and tracts far torn and bleeding feet on the high road that pressing invitation to sleep. Sunday morning our into the way of evil, and accustoming them to the

bater. That evening we preached to a large con-In a nice little mangro grove, sixteen miles gregation in the bazaar. Some of the sophists of Then again, when walking it is easy to pick up journey away. I was peculiarly impressed by his

would greatly enhance the interest that our fall back upon when nothing better can be found. priests and hope on. When I had spoken to him

floor. This tent is opened and hoisted or lower- after a couple of manikjurs. This is a large black of this stamp. Making extensive tours through on his shoulders. It is just the thing for quick is Beef-steak bird. And really the two large slices regions where the representatives of the church marching or flying trips across a country where cut from the breast, if properly cooked, pass for an are battling against the systems of superstition carts cannot go -and hence a very convenient excellent counterfeit, so much so that they remind you of good beef-steak. One such bird would hold their peace or intersperse among their wri- And now can the reader guess what I have been furnish camp with meat enough for a day. Hence tings sly thrusts at a religion whose ambassadors, describing? An American soldier's tent. This it is economical shooting, provided always that in obedience to its Founder's last command, are identical one stood, with hundreds of others, on you get your game, as I didn't. When evening lifting the standard of the Cross on every shore. ground made doubly sacred by the blood of a came we pitched in a bit of a grove, close by a Had Livingstone's heart been in Bayard Taylor - second revolution. See the pencillings on the shrine, this time forty-eight miles from home the foremost of American tourists - his Books of canvas-the prominent one is the figure of one of Throughout the day we had found no good op-Travel would have found a warmer response in the "brave boys in blue" with a pipe in his mouth. portunity to preach, save to the pilgrims and the Christian reader, and would have stirred a | We can forgive him, for the rebels found there stragglers along the road. But now came a chance. multitude to a sense of duty to the millions sitting was something besides smoke in the Federal lines. A magnificent moonlight, a cloudless sky and a in the darkness and desolation of paganism. The Dr. Bacheler brought out this tent four years ago refreshing sea-breeze combined to invite the people world has not yet seen the man who, with a right | -and how stupid I was not to bring one too. A to the missionary camp. At first, of course, came heart as well as a right head, has made extensive tent from Fremont's, Butler's or Grant's army a crowd of boys and girls -many of them naked explorations and researches in the four quarters why, I would rather have such an one covered -and this forming a nucleus, the people began to of the globe. But such a man must surely come, with honors and patches than a new one, spotless gather. Makes beats the bush this time. Someas table linen, that has never sheltered a hero. | times I prefer to myself. You understand what In the present narrative I shall aim at nothing | How could I help this disgression? A rough this means. The first speaker does it, - i. e. - he more than a simple running account of the princi- camp bed, a table and a box or two, a stool, the brings out and collects the audience. At our regu-"Well, my brothers, what god did you worship former tours having never extended farther than ous weeds grow upon a daughill. during the famine?" The question fell like a last night's haiting-place. As the police bell Hearing a terrible uproat round the corner of his blindness. bomb into the little company. It sets a few to struck ten we sent them away. And it was cheering the lane I stood still for a few seconds to see This blind man is also a poor man, nay, an thinking, but the most of them to jabbering. All to see them go not hooting and laughing as some- what had happened. Nobody else seemed to take object of charity. He lives the life of a depenthrough dinner first, because Kali is expert at about the things they had heard, and expressing in mon in the district. A woman, mad with drink, than himself in the way of worldly goods. He was cooking. Now for a talk. The people collect many ways their interest in the new religion. Such, was being dragged to the station by two police- once young, healthy, and earned a satisfactory around me as I sit near the tent door. They kind reader, is a little scene in our work. It is often men. The poor wretch fought, and swore, and subsistence. He is now old, decrepid, and depenmake their salems, and several begin telling of repeated, and serves to encourage us. May it not | yelled, but all in vain. Firmly, but not unkindly, dent, and worse than all, blind! their pains. Here is an old man-a police in- be that not all of the precious seed sown on such the officers forced her along. spector-who claims acquaintance on the score of occasions is like that which fell "by the wayside," Patna bazaar when I was a boy. He knew the "upon stony places" and "among thorns?" The ed the door to look out and see what the uproar of no more uncomfortable experience than that of "budha saheb," or old gentleman, and inquires missionary among the heathen cherishes no sweet- was about. He had evidently seen better days. being unable to console where consolation is in-

sometimes? We have a good preach. O, how made a very early start and got through at 2 P. M., longing apparently to some mechanic in the ambitious? Could I allure him out of his despondca who has to preach to sleeping Christians employees who disregard the Christian day of rest, girl who carried the jug was taking a long drink | Could I do anything for him? Nothing. Could would relish talking to wide-awake heathen, I as- but this season I was determined to keep no one from it. Her little brother stood eagerly waiting I say anything worth saying? I could, and I shouts of the farmers who were frightening away in violation of the fourth commandment are grasp, looked sadly at them. His face worked of the Sabbath. And just here I must say that had passed on. Then drawing a long breath, he toward me with a very puzzled expression of counyou have the party. Kali carries my fowling Before light the next morning our tents and one of the great obstacles to our work in India is said, "Ah! that's how I begun, and I can't leave tenance, and slowly repeated over: piece, which will contribute not a little towards traps were lashed to the earts, Mahes' pipe light the almost uniform desecration of the Sabbath on off now?" in a smoke. Sucking that ugly pipe-I wish all remember that morning for a grand miss. Shall were nearing Bancoorah we came upon a beaution of the property of pipes and cigars were in the maelstrom off Nor- I tell you? It was just light enough to see with- ful grove of Mango trees, which seemed alive soon afterwards traced the poor fellow to his own way, and smokers had to go there for them-he out the lantern. From the saddle, away to the with turtle doves. This is the well known collar- miserable garret. I found that he was the son ren are given to the use of this filthy weed, and of a little tree, so that his magnificent tail hardly Palestime, about which we first read in Gen. 15: prentices and journeymen. His father gave him a that replied: it conduces to national idleness and stupidity. cleared the bushes beneath, "There is a royal 9, where Abraham is commanded to offer it along good education, considering his position in life, "Yes, O yes, I have that eye left! Without This is the mildest charge that can be brought roast for us," exclaimed Kali, and Mahes spoke with other sacrifices. And in the Levitical law and bound him apprentice to a person in his own that I would be blind indeed, and my path would against tobacco, and here I drop it for the precent. for a supply of quills. Taking my bearings and a pair of turtle doves or of young pigeons are al-At daylight we have made four miles. The fowling piece I entered the jungle, saturated and ways prescribed as a substitute for those who discipline, and would learn his trade better under farther with that eye for not having any other. pilgrims on their return from Juggernath are dripping with a heavy dew. I found it higher were too poor to provide a lamb or a kid. And a stranger than under his own father. The master Yes. Yes, sir, I have that eye left. Blessed be moving homeward. Thousands of these poor than it looked to be from the road. It rose above from its plaintive note, may it not be that David to whom he was apprenticed drank a good deal in our heavenly Father, we are not totally blind ereatures have fallen by the way, and hundreds my head and shut out my view completely. Then in Ps. 7:19, pouring forth his lament to God- private, and used to send his apprentice to fetch while we have that eye left. O how thankful I more will yet he down to die and be devoured by again it was so dense in spots that I could not like as himself to a turtle dove? These birds are liquor. The lad began by sipping a little from should be for the eve of faith !"

ward the bazaar. This is one of the finest bazaars have drunk any when called to account for it. are standing, we make a stand, and Malres begins | terrible doom .- The Cottager and Artisan. chanting a Bengali hymn. The multitude are not slow in gathering, and in five minutes we look out upon a sea of upturned faces. A number of the municipal police stand beside us, as if their red turbans and ebony cudgels could awe the crowds into order and good behavior. These

into active service. Look at this seething crowd! gloom that brooded over them.

(Continued next week.)

THE WAY OF DEATH. A few weeks ago, being in a part of the town

short black pipe in his mouth, a dirty shirt, rag urge a hope of recovery. He will never see again;

pilgrim's heart? We generally find these persons could bring a gun to level, he dropped into the and Offices, at Bancoorah. We are sixty five But the money and the business were all gone tianity. less confident and more receptive on the return low jungle path and ran away, to be seen no more, miles from home and thirty from Raneegunge, a now. They slipped through his fingers little by All the sneers of all the sceptics do not have a

It was a solemn lesson and warning. Parents, work begins, and on next Sunday evening it must public house and the gin-shop. 2. Thieves; for close, for we have only eight days for Bancoorah. if they get to like drink they will help themselves The sun had not yet risen on Sabbath morning to it, thinking it will not be missed; and if they when, having invoked our Father's blessing, we begin by stealing from you, they will not end there. - Mahes and I-walked away from our tents to- 3. Liars; for they will be sure to deny that they

I have yet seen in India,-broad, straight, and Drunkards, thieves, and liars, have no part in usually clean, closely crowded with all sorts of the kingdom of God, but "shall have their part shops on both sides. Directly in front of a fine in the lake which burneth with fire and brimstone." market-place, where already a few men and boys Beware lest you cast your children down to this

LOST NEAR THE PATH. BY REV. E. A. HELMERSHAUSEN.

In the midsummer of 1865, I was walking over the summit of Mount Washington with some government police are a nuisance. They can friends, when our attention was arrested by a pile never quell a row. Moreover they are, in Bengali of stones, from twelve to fifteen feet high, surat least, such a low set of fellows, picked up from | mounted by a smooth white stone. A small comthe very dregs of society, that their presence pany, in which there was one young lady, atactually serves to stir up and stimulate a fray. tempted to ascend the mountain in the afternoon Mahes had not proceeded far before it became of a day in the early autumn. The mist and fog, evident that there would be disturbance. Inter- so peculiar on the mountain's summit, came sudruptions from all quarters, saucy questions, jokes | Jenly upon them, and they lost their way just as and gibes, these are the symptoms of a convulsion | night set in. Great efforts were made to keep the in the crowd. Pretty soon came reproachful young lady from chilling to death, but in vain. epithets, vile nicknames and angry words. Poor | She died about midnight, and all that was mortal Mahes was making little headway in such a tem- was carried down the mountain side next day for pest. The violence of the mob might vent itself | burial. This pile of stones marked the spot driven the longing away. A mere traveller could the fire burning below—are arranged under the you carry with you into the closet, and faithfully on his person, I feared, for the e heathen hate where she died. Strange to say, she gave up her Cost Price, do this at his leisure, and it might not prove to be trees near by. Now please look into my snug present it there before the mercy seat. Another with the deadliest hate those who have renounced life only a very few feet from the path, and a few foreigners so bitterly and so terribly as they do as her friends learned when the morning sun these deserters from their own ranks. So I ad- shone on the sad scene. We stood beside this vanced to my brother's aid. Although the peo- monument thinking what must have been the ple were calmed and hushed for an instant out of thoughts and feelings of that little company when a sort of servile respect which they have for the invisible messenger stood amidst the awful whites, still the repressed rage very soon got the darkness of the noon of night, on the mountain's better of this make believe respect. And now for height, and summoned their young friend away a singular style of warfare. The animating spirit to eternity. To their ears how the winds sighed of it is a settled determination to hear nothing of through the darkness as they kept their vigils Jesus Christ. Every weapon which Satan has around the lifeless form. How they longed for taught those sinners to handle is now brought the light of the morning to help dispel the double

See rage knit the brow and flash into the eye! But the mind and heart were busy with more See lofty disdain turn up the nose and reach out important thoughts as we lingered there. How the finger! See hot anger agitate the whole many die near the path, and yet just out of it; frame and then leap from the lips, like an electric | and near, but short of the eternal and blissful descharge from a thunder-cloud! O, if you wish to tiration. Are there not ministers of the gospel study human depravity in all its dark and dread- and members of the churches, who, if called unful detail, only stand and calmly look for an hour expectedly and suddenly away, would die a little into such a scene as we witnessed in this Ban- out of the path and short of heaven? Are there coorah bazaar on that levely Sabbath morning! not sinners who have lingered near the fold, who, But I need not invite either Americans or English- if overtaken by the night of death, would pass men to India, for in those happier lands I have into the night of eternity? -a night in which seen pictures of the world of woe, which for depth | there will be neither moon nor stars, and in which and density of vice and for devilish rage and there will arise no glad morning. The one almost rancor, are truer photographs of the hell that the persuaded to be a Christian, is still no Christian Scripture describes. For one full hour the storm at all. Simply almost persuaded to be one. How lasts, and then we quickly withdraw, for it is of sad to fall from the light that skirts heaven to the no use to preach to a foaming mob. A miserable regions of darkness and woe! The most experirotten Hindoo priest could do it, but no decent enced guides lose the path amidst the dense fogs that gather so suddenly over the mountain. Do we not mentally, morally, or spiritually, lose the path while we feel quite certain we are in it? Amidst the fogs of sin how much do we need the light of the cross. "God is light, and in him is no

THE EYE OF FAITH.

BY PROF. N. SHEPPARD.

The other day, I took my seat in the car by the ness asking, "Who hath betieved our report?" and sickness or a sore or something else of this kind, there is an out-coming from the houses and our glaring gin-shop, and a thriving pawnbroker's, side of an old gentleman whom I presently obat other times exclaiming in joy, " The Lord hath has brought the most of them. Makes is stirring congregation is doubled. Two or three hours in formed the only exceptions to the misery of all served was blind. Upon his asking me some his curry over the fire, still he can't wait, hungry that calm moonlight did they stand eagerly list- around. They flourished upon the poverty questions, I fell into conversation with him, and and tired as he is, but must open the discussion. ening to the gospel. This was new ground, our amongst which they grew, like the rank, poison- was saddened by the story of his life, which had for its text, and I may say texture, the history of

In the presence of his tears one instinctively Hearing the noise, a man in the ginshop open- desires to say a word of consolation, and I know

"But von have one eye left."

He was silent for a moment. So was I. Then

"One eye left! Why-what do you mean? The man's look, and manner deeply interested You would not jest with me, would you? What "I mean the eye of Faith."

The effect was instantaeous and electrical, I Grey and White Cottons, leisurely walks along. This is a nation of tobacco- left through a bit of low jungle, I saw a peacock. ed turtle (Turtor risioria), very common in India. of a respectable manufacturing jeweller in a small shall never forget it. The wrinkled face shone smokers and chewers, even the women and child- The large bird sat proudly on the lowest bough It is doubtless closely related to the turtles of way of business, who employed two or three ap- like the Lawgiver's. And the tone was tremulous

crows, vultures, dogs and jackals before the vast hold a straight course. By a kind of vermicular delicious food, and a good supply of them was the jug or bottle on the way home, and thus acquired a habit of drinking which grew continually see) drew his right arm across his sightless sock-Puri. We now have a chance to begin work. a little opening, when turning round I saw my And now, reader, you find us, after four days' upon him, and which he had never been able to ets, for the tears were coming rapidly, and I heard As the prices will be Low there will Much of the seed here has to be sown by the way. bird handsomely perched within half a shot. I travelling, camped under an immense-banyan tree, conquer. On the death of his father he succeeded in his few ecstatic words the most conclusive ser-O, is there not one tender spot in this hardened had passed him. He saw me first, and before one directly in front of the government Court Rooms to his business, and a fair sum of money besides. mon I ever listened to on the evidences of Chris-

than when going to their shrine. Some of Visions of a lordly meal! How they dissolved railway station, eight hours from Calcutta. It is little, and left him the miserable, wretched, ruined hair's weight with me in comparison with the them make large concessions but still there into thin air l Wet and disappointed I plodded Saturday, and we are hungry and tired. All the sot I found at the gin-shop door.