The Spel	typints Soute
AN EVANGELICAL FAMILY	NEWSPAPER FOR NEW BRUNSWICK
REV. E. McLEOD,] "THAT COD	IN ALL THINGS MAY BE GLORIFIED THROUGH JESUS CHRIST."
Vol. XIVNo. 5.	SAINT JOHN, NEW BRUNSWICK, FRIDAY, FEBRUARY 1, 1867.
LUABLE FARM AND BUSINESS STAND FOR SALE ! HE Subscriber offers for Sale the Property known as "WHITE'S CORNER," situated in the Village of	doubt? This He has said: 'Sinners shall not stand in the congregation of the righteous.' 'The unrighteous shall not inherit the kingdom of God.' Christ said to some of the Jaws, 'Ye shall die in

### Vol. XIV .-

Service of the service

IER!

ly manufac-

Purchasers

will be low

the highest

n Street.

TERS.

n street.

cases Supe-

acco ; 5 do

s ; 50 half-

Nutmegs;

rts; 50 do

Wharf.

een-st.

es1

ticle of my

n, N. B.

HE LIP

16, 1866.

ma of the

y that the

well ever

ases of ob-

elieve it to

able cases.

D, M. D.

17, 1866

wonderful

ke (store-

licted with

from the

face was in

ell. Ashe

RD. J. F.

Streets, t CO.,

Corner.

may 17.

k Rooms.

les, Cattle

ent, it sur-

not only

vs forever

it may be

uppleasant

the most

Square.

would re-

ented the

manufac-

escription,

rit a share

&c.

IAMS,

g Crystal

ing, which

domestic

as Muslin

Sponges, ands, and

kes Hard Baths, as tion from

in the foot

the head,

quarter of

eeth, and

onful to a

vhite, and

erves the

child eat-

l, lose no

ntroduced wonderful

ne-saves

not injure

g Crystal fuel, the

e washed.

urpassed; t does not

improves cy. Flan-bings are

out by for No misery

rystal.

& CO.

HOP,

in, N. B

g demand blic atten-ly impro-solicit fur-

arge. ITH,

wright.

may 4.

NER,

#### ALUABLE FARM FOI

THE Subscriber offers "WHITE'S CORNE sville, Parish of Springfield, K. C., comprising a Farm aining about 70 acres of excellent LAND, under good vation; has a small, thriving Orchard and a well cultid Garden; two DWELLING HOUSES, one suitable two families, the other is large, two stories high, finish-in modern style, and is entirely frost proof, and contains TORE, where a large mercantile business has and sti be transacted profitably with a small capital. Located the above named Property is, in the most desirable and autiful part of the Province, for pleasure, comfort and ivenience, as well as business, makes it a very desirable The above would be exchanged for a Farm or City Pro-

rty in St. John. For further particulars enquire of White & Bros., St. ohn; J. E. White & Co., Sussex Vale, or the subscriber the premises.

W. H. WHITE. NOVEMBER 21, 1866. upon a straw.

NEW GOODS. that the gulf was not passable at present. We seem to be taught the irreparable loss of his soul.

## THE BRIDGELESS GULF.

#### A SERMON BY THE REV. DANIEL A. CLARKE.

"And, besides all this, between us and you there is a great gulf fixed : so that they which would pass from hence to you, cannot; neither can they pass to us, that would come from thence."-LUKE xvi. 26.

The evident meaning of the text is, that the rich man could expect no relief from heaven. Not only could Lazarus bring him none, but none could be brought. There was no communication between the two worlds. They were forever separated by an impassable gulf; and whether its bottomless caverns will ever be filled, or a bridge erected, I shall at present leave those to guess, who venture to doubt the plainest text, who dare to die in their sins, who hope to reach heaven by the way of hell, and who hang that forlorn hope

Two points the parable settles ; that the wicked shall be punished, and that they shall be punished after death. The rich man had received his good things. Now the beggar receives his; and the gulf that separates them is impassable. Christ did not make Abraham say that the rich man had received part of his good things, and

ng through the truth. es that the ate upon the your sins; whither I go ye cannot come.' And in the hearts of the dam ned? And is hell a place where a another place He says, 'Where I am, thither ye men are likely to come to the knowledge or the cannot come.' And the text again bars the love of the truth? "Do der his tuition who is a liar finally impenitent out of heaven, by an impassable and the father of lies, can we hope for such ) gulf: 'They shall never see life, but the wrath of effects? I have no doubt but that those who is God abideth on them.

enter the place of misery, hoping one day to make 1 Had He said, 'Sinners shall never be forgiven,' their escape, will there learn one truth, which is would this have given satisfaction? This He they are so unwilling to learn here. They will rhas said. Said the Lord Jesus, "He that shall learn, to their everlasting cost, that till then they blaspheme against the Holy Ghost, hath never have always believed a lie. They will learn that in forgiveness, but is in danger of eternal damnation.' He who has the keys of hell will never unlock And we read again, that to those who sin wilfully, their prison. In this truth their faith will then after they have received the knowledge of the be strong—everlasting.

truth, there remaineth no more sacrifice for sins. V. The Scriptures represent Christ as the ey It is predicted, that those who regard not the medium of salvation to all who reach heaven, ry works of the Lord, nor the operations of His There is no other name given under heaven as, hands, He shall destroy, and not build them up. among men whereby we can be saved.' But

This does not look like restoring sinners to hap- Christ will have done His work of salvation before piness after their sufferings. This would be build- any are redeemed from hell. We are taught that ing them up. But God intends to destroy them, Christ must reign till He hath put His enemies ry under His feet, and that He shall then deliver up

and not build them up. God threatens sinners that He will destroy the kingdom to His Father. This passage is them with double, with everlasting, and perpetual worthy of particular remark. Christ delivers up ndestruction. He intends to consume them in His a the mediatorial kingdom immediately after He has a. wrath. He intends to make them a perpetual sentenced the wicked to everlasting fire. After desolation. They are destined to die the second withis period there can be no Christ to redeem death. It is the divine purpose that they shall them. He has then gathered in His elect, and P. perish for ever. He intends to blot out their gone to seat them at the marriage supper, and

names forever. They are to be the subjects of has left His enemies to contrive a way of salva-ite endless despair. They are to weep, and wail, tion for themselves. The finally impenitent are ed using a figure calculated to deceive, and this is

#### 

80 Prince Wm. street.

-

R. RIDGE'S PATENT OATMEAL .- The best quality of Oatmeal is selected, and subjected for many hours o the same process as is adopted in preparing the Patent Food, so that it is rendered more agreeable, easy of digestion and nourishing. For sale by ROBINSON BROTHERS,

Jan 17

TAULKES' TOILET AND NURSERY POWDER .-This Powder is perfectly harmless, possesses in an eminent degree, soothing and healing qualities, and when applied to the Skin forms a beautifully soft, smooth and early surface. For infants and others suffering from abraion or redness of the Skin, for the toilet as a counctic, and for the use of bed ridden invalids, it stands without a rival. For sale by ROBINSON BROTHERS, 80 Prince Wm. street. Jan 10.

NGLISH GOODS .- Via Portland -- New Belt Ribbons ; New Dress and Mantle Buttons ; New Black Siks New Ribbons; Shetland Veils and Veil Bareges; Misses' long) Scarlet Hose. All of which Goods, arriving late will be sold cheap.

ENNIS & GARDNER. Jan 10. St. John Building Society

AND INVESTMENT FUND.

Incorporated by Act of the Provincial Legislature, 10th Vic., Chap. 83.

#### Board of Management.

EDWARD ALLISON, ESQ., THOMAS MCAVITY, ESQ., and HURD PETERS, ESQ., Trustees.

SAAC WOODWARD, ESQ., President of the Board; JOHN SMITH, Vice President

DAVID MILLER, ESQ., M. D., CHARLES KIRKPATRICK, ESQ. Merchant; CHARLES N. SEINNER, Esq., Barrister, and M. P. P.; G. A. HAMILTON, Esq., M. D., and JAMES T. STEVES, Esq, M. D - Directore

BANKERS .- Commercial Bank of New Brunswick. SOLICITOR .- WM. M. JARVIS, ESq. SECRETARY .- MR. THOMAS MAIN.

THIS Society will consist of an indefinite number of Shares of the ultimate value of \$200 each. The objects sit, and may be constitutional Weakness, Shares of the ultimate value of \$200 each. The objects Physical Debility, and Local or Constitutional Weakness, owners of Real Estate may obtain loans on the security of their property. 2d,-To enable every one who can save is dollars to invest them periodically in a common fund, from which they are loaned, and thus converted into productive copital at once "Srd,-The formation of a General Investment Fund consisting of the accumulated savings of in indefinite number of Investors and Depositors, all havng one object in view, i. e., the creation of wealth; whilst he mutual interests of all are individually promoted, each ass can secure advantages which counot be obtained rough any other monetary institution in the Province. Shares may be paid by monthly instalments of \$1 each or 120 months, or by one payment of \$100; in either case hey will receive \$200 at maturity, i. e., on the expiration f 120 months from the date of subscribing. Investing Shares may be taken up at any time. Divisible profits beng to all investing Shares taken up since the 1st January,

Advances made to buy, build, or redeem property, reayable by easy monthly instalments. Money received on deposit at any time, for which 6 er cent. interest is paid in January and Joly in each year. Monthly instalments are payable on the first Tuesday in very month.

Present amount of the subscribed Capital, \$183,000, which may be increased to \$500,000. Monthly returns now eceived from \$80,000.

Office hours from 10 A. M. to 5 P. M. Office-Custom House Building, Prince William Street. 1an 11.

CUSSEX MEDICAL HALL .-- The Subscriber having taken the Store known as above, in McElman's ailding, Sussex, intends conducting it as a branch of his present business. Residents in that vicinity, travellers and others, will find there a well selected Stock of such Goods s are usually sold in the City Drug Stores, with such oth-

e Head so perfectly from Dandruff, Scurf, &c.

Sold by Druggists and other Dealer

rial of two bottles fails to give entire satisfaction.

dly, a Hair Restorer.

Dec 20.

Dec 27.

It invariably stops the Hair from falling off, and is, deci-

The money will be refunded in all cases where a thorough

ands : Rubber Long Combs, with Silvered Bands ; Rub-

er Long Combs, with Silvered Chain Pendant. The above

re a new and very Fancy Comb, of New York manufac-

ure (just opened) and are very much admired. A nice

ssortment of Back Combs, Belt Buckles, &c ; Ladies Long

CTAPLES & WHITLEY have purchased from Messrs.

(From Zion's Herald.)

SCIENCE AND DISCOVERY.

CONSTITUTION-ITS COMPANIONS.

Jupiter is 495,000,000 of miles from the Sun.

The first makes its revolution in one year. The

second takes nearly twelve years. When both to

lanets are on the same side of the Sun they are 45

only 400,000,000 miles apart. Jupiter has founds

ioons, one of which goes round the planet in 42d

nours, and is eclipsed every time. Of course we'in-

an tell the moment when the eclipse will take re.

place; and it can be observed with a very sinalDN.

telescope. But when the Earth and Jupiter archi

on opposite sides of the Sun, these eclipses seen

reason? Certainly eclipses are never behind time,

to take place 16 minutes too late. What is th)DS

opposite side of the Sun the Earth becomes 190, ES

000,000 of miles further from Jupiter than when

it was on the same side. Since the light of thels,

JGHT-ITS VELOCITY-HOW ASCERTAINED-ITSery

The earth is 95,000,000 of miles from the Sun.

F. M. PICKLES, St. John, N. B.,

CULPHURIC ACID .- A supply just received. For sale

IN STORE AND FOR SALE LOW .- 80 hbds. Choice Barbadoes and Cienfuegoes Molasses ; 20 sacks Rice ; Thhds. Barbadoes Sugar, bright; 8 do Bright Porto Rico lugar ; 7 do Very Choice Porto Rico Molasses ; 35 boxes obacco, in 10's, and Natural Leaf; 0 bris Country Pork. J. S. TURNEW, 22 & 21 Water street. MINGLETON'S GOLDEN EYE OINTMENT - For In of flamed, weak or sore eyes. For sale by ROBINSON BROTHERS,

so Prince Wmi street.

OUR KROUT .- Just received from Digby, N. S .- 3 half-bris and 2 barrels Sour Krout, said to be very nice; boxes Choice Digby Herring. For sale low by

Jan 2. J. S. TURNER, 29 & 24 Water street. NATMEAL AND APPLES .- Inst received -18 barrels O Oatmeal, P. E. I.; 100 bris Winter Apples, different kinds; 860 lbs Choice Annapolis CHEESE; 1250 lbs Amecan Cheese. For sale low by di

J. S. TURNER, 22 & 24 Water St. Dec 6.

RUIT from Malaga, ex Julia : - 200 boxes RAISINS-Layers ; 5 trails Almonds ; 5 boxes Lemons ; 30 do

And received this day-30 dozen Brooms; 20 do Pails; nests Tubs; 4 boxes Clothes Pins. For sale by Dec 13. J. S. TURNER, 22 & 24 Water St

XYEATHER STRIPS .- The neutest, cheapest, and most effectual contrivance for excluding Rain, Wind, Snow, and Dust from under Doors and Windows. A new Strip has been contrived for Windows, superior to mything of the kind ever offered here before, and is just he article wanted. (nov. 15.) Z.

Arrival of Dr. Lewis La'Mert in St. John, N. B. TO THE NERVOUS AND DEBILITATED. DR. L. LA'MERT, of 37 Bedford Square, London, Member of the Royal College of Surgeous of England; Doctor of Meticine of the University of Rostock, &c., begs to inform his Patients, and others seeking confidential Medical Ad-vice, that he has arrived in St. John, on a Professional viadaily, for a limited period only, at 182 St. James' Street, corner of Wentworth street,) St. John,

The great experience derived by Dr. L. La'Mert both. whilst assisting Dr. Samuel La'Mert, of London, in his extensive Practice, and in the various Hospitals of Continenal Europe, affords an ample guarantee, to those seeking advice, of being under the care of a legally-qualified Pracitioner. Dr. L. La'Mert's name is to be found in the 'Medical Register,' published under the Authority of the Medical Council of Great Britain, and is, consequently, not to e classed with the names - in many cases assumed - of a forde of adventurers, who, through the public press seek o impose upon the credulous and unwary, by the publicaion of pretended qualifications and the advocacy of speciics, that are never beneficial, and in most cases positively

IUPIOVS. DR. LA'MERT'S Work on "Nervous and Physical Debili-, its Causes, Consequences, Treatment and Cure," with Essay on "The Physiology of Marriage," is intended to lighten thousands on important subjects, in regard to uch they are entirely ignorant, and muy be had in St, hn, price 50 cents, or free by post for 60 cents, of Messrs. Chubb & Co., Prince Wm. street, or from Dn. La'MERT. who may be consulted daily from 10 till I, and from 7 till 9. Consultation fee (either personally or by letter) \$5.

November 29.

INTERNATIONAL STEAMSHIP COMPANY. WINTER ARRANGEMENT!

HE splendid sea-going Steamer, NEW BRUNSWICK, E. B. Winchester, Master, will leave Reed's Point Vharf, every THURSDAY MORNING, at 8 o'clock, A. M., for EASTPORT, PORTLAND and BOSTON. Beturning. ill leave Commercial Wharf, Boston, every MONDAY, at 8 o'clock, A. M., and Railroad Wharf, Portland, at 5 P. M. same day, for Eastport and St. John, until further notice.

ry Combs. d to. Rey s Build-JONES. subscriber RECEIVED AND NOW OPENED, TERS, street. nd Retail. 42 Cases and Bales Square. on, Liverhalf chests NEW GOODS, Rico and Porto Rico and Pearl r; 400 lbs es Mott's For Fall and Winter Trade, b; 1 case ; 10 boxes er : 1 case oz Bottles COMPRISING ary Seed; 200 reams WOOL SHAWLS, ses Black n's Black-NEWEST STYLES. case Cas-Indigo; 1 Blue Vit-Real Aberdeen Wincies. or Oil: 100 at, Serub, OF ALL GRADES AND COLORS. ol Slates; Coburgs, Lustres, WINDOW gs White Colours : nzine; 55 2 barrels Fancy Dress Materials. orls PARA-200 books ves, Provi-Flannels, Ginghams, and ortland STRIPED SHIRTINGS. UTION. NG AND RIPPLE BEAVERS, (for Mantles.) ty to cauhis highly harmless FURS, I, and all amongst

> Black Monkey Muffs, Ribbons, Gloves, Belt Buckles and Clasps. PRINTS,

Grey and White Cottons, Which are 20 per cent. less than Spring Prices. A LARGE LOT OF

WOOL HOODS,

Clouds, Crossovers, and Comforters. SCOTCH FINGERING, AMERICAN YARNS, AND BERLIN WOOLS-in all Colors.

All Goods marked at Cash Prices.

OUR MOTTO:

" Quick Sales and Small Profits !"

# JOHN THOMAS.

Fredericton, November 21st, 1866.

C. SALMON,

ing JACKETS; PANTS, VESTS, &c. Also on hand—Hats, Caps, Gloves, Mitts, Shirts, Draw-ers, Comforters, Ties, Collars, BLANKETS, Rugs, Mat-trasses, &c. or Steamfor Saw lachinery Doeskins, made up to order, and warranted to suit in price, style and quality. and Purnov 2.—i8m BOARDING HOUSE. ons, made THE Subscriber offers accommodation, on the most rea-sonable terms, to both Permanent and Transient the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will burn forever, believe that the wretch-Boarders, in the commodious premises formerly occupied the fire will be the nees, Pa-Boarders, in the commodious premises formerly occupied ed victims will be released. It is as frequently gift of God.' To this point is the whole tenor of shall doubt whether they oppose the doctrine we the changes of these stars it is pretty old histor ving and near the Country Market. Entrance immediately op-se and as strongly expressed, that the finally impeni- Scripture. 'By the deeds of the law shall no advocate, from respect to the divine character. we are reading for present transactions! Oven and ins, Caines. Also posite Campbell's Hotel. No pains is spared to keep a tent shall be punished forever, as that the fire flesh living be justified.' Quiet and comfortable House, and at as low rates as can be shall forever burn. And it would be impeaching "Grace is to be the theme of the heavenly song. It is found on this hypothesis, that it 000 feet per second, but in a few seconds it heat. LBERT'S judges to MENS' COARSE BOOTS .- A Superior Article of my the character of God to suppose that He would The redeemed of the Lord shall for ever praise is more important that God should appear merci- come to rest. Not so with light. Whatever promptly, WI own Manufacture. A. LOTTIMER, Queen-st. Fredericton, N. B. sept. 21. ecuted in NEW GOODS, FOR FALL AND WINTER TRADE, They shall be tormented day and night, for ever into heaven, whom mercy has not redeemed, they are filthy and polluted. God is good; but He is its wings are untired. A solid wall of crystal ha RINCE

to blasphemously impeach His truth and His goodness.

To say the contrary, is to charge Christ with

Christ would not have represented the rich nan as dving, and then lifting up his eyes in orment, if sinners were not punished after death. Nor would He have represented him as separated from the smallest comfort by an impassable gulf, if there were any possible relief for those who once make their bed in hell !

And those who deny that there is any hell but the grave, will gain nothing, when they understand this parable. Be it the grave or not, the rich man found it a place of torment; a place where sensitive beings enjoy no comforts, not even a drop of water to cool their tongues; a place partitioned off from heaven by a gul! im- rests on the same species of evidence. The same passable. I will here stop to quote one or two words are used, and the same form of expression, exts more, to show the weakness as well as in both cases. God has sworn that the one shall wickedness of supposing that the Scriptures re- live and the other die; the one be destroyed, the cognize no other hell but the grave. 'The wicked other saved ; the one redeemed, the other damned ! shall be turned into hell.'-and so will the righteous, if this sentiment be correct; for the rightand pluck out a right eye that offends, is in is to cry, Allelniah ; Not a text can be found

danger of having his whole body cast into hell.

must be cast thither, whether the offending member be amputated or not. We read that God spared not the angels that sinned, but cast a dreadful secret, that, after tasting the joys o them down to hell. Did any one ever suppose that the revolting angels were buried in the pit, and some fiends of darkness rise and fill his earth? Who, that has common sense, and can seat! And let Gabriel know that the prince o use it, ever thought of putting spirits in a grave ? Besides, we read of the fire, the brimstone, the ever, may yet walk with him, arm in arm through darkness, and the torments of hell! Can this the streets of the New Jerusalem, and he, perspend your time to confute an error so weak. I men embrace such sentiments, they scatter fire-

fatuation. I shall proceed to inquire, whether the miser- with tears. able inhabitants of hell have any hope of reliet?

III. If sinners are to be released from punish-I. If their endless punishment is not revealed ment, it must be on the principle of mercy, or in the Scriptures, it could not have been. I of justice. Let us view both sides of this question. mean by this remark, that every varied form of Are they to be saved, finally, by mercy? Does words and expression is used in the Scriptures, this idea comport with the sacred Scriptures? to express this idea, that could be. After the According to Matthew, sinners are to remain in process of the last judgment, the wicked are to the prison of hell till they pay the uttermost

go, accursed, into everlasting fire; where they farthing; or, as Luke has it, till they have paid are to be punished with everlasting destruction the very last mite. They are also to suffer as from the presence of the Lord, and from the much as their sins deserve. They are to receive their portion at last with devils : 'Depart, ye of miles. That gives us a velocity of 192,000 peers glory of His power; and where the smoke of the due reward of their deeds. They are to think cursed, into everlasting fire, prepared for the devil second. This velocity has been determined iReal their torment ascendeth up for ever and ever; of the wine of the wrath of God, which is poured and his angels.' If, then, they are ever redeem- another way totally different, but with the samadiand where they they shall be tormented day and sont without mixture-that is, without mixture of night, for ever and ever. The words here used mercy-into the cup of His indignation, and are are declared, by the most approved lexicographers to be tormented with fire and brimstone, in the in the Greek and Hebrew languages, to mean presence of the holy angels, and in the presence

eternal-having no end. The same words, and of the Lamb. Now, if they are to pay the last others like them, are used in many texts to ex- mite, if there is to be no mixture of mercy in their This question was long since settled. They must mine and one half miles of light poured upon thit. press the duration of the miseries of the damned. cup, and if they are to suffer the due reward of remain in their chains; and there is full reason to And if they do not express endless duration, their deeds, how can they be saved by mercy ? apprehend that men will for ever have their part there are no words in those languages that do. When one has paid the debt, is there any mercy

And can we believe that they who used those in giving him his discharge? Does not justice brimstone. languages had never received the idea of an demand his release? If the hour ever comes eternity, or, if they had the idea, had no words when sinners shall deserve no further punish-eternity, or, if they had the idea, had no words when sinners shall deserve no further punishwith which to express it ? If, then, the Deity, ment, will not all hell rise in one nnited band, specious objections to this doctrine. The more size. Thus the Sun is never where it appears tush

and gnash their teeth. Such will be their hope- not given to Christ, for those who are given to est

ess and miserable state, that they shall seek Him shall never perish, neither shall any one beew death, but death shall flee from them. These able to pluck them out of His hands. But those expressions all look like irrecoverable ruin. And who go to the place of despair perish, and there-if the Bible does not teach this doctrine, it is of fore are not given to Christ, and will not be saved inall books the most difficult to understond. In-by Him. Thus the argument chases the sinner an stead of being that simple, intelligent book which adown to hell, and leaves him there, with no Savi-ing

have always conceived it to be, I despair of our to redeem him. How he shall be able, un-rs. learning one truth from it. I would sell it for the assisted, to burst its bars, or quench its flames, or fraction of a cent, and abandon myself to the for- guit its caverns, I leave those to guess who dare ful tuitous light of unintelligent nature. run the dreadful risk.

VI. The finally impenitent die with a wrong II. If the punishments of the wicked are not temper of heart, and must undergo a thorough on endless, we have no security in the Scriptures change of temper and character, or there couldoth that the saints will be forever happy. Each truth be no salvation for them. Indeed, it would not sibe salvation were they taken from the place of th torment, but left in possession of their evil heartsoth of unbelief. Salvation consists in being saved<sup>im</sup>, from the dominion of sin. Those who are rescuededs in Charms, &c. For sale Cheap. from hell, then, must first be made holy. Now, ts. The one is to go away into everlasting punishit would seem very strange that God should sendits. ment, the other into everlasting life. The smoke eous, if this sentiment be correct; for the right- ment, the other mice werasting me. The smoke a them to that polluted world to acquire purity. In a consistent, and can be dele offer Great Bargains grave. He who does not cut off a right hand and ever, and, co extensively with it, the other Hell, it seems, is the school where men are qualified for heaven, and he their instuctor who was

too vile to live in heaven! that more strongly expresses the duration of Can we believe that the flames of the pit will But if hell be only the grave, the whole body heaven's joys, than the miseries of hell. The have any tendency to purify? Afflictions in the Christian's hope, then, of immortal blessed present world make wicked men no better. 'Why ness are all a dream! He may yet learn the should they be stricken any more? they will revolt more and more.' The merest wretches that heaven, he may suddenly sink to the bottomles ever appeared in the shape of men, have been those who had been subjected to almost perpetual affliction. And it would seem as though every darkness, whom he thought to be an outcast for stroke made them more stubborn. And why should the rod of divine wrath have a different hell be the grave? My dear hearers, I cannot haps, be sent to fill the infernal throne! When effect in hell? That men will for ever grow worse in that world I can believe; but to believe Its advocates must be left to their own stupid brands, arrows, and death ; and give them their that they shall grow better, requires credulity wish, they fill the middle and the upper world which I do not possess.

And the decree of Heaven with regard to them 'He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still.' Evil men and seducers wax worse and worse. Men are to The reason is easily given. By going to the perish in their iniquities, and there is neither pronise nor intimation that they shall ever be

eansed. How, then, can they ever be qualified

or that world where nothing impure shall ever echpsed moon went out at the right second, jomenter? must be that it takes the last of the light those 1tak-VII. We read that wicked men are to have extra minutes to get across that extra 190,000,000med, their associates in misery will, doubtless, be result. With that idea of the velocity of light benieved redeemed with them. But we read that Christ fore us, we can comprehend how perfectly distas, did not take upon Him the nature of angels, nor tinct photographs have been taken by an exposureigh die for them. Devils have no share in His blood, of the sensitive plate for only one twenty thoutts; nor any hope of emancipation through His merits. sandth part of a second. For during that time

with them in the lake that burneth with fire and

No. 2 South Side Market Square, WILL sell at very reasonable prices—Fashionable TOP INCATS; Shooting COATS; Beef-ing JACKETS; PANTS, VESTS, &c. Mission hand Hats, Caps, Gloves, Mitts, Shirts, Draw-

tures. It seems they are afraid to admit the idea toward us at its prodigious velocity for threaps; Do any feel disposed to take the other side, of endless punishment, lest the sentiment should years. It may have been struck from existence

Jan 11. C. P. CLARKE, 85 King street.

From St. John to Eastport, SELEE'S HAIR LIFE

General Agent

Z. G. GABEL.

RICHLY merits the high praise the people of the Pro-vinces now award it. It has proved superior to all From St. John to New York via Portland and New ther Hair preparations for restoring Grey Hair to its ori-York Steamship Line, leaving Portnal colour. It is, also, a splendid Hair Dressing, cleaning

Portland

land every Wednesday and Satur-(State Rooms from Portland to New York included.)

Freight received on Wednesdays only, up to 5 o'clock. Baggage received on Thursday mornings only All Fares and Freights payable in New Brunswick Curney at St. John.

assages and State Rooms secured at the Company's ffice, East End Warehouse, Reed's Point Wharf. All Freight must positively be paid for on delivery ct PANCY COMBS, IN VARIETY .-- Rubber Long Combs with Gilt Bands; Rubber Long Combs, with Bead

All Shipments of Goods to the United States of the veue of \$50, must be accompanied with Invoice ; over that amount must have a U.S. Consular Certificate attached to the Invoice, to prevent stoppage at Eastport. B. ANSLEY, Agest

St. John, N. B., Dec. 13, 1866. and Guard Chains, in Rubber ; Gentlemen's Rubber and Gold Pencils Ladies do. do Rubber and Gold Brooches,

EECHES. -200 very healthy Swedish Leeches. Just received and for sale by Dec 20.

T. B. BARKER.

E. & N. A. RAILWAY. WINTER ARRANGEMENT.

N and after MONDAY, Dec. 3rd, Trains will run as follows :--

UP TRAINS:

Leave St. John for Shediac at 9 A. M. daily. Sussex at 4.15 P. DOWN TRAINS :

Leave Shediac for St. John at 10 A. M. daily. " Sussex for St. John at 7 A.M.

A FREIGHT TRAIN with a SECOND CLASS CAR athed will leave St. John every Monday, Wednesday and riday at 12.45 P M., and will leave Shediac for St. John ery Tuesday, Thursday and Saturday at 11.45 A. M. All Trains carry FREIGHT. Freight for Stations between St. John and Sussex will go

Freight must be at St. John Station one hour and at other tations half an hour before the time of departure of Train

y which it is to go. GEO. TH Commissioners' Office, St. John, ¿ GEO. THOMAS, Chairman. Nov. 20, 1866.

REPARATIONS FOR THE TEETH .- Jewsbury and Brown's Oriental Tooth Paste; Areca Nut Tooth Paste; Dr Bowditch r Supernational Solution Content Powder; Rowland's Odonto. ROBINSON BROS. Pr Bowditch'r Supernacious Tooth Powder; Dr. Forster's

TO THOSE UNFORTUNATES WHO BURN

KEROSENE AND BREAK CHIMNIES. IGHT! LIGHT !! - LIGHT EQUAL TO GAS, From the A Patent Kerosene Gas Condensing Burner, which fits y ordinary Lamp in family use, and does away with

The great COAL OIL BURNER can be used on ANY AMP, and dispenses entirely with glass Chimneys, and is e from smoke or smell.

This Burner is entirely different from any NO CHIMNEY BURNER ever introduced.

It does not depend directly upon the Wick for its light, at burns the spicke produced therefrom, and burns less Oil than Chimney Lamps; and produces a more brilliant ht than any in the market.

This Burner can be seen in operation at Macpherson & abbitt's, where orders may be left

Any common Lamp Oil can be used with an actual saving f70per cent. over all other Burners. Lamps furnished with the Burners, if required.

C. W. S. BARKER. Agent for New Brunswick.

Dec7.-4w LONDON GOODS.

Fall Stock of English Goods, 1866.

TX SHIPS Eleanor, Choice, Peter Maxwell, New Lam-12 pedo and Sarah Payson ; steamer Narva and steamers via Halifax :-- 36 cases (8,210 galls.) Brandram's Raw and Double Boiled Oil ; 14 tons Brandram's White Lead, assorted sized kegs; 12 cwt. Brandram's Drvers, in 7 lb. 16 lb. and 25 lb kegs; 8 brls Sublimed Sulphur; 50 brls Whiting ; 2 casks Red Ochre ; 2 casks Venetian Red ; 5 asks Emerald Green ; 2 casks Drop Black ; 1 cask Lamb Black ; 3 bris Emery ; 3 bris Saltpetre ; 2 casks Pumice Stone ; 4 bris Rose Pink ; 1 bri Pipe Clay ; 2 casks Blue Vitrol; 2 chests Indigo; 2 casks Fine Dry Paints; 5 casks Brandram's Putty; 2 cases Chloride of Lime; 2 cases Licases (200 galls.) Filtered Castor Oil; 6 cases, 18 cwt., Castile Soap ; 10 chests Congou Tea ; 20 chests Florence Dil; 1 cask, 6 owt, Gream Tartar; 1 tierce Ridge's Food nd Oatmeal; 1 case Bunter's Nervine; 10 cases Nutmegs; brls Tapioca; 2 chests Cassia; 15 bags Black Pepper; cases Cleaver's Soaps, Violet, Powder, &c; 2 casks leaver's Pomades, Hair Oils, Perfumery, &c; 1 case Holoway's Genuine Pills and Ointment; 1 case Chamois Skins ; 1 case Perfumery ; 3 cases Noble's & Hoare's celebrated Varnishes; 1 bale Sponges; 1 case Stationery; 15 cases Drugs, Chemicals and Essential Oils ; 4 casks Drugs ; 0 kegs Bi-Carbonate Soda; 10 brls Copperas; 84 crates and & easks, containing 275 gross Bottles; 1 bale Tinnevelly Senna ; 1 cask Ointment Boxes ; 5 cwt ground Ginger ; 1 case Piesse & Lubin's Perfumery ; 550 boxes German Window GLASS, 7x9 to 30x40. To arrive per ships G. A. Coonan and Arethusa : 1 case (50 doz) Lubin's Genuine French Perfumery ; 8 casks Gallipoli Olive Oil ; 2 casks Sublime Tusean Oil ; 32 bush Hemp and Canary Seed; 3 cases, 500 1b Cloves. Wholesale and Retail by T. B. BALMINg St. Inov 22. MPORTANT NOTICE. - Theref is going out of I MPORTANT NOTICE. - Theref is going out of the Clothing Busine CLOTHING at a great sacrifice. Stock of READY TOvercoats, Reeing Jackets, Business A large and Verts still on band. Will baseled for the nov 22. A large and Vests still on hand. Will be sold for less Gen the material can be purchased for elsewhere. GOOD INDIA Robber Coats, worth \$5.00 selling for \$3.00 Persons who want bargains in Clothing should call jan, 11 JAPERIAL BUILDINGS, 2, King Street. DUTTER. -Just received from Fredericton -- 36 packages Choice Butter. For sale low by Dec 6. J. S. TURNER, 22 & 24 Water street. TRUNKS, VALISES, &c .- The largest and best assort-1. ment of Trunks, Valises and Travelling Bags in New Brunswick, and at lowest prices. Imperial Buildings. 2 King street. (Dec 28.) SIMON NEALIS. NAPER COLLARS .- 25,000 Paper Collars. Just recei-& ved and for sale low, Wholesale and Retail. Dec 28. SIMON NEALIS. 7 EEP YOUR FEET DRY .- The subscriber has jus received at No. 90 Prince Wm. street, a fine assortment of Rubber Boots and Shoes ; Rubber Meltons, for Ladies and Gents ; Rubber Arctic Over Half Boots, for Ladies and Gents ; Rubber Traps, for Gents ; Rubber Fishing SUGAR AND MOLASSES .- 25 hhds. Porto Rico Sugar; 40 hhds. Barbadoes Molasses. The balance of a lotwill be sold very cheap to close, Dec 20. Dee 20. WHITE & BROS., 8 North Wharf.

Manual Ample T MARRY DILLA MIRA

The Sun rises and throws the earliest beams c of morning over the eastern hills. But it takeated eight minutes for them to reach our eyes. Meanks;

DOUBLE the kind Tanned , 5 and 6 all sizes of which bay be re-s the Belt wone be

from his sivess, as-be his de-Packing, a rate as ABEL. RE.-Con-Stock of

and Shoe g-street. and dis J. J. C.

ting that

Boots in variety. for Goods.

ERS, &c. HOV. 22.

Skirts. BOOT AND SHOE DEPARMENT.—Ladies' and Misses' and have the keys of hell and of death.' And to Boots, in Serge, Cloth, Felt, Calf, Kid and Grain ; Gents' secure the prisoners still more, they are reserved they have paid the uttermost farthing, sinners belief, to suffer for their sins for ever. Boots, in Serge, Enamel, French Patent Calf, Kip, Grain and Unper Leather ; Ladies' and Gents' Felt, Rubber Fox.' in chains under darkness.' Their place of abode are no longer exposed. And yet, who ever Besides, brethren, mercy must have some chanand Upper Leather ; Ladies' and Gents' Felt, Rubber Fox. is also termed a pit, a furnace, and a lake of fire. thought of any reaching heaven but those who nel through which it may flow ont. While God fect rank-keeping no two walk with equal stelece Misses' Rubber Boots ; Boys' and Youths' Wellington These terms imply a place of fearful confinement. are saved by the washing of regeneration and the pardons rebels, He must still maintain the dignity Their march is not a steady tramp, tramp, bGre

Fredericton, N.B. where He is, would this satisfy those who try to the pange of the second death ?

adopted some other mode of making known His and advocate the sinner's final emancipation on tarnish the divine glory. If they are sincere in years ago, but its poured-out light is yet floodin3t.

feed the flames of Tophet, while there was no Him who washed them from their sins in His ful than that He appear holy, just, and true. emitted flies forward, losing nothing of speed the employ for its fires. 'Their worm shall not die.' blood. Now, if any should finally make their way God is good ; but He will for ever hate those who When it has gone beyond all imaginable distance

Paper Collars; Belt Clasps and Beltings; Ribbons, Gloves, Flowers and Feathers; Hat and Bonnet Shapes; A Lot of Ready Made Hats and Bonnets, very cheap; Ladies Black Caps; Fancy Dress Buttons; Table Olicloths; Skeleton Skirts

Had He said, they shall never reach, heaver, any redemption from hell. And who can conceive Christ is the only medium of mercy from God to sors, each having independent motion, move tD. N. B. - Homespun, Socks and Mitts taken in exchange or be in the place where His people are, and of any third principle as a ground of reprieve from sinners. Him the wretched sinner has rejected gether, making one company. Red steps nearLin it till He gives up the mediatorial kingdom. Hence twice as far as violet, and yet they keep togeth R.

will. I cannot stop, brethren, to hear the quibbling fairly viewed. The Scriptures represent salvation cerity by boliness of life. They will make it their light journeying on its solitary way, without

AT LOT TIMER S. DRY GOODS, FANCY GOODS, MILLINERY, BOOTS But as to the main doctrine—what would men BORDERINGS, &c.—The subscriber has much pleasure bave had Him say, that they might believe it? Could never join the song, or, if they made the so just that He will render to every one according to his works. God is good; but He is so true to Border, But as to the main doctrine—what would men bave had Him say, that they might believe it? Could never join the song, or, if they made the so just that He will render to every one according to his works. God is good; but He is so true to Border, But as to the main doctrine—what would men bave had Him say, that they might believe it? Border, But as to the main doctrine what would men bave had Him say, that they might believe it? Border, But as to the main doctrine what would men bave had Him say, that they might believe it? Border, But as much pleasure bave had Him say, that they might believe it? Border, But as to the main doctrine what would men bave had Him say, that they might believe it? Border, But as to the main doctrine what would men Border, But as much pleasure bave had Him say, that they might believe it? Border, But as the main doctrine what would men Border, But as much pleasure bave had Him say, that they might believe it? Border, But as to the main doctrine what would men Border, But as the main doctrine what would men Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what they might believe it? Border, But as the main doctrine what would men Border, But as the main doctrine what would men Border, But as the main doctrine what would men Border, But as the main doctrine what would men Border, But as the main doctrine what would men Border, in informing his numerous Patrons and Friends that he has all f He had said, 'They shall never escape from suffered all that he desorves, and justice demands He will execute. It, then, any are saved, in their sturn it right back upon itself, and it flashes to jaired received a large number of Cases and Bales of New Goods hell,' would they believe him ? This he has his release, it is absurd to speak of his being salvation, mercy and truth must meet together, source in the very face of the coming ray, losing which he has marked at a small advance from cost; his said. The very name of that place of misery moto being "A Nimble Sixpence is better than a Slow indicates that here is no escape. It is called a Shilling." Shilling." Shilling in unison with the other attributes of Dely, "It could be conting the contin

and checked Winceys; Tweeds, Lustres, Alpaceas and whilst thou art in the way with him; lest at any Coburgs; Prints, from 12 cents a yard; Wool Shawls, new time the adversary deliver thee to the judge, and have ceased to deserve it, then we might conceive In this world some suffer all their life. From but no star ay disappears because another stated Ripple Beaver and Astracan; Scotch Tweeds and Pilot a the judge deliver thee to the officer, and thou be of their being saved from the effects of tyranny. the cradle to the grave they hardly draw a breath rap crossed its path, or met it face to face-stan. Cloths; Wool Scarfs, Heods and Sontags; Red, White cast into prison. Verily I say unto thee, thou and Blue Flannels; Fancy Flannels; Grey and White Cot shalt by no means come out of thence till thou the sinner's being saved by the same hand that always conspicuous for wickedness. Wo see in- limitless ocean of our sunlight, but no tivy beahose Scotch Fingering and American Yarns ; Ladies and Gents hast paid the utmost farthing.' And as prisons are still wished unjustly to punish. If any, then, in- fants suffer from the day of their birth till they of brightness is lost by meeting flood tides of da zling sunshine.

Still more wonderful is the fact that light is n ppi a single, invisible thing, but a company, as it wer (losg) Boots and Brogans; Men's Larigans; a lot of Men's The text assures us that an impassable gulf con-Coarse Boots, for \$1.50; a lot of Children's Boots, for 15 fined the rich man in this perdition. Cents; a lot of Children's Long Boots, for \$1; Children's Long Boots, for \$1