NEWSPAPER AN EVANGELICAL FAMILY NEW BRUNSWICK AND NOVA SCOTIA. FOR

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Religions Intelligencer.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 19, 1867.

Whole No. 692.

Proprietor.

God, a rational and spiritual worship. Another Open your halls and churches. Call the people

" WATCH YE, STAND FAST IN THE FAITH, QUIT YOU LIKE MEN, BE STRONG !" - American paper.

LIVING TO GOD IN SMALL THINGS.

extraordinary changes, when small ones are quite

as much needed, ends, of course, in defeat and dis-

gross, which is no religion in particular.

It is to be observed, that, even as the world

a year does anything really remarkable befall us.

sobriety. But three hundred and sixty five such

A readiness to do some great thing is not peeu-There is a great work for us to do. A special liar to Naaman the Syrian, There are many work, which must be done now. A work in which Christians who can never find a place large enough every young man can do something. A work to do their duty. They must needs strain after which can never be done better than it can be great chauges, and their works, must atter themselves by a loud report. Any reform in society.

BY THE REV. DR. EDMOND. ALBION HOUSE. At one of the concluding meetings in connection with the week of prayer, the following heart-stirring address was delivered by the Rev. Dr. Edmond. He said that he could not begin his observations without relieving his own heart by NEW GOODS. saving, though the observation had a personal application, that he felt how difficult it was to address an assembly like that before him, and yet how easy it ought to be. It was extremely diffi-RECEIVED AND NOW OPENED,

The Intelligencer.

A NEW STAGE IN LIFE'S JOURNEY.

42 Cases and Bales NEW GOODS, In the journeyings of the Children of Israel through the wilderness, the first look of every member of For Fall and Winter Trade, the community on leaving his couch would be directed towards the centre of the encampment. COMPRISING

WOOL SHAWLS, NEWEST STYLES. Real Aberdeen Wincies, OF ALL GRADES AND COLORS. Coburgs, Lustres, take another step forward in their wilderness march. Yet, ere the march began one thing Fancy Dress Materials. must be marked. Before that mystic pillar marks Flannels, Ginghams, and STRIPED SHIRTINGS. RIPPLE BEAVERS, (for Mantles.) FURS, Black Monkey Muffs, Ribbons, Gloves, Belt Buckles and Clasps. PRINTS, Grey and White Cottons,

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JOSEPH McLEOD,

Vol. XIV .-- No. 16.

NOVEMBER 21, 1866.

that led them through the desert. In following divine visitant cannot dwell within you. "If any God's altar a living sacrifice, so that our entire this. No work can be more readily done." No Jesus obedience was demanded ; there were direc- man have not the spirit of Christ, he is none of life may be a kind of unintermitting worship of work promises better or speecher results. To solo tions for the traveller by which he might learn his." the road as clearly as though he saw the mystic Methinks that, as I write these few beseeching verse in the Bible shares with that just commented together. Get your best speakers-ministers, lawpillar marshalling the way. And not only obedi- lines to my impenitent friends, I seem too see the upon, the misfortune of containing within its brief vers, statesmen, merchants, clerks-anybody who ence, but imitation also, for "He had left us an blessed Jesus knocking at some heart-door in ten- compass two distinct words which have forgotten has heart and brains to speak and voice to comexample." And there was reliance on Him, too, der compassion. He knocks with a hand that their original meaning. It is 1 Tim. v. 4, "If any mand the people's attention. Persuade the men the leaning on Him as on one who not only led was pierced through upon the cross-a hand that widow have children or nephews, let them learn and the women that there is a mighty work to but supported His followers. Thus feeling him- never wearies. He has great gifts for you-gifts to show piety at home, and requite their parents." be done, and show them how to do it." self identified with Christ by faith and by reliance, of pardon, grace, strength, peace, and eternal joy. The nephews here are plainly grand children (ne- Slavery and slave dealing are DEAD God cult for he was pressed with the consideration the believer would regard Christ's enemies as his Through the barred and bolted door he speaks to potes in Latin). It is certainly a curious change hastened their death in ways which his people that he was about to speak to a select assembly own enemies. It was grasping this thought that you, "I will come in and sup with you." And that has passed on a word of so sharply defined a hardly dared to expect. Persistent wartare, and - to a company of the Lord's remembrancers, and made prophets of old, and men in more recent back through that door goes your impatient reply, meaning. The word cousin has undergone a brave continuance in God's strength, may bring he shrank from the responsibility attached to the times, pray even for the destruction of the foes of "Do not interrupt me, 1 am basy-busy with similar change of signification, being formerly used this tenfold more permissions enrse of drankenness

by this conviction, he prayed that he might be vengeance on their adversaries. They had risen you." guided to say nothing that would detract from the to a height from which they saw the glory of God So he lingered about that beautiful word piety. It is commonly used now laws are enacted and executed, as shall tumble absorption in the thought of Christ's glory. Ano- knocked sometimes with loud, startling summons, widowed grandmother's necessities. Not only there was the ark of the Lord, the sym- ther inference resulted. How glorious was the that sound as if they came from a sick-room, a bol of Jehovah's presence in the midst of the peo- thought, that in seeking the advancement of dying chamber, or an open grave! But no voice

ple, but over it hung the cloud column, by the Christ's kingdom in the world we were not doing from within bids him welcome. appearance of which was to be decided for the day our own work, not reaping our own harvest ; when By and by he will come and knock again for the question of Israel's march forward or rest in we went into the corn-fields we went to bind the last time. The sweet voice of patient love the encampment. When the eye of the spectator sheaves for Jesus ; it was his harvest ; His cause will be heard for the last time, saying, " Behold, I beheld the mystic pillar in perfect repose, he knew must triumph. Christians, therefore, might lay to stand at this heart and knock. If thou wilt hear that for a time, the tribes of Israel must remain heart this blessed consolation-they were on a my voice and open to me I will come in and dwell where they were located ; but when he could see side that could not be vanquished. No matter with thee and thou with me." He retires to come motion in that mystic column, which had put on what men or devils could do, Christ's cause must no more. Presently another footstep is heard its own robe of gold as the dawn appeared, he triumph, and the world be subdued unto Him. approaching ! It is the swift-coming step of death ! knew that the sign was given for the Israelites to

one line of march through the wilderness than gences of any description. The sin that shuts the Vulgate, which has rationabile in the text. for the reform of drunkards and the suppression were believers to follow that guidance. What Jesus from the soul will damn that soul; remember and was intended to mean rational or spiritual. of drunkenness. led the Israelites of old was to lead believers now. that! He comes into the human heart only as a The doctrine which underlies the text is the grand To labor as bodies of Christian men, to arouse For them in olden time there was the pillar, sym- purifier and refiner; unless you are ready to repent Scriptural and Reformation doctrine of the priest- the people by public meetings and otherwise. bol of God's presence and of God's rest. What of and hurl out the long-harbored iniquities which | hood of all Christians, and the drift of the Apos- No work comes more legitimately within the was there for guidance now ? The same Christ have held unclean orgies in those chambers, the tle is this-that we ought to offer ourselves on sphere of Young Men's Christian Associations than

duty of addressing such a company. And yet it Christ's cause. They did not utter their wish in my work. I have no time to think of religion ; as synonymous with kinsman, denoting simply a to a like complete defeat. Let us never cease to should be easy to speak to them, and encouraged human passion, or to wreak their own personal when I have a convenient season, I will call for blood relation. The other term in the verse pray and labor for this end, till such a degree of which has drifted from its old moorings, is the public enthusiasm is aroused, and such wholesome against the opposition of man, and so they prayed, closed door a long, long time. He lingered to denote godliness, but the piety which this this relic of barbarism, this blot on civilization, "Let God arise, and let His enemies be scattered," through your wonth, and has lingered through the verse inculcated on the sons and grandsons is into the same ditch in which the lately deceased

OUR NATIONAL CURSE. BY REV. ALFRED TAYLOR.

and so might men now, in proportion as they prime of your sinful, guilty life. He waited for that which finds its expression not in the keeping "moral evil" found its final resting-place. could rise into a lofty attitude of self-demal and you through many a revival season. He has up of family worship, but in ministering to the

Which are 20 per cent. less than Spring Prices. A LARGE LOT OF

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Fredericton, November 21st, 1886.

M ENS'	COAR ^A E Manufactu	BOOTS	1	A Superior LOTTIMER,	Article Queen	of st.	my
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GREAT CLEARANCE SALE. Staple and Fancy Dry Goods, Millinery, Jewellery, dec. dec. at LOTTIMERS.

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The Stock consists in part of Dress Goods, Flannels, Cottons, Shirtings, Tickings, &c. ; Tweeds and Doeskins Skeleton Skirts; Mastles and Shawla; Bonnets, Hats, Caps, &c.; Ribbons, Laces, Flowers, Feathers, Velvets, Silks, &c. Jewellery in great variety. Purchasers will find it to their advantage to give him a

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THE Subscriber offers accommodation, on the most reasonable terms, to both Permanent and Transient Boarders, in the commodious premises formerly occupied by Rev. J. Perry, situated in the alley of Charlotte street, and near the Country Market. Entrance immediately opposite Campbell's Hotel. No pains is spared to keep a utet and comfortable House, and at as low rates as can be there, and employed by the rulers of the darkness man will do my will, he shall know of my doe- ed in Scotland.

CHRIST AT THE HEART'S DOOR.

BY REV. THEO. L. CUYLER.

out the path in which the hort is to advance, the JESUS CHRIST sometimes give last knocks. whole camp takes the attitude of worship, and in | Where? We answer, at the door of human hearts, their midst the voice of their leader as he looked | For the human heart is likened in the Word of upward to the symbol, "Rise, O Lord, Thou and God to a house. One heart-house may be com-The last three numbers of the Family Treasury the ark of Thy strength." In later days, another pared to a lordly eastle, difficult to take, but a contains a series of interesting and instructive son of inspiration caught up the same words, and stronghold for the truth when captured. Another papers on this subject by the Rev. Dr. Binnie, of consecrated them to a new relationship, prepared is a broad, capacious mansion; another a lowly Stirling. them, in fact, for evangelic use by making them | thatched cottage. Each heart has room in it for

the introductory sentence of a grand old hymn, various affectious and passions-room for pride, the fulfilment of which was to be found in Christ's | for ambition, for love, for fear, for selfishness, for resurrection and His glorious march to His throne unbelief. Each heart-house has room too for the above, and His marching before His people to the Lord Jesus. The very lowliest creature may beconquest of a guilty world. Psa. Ixviii, begins come a temple of God through his indwelling with words very similar to the prayer of Moses spirit.

and in that psalm, although, in Old Testament | To that dwelling place of sin, an unconverted resurrection, and ascension, and the progress of condescending love. His own tender call is. " Beer as if that evangelic gathering at the commence- at the door in impatient importunity. If no ansment of successive years might be interpreted as | wer is given, he waits and knocks again and again. skull. just the utterance in Gospel and evangelic relation | He tries various doors, and every method of knockof the same great prayer. As God, He, as well ing. At some sinner's heart-door he has lately as they, was marching forward, was about to take knocked by a powerful, thrilling sermon, that another step in His great advance to the conquest | rang through every apartment. At another, by of the world. They came together to take the at- a gentle knock-a still small voice of conscience, titude of worship; and the voice of all these pray- that reminded the ungrateful one of his guilty ers, whatever complexion they might at special ingratitude. At another heart lately there has times take, manifested, in fact but this, " Let God | come the startling knock of affliction. The cry All Goods marked at Cash Prices. advance, let God arise, let His enemies be scatter of sorrow, the wail for the dead, has resounded

d, let them which hate Him fles before Him." through those chambers. At some stout man's Appropriately did they thus humble themselves stubborn heart Christ has made himself heard in together, and appropriately did they thus pray; the voice of a wife's pleading prayer; at another, for they were on their march. He did not refer in the touch of the little hand of a sick or dying in this to the fact which was irrespective of their | child. By scores of various methods the loving own will, that year by year they were gliding on- Jesus knocks at impenitent hearts. wards to sternity. He did not speak of the ob-

" He gently knocks, has knocked before, Has waited long, is waiting still; You treat no other friend so ill."

As the last knock of the divine visitant may Lord's house lay waste. of their own choice, of their own resolute will, before the Israelites was God's rest for them in impenitent readers, I beseech you to "hear his phrases as a "deal of noise," "a great deal more," Canaan, the goal before Christians was God's rest voice and open the door" to the Lord of light and etc., it can hardly be said that the use of the word f old, Christians went forth in the midst of door to him, and at once.

trance into God's rest. Did not the words apply you as a free agent He says, " If you will hear the homer. to Christians now. "Take heed lest a promise my voice and open the door I will come in" to When the disciples are said in John iv. 8, to I my brother's keeper?" It is our business to do his greatest structures is the result of perfection in

enemies. What foes threatened Israel of old ! but This implies activity on your part. You are of the law of course is that " a tenth part of flour" seller of strong drink has been allowed to pursue accomplishes in each an internal organization and they carried within themselves an enemy far more not to remain passive and quiescent. Christ never was to be the meat offering presented along with his fiendish business with little hindrance on the works the functions of an internal laboratory, too formidable than they all; therefore were they compets a man to be a Christian in spite of him- the Lamb. This Issuron, or tithe, according to part of Christian in spite of him- the Lamb. humbled, and hindered, and kept back for forty self-never breaks into a heart with the violence the Septuagint and Gesenius, was the tenth part (not very foreible) remonstrance. The drunkard, God is as careful to finish the mote as the planet, years in the desert instead of gaining direct en- that denies all liberty of choice. He addresses of the ephab, which again was the tenth part of fallen though he may be, is our brother. We can both because it consists only with his perfections

having been given of entering into His rest, any you. He does not tell you to wait for more light; bave gone into Sychar to buy meat, the word is all we can to reform and restore him to deceney their smallest parts or particles. On this patience of you should seem to come short of it." The for he is himself the light of the world, and will used to denote food in general, and is not to be and to Christianity, and what we do must be done of detail rests all the glory and order of the creat christian's enemies might all be summed up in one bring in illumination with his coming. The understood as referring to animal food in particu- in the spirit of our Master. deeply-significant word, Sin, sin abiding in the willingness to obey him will be attended with a lar-a sense to which it is nowhere restricted in 3. Help down with the rum trade.

for him with piercing erv. Alas! he is gone !

OBSOLETE BIBLE WORDS.

and the second of the second s

He gave his last knock, and left you forever !

Our remaining great national curse must be short of a revolution, any improvement in characfought and conquered. The power of the sTRONG- ter, less radical than that of conversion, is too DRINK interest must be broken. The spread of faint a work, in their view, to be much valued, You start up in terror. You open the door. You druakenness must be stopped, or we are lost. The hurtfulness of mustake here, is of course very look out for the long-waiting Saviour. You call The putting down of drunkenness, and the regreat, Trying always to do great things, to have

forming of drunkards, is a work worthy of Him extraordinary occasions every day, or to produce whose name we bear.

How can we help on with the work ? 1. Let every young man set an example of sipation. It produces a sort of religion in the abstinence from strong drink !

There is no occasion for a healthy man to use liquor at all. It does not strengthen the arm; it judges, small things constitute almost the whole does not clear the head; it does not brighten the of life. The great days of the year, for example, eye; it does not make the footstep firmer; it | are few, and when they come they seldom bring Ho begins with words of little importance does not make the man who uses it more industri- anything great to us. And the matter of all which may be regarded as the curiosities of bibli- ous, more useful, more lovely, or a more worthy common days is made up of little things, or of cal English. Such is the binary word " All-to," member of society. It does not make him more ordinary and stale transactions. Scarcely onee in It occurs only once, in Judges ix. 53, and the im- | of a gentleman.

pression which its use there leaves on most readers | Even when sick, strong drink is better avoided | If I were to begin and give an inventory of the is that that the woman not only cast the stone on | or used sparingly, under positive medical prescrip- | things you do in any single day, your muscular Abimelech's head, but that it was "all to break tion. Many men make drunkards of themselves motions, each of which is accomplished by a language, there was a marked delineation of His human soul, the blessed Saviour cometh in his his skull." Indeed in several editions it is printed by continuing to use, as a beverage, strong drink separate act of will, the objects you see, the words thus, as if the verb was in the affirmative, whereas which has been prescribed as a medicine. Young you utter, the contrivances you frame, your His glorious kingdom. It appeared to the speak- hold, I stand at the door and knock !" He stands a glance at the Hebrew is sufficient to show that man, you do not so continue the use of epsoin thoughts, passions, gratifications, and trials, many the women " utterly or altogether brake his salts, castor oil, or mustard plasters, after recovery of you would not be able to hear it recited with from sickness.

The piece of armor denominated the " Brigan-To drink liquor is dangerons. To abstain from | days make up a year, and a year is a twentieth, dine," in two places in Jeremiah (xivi. 4; h. 3,) it, in spite of temptation to use it, is noble. The fiftheth, or seventieth part of your life. And thus, would now be described as a coat of mail. The temptation is presented everywhere. In the res- with the exception of some few striking passages, broidered hair," mentioned with disparangement | taurant where we eat our dinner, the cut glass de- or great and critical occasions, perhaps not more in 1 Tim. ii. 9, is just the braided hair of the canters of fiery poison face us like batteries posted than five or six in all, your life is made up of modern toilet. The term " ceiling" is now so con- for our destruction ; in the social gathering, the common, and as men are wont to judge, unimstantly used to denote the upper surface of an mixture of alcohol and logwood, which bears the portant things. But yet, at the end, you have apartment that one is apt to miss the point of the high-sounding name of some celebrated wine, is done up an amazing work, and fixed an amazing reproach which the prophet Haggai addressed to thrust upon us under the guise of hospitality and result. You stand at the bar of God, and look the Jews when he demanded of them, " Is it time good cheer ; at the wedding, some intoxicating back on a life made up of small things-but yet a for you to dwell in your ceiled houses and this mixture is set before us, and we are told that we life, how momentous, for good or evil! house lie waste i" The ceiling here has no special are guilty of rudeness if we do not partake of it; It very much exalts, as well as as sanctions, the reference to what we should call by the same term. I in the family closet, the jug of brandy, or the view I am advancing, that God is so observant of The ceiled houses were what we should describe bottle of vile "bitters," invites to the private pur- small things. He upholds the sparrow's wing, as wainscoted. The sin which Haggai reproved suit of a course which proves, in the end, even as clothes the lily with his own beautifying hand, in the people was not that they enjoyed the bitter as gall and wormwood.

took care to lodge in luxurious splendor while the brother from becoming a drunkard the sacrifice, the drops of rain. It astonishes all thought to on your part, of the pleasure of pouring filthy observe the minuteness of God's government, and upon a fresh stage of their chosen way. The goal soon be heard at the heart's door of some of my So long as we employ in daily speech such stimulants down your throat will not be in vain. of the natural and common processes which he

in their present complete sanctification, God's rest glory. This is my message to you. Christ shut deal in the sense of a portion or part is obsolete, fellow, to speak harshly to him, or, at best, to let system, filling all height and latitude, but is never in the triumph of His cause in the world, God's out of the heart will be a condemning Judge. Yet when one reads in the law of the daily sacri- him alone, as a degraded specimen of humanity. lost in the vast or magnificent. He descends to everlasting rest in which His people shall eternal. Christ within the heart will prove a faithful and fice of " a tenth deal of flour," the notion is apt to This is wrong. He is besotted, it is true, because an infinite detail, and builds a little universe in by have their share. Upon their march, like Israel almighty friend. Your first duty is to open the be taken up that deal denoted a measure of quan- of his beastly appetite ; but that appetite has been the smallest things. He carries on a process of tity among the Hebrews, whereas the meaning goaded on by the seller of strong drink, and the growth in every tree, and flower, and living thing ; not get rid of our responsibility by saying, " Am | to finish everything, and because the perfection of

a mighty power in the land. No outrage or in- blaze on the air, and brush the affrighted moun-It is perhaps scarcely necessary to note that decency is too great for it to commit. For gain, tains each day with his comets. But if he could SOME OF THE GOODS TO BE FOUND FOR not to be forgotten that there were living personal He does not require to wait for deeper convie- in some two or three texts in the gospel the word it makes merchandise of the souls of its victims ; not feed the grass with his dew, and breathe into and legislative assemblies, but it is protected by and order, and fitted to no perfect end. when they were told steadfestly to resist him who willing to save him. You know all this already. Of most importance is the word earring-time, law to such an extent, that while it is permitted The works of Christ are, if possible, a still went about as a roaring lion. Those took an utterly Deeper convictions never came by waiting for which though it occurs but twice in the Bible, is to make wrecks of men, their outraged widows brighter illustration of the same truth. Notwithimperfect view of the hostile forces opposed to the them. Your duty is to admit the knocking Jesus familiar to every eye. The Mosaic statute respect- have no recourse on the destroyer of their happi- standing the vast stretch and compass of the work

and numbers the hairs of his children. He holds shelter of a roof over their heads, but that they If by abstaining you can prevent one friend or the balancings of the clouds. He maketh small 2. Deal very kindly with the drunkard. carries on from day to day. His dominions are There is a general disposition to kick the poor spread out, system beyond system, system above

ed universe, spiritual and material. God could thunder the year round; he could shake the riba heart and working there, in the world and abiding discernment of the path of obedience. "If any the Bible. This sense of the world meat is retain- Its profits have been so great that it has become of the world with perpetual earthquakes; he could of redemption, it is a work of the most humble before his astonished disciples, and shown the of his manner and his attention to humble things. Ilis teachings were in retired places, and his illusdone ; and when he had found him, cast out and persecuted by men, he taught him privately the

SALE AT LEMONT'S VARIETY STORE.

Sauce Tureeus, Soup Tureens, Wash Boards, Clothes Pins,

Flour Sieves, Ewers and Basins, Chambers, Soap and Brush Boxes, Children's Chairs, Youth's Chairs, Manhood Chairs, Middle Age Chairs, Old age Chairs, Butter Dishes, Covered Dishes, Egg Cups, Barrol Covers, Butter Prints, Butter Trays, Teapots, Bakers, Spittoous, High and Low Stools, Office Chairs, Cabinet Chairs, Bowls, Cake Plates, Hemonge Moulds, Hair Brushes, Shoe Brushes, Clothes Brushes, Sofas, Centre Tables, Bureaus, Sauce Paus, Skimmers, Cork Screws, Looking Glasses, Wash Stands, Sinks, Knives and Forks, Nut Orackers, Hazors, Mattrasses, Feathers, Bedroom Setts, Mouse Traps, Eleds, Twines, Goblets, Spoon Holders, Claret Jugs, Tea Bells, Dinner Bells, Breakfast Bells, Colery Glasses, Jelly Glasses, Champagne Glasses, Pancake Turners, Pastry Cutters, Coal Hods, Cru-et Bottles, Cut Tumblers, Pressed Tumblers, Toilet Tables, Hedsteads, Whatnots, Seissors, Bread Knives, Spectacle, Choose Plates, Water Bottles, Fruit Dishes, Churus, Table Mats, Dish Mops, China Teas, Lamp Scissors, Cheap Goods, High Priced Goods, Low Priced Goods, China Coffees, China Plates, Carvers, Bread Platters, Glass Pitchers, Decanters, Hock Glasses, Shoe Blacking, Stove Blacking, Boot Jacks, Whisks, Counter Brushes, Potatos Boilers, "good will to man," and the Gospel message was God for help, he did everything for me." This supremely anxious seasons for the farmer. 'ocket Books, Combs, Tooth Brushes, Setts Castors, Cake Baskets, Toast Racks, Children's Cabs, Perambulators, Rattan Hitch Chairs, Glue, Meat Outers, Ladels, Anite themselves to God's will, but if the alternative ligious life. This person opened the door to Jesus ; first verse of the twelfth chapter of the Epistle to life of crime and dishonesty into some decent faithful pastor in the world was never able, in any Baskets, Clothes Baskets, Indian Baskets, Table Lamps, Side Lamps, Hanging Lamps, Candle Sticks, Suuffers and Trays, Steel Fraps, Salt Cellars, Cream Puchers, Pickle ped, or these removed, dated believers be more ing her sin to berself, and of renewing her heart three centuries ago, certainly the words " reasona blessing of God. To this end we must-Jars, Scrubbing Brushes, Mops, Knife Cleaners, Block Tin Tes Pats, Block Tin Coffee Pots, Block Tin Water Kettles, Kitchen Lamps, Parlor Lamps, Sitting Room Lamps, Tea Trays, Setts of Trays, Fish Knives and Forks, China Vases, 'arian Vases, Bohemian Vases, Dust Pans, Jelly Moulds, Cash Hoxes, Setta Measures, Carriage Mats, Rolling Pins, Oil Cana, Patty Patis, Sponge Cake Pans, Lemon Squeezers, Towel Rollers, Wash Benches, Italiau Irons, Coffee Pot

vious sense in which the life of every man was a

journeying; but he did say that Christians were

Stands, Basting Epoons, Glass Boads, Porcelain Beads, Albertine Oil, Kerosene Oil, Lamp Chimneys and Lamp sped whither the pillar led them they were safe, there for your brandy bottle, or your pack of tal ministration. As regards the other word, it To use every possible individual effort, in per- highest secrets of his Messiahship. When the

JOHN VANWART. in the world to bring wee upon the race. It was trine"-i. c., of my teachings.

agents hostile to the Christian's well being employ- tions, or distressing computetions. What does a rooms is used in a sense which it no longer bears. it ruins families; it breaks up the peace of house- the little lungs of his insect family; if he could ing that enemy, Sin, to hurt and hinder him. That sinner need to know and feel in order to admit Thus in Luke xiv. 7, " He marked how they chose holds; it makes widows and orphans; it fills not expend his care on small things, and descend A SK FOR WHAT YOU WANT.—Tea Setts, Breakfast Contes Cups, Side Dishes, Plates all sizes. Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates all sizes, Cane Seat Chars, Wood Seat Chairs, Rocking Chairs, Plates and powers. It was against no ordinary for that believers were cautioned Saviour ; and there is one already waiting and room for the stranger," " plenty of room."

> advancement of God's cause in the world who shut justantly. And when you do honestly begin to ing the Sabbath, recorded in the thirty fourth ness. out the great, invisterious, but most important fact, obey Jesas, and try to serve him, you will make chapter of Exodus, contains these words, "In that there was a "God of this world;" the ruler discoveries of the hardness, and way wardness, and way wardness, and earring time thou shalt rest." By the most ordiof its darkness, as persevering as ever in thwart- guiltiness of your heart such as you never knew nary reader the word carring-time is probably voted to be a low wretch, who could not gain ad- ing. Each night he could have stilled the sea, ing the cause of good. It was very remarkable before. "When I did resolve to become a Christ supposed to mean when the corn is in the car. mission into decent society. that the millennial reign, in whatever form, was ian," said an intelligent person once to her pas- This interpretation would, however, destroy the The liquor trade is, if possible, worse. The conscious waves lalling into peace under his feet. distinctly associated with the binding and remand- tor, " I found that my heart would not yield. 1 force of the verse, as the time of the ear is not bartering of a man's soul across a bar-counter, for He could have transfigured himself before Pilate ing to the abyss of this great toe of God and man. discovered that I was such a sinner that I could the farmer's busy times. Except in sound, there glass after glass of mean whisky, is fully as vile as and the astonished multitudes of the temple. He Was it not dutiful for believers, though with not convert invaelf. I gave that up, and cried to is no connection between the " ears" and " carring- to sell his body by auction. As the slave-dealer | could have made visible ascensions in the noon of trembling hearts it might be, to pray for the seat- God for mercy and help. Awhile after that I time." The Hebrew word thus translated denotes was held accursed, so let society frown on the every day, and revealed his form standing in the tering of human focs through which Satan work- began to be at peace. I did nothing for myself; plowing time. What the statute forbids is Sab- maker and the seller, wholesale or retail, by the sun, like the angel of the apocalypse. But this

tender of the happiness of wicked men than they from sin to godliness. ble service" do not now express the sense of the 4. Awaken the people to action.

were of the honor of their Lord. No; placing Pray do not suppose that, it the holy Jesus Greek original. They are constantly taken to Present indications show that the people are trations drawn from ordinary affairs. If the finger themselves by God's side, they should strive to comes into your soul to abide there, he will allow mean that when God claims our continual obedi- beginning to think on this matter as they have of faith touched him in the crowd, he knew the look a together at the matter in its relation to you to keep all those long sheltered sins in the ence it is a most reasonable claim, that God's not thought for years. People will listen to ad- touch and distinguished also the faith. He re-Him; though with a trembling heart and a plead- same dwelling with him. You must turn out service is a most reasonable service. This is plain- dresses and lectures on the subject as they have proved the ambitions honsewifery of an humble ing look on those left behind, they should cry as that accursed selfishness and that grasping covet- iy to mistake the sense of both words. In the never listened to them, and will crowd to temper- woman. After he had healed a poor being, blind they marched onward, " Let God arise, let His ousness. If dishonest gains are hid there, you first place the Greek term translated service being ance meetings as they have not before crowded. from his birth-a work transcending all but divine Was Beads, Plated Goods, Brittania Metal Goods, Brittani Brittania Metal Goods, Brittania Metal Goods, Brittania M Porcupius Work, Sponge Baths, Children's Bath Tubs, might be learned that Christians advanced in their grudges toward your kinsfolk or neighbours are the translators in the sense of divine service or following up the work as this points the present most humble Sabbath school teacher might have in Tailet Setts, Snow Shoes, Moccasias, Rubber Bottomed | march safely, only as they felt the guidance of | festering in any closet of the heart, Christ will not solemn worship; the alfusion which underlies it is to be. Modeasius, Setts Dish Uovers, lee Water Jars; Lauterus, Christ. The Israelites felt sure that while they dwell in such company. Nor will there be room not to the toils of a servant, but to sacred sacerdo- What, then, is our duty?

The slave trade was bad. The slave auctions detail in its style of execution. The Saviour could

ed! It was true that the blessed Gospel was but it seems as if when I gave all up, and cried to bath labor during seed-time and harvest, the two hogshead or by the small, of distilled perdition, was not his mind. The incidents of which his until every vender of the poison shall, by force of work is principally made up, are, humanly speakto be carried to the chief of those who opposed was the first chapter in the history of a useful re- Another important expression occurs in the public opinion, if not of law, be driven out of a ing, very humble and unpretending. The most arose that God's cause must be hindered and stop- and his omnipotent grace did the work of discover- the Romans. Whatever may have been the case business on which he can consistently ask the degree, to approach the Saviour, in the low liness