"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, NOVEMBER 22, 1867.

FOR

Editor and Proprietor.

Whole No. 723.

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# SHERATON & CO.,

Queen Street, Fredericton, Have much pleasure in announcing

that they have received per Steamship "Pantheon," part of their Fall Stock of

Plain and Striped Winceys, 3-4 Fancy Dress Goods,

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JOHN THOMAS.

Fredericton, Oct 18, 1867.

### The Intelligencer.

PERPETUAL NEED OF THE HEALING LEAVES.

In a former article we explained the probable meaning of the parable of the tree of life with its healing leaves. A moment's reflection will show last man has been born and is saved.

the seer on Patmos, beholding the glories of the you could get along without swearing." of nature, each soul "being born again, not of corruptible seed, but of incorruptible, by the word | there so extravagant in the supposition ?' of God;" leaves of the tree employed by the re-

"Whose hands infected nature cure

individuals and races. And these give rise to un- narrative (copied from an American paper) is the

but we are children of one eternal Father. All is the fact reiterated, as though the inspired his can by any means redeem his brother. Noah, to suggest that effective animated delivery will: Christianity has the healing leaves which extract sed on the mind, and the mournful refrain cease daughter. "Repentance towards God, and faith well over the sermon during the week, on sleep-

fester under the truth that God is the avenger of Nothing the missionary urged could shake the stretched arms-to His loving yearning heart?" all the wronged, and that his many orders of opinion of those men, that their former mistress There is joy in heaven over one sinner that reflammation that they will not reduce!

Grey and White Cottons, healing the comforter ministers; through the to live; a weighty matter, not merely for ourselves, incorruptible, undefiled and unfading. truths which holy men of old spake as moved by but because of the influence we exert on others, the Holy Ghost; through the sanctuary where Our life is full-freighted with responsibility; we are immortal hopes shine down, and through our team | constantly diffusing a moral atmosphere, whether

BY S. HASKELL,

For, in the first place, human nature itself is the charm of his goodness. He had ceased to be is ruined. I thought you would be angry with ness and pungency, and genuine evangelical unc- son of perseverance in prayer. infected. And the infection must be antidoted in the object of coarse opprobrium, when he refused me for being careless." "No, no," replied the every individual. Our nature takes to sin as a to play cards with his mess, or shrunk away lady; "better have a soiled dress than a ruffled child to its mother. We are children of sin and abashed and grieved at the voice of profanity. temper." "O, isn't she a beauty!" exclaimed the of preaching. On the next sabbath the same dis- loathsome thing is a body without a soul, so is the children of wrath; that is, subject to the dis- away into some corner for communion with God; lady." "Why her face is yellow and wrinkled." pleasure of God, not for our acts alone, but for our but there had been some, his first-lieutenant in- "I don't care if her face is wrinkled," replied the natures which breed the acts. These must be cluded, to ask him there to remember them. All little hero: "her soul is handsome anyhow." cured individually. My physical disposition to this, and more which I had heard, was confirmed take a contagious disease is not remedied by the by the sergeant with whom I was now talking. vaccination of my parents. Spiritually the dis Take us in the lump, said he, our company is forget; and when I am tempted to indulge any the vital difference was in the delivery. position to take sin when exposed to it is not cur- made up of pretty hard cases; but, for all that, angry passion, I will think of what she said." ed in the child by what grace hath wrought in the praying Dan is our pet. Poor fellow, we were Does not the world need the genial influence cially is it a warning to those who expend all their answer. parents; it must be cured in the child-in the hard enough on him for awhile; but, sir, the man of "handsome souls;" of Christians who pray as strength in preparing a discourse, and none at all unaccountable, the strange and sad phenomenon turn him into a first-rate case for the hospital.' predicted in the prophecies of the last time, that "Well, sergeant to go back to what we were when Satan has been bound a thousand years, and talking about, it does appear then, that a man can earth has kept jubilee under the universal preval- be a soldier without swearing, and be honored all ence of holiness, then, for but a little season, the the more for it, even by what you call the 'hard If we would show forth "the praises," the so throughly electrified by the great truth he armies are seen overspreading the whole earth, and threatening a new and universal destruction. is an exception to all rules. He has got religion, Lord,' must be inscribed on all the minute details galvanic battery, they are compelled to hear him.

With sanctifying grace." become fixed, and unjust feelings settled, between The most obvious thought suggested by this

healing. The Holy Spirit, dwelling in his living | serve the Master ? This is our Saviour's own idea. | can a corrupt tree bring forth good fruit." Our religion holds its light to the face of our fellow | 20, 21.) We read of Barnabas, that he was a received the knowledge of salvation. tions we are no more the creatures and worshippers ed statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no his homely hints; and we commend them to our leading to the statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no his homely hints; and we commend them to our leading the statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no his homely hints; and we commend them to our leading the statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no his homely hints; and we commend them to our leading the statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no his homely hints; and we commend them to our leading the statement respecting Jeroboam, "who did ain, life? Religion is a personal thing; there is no life." caste systems and ideas are born of Polytheisin. torian would fain have the warning deeply impression and God cannot deliver either son or depend very much on having studied and prayed. them entirely from society. To the prayers of all lessly vibrating in the heart of every reader; and towards our Lord Jesus Christ," are experiences ing well during the Saturday night, and eating a

nations. It is easy to differ, hard to come to for good or for ill. Soothing leaves of the tree of life, how much the for their mistress used to humble herself as a sin- which is in heaven; andhot spirit of man will ever need them until that ner before God; yet they knew her life to be

less, gives blissful witness down to the end of time, purpose.

"Earth hath no sorrow That Heaven cannot heal." -Ch. Freeman.

"IF I HAD DAN'S RELIGION."

"Dan was a young Christian soldier about the need that there is, and must ever be, of the twenty years old, slender in form and gentle in means of spiritual healing, down to the millennial manners. His piety had withstood every seducages not only, but down through them, until the tion and every open opposition of camp-life. In

a single generation, perhaps, leaving its native de- There is nothing of the hypocrite about Dan: if pravity to spring up, and blacken with the night there is any religion in the world, he has it, sir.'

millennial woontide, mark the uses of the tree of "If I had Dan's religion ! he exclaimed, life, even under that high noon, and celebrate the with about the same astonishment he would have holiness;" eloquent with "duties beautifully done." the "-yea, two-thirds of it lies in the delivery.

that we have seen wrongly, to feel that we have conviction that his religion was the 'right stuff.' their fruits ye shall know them. Men do not rafters roar."

This is healing to prejudice. He is to judge us all in themselves, and bring forth fruit according to with God. "Whosoever will, let him take the in righteousness by that man whom he hath or- their kind. "Like flies to like, with rapid wing." dained, who wears the nature of us all, and bears Moral character has a wonderful power in repro- thou not a blessing for me ?" the entreaty, " Wash partiality for none. This is curative of our pre- ducing itself. Man is continually acting upon his me thoroughly from my iniquity;" the prayer, judging any. Thanks for leaves on the tree of fellow-man. Our life is "compassed about with "God be merciful to me a sinner," will never be life so potent to extract the prejudices of blinded, a great cloud of witnesses," not only those who disregarded by Him who delighteth in mercy. There will ever be need, also, of healing for the height, but visible spectators among whom we Lord Jesus Christ must be inquired for. They

selves, hard for them to be allayed; easy to resent | do you?" said an artless child to a Christian of | ed to us.

which is perfect is come; and how deadly the in- without sin. How this Christian lady must have thought on things true and lovely, thus to have Then, again, the wounds of affliction. Ah, when impressed these Hindoos with the purity of her

The sting of death itself is drawn by these leaves | tact. The involuntary influence of character tells of the tree, and the last of wounds rendered pain- on others more really than efforts made of set

"I like to hear grandfather pray," said a young

commenced an apology. "I beg your pardon, tempt upon it by a listless stupid delivery. madam; I am very sorry." "Never mind," The late discourse to which we refer w said the lady; "there is no harm done: you feel worse about it than I do," "But dear madam," fact, all the latter was effectually conquered by said the boy with tears in his eyes, "your dress lad. "Who?" inquired his playmate. "That

incident, "that lady did me good I shall never utterance. The sermon was precisely the same; A formal, frigid prayer, never moves the infinite

children of the millennial age as much as in ours. that has anything to say against him now, had though they had long known the Lord; and of in pronouncing it. What boots it to a minister Thus we account for what, on other theories, is better not come with us : our boys would soon believers who so live that God is not ashamed to of Christ to elaborate an excellent sermon, and

> Sabbaths and in sanctuaries is comparatively little | audience are apt to take a minister's utterances of every-day life, of common-place duty. In the It is utterly impossible to refuse our attention to the flowers of pure gold, but the "snuffers" also his manner indicates that he is under a genuine

virtues of those leaves which are for the healing shown, if I had proposed to him to go along with We are called "to shine as lights in the world, And the vital merit in delivery is an honest, holding forth the word of life." Beloved fellow- downright, direct, full-souled earnestness that drives "Yes, if you had Dan's religion. What is christians, let us often be seeking "oil for our the auditor, as it were, into the corner of his pew lamps on the Mount of Olives." "No wind, no and pins him there until the last syllable is utter-"And so I spoke to him of the truth that Dan storm, will extinguish the lamp of him who prays." ed. Even doctrinal argumentation should be conwas more holy than himself; that just like himself, Our Lord was transfigured while praying; and ducted with intense passion. The man who so that praying soldier once needed converting grace; how, but by continuing in supplication, can we feels for the souls of his auditors as to weep over

water of life freely." "The heart-cry, " Hast with loving interest watch us from the heavenly But the salvation blessings purchased by the variances, animosities and resentments of men and mingle in daily life, and who are influenced by us cost too much to be thrown away on those who care not to ask. We must seek in order to flad; agreement; easy for hostile teelings to erect them- "You don't love Jesus as much as you used; knock, if we would have the door of mercy open-

resteth in the bosom of fools." Shall resentments had formerly been was one; she was without sin. the satisfaction of welcoming you to His out and thrown discredit upon his word.

ministers are ever near to exceute wrath upon evil was a lady without sin. At length the minister penteth. If your heart is won for Christ, a special doers? With ten thousand talents forgiven us, inquired how she had been in the habit of ex- hallelujah will be struck on the golden harps. shall we be harshly exacting and relentless over a pressing herself in prayer. The men acknowledged But whosoever shall deny the Redeemer before few pence that we may find slow of collection? that on this point they had often been puzzled, men, him will He also deny before His Father

> " How could you bear to hear Christ's voice Pronounce the word Depart P"

Do you covet a place among those who hereshall they cease? When shall we not need to heaven illumed life. She had learnt that "the after shall call upon the rocks and the mountains keep deep worn the paths from all our homes to Gospel is not only our treasure, but our trust;" to hide them from the presence of Him that sit- God." Instance, also, the night-long supplications the Tree of Life, bringing its leaves to bind our and that we are bound to let it be seen "what teth upon the throne, and from the wrath of the of Jacob, at Penuel, with the "augel of the covetravel the earth but amid the graves of their loved, Many who acknowledge death to be a solemn thing happily found, peace with God through our Lord ed. Here is a prayer which, in point of fervency and sprinkling their way with tears. But what forget that life is solemn too. It is a serious thing Jesus Christ, and a fiving hope of an inheritance

through the warm sympathies and strong arms o sion we produce on others is not only unwitting are before their age, and their speculations may those who love us in Christ; and through all tha ly exerted, but unconsciously received. What- or may not be useful. But the real men, of im-He, the Spirit of Truth, makes the organized body ever faculties are quiescent, the moral absorbant mediate use, are the men of their age, "serving in which He is the life to yield for our healing it power is usually active. We are perpetually their own generation according to the will of God." operating on those with whom we come in con- That's the phrase. It has a divine meaning.

PULPIT FIRE.

BY REV. THEO. L. CUYLER.

The late discourse to which we refer was de- of rain." ivered by a man of remarkable power and origintion. It was delivered with much earnestness, "Prayer without a heart," says one, "is like a

"O mother," said the boy, as he related the that the speaker displayed no interest in his own praying soul-there s a stir within."

then go to the pulpit, and deliberately smother it The religion that seldom flourishes except on by a tame and tedious delivery ? For after all, the temple of Solomon not only were the lamps and the roughest backwoodsman at a camp-meeting if a of war a belt of the whole golden age. Well may "You, then, think if you had Dan's religion, "made he of gold, and that of perfect gold." inspiration of the theme that he is presenting. Bible-orthodoxy being given as the prime essen. and that, through the mercy of Christ, he might receive transforming grace which shall make our them on his knees or in his pulpit, will make them In the second place, there is need, and will ever aspire to every lovely Christian accomplishment, lives radiant with the beanties of holiness, so that weep. A minister should write in a glow, and be, of the prejedices of men and nations being which and so deeply impressed those profane men men may take knowledge of us that we have been preach in a glow, and keep his hearers in a glow. Too many young preachers are bug-beared by

But other thoughts arose while reading the the name of "ranter," and are afraid of verighteous acts and courses of action. This often mighty influence for good of a consistent Chris- er, have you that religion, or is the supposition as ten men are too soporific. Profound essays may a is not from malevolence, but from weakness, from tian life. There must have been beautiful works, startling as it was to the sergeant of Dan's regi- have sometimes exuded from listless theological dewant of knowledge, and in unconsciousness of the lovely tempers, and habitual walking with God, ere ment? Let us analyze the young soldier's piety, lectures; but the great preachers of the world the young soldier could have hved down coarse op- and see what were the elements of that which have been men who like Whitefield, Chalmers, od It is blessed to be healed of prejudice, to see position, and impressed the hard cases' with the impressed his comrades as so real and right. By Lyman Beecher, and Spurgeon have "made the or felt unjustly, to correct what we have done mis- And may we not hope that some who began by gather "grapes of thorns, or figs of thistles." "A We have often been struck with the fact that takenly. "The leaves of the tree" are for this admiring the disciple, would learn to love and good tree cannot bring forth evil fruit, neither the most cultivated, quite as much as the illiterhabitation, has furnished in it, and supplies through To each one of His followers He says, "Let your The young soldier had felt the force of the ness .- During our apprentice-days in the minit, means of dispelling prejudice from men and light so shine before men, that they may see your Saviour's word, "Ye must be born again," The istry, we were not a hitle alarmed to find one of od nations. The truths of the Gospel, applied to our good works, and glorify your father which is in Holy Spirit had convinced him of his personal the most eminent American lawyers in our con-clown characters, draw our own sinfulness to the heaven." (Matt. v. 16.) "Whereunto shall the guilt and exposure to the wrath of God; had led gregation for three months in this year. That see surface, as medicinal leaves do hidden disorders of kingdom of God be likened? It is like leaven, the awakened sinner to the Cross; and there acthe flesh, and make us see that we are not better which a woman took and hid in three measures of knowledging his size to be his own, he had trust- one day the great lawyer said to us, "My

than those whom we have judged depreciatingly. meal, till the whole was leavened." (Luke xiii. ed in the precious blood shed for him, and had young friends! the two main essentials in a gos reman, of whatever race or condition, and the dis- good man, and tull of the Holy Ghost and of "If a man be in Christ, he is a new creature: law-student with me who did not show more sto tortions of this world are gone. We see every faith; and much people were added unto the old things are passed away; behold all things are earnestness in gaining a five-dollar suit in a police. es. man clearly; the one patent of nobility legible on Lord." (Acts xi. 24.) How significant and sug- become new." Relationship to God, motives, court than many ministers do in dealing with jects of the only King. We have our Saviour, as One of the most fearfully-solemn lessons even are changed. There is a new creation. Dear young man out of my office!" We have nevertie affections, rule of conduct, hopes, aspirations, all immortal souls on the Sabbath, I would kick that so we have our sinfulness and helplessness. As na- in the Bible may be gathered from the oft repeat- reader, have you thus passed from death unto ceased to thank that venerable lawyer for of different gods, each claiming the highest honors, and who made Israel to sin." Again and again such thing as being saved by proxy. None of us brethren everywhere. We would also beg leavesat, men our one Lord extends, with equal favor, his wherever the Book is spread throughout the no one can go through for his neighbor. "If the digestible breakfast on the Sabbath morning. In an sceptre of mercy. His angel escorts wait upon us whole world, will "Jeroboam's Epitaph" stand on righteous scarcely be saved, where shall the unall alike, amid the perils of life and at the river- record as a beacon light to deter others from com godly and the sinner appear?" Grace is not thanks to the brilliant and excellent brother altransferable from man to man. Each must for Juded to in the opening sentences. For he hasoth leave Boaton and Portland same days. us equal to kings and priests, come we to him from We live under the reign of law in more senses himself wash in the fountain opened for sin and given us a new proof that the most admirable ser-ain A large stock of Goods all nations, and kindreds and people and tongues. There is no respect of persons more may be spoiled by a dull and stopid delivery, as

(From the Religious Telescope.)

CONFIDENT, FERVENT PRAYER.

How joyless, lifeless, and dismal are the livesies. of countless thousands, who have a name to live the in the church. Why is this, while it is the will of. God that we should ask and receive, that our joynis may be full, that we should rejoice " with joy un-censpeakable and full of glory?" Undeniably be ore selves, hard for them to be allayed; easy to resent punishments inflicted or injuries done, hard to be mature age. "What makes you think so?" he punishments inflicted or injuries done, hard to be mature age. "I think the dying thief was converted, that manner, or at any time. Others attend to indicate the door of mercy open do you?" said an artless child to a Christian of mature age. "What makes you think so?" he mature age. "I think the dying thief was converted, that manner, or at any time. Others attend to indicate the door of mercy open do you?" said an artless child to a Christian of mature age. "I think the dying thief was converted, that makes you think so?" he is a solution of the constant of the constant and the converted and the constant and the converted and the constant and the converted and the constant and the constant and the converted and the constant and the converted and the constant and the converted and the convert submissive or forgiving. Nature has no powers inquired, evading the question. "Because you Jesus might have a little joy on the cross, and vidual and social worship at stated times; and to work an unaided cure of these maladies. Even don't talk about Him so much as you used to do." not all sorrow," said a little child whose heart was yet how faltering and faithless they are, even gracious natures must use medicine. The Leaves A missionary in India, preaching on the de- early surrendered to the Saviour. Dear friend, while talking to our Father in heaven, who has the control of the Saviour. of the Tree" are the specific. The balm of the pravity of the human race, observed in one or two shall not Jesus have "a little joy over you." He taught us that he is more willing to give His great Physician is in them, and his skill applies of his hearers gestures which indicated very de- has had much sorrow. Has He not often wept Spirit to those who ask for it, than parents are to loz. them. None who yield to his applications can cided dissent from his docurine. On conversing over you exclaiming, "Ye will not come to me give their children temporal gifts; and that he long carry their pains. How the teachings of the with the men, they told him, that though the as- that you might have life? Shall the labor of his that cometh to God must believe that he is, and in Gospel are cooling leaves upon our heated spirits! sertion was true of the majority of mankind, and dying love be all in vain, so far as you are con-They make us feel that in reason and understand they knew it to be true of themselves, there were cerned? Will-you not let Him " who for the joy him. How we ought to regret our unbelief! for Stripe Shirtings, Balmoral Skirtings, ing we must be men: not children. That "anger exceptions; and that a lady whose servants they that was set before Him, endured the cross," have by it we have insulted God, rejected his promises,

Prayer, to be acceptable to God, must be fervent, or's The necessity and importance of perseverance in the prayer to render it effectual, receives abundant il-i .lustration from the Scripture, and from otheriks. sources. Hence such expressions as crying, knocking, striving, wrestling, etc. Paul affirms of Christ, that " in the days of his flesh he offered" up prayers and supplications, with strong crying | went to heaven; and when I got to the galanter. and tears." Fervency in prayer is forcibly illus- heaven, out came the minister, and put out his trated in the remarkable prayer of Daniel: "O hands to take me, saying, 'Come along, Jan, Lord, hear. O, Lord, forgive. O, Lord, hearken there's nac strife up here-l'am happy to see and do; defer not for thine own sake, oh, my | ye.' Lamb; or will you seek what Dan sought, and so "nant," where he had power with God and prevailand earnestness, perhaps never was surpassed, except in the case of the man of sorrows," who, burdened with the soul crushing weight of the world's sin, bowed down in anguish in Gethse-Some men are behind their age, and these are mane's garden. But notwithstanding every esmaking rainbows of heaven's love on our clouds: we think about it or not. Much of the impression of the clogs upon the wheels of progress. Others sential of truly scriptural prayer is here presented.

summit of Carmal, to look for indications of an answer to his master's prayer. But on each successive occasion he returns with the response: We lately witnessed a striking illustration of "No appearance of rain," But he who had powchild; "it seems as if he had known God so the truth that if a minister depreciates his own er-by prayer-to shut and open the windows of sermon by delivering it with indifference, the heaven, continues his fervent intercessions for A little boy was taking his first lesson in the people will receive it with indifference. If he rain. The servant ascends the mount the seventh art of sliding down hill, when suddenly he found is intensely interested in his message, the people time, and soon returns with the cheering report his feet in close contact with a lady's rich silk will be also. Nothing is more surely fatal to a that a little cloud is discernible upon the horizon. dress. Mortified and confused, cap in hand, he discourse than for the preacher himself to put con- Soon that visible speck overspreads the sky, and is speedily succeeded by "the sound of abundance

> The unfortunate widow mentioned by our Lord, ality. It had most of the essentials of a grand the parrative of the Syrophenician woman, and the case of the leper, all teach the important lea-

> course was repeated, by request, to another con- thy prayer without a heart." Says another: "I gregation, and lo! the great majority of those who have listened before now to the clock when strikept awake during its delivery propounced it "in- king. How actively and nimbly the wheels withsufferably tedious!" And the simple reason was in seemed to be going. It is ever thus with the

heart. David was fervent all day, but it was a Here is a lesson for young clergymen. Espe- not till night that the angel was sent with the

Reader, do you exercise your soul in habitual,

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SHALER COSMAN, Kingston, TO, 90 PRINCE WILLIAM STREET, Rubber Goods ! Rubber Goods !- In Stock A varied assortment of labber Goods. Wholesale and Retail,

The elder went to his minister directly to beg his pardon, and found be was dead. The elder was so stricken with the blow that two weeks after he also departed: "And I should not wonder," said he who related the incident, " if he meet the minister at heaven's gate, and hear him say : \* Come along, Jan, there's nac strife up here." - Presbyter.

WORSHIP WITHOUT HEARING .- " I have in my congregation," said a venerable minister of the it was not until after many hours of earnest plead- gospel, "a worthy aged woman, who has for many years been so deaf as not to distinguish the loud-The prayer of Elijah at Mount Carmel furnish- est sound, and yet she is always one of the first es another illustration of this view of prayer. Six in the meeting." On asking the reason of her times in succession, Elijah's servant ascends the constant attendence, as it was impossible for her