## THE RELIGIOUS INTELLIGENCER

#### TERMS AND NOTICES.

Office of Messrs. BARNES & Co., St. John, N. B.

TERMS-\$2.00 per at num,

PAYMENT IN ALL CASES IN A D V AN CE. JOSEPH McLEOD, ..... Editor. REV. G. A. HARTLEY, EDITORIAL CONTRIBUTOR, over the letter H.

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& Co., St. John, N. B., or to the Editor, at Fredericton.

# Religious Intelligencer.

## SAINT JOHN, N. B., JANUARY 17, 1868.

#### PROGRESS.

Growth and development belong to every form of derived and dependent life. The law of progress is manifested in every form of created existence which we see. In vegetable, animal and intellectual life nothing is clearer. To deny the necessity or utility of progress in any of the forms of dependent life, is to deny the perfection of God's government, and render his work incomplete. He alone is absolute, unchangeable and unprogressive, and as all life is derived from, and dependent on him, he has therefore subjected all life to the law of development and progress. This is no less true in relation to the life of faith, than to any other form of derived existence. The infant just born may be perfect in its constitution, physi- Mission Board has expired, I forward you my report. cally, mentally, and morally; but in none of these are I came to the mouth of the Oromocto, as intended its developments perfect. Instruction and training and was warmly welcomed by the friends here. and in its spiritual existence as begotten by the word. But development and progress are necessary, not only that it may be capable of greater usefulness, but also I thought best to go to the North Branch, which I that it may be capable of greater enjoyment, here and did, with the consent of the brethren. I there unihereafter. If scripture testimony were required to establish the truth of religious progress, we might returned here and continued until the present. refer, net only to the duty inculcated in the apostolic have held one meeting in Lincoln. Last Sabbath I writings, to the commendation given those whose went to Geary, in company with two of our "faith grew exceeding," to the reproof administered leading brothren here. I preached twice. We had to others, who when they should have been teachers, fact that our divine exempler, who was begotten by administered the Lord's Supper. It was timely-a as to command the attention of the nations, and utter teller steals the deposits, the directors dismiss him- its objects. his conception by the eternal word which dwelt in ing with this church at this time. became more capable, the gifts it received from festation of the progressiveness of the Eternal Life blessing they will certainly prosper. in all its developments. Shall we then presume I am to go to the North Branch to-morrow, and to surpass in our capacities and privileges the Son of God? Shall we dare to say that no advance in the sums have also been handed me for the Foreign Misdivine life is necessary-that religious progress is an sion, which I forwarded to the Treasurer. impossibility? We admit, that, as in the Saviour, as in us, the divine nature in its perfection admits of no increase; but our faculties, natural and moral, need teaching and training, in order that the gifts of the divine nature may be communicated to us, and show forth their power in us. This being the case, religious progress will embrace religious principle, . gent mind, and always sympathizes more with shadows and from settlement to settlement, you wonder how the piety of the churches. than with substances, -- it lives by fancy, not by faith. they have, in so short a period, made such comforta- Harper's Ferry, Nov. 28th, 1867. Such have no exercise of thought-no thirsting after ble homes. They have a chapel, built, in rather a sespiritual knowledge; their opinions or views of reli- cluded spot, at one side of the settlement, and hence, gious truth have been derived from some favorite not over well-chosen. They have also two schools, teacher, and mental indolence not only renders them | and, on the whole, are doing exceedingly well. wilfully ignorant of revealed truth, but in too many Glassville, next South of the above settlement, nainstances fills them with all manner of fear, suspicion | med for the Rev. Mr. Glass, of Woodstock, who was and jealousy toward any kind of mental freedom and chiefly instrumental in bringing the first settlers breadth of thought. The lack of religious intelligence from Scotland. These are mostly Scotch Presbyteriis in many respects an evil of great magnitude. It is ans; and, like the settlers of Johnsville, are industhe parent of credulity; it exposes religion to the ri- trious people. Several of those who came out under dicule of skeptics, and grenders Christianity odious the direction of Mr. Glass, not being used to "roughrather than lovely. ing it in the bush," left, and gave place to others, Religious character is the outward manifestation of many of them natives of this Province. In this setprinciple and intelligence. It is the expression of themeat they have completed a place of worship, anthat which is within, the fruit by which the tree is swering the double purpose of school-room and known. All life has some form of manifestation, Kirk. The buildings are chiefly frame, and marks some appropriate expression ; and that expression is of thrift are seen on all sides. The settlement is more its character. True character is the growth and de- compact than that of Johnsville, and less hilly. velopment of the principles which govern the man. To the Eastward of Glassville, some two or three Hence, there is a religious character; and where miles, lies Knowlesville, named for the Rav. Charles there is a religious progress there must necessarily be Knowles, of Nova Scotia, who was chiefly instrumena growth of religious character. This includes the tal in having the place settled. Most of the people whole outward man. It is not confined to a particu- are from the western part of Nova Scotia, who moved lar day, a particular place, nor a particular exercise ; over, and went into the wilderness. This settlement, but it embraces all times and places, dispositions and although somewhat younger than the adjoining, yet tempers, words and acts; it is seen in all the circum- it is making quite as rapid progress. One is amazed stances and doings of every day life. Whenever cor- on entering, to see the extent of cleared land already rect religious principles obtain the ascendancy over a under cultivation ; most of the barns are frame, and man's nature, they will produce marked results in his some of the houses. They are en outward life-his character. Then what was repul- place of worship, and intend to erect a school-house ; sive and unlovely will give place to that which is they have already had a school taught there. There holy and attractive; and as pure religious principle is here a saw-mill, owned by the inhabitants; and they becomes strengthened and established, and correct had a grist-mill, which, unfortunately, was burned progress made in religious intelligence, character will down last autumn. These people are chiefly F. C. be developed having a likeness more and more to Baptists, and have enjoyed the labors of several mi-Christ's—more and more under the influence of nisters of that body, at different times. The roads sailed 823 miles, travelled by rail, stage and private for the purpose of taking steps for the establishment grace as possible. The people down that way bebeauty and glory of that development that finds its piked, so that a person can drive any where through approximate element in the atmosphere of heaven. them with a horse and carriage. With religious progress is identified our usefulness The people in these settlements are not only makand happiness. It aims at moral excellence, it ing a living for their families, but many of them are plunges into the exhaustless mine of truth, and making money. Hay and oats are supplied, by these seizes the richest treasures ; taking broad views people, to the lumber parties on the Nashwaak stream, it stands not on the margin of the sea, but launches especially those of Mr. Gibson's, who lumbers extenout on the great ocean, and goes on to per- sively on the head waters of that stream. fection. Without this there can be no real useful- Matters are very quiet with us at the present .-ness; and, to expect or seek happiness without it, is Since the return of our members from Ottawa, the revivals, and hope to see many, and hear of many well as in England. not only useless, but mean and base. To neglect people seem to be quietly considering the advantages more. - Exchange. religious progress, is to be guilty of sin. The way tercolonial Railroad go North, we shall feel much disfor us to uischarge our present duty, and give proof appointed. Our Branch Railroad draws near comof our love to God, is by the proper exercises of the pletion, when we expect to be able to see the outer moral powers and faculties of our nature. And every merelected apportunity of doing this not only merelected. It is said to be a well built road, and will reneglected opportunity of doing this, not only weakens The stockholders have just held their annual meetour ability for future usefulness, but strengthens the ing, and made their report, from which it appears opposing influences, and is always attended with hurt- that, to complete the road, there is one mile of the

The call recently made by the friends of the Fc-The Religious Inteligencer is published weekly, at the reign Missionary Society for funds to support our missionaries now in the foreign field has met with a apply to preachers and people in almost any com- "This year also." The words come from Christ's hearty and prompt response, as may be seen by re- munity :--

Remittances may be sent to, either Messrs. BARNES | could and would relieve the Treasurer of the Society from embarrassment. and proud of our people.

> for special appeals, but that a regular and systematic would always be found in the Treasurer's hands to help it, and the minister must do without. Then, of -well.'

## HOME MISSION REPORT.

I was just in time to unite with the church in their

The weather was unfavorable, the attendance not large, and there being no special interest manifested, ted with Elder J. G. McKenzie in laber, and with him held a missionary meeting with good results. good visit, and think it profitable for the church titude to God, and holy joy. That was the last meet-

day to reseal. The church here keep up their meet-

### MINISTERIAL SUPPORT.

The following, which we find in the Telescope, will

ferring to the columns of the Intelligencer for the The itinerant ministers in our Church ought to be owner had come seeking fruit thereon, and found past few weeks. This is alike creditable to our peo- rich, or the members mostly think they are, by their nothing but leaves. His hand was lifted to cut it

ple and to those who so promptly engaged to collect actions toward them, else they sinfully neglect them. down, The patience vine-dresser interposes with are few that have come to my knowledge. It is well the plea, 'Lord! let it alone this year also, until I We felt we were not placing too much confidence known that our ministers' salaries at best are not dig about it.' Impenitent reader, lo! these many in our people, when we expressed our belief that they high, and when the year is past, and debts paid, very years you have had the precious Gospel, and the little is left, if any. At the first quarterly meeting strongest motives to accept it. Lo! these many the New Brunswick Auxiliary did not produce more appeals will be made ere long to the hearts and purses the New Brunswick Auxiliary did not produce more appeals will be made ere long to the hearts and purses made no exertion, and generally nothing is paid, and, years God has come to you, and found you lying in than about a collar apiece on the number present, of the people, and it is a time for men of wealth to For this prompt response we feel grateful to God, of course, the preacher has no money. He must sloth, or given up to the greed of gold, or immersed say fourteen or fifteen hundred and this was what a distinguish themselves by 'devising liberal things,' make use of the credit system. He now looks for- in worldliness, or mad with mirth and merriment, or

We hope that, in future, no necessity will be found for special appeals, but that a regular and systematic for special appeals, but that a regular and systematic for special appeals, but that a regular and systematic for special appeals but that a regular a regu contribution will be made; so that there may alway be found sufficient funds for times of need. but the other stewards have no time to attend the meeting, and the minister must wait. At the third use of God's soil and sunshine! It was probably Some time since we suggested that the Society at the Discipline he ought to have threenext meeting of Conference make some arrangement burnhich the feinde of the Fereire Microsoft the Fereire Micr by which the friends of the Foreign Mission cause last quarterly meeting, where settlement ought to be nities for repentance and a better life. His tender exultation, Mr. Hill felt compelled to dwell upon Will not the value of these blessings be enhanced, if could contribute without risk or trouble. We are made, the stewards are not ready to settle in full, and plea was, 'Father! let this sinner alone this year satisfied that if a proper arrangement could be made so he receives his salary by piecemeal until confer-also, that I may dig about him; if he yet bear fruit a Roman Catholic country, the Holy Scriptures were for some who to-day suffer from the many annoyan-

course, if the preacher can not pay his debts he is a I call you to witness that the Infinite Love has pressed the mind of the venerable Guizot who remark- tended the meeting on Saturday must realize that the meet all the requirements of the Society. The Trea- dishonest man, but the congregation whom he faith- been digging about you this past year with the most ed upon it to Lord Shaitesbury, President of the corner-stone was laid, and it now depends upon God's surer is still anxiously looking for an addition to the fully served, but which did not pay him his wages, careful cultivation. He has put in the plough-share Society. This was a hopeful sign of the times, stewards to rear a grand superstructure that shall funds already received. We hope the friends will are all right. If the minister is delinquent in the of the truth and ploughed deep. He dug about your and no human mind could estimate the influence last as a monument of their beneficence when they discharge of his dutics, complaint can be brought heart-roots with a hundred faithful sermons. The which the diffusion of the Scriptures, thus issued, shall have found a home, where its welcome shall be against him at the quarterly or annual conference ;- minister of Christ has ceased not to warn you night might produce. In the absence of the Rev. Mr. Mc- given, "Inasmuch as ye did it unto these, ye have but where must the minister bring his complaint, if and day with tears. He has struck the weapons of Kenzie, the Rev. I. E. Bill, in a few hearty words, done it unto me, onter ye into the joy of your Lord." the people do not pay him? Some ministers could the truth into your conscience until his hand has spoke in favour of the Bible Society, the Evangeli- See to it that the work is done well, and speedily. To Rev. G. A. HAETLEY, Corresponding Secretary of the buy themselves a good home if they were to receive grown weary and his heart has grown sad at the cal Alliance and the noon-day prayer meeting, sec- St. John, January 13th, 1868. soil. A year of hearing the Gospel has been but one | onded the resolution.

Classes often elect very unfit persons to the office year the more of rejecting the Gospel. 'Let him The third resolution expressive of a desire to meet As the time, for which I engaged with the Home of stewards. Some stewards are backward, some alone,' pleaded Christ the Intercessor. And you the destitution of the word of God which still exists, care very little about it, and others are very close- have let Christ alone, most ungratefully. fisted, and, of course, do not press the duty of paying But has there not been other diggings about you full and elaborate speech. He dwelt on the want of the minister his salary. The steward ought to be a besides the preaching of God's Word? Has not the the Bible which existed in cities, to which the "Bible are necessary to a full development, and the progress in onthly conference. We enjoyed a good meeting; the backwoods-man and of new countries is providence gone deep into your souls? We enjoyed a good meeting; the backwoods-man and of new countries are leaving his territory. towards this point will be in proportion as these are one especially gratifying to my own feelings. The the minister quarterly, and then he could buy for ment blighted your hopes. The plough went deep generally, and quoting a passage from Roger's "Ec- are leaving his territory. attended to. So it is in the divine life. The new church seemed to be united, spiritual and active. and then he could get the cheapest goods. But when disease invaded your dwelling, and wrote pale- lipse of Faith"-a dream that all the Bibles in the Gen. Hancock reports that there are 3000 whites the Discipline, in too many instances, is a dead letter. ness on that cheek you had kissed so fondly. Oh! world were found to be blank leaves-he asked what and 4000 blacks at the point of starvation in Louis-

## THE HARVEST-REAPERS-MONEY.

for human welfare, the wisdom and the grace so necessary to success in the work of doing good, has it. His patience is one year nearer to give out, and from drinking the pure refreshing streams unless been asked for, and where, also, the ripening fie.ds your punishment draws on apace. words that could be heard by the entire Christian summarily. 'Cut him down !' is the verdict of a Dr. Botsford then moved the last resolution. He A WORTHLESS MILLIONAIRE. - One of these devotees

How great the multitude even now needed in the boys in blue into wanton slaughter and discomfiture. est tribute to the late John M. Robinson, Esq., who sand pounds ?" "Yes

the building of churches, the circulation of books

effort. How great his responsibility !

## "THIS YEAR ALSO."

#### BY REV. THEODORE L. CUYLER.

was moved by the Rev. Charles Stewart in a pretty

methinks when death dug that grave for your mother, would become of nations, not only their religion, but iana. or for your darling child, he was but digging about their civilization, and progress and their stability, if The New York Express calls attention to the fact The Holy Spirit, too, has been digging about your lost? The Bible was given to the people in its puri-Coming from the closet, where, in anxious desire conscience; and you have felt that it was an unpar- ty, for why should he be obliged to receive the light donable sin to remain such a cumberer of God's of Heaven only through a medium devised by anoground. But you are so. You know it. God knows ther human being? Why should be be prohibited

they passed through muddy filters? He earnestly on every hand-east, west, north, and south-haunt This is a marvelous forbearance. Men do not show pressed upon the audience their individual response the imagination and raise their golden harvest, call- such patience toward unprofitable servants. If an bility in the matter of Bible circulation. The Rev. there. We returned to the Mouth in time for eve. ing in pitcous voices for gospel reapers, how can one charges him. If an apprentice breaks more than he ly expressed, but very brief address, in which he had need to be taught; but more especially to the nings service, when I again spoke to the people and be silent? Oh could I stand on some tower, so high mends, the master mechanic turns him off. If a bank- thoroughly identified himself with the society and

with the Bible, both as regards their national and lic benevolence and active, zealous interest in the their moral value. Yet this volume was now free to many classes of destitute and suffering, exalts the all; it was sold at a very low rate; indeed the inimi- character and standing of the community, just as table biography of Jesus by four different penmen private charities, and the generous ministrations parable of the fruitless fig-tree. For three years its might be procured for one penny! In all this he of daily life cause men and women to be revered heartily rejoiced. and honored by their fellows. St. John has done

Rev. Neil McKay seconded the resolution. He much for a city of its size and wealth, but more can showed that large as were the issues of the Bible be done, much more remains to be done. This Society there was a constant waste of copies going on thought prompted the call, which led to the meeting -in some cases copies of the Bible were deliberately on Saturday morning in Trinity school-room, where destroyed. It was desirable to supply the want thus preliminary measures were taken to institute in this created, and to carry the Bible where it had not yet city, a refuge for aged women ; the meeting was large, population of over 250,000 persons did for the Bible remembering that while there are hearts and hands all, the cause is a noble one, its merits need no com-

The Rev. J. J. Hill moved the second resolution ment, it is enough to say, our city needs a 'Home permitted to be freely sold. This fact had deeply in- ces of their comfortless surroundings. All who at-

#### MISCELLANY.

The American Bible Union has issued 603,000

that the ship builders of the States are quite unable to compete with the Canadian ship builders, and that a vessel which would not cost less than \$85 per ton in the States can be built in Canada for \$50 per ton.

A CHINESE ALMANAC is a most extraordinary publication. The days for ploughing, building, travelling, and marrying are laid down in it with the greatest minuteness. The whole period of four seasons is divided into twenty-four solar terms, each possessing some characteristic name, and corresponding to the day on which the sun enters the first or fifteenth degrees of one of the twelve signs of the zodiac.

Church in all lands, it seems to me I would call for runs his train into mad collision with the coming tion was so much better than that of other nations follower, who did not seem to pay to him, the posrailway company against the reckless conductor who believed it was to the Bible we owed it that our posi- to mammon once received a lesson from an humble him, increased in wisdom and in stature. We do not suppose that the perfections of his divine nature could when any one of our commanding generals led the suppose that the perfections of his divine nature could have not seen all the revival interest I and the church had hoped for, yet I believe my efforts were of the toilers. have not seen all the revival interest I and the when any one of our commanding generals led the server that the paid an earn-server the believe my efforts were suppose that the perfections of his divine nature could have not seen to pay to film, the pos-server the toilers. 1 with unfaithful servants. So God might was referred to in the resolution, and remarked on spirited respondent, "I do; and I know that is all His divine nature were more fully communicated; Bible class once a week. God will call them. It is a strange delusion that the obdurate impenitents who spend their every year what he could, in the service of his Master, while George Muller, the renowned founder of the orphan said the irritated, but not and he not only increased in wisdom, but in facour which is very interesting, and promises much good Christian professors come to believe, that they enjoy in sin, and tread their way to the judgment seat remained—life which might so suddenly be brought establishment, Bristol, England, has received and exwith God and man. In the person of Jesus Christ, in the future. They are also repairing their meeting- the favour of God, and are bound for heaven, and yet trampling on the cross of Jesus at every step. 'My to an end. Dr. Berryman was to have seconded the pended \$2,750,000, every penny of which was sent the favour of God, and are bound for heaven, and yet hoard their incomes and rob God of the tithes and of-being often reproved, hardeneth his heart, shall suddenly be cut off, and that without remedy.' then brought to a close in the usual way, and at ing five large stone houses, each distinct from the A rich old lady, 90 years of age, has just died at Clifton, Eng., who for a long time past believed that she never could sleep except in her carriage. She used therefore to ride out in her carriage every afternoon with the blinds drawn to take her daily rest. bis vineyard a wretched cumberer of the ground? Church. It has been much revived; and five have ary mentions a church and society in the west which been baptized upon the profession of their faith in have increased their pastor's salary four times during Christ. Bro. McDonald feels much encouraged in his the last ten years. First they added \$250. Then love. Let this wondrous mercy melt thy heart. Be-gin the opening year for him. And the very angels of labour, and is contemplating a series of meetings with their whole duty, they voted at the last annual meetheaven, as they pass by on their ministeries of love, the church at Steeve's Mills, Presquile. He thinks ing an additional \$500. Will not those churches Bro. Y. White will spend some time labouring with which are compelling their pastors to live on mere him. We hope soon to learn that an outpouring of pittanees for salaries go and do likewise? The laborer is worthy of his hire. An extensive revival of religion is in progress among the Chocktaw Indians and several neighboring tribes. work still continues. Rev. A. B. McDonald is the schools in that region, and large numbers are turning Missionary Union formed to supply destitute Sunday to the Lord. The Visitor of last week records three donation A TELEGRAPHIC FEAT. - A telegram of fifty words was sent by the Royal Polytechnic Society, at its late dinner, to President Johnson. It reached Newfoundland in four minutes and one half from London, and Washington in nine minutes and a half. Calling A few evenings since the Portland Church waited the first distance 3,000 miles, it would have gone round the earth, had the girdle been complete, in 371 minutes, less by 21 minutes than the length of Shakspeare's girdle. A yet more novel fact is that the telegram reached Washington four hours and fity On Christmas Eve the Rev. B. N. Hughes had his minutes before it left London, and had it gone round the world, would have got back to the Polytechnic Rooms in twenty-four hours, lacking less than forty ble audience; not so many, however, as might have A concert was held on the evening of the 25th ult., minutes after it had left. It would be well for some For weeks past we have felt an earnest desire for a been expected, or as many as sometimes attend. The by the Sabbath School of the St. Andrews Church, disputers as to the impossibility of the marvellous in general revival of religion. We plead for those who following account of the exercises of the evening we Rev. B. F. Rattary is pastor of the church, and spiritual and unseen things, to reconcile these miracles of science. Matter almost assumes the nature of

worthy example to many larger, and far wealthier manifestations of the divine nature, but also a mani- churches. With the zeal they now exhibit and God's ferings.

how peculiarly weighty is that imposed by the pos-

F. BABCOCK. Mouth Oromoeto, S. C., N. B., 14th Jan. 1867.

#### For the Religious Intelligencer. FROM CARLETON COUNTY.

The New Settlements, Johnsville, Glassville and Knowlesville, their Education, Religious Faith, &c .- The Branch Railway-Meeting of Directors-The Weather.

Thank God many are feeling this momentous truth, religious intelligence, and religious character. Where MR. EDITOR-Some time since, I intimated that I coming broader and deeper than ever before. Bre- What a struggle there is over you, my unconvertthere is no strengthening of religious principle-no would give you some idea of the condition of the new thren in the Lord, let us pour out of our means until ed friend! Justice says, Cut him down. Mercy says, the Holy Spirit has resulted from their labours. growth in the religious faculties of the soul-no settlements on the East side of the St. John River, in the channels overflow, and the supply shall be ample Let him alone this year also. Justice points to your tendency upward and outward; where that feeling this County. Could your readers pass through Johns- for all the wants of Zion. Don't plead poverty, for God, or the Gospel, or humanity. He is an of morality-that sentiment of indelible distinction ville, Glassville and Knowlesville, and see the present while you spend so much as many do for the gratifi- ungrateful, unfruitful sinner.' The Blessed Interbetween right and wrong, that lies deep within the condition of the settlers, mark the improvements cation of self-appetites indulged-whims gratified- cessor still sued in your behalf, 'Let him alone for has recently enjoyed considerable revival interest. The blessed intersoul of every man, is not cherished and strengthened, made, and then be told that, the first settlers entered prejudices paid for-suits at law sustained-pride one year more; perhaps he may yet bear fruit.' Since Nov. 1st thirty two have been baptized. The Mission prejudices for a Juvenile there will be no development of right religious prin- those forests not more than six years ago, I am confi- petted-taste idolized-fashion supported-friends ciples, and hence no constant and victorious strug- dent they would feel astonished. They would need worshipped, and precious time wasted rather than served stroke ! God has been sending you messages pastor. gles against those opposite influences which every no better evidence of the fertility of the soil and the devoted to purposes of benevolence. Let us study of love, entreaties, discipline, chastisements, arguman must feel in the world. It is the want of this industry of the people. Johnsville lies toward the for opportunities of retrenchment in wardrobe, larthat causes shipwrecked professions so numerous. North and West of the other two, and is exclusively der, business and pastime. Let us sincerely pray No high-wrought feelings-no sudden religions im- a Roman Catholic settlement. They are evidently an for the spirit of our Saviour who so readily denied pulses can supply the place of thorough religious industrious people, told in language plainer than my himself for the benefit of others. Christian self-deprinciples. Real progress requires corresponding pen can describe, by the extensively cleared fields, nial, faithfully practiced, would give to all our relig- ANNUAL MEETING OF THE N. B. AUXIreligious intelligence. A mind inactive, or a mind frame houses, and, in some cases, frame and painted ious and educational enterprises, abundance of pecufloating only on the sea of impulse, is never an intelli- dwellings. As you pass from clearing to clearing, niary aid, and at the same time increase and elevate

## THE WINTER CAMPAIGN.

are wandering from God, and most earnestly beg for transfer to our columns from the Journal : Lord Jesus Christ. We hope to be able to chronicle of the Hymn : many revivals. Let not the precious moments be wasted.

The best way to promote a revival is, First, to The Rev. George Armstrong, in absence of the ause it will advance.

be presented truthfully and faithfully, as a means of Spain and the Papal States, that the annual receipts awakening men from the lethargy of sin. The ethics of the Parent Society are nearly one million of dollars,

salvation. Dwell upon the loving kindness of Mr. Russell, agent of the Nova Scotia Auxiliary, and ernment, to desolate and destroy! How reluctantly are used od, who would save the soul of the penitent, on who has been engaged in this Province since October, have thousands, we might say hundreds, been given liquors with intent to sell, whether the fact is known condition of faith in our Lord Jesus. Call men, en- was very well received. His report, handed to the to secure these acquisitions far more important than to the owner of the premises or not. treat them, urge them immediately to seek Christ. Society for publication, besides a detailed account of foreign conquests or miltary triumphs-those princi-

possession of every talent bestowed of God. And your past hours as they gather there. They are just evening amounted to \$66. going with their account up to heaven. Has this session of money. A man of means can speak to the Have you grown in grace? Have you led any soul distant nations by sending Bibles and missionaries. to Jesus? Has God's digging and discipline made and tracts, the support of the pulpit, and by his com- alone this year also, and dealt with thee in wondrous manding influence in every department of Christian love. Let this wondrous mercy melt thy heart. Beand so the channels of Christian beneficence are be- might with thee a Happy Year in the Lord! Yet you are no nearer being a Christian now than ou were last year.

LIARY BIBLE SOCIETY.

On Wednesday evening of last week, this Society some valuable articles for family use. held its annual meeting in the Hall of the Mechanic's Institute. The President of the Society, Hon. W. B. Kinnear, occupied the Chair. There was a respecta- ville friends.

Hall sacred truth! whose piercing rays Dispel the shades of night.

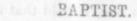
arouse the church to prayer and to diligence in the Rev. Mr. Strong, read a portion of Scripture and work of the Lord. When all work seriously for the offered up prayer. A short address by the President, realities of the judgment, the dreadful perils to which the report that the Society has access to nearly place it is hoped she will reach in safety. sinners are exposed. The terrors of God's law should every country of the globe with the exception of

gospel field! When the church will support them, justly deal with us. So he will deal at the last with the responsibility that devolved on every man to do your worth."

A real responsibility stands connected with the Draw up, my reader! draw up close and talk with quite an early hour. A collection made during the other.

REVIVAL.

Rev. G. W. McDonald writes us that a very graci-He can speak to the multitudes of his own land by you more fruitful? Or do you still stand within ous season has been enjoyed by the Williamstown



ments, motives, and unnumbered calls to repentance. visits. The Rev. W. T. Corey, of Hillsborough was made richer by \$240 by a visit from his church and congregation on the 22nd ult.

> on the Rev. E. C. Cady and presented him with between fifty and sixty dollars in cash, together with

stock of cash increased by \$40 the gift of his Centre-

Sabbath School Superintendent as well. The concert mind, and "Earth sweeps nearer heaven a solemn an early persistent effort to induce men to seek our The exercises of the evening began by the singing is said to have been a success. At the close of the wing. exercises a Christmas tree was exposed to view, which had upon it a variety of fruit, among other things several valuable presents for the pastor and his wife. The receipts of the evening \$17.64 are to be appropriated to the replenishing of the library. Miss DeWolfe, who recently visited this province, the reading of the Report by the Recording Secretary, and who is to occupy a Foreign Field under the direc-Second, to preach faithfully the law as well as the H. W. Frith, Esq., and the delivery of an Address tion of the Baptist body, was unexpectedly detained gospel. Show the people their sins. Warn man to by Mr. Alexander Russell, who has been for some two months in Boston, but we learn from the Visitor flee from the wrath to come. Present the solemn time agent of the Society, followed. It appeared by that she sailed on the 17th ult., for Rangoon, which

#### ----Home for the Aged.

and wickedness of rejecting Christ, fully shown. and the issues nearly two millions and four hundred pulpit, will wake up an entire community to carry tourfold of the average of the past three years. From Men cannot be awakened by any other means so thousand copies. Only a few of the reports from out some important benevolent object, or to give many houses every article of furniture has been sold. effectually. Preach the law affectionately, but Branches had been received: when they come to thought and attention to subjects to which they have The Sopreme Court of Massachusetts has decided hand, an abstract of their proceedings will be inclu- been long oblivious. How readily have millions been that if an insurance policy contains a clause prohi-

Dr. Goss, a Catholic bishop of Liverpool, England' lately put up a poor box in his church, and on Easter Sunday opened it hoping to find a liberal amount of money. Nineteen shillings and sixpence was, how" ver, all that appear ed, and the bishop was so disgusted that he rated his congregation soundly and sent them home without his blessing.

DISTRESS IN THE EAST END OF LONDON. -The Daily Vews contains accounts of the severe distress which prevails at the east end of London, 4000 persons are at work where 16,000 once had employment. The tradesmen-the butchers, bakers, grocers, drapers, publicans-who are the camp-followers of the great industrial army, have shut up their shops and gone. of Christianity must be insisted upon, the injustice that the increase for the last year was £16,000 stg., gestion, made through the public press, or from the set on the books of the number of ca-

Third, Preach Christ crucified, as the only hope ded in the Report of the Auxiliary. The Address of lavished by almost every nation, every form of Gov. biting the carrying on of any illegal business on the

holding a series of meetings in Upper Hampstead for | County Council will furnish, rather than see the work a week past. The meetings were being continued when we last heard. It is hoped they may result in not deep, but sufficient for good sleighing.

vails to be laid, and five miles to be ballasted. They tate that their funds are exhausted, and must get elp from the County, in some way, to the amount We learn that Rev. J. E. Reud, has been if thirty thousand dollars, which, no doubt, the

The weather has been exceedingly cold. Snow is

A MICUS.

Fourth, Hold protracted meetings, with the special summary : design of saving men. Press the matter as far as "In prosecuting my work in New Brunswick I have meeting held in the school-room of Trinity Church,

already begun. We hope no ministor will be in- The notice of Mr. Russell's pedestrian exercises reason to believe that ere long our city will have one fluenced by the miserable objection of dead pro- seemed to make a profound impression on the audi-fluenced by the miserable objection of dead pro- seemed to make a profound impression on the audi-deve dividual of the noblest and most humane institutions of mo-New Brunswick to make its provisions generally fessors of revivals of religion. We must have revivals, ence, a circumstance which seems to prove that dern civilization established in our midst. A large known or to furnish the stamps.

## LICENSE.

#### BY REV. J. PIERPONT.

For so much gold we license thee (So say your laws,) a draught to sell, That bows the strong, enslaves the free, And opens wide the gates of hell.

And will ye give to man a bill Divorcing him from Heaven's high sway, And while God says "Thou shalt not kill," Say ye for gold, "ye may, ye may."

O, holy God, let light divine Break forth more broadly from above, Till we conform our laws to thine, The perfect laws of truth and love.

its refreshing waters were irrigating nearly all lands. dwelt upon the fact that whereas when the Society be held in connexion with the same object. was formed in 1804, the Scriptures could only be had in 50 different languages, they could now be read in 178 languages or dialects, a circumstance that recalled the scenes of the day of Pentecost, when the movement :-collected strangers heard each in his own tongue the As a city grows and flourishes, new channels are held in the Perry Maeting-house, so called, in John-

Pray for sinners, visit them, warn and encourage his visits to the different Branches, including some ples which can alone render conquest or triumph of THE POSTAL BILL (says the Quebec Chronicle)

and the encouragement is such that there is every impose? We think not."

or go backward. We heartly believe in old fashioned "Muscular Christianity" finds favor in St. John as committee of ladies was formed to take matters con-

ed, and that now, after 64 years from the time it had at an early date, the proceeds to be appropriated for from the meetings. the benefit of the Home. On Saturday next at the He entered into the statistics of its operations, and hour of eleven o'clock, A. M., a further meeting will

the following statement of the present position of this | Conference of Free Christian Baptists of New Bruns-

not be compared with the Bible. There were glass in places where public institutions are numerous and imitations of the Koh-i-nor and other diamonds, but flourishing, people are liberally disposed; and while none of them had the sparkle of the original, and so in this case one might not say which is the cause, it was with the books which challenged comparison and which the consequence, yet it is certain that pub-

'has raised a very pretty hornet's nest in the Lower Provinces. The Antis are calling down the venconveyance 1226 miles, walked 218 miles, addressed of A HOME FOR AGED WOMEN. The suggestion was lieve that the free circulation of the newspaper is one We make these suggestions to ministers, with the 67 different meetings, in 53 different places, obtained responded to by a large and influential gathering of the best school-masters they can have. Time and prayer that God may visit all of their charges, and collections and subscriptions as follows: Grand Lake ladies, from all Protestant denominations of the city. again they have deleated every project for taxing the news. Was it worth while to give the Antis party that their people may become so holy, so earnest and \$1.45, Tobique \$13.67, Grand Falls \$2.63, North- Rev. Mr. HILL occupied the chair. Steps were taken this whip over our Union friends, for such a misdiligent, that many may be induced to turn away ampton \$20.00, Woodstock \$4.00 (paid), Moncton to effect the immediate establishment of the Home, erable, contemptible tax as this Postal Bill seeks to

nected with the proposed Home in hand, and arrange The Union Prayer Meetings in this City and The adoption of the Report was moved by the Rev. methods for raising subscriptions to aid in its estab- Fredericton were largely attended. Considerable G. M. W. Carey. He said it was a matter of pro- lishment. Arrangements are expected to be made earnestness was manifested by those who engaged in found thanks giving that this Society had been form- for a concert, to be held in the Mechanics' Institute the exercises. It is hoped much good may result

SPECIAL ELDERS' CONFERENCE.

Notice is hereby given to the Elders and Licenti-We have received from one of our correspondents ates in full and regular standing with the General

wonderful works of God. There was many books constantly being opened for the wealth and influence ston, Queen's County, on Wednesday, the 12th day of February, 1868, at the hour of 10 o'clock, A. M.

BENJAMIN MERRITT, Chairman of the Elders' Conference. Hampstead, Q. C., Jan. 6, 1868. (4w)