AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

JOSEPH McLEOD,

HOP.

Foilet sts G

LARKE

ER in

IMER'S

NING

ACHIN

rice of

bag 1

UTI

r ship

EAT

85 Uni

Skins; 1

PETER

TORE.-

King-stree ality and J. J.

THER intly ma

. Purchas es will be

nion Street

ancers, a

cess street,

BEVERI

and Tra

nerly

arlott

red t

rates

VANWA

ONERS , N. B.

NEW ADDRESS

NEW

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XV.-No. 35.

APRIL 16, 1868.

For the Religious Intelligencer.

The Intelligencer.

A TALK ABOUT SATAN. According to Michaelis there is a passage in the works of Œcumenius, which contains a part of the story related in the assumption of Moses, and which explains the reason of the dispute which St. Jude has mentioned concerning Moses' body. According to this passage, Michael was employed in burying Moses; but the devil endeavored to SPECIAL NOTICE. prevent it by saying that he had murdered an Egyptian, and was, therefore, unworthy an honorable burial. Should this rendering of the most obscure passage in Jude prove correct, or seem more consistent with the meaning of the text, it would over-rule the idea of more modern writers, e shall Receive by first Steamer to 'who have imagined that, in the ancient narrative, the dispute was said to have arisen from an attempt of the devil to reveal to the Jews the burial place FREDERICTON, of Moses, and to incite them to an idolatrons worship of his body." Viewing the merits of these two solutions, our judgment would lead us to adopt the latter definition, as being more consistent with the purposes of Satan, who could have nothing to LargeStock gain by refusing a burial to the mere body of Moses, as his prey is not the mortal body, but the immortal soul. Whereas, every aim and purpose would be accomplished by revealing to the Jewish GOODS. people the place where their great chief was buried, Comprising a General Assortment, elected Especially for this HOUSE, his people and to his saints. Psa. lxxxv. 9." slain." Carpetings, LOOR OIL CLOTHS, DAMASKS, WINDOW POLES, And every other description of House Furnishing Goods. An inspection is respectfully solicited. SHERATON & CO., Queen Street.

matter, is given by Dr. Macknight, who says : put those words in the Savioui's mouth, in reply " In Dan. x. 13, 21; xii. 1, Michael is spoken of to his defence of himself :---as one of the chief angels who took care of the ----- " Composed of lies tion !' Israelites as a nation, he may, therefore, have been From the beginning, and in lies wilt end; the angel of the Lord before whom Joshua the high-Who boasts release from hell, and leave to come Into the heaven of heavens: thou comest indeed priest is said (Zech. iii. 1) to have stood, Satan being As a poor miserable captive thrall at his right hand to resist him ; namely, in his des-Comes to the place where he before had sat ign of restoring the Jewish church and state, called Among the prime in splendor, now deposed, Ejected, emptied, gagg'd, unpitied, shunn'dby Jude the body of Moses, just as the Christian spectacle of ruin or of scorn hurch is called by Paul, the body of Christ. To all the host of heaven," "Whoever, by consulting at thy shrine, Zechariah adds-'And the Lord,' (that is, the Returned the wiser, or the more instruct, angel of the Lord, as is plain from verse 1). To fly or follow what concern'd him most, And run not sooner to his fatal snare? 'said to Satan, the Lord rebuke thee, O Satan I But what hath been thy answers, what but dark, Ambiguous, and with double sense deluding even the Lord that hath chosen Jerusalem, rebuke thee !" Dr. Clarke, in his Commentaries, con-Which they who asked have seldom understood And not well understood, as good not known?" siders this the most likely interpretation which he has seen ; " and it will appear the more probable Personally, or by means of his legions, he even when it is considered that among the Hebrews, empts men to sin; and is continually accusing BODY is often used for a thing itself : so, in Rom. them of weakness, inconsistency and sin, before its destructive influences :-vii. 24, the body of sin, signifies sin itself; so the God. Besides the agencies of those wicked spirits body of Moses may signify Moses himself; or that | who were connected with him in his first revolt. in which he was particularly concerned, viz., his | Satan seems to have acquired, by Divine permisinstitutes, religion, &c." Manifestly, Jude does sion, an extensive influence over the elements of not give the text as originating from inspiration, the material world, which he often employs to but rather as a quotation; and all difficalty disap- accomplish his malignant designs. In the work pears if the above version is accepted. In the of seducing, his wiles are most powerful. With absence of a more comprehensive interpretation, a complete knowledge of the varied characteriswe see no reason why it should be rejected. I tics of all men-their nature and tendencies-he This may appear more as a definition of a particu- always presents his allurements in the way that ar text, than bearing upon the immediate subject; | will be most captivating. "And no marvel" that but is so closely allied to it that we are warranted | there are "false apostles, deceitful workers," "dein making the slight digression.] It may be bates, envyings, wraths, strifes, backbitings, whisadded, that the Jews consider "Michael and perings, swellings, tunults;" " for Satan himself is Samuel (Satan), one as the friend, the other as transformed into an angel of light." In this per vary-to save, to ruin; to curse, to bless !" the enemy of Israel. Samuel is their accuser, nicious work, the "old serpent" has been most Michael their advocate. 'Michael and Samuel successful. This first achie ement, after having stand before the Lord ; Satan accuses, but Michael been cast out from God's presence, was the cor-On golden stairs to climb so high above our brother shows the merits of Israel. Satan endeavors to ruption of God's first breathing, intellectual creaspeak, but Michael silences him : hold thy tongue, | tion ; since which time, the whole world has been says he, and let us hear what the Judge deter- subject to his despotie sway. He "deceiveth mines; for it is written, He will speak peace to the whole world." But it would be contrary to our ideas of God's justice and pre-eminence, were Another contention between Michael and Satan | Satan permitted to continue his work of " deceiis mentioned in Yalcut Rubeni: "At the time | ving the nations" without a limit being fixed to in which Isaac was bound, there was a contention | his dominion ; and of his future destiny, the Serip- | who fortunately for himself was a true believer in between Michael and Sstan. Michael brought a tures speak with decision and distinctness; he is ram, that Isaac might be liberated ; but Satan en also aware of the fate which awaits him when his News came that an army agent in Calcutta had deavored to carry off the ram, that Isaac might be | allotted time shall have expired-"Let that come when it comes; all hope is lost According to the reading of Matthew, it ap-Of my reception into grace; what worse? For where no hope is left, is left no fear : pears that the first act of Jesus Christ's ministry f there be worse, the expectation more was a personal combat with Satan. The opening Of worse torments than the feeling can. words of the temptation, read that "Jesus was I would be at the worst ; worse is my port, My harbor, and my ultimate repose. led up of the spirit into the wilderness to be tempt-His vivid sense of his own irrevocable and ulti- and resolved that for the future he would lay up ed of the devil,"-not led up by the spirit of evil, mate ruin, has no effect, however, to turn him only in the Lord's saving's bank-giving to them others, and how he helps the weakest of his folbut through the influence of the spirit of God. from his devilish efforts to drag down the whole that needed, feeding the work of God with any lowers to witness a good confession .- British What end, or purpose, God really designed to fulfil by this special exposure of His Son to the conhuman race with him in irretrievable misery. surplus he might possess. centrated powers of hell, it is difficult to deterance; Being, at present, "reserved in everlasting chains Not every one can do this. Our Indian officer probably, though, it was in fulfilment of the de- under darkness, until the judgment of the great had no family claims, and a government pen-ion claration which God made to Satan, as a sequence day"-yet being among those who are under the for life ensured provision for his personal wants. of his success with Eve in Paradise : I will put curse of God's wrath, when that day comes, But, oh, Christian friends, can we not all do more enmity between the woman's seed and thy seed; it he will, undoubtedly, be rewarded according to in the way of giving to the cause of our blessed shall bruise thy head, and thou shalt bruise his his deeds, and " cast into the lake of fire and Saviour! It is a toucning hint of His practice, He heel. Or, it might be, that God, fully conscious brimstone," "and shall be tormented day and who had not where to lay His head-that on cerof the ultimate issue of the grand trial between night forever and ever." "Now is come salvation tain words being spoken in a low tone to the the source of all evil and the principle of all good, and strength, and the kingdom of our God and apostle, who "had the bag," the others thought it and designing to give Satan direct evidence of his the power of his Christ; for the accuser of our was a direction to "give something to the poor." weakness when opposed by the Holy Spirit, con- bretbren is cast down, which accused them before How should we rejoice to think that He yet sits trial. News of the sentence has just been receidescended to allow God manifested in the flesh to our God, day and night." Then be all prai e and over against the treasury, and will note the smallbe subject to the fiery darts of the wicked one. glory to the Highest; who in His love and mercy est contribution given for the love of Him. In his attack upon this stronghold of virtue, Satan to fallen man didstdisplayed all the native ingenuity and insidious-ness of his being. He came when Jesus had fast-"Produce a Man Of female seed, far abler to resist ed forty days and forty nights, and was hungry. All Satan's solicitations, and at length All his vast force, and drive him back to hell, Now, we must remember that Christ, though the Winning by conquest what the first man lost-By fallacy surprised." Son of God, was of "like nature with ourselves," M** and, therefore, would be subject to the same effects which a similar cause would produce upon us; THE CHRISTIAN'S CASH BOX. and as hunger naturally diminishes physical A certain rich man died, and all due preparastrength, so the mind gets enteebled and becomes tion was made for a pompous burial. But some easily irritated; " and if much watching and prayer be not employed, the aneasiness which is occasion. ed by a lack of food, may soon produce impatience, sure to be carven by his heirs upon his handsome works the same fruits. A blind child who want- he is a Christian hero. It is Julian Vargas. Juand in this state of mind the tempter has great tomb, by chalking upon his very hall-door these ed to do something to show how she loved Jesus lian--that name sounds badly in Christian ears; advantages." Under these circumstances, Satan | words :-seems to have seized upon the opportunity as most "He that giveth to the poor lendeth to the Lord. The Lord owes this man-nothing !" favourable to the accomplishment of his wicked designs; for the first proposal made consisted of the artfully worded request-" If thou be the Son of God, command that these stones be made himself injured by the refusal of benevolence. of a plan. She persuaded another child to lead kindly expression of countenance; telling at once beg to recite for the benefit of any who may need; bread;" thereby designing to induce Jesus, by an Shall we say he was very credulous to think that her into the harvest-fields, and she gleaned the that he is in character tender and gentle, one it: "I am a Universalist," said G. K., boastingly. exhibition of His power, to give deference to him the verse he quoted had ever struck the rich miser fallen ears of corn-gleaned enough to sell lowly in his own eyes. Excepting his persecutors, "and you orthodox are not fair in saying that, by conforming with his requisition; also to dis- as true? My reader, does it appear true to you? for ten shillings and the straw for sixpence; the all who know this young man love and esteem our system is inconsistent with reason." This he trust the providence and protection of His Father, If so, it influences your conduct. Does it appea other ten shillings people gave her in small sums. him as a meek and unassuming servant of Christ. addressed to one who held an opposite system. and to render himself positive of the divinity of true to the great majority of Christi n people? Would this effort not shame many a wealthy giver And yet, when principle is concerned, our Julian "But I will prove the irrationality of your sys-Christ. Whatever may be the attributes of Satan, Would subscription lists be often so slack in filling of a guinea? we would infer from the above passage, and also up, if each giver believed he was lending his mo- "Let every one of you lay by him in store on warned of threatened imprisonment, for it would died to save all men?" "Yes, I do?" "And from the following—" If thou be the son of God, nev on such unquestionable security? To come the first day of the week, according as God has have been to acknowledge himself guilty of some you don't believe there is a hell?" "No, I do east thyself down : for it is written, He shall give to a case in point, would the cause of the little prospered him," is the apostolic rule. Richly crime. Kind friends offered to help 'im out of not." "You don't believe there is any punishhis angels charge concerning thee : and in their orphans who seek shelter in the Atexandra Or- would the wants of the Church be provided for prison by means of what opens dungeon doors in ment hereafter ?" "No, I do not. Men are hands they shall bear thee up, lest at any time thou phanage be brought week after week under the were it obeyed as it ought to be. "A collector Spain-money. " Never," was the reply, " will I punished for their sins in this life." " Well now dash thy foot against a stone;" that the power of eyes of the enormous constituency who read this of missionary subscriptions obtained a guinea each consent to its being so used for me. I am in let us put your 'rational' system together, if you divining the legality of Christ's assamption, that he CHRISTIAN WORLD, and the gathering of money on his annual call from several prosperous commu- bonds for the truth, and it is not by deception and can. It amounts to just this, that Christ the was the Messiah, was beyond his attainments. for the building of the required additional cottage nicants. One of much smaller means brought his bribery I would be set free. It would be against Saviour died to save all men from nothing at all I The inspired oracles inform us, that Satan is ac- proceed so slowly, in such driblits of donations, if weekly deposit of two shillings in a total sum of my conscience, and certainly against the will of Not from hell, because according to you, there is quainted will all Scripture; and, if so, he had the all really thought that the money given to these £5 4s., unsolicited." advantage of making the prophecies and events poor was lent to our gracious Lord? relating to Christ, subject to superior spiritual facul- Said a minister lately -" The purses of our peo- to offer to God his former contribution, he felt in ed, and His will is mine."

ties; and whatever those proofs might lead him ple bave, in a large measure to be converted to his own heart, and that God knew, that the sum to conjecture, it is apparent that he was not fully God." Could it be echoed by nearly every pastor was too little for his means and for the importance whose one crime is that of being a Christian, that certain that the person he tempted was the true of a congregation? Even Paul could say, " Eve- of the object. He doubled the amount. Still he his country inflicts the penalty of seventeen Messiah. Perhaps one of the chief reasons of his ry man seeks his own, not the things which are felt it was too little. Again he doubled it. Now months, imprisonment at (were the truth known) assaults upon Christ was to confirm suspicions on Jesus Christ's." Even Paul could say to the he felt a sweet and pure joy well up in his soul, the instigation and the command of that which this point. Indeed, the whole account of the temp- wealthy Ephesians, they who were able to afford while a new sense of simplicity of heart and up- knows no law, has no pity-the Romish priesttation scene, gives colouring to this idea. As a to burn their necromancing books to the value of rightness before God humbled and refreshed him. hood of Spain. prudent general contemplates an approaching tifty thousand pieces of silver-" These hands Paying to man has ever since been abandoned for battle, and gathers and husbands every source have ministered to my necessities, and to them giving to the Lord." of strength, and makes the most advantageous that were with me : I have showed you all things, disposition of the forces at his command; so how that so labouring ye ought to support the under this principle. Have you not given your few weeks typhus fever has been rife, and he has the captain of the "powers of fire, air, water, weak, and to remember the words of the Lord own selves unto the Lord? How, then, withhold ministered to the sick and dying around him, not and earth beneath," concentrated every energy and Jesus, how He said, 'It is more blessed to give the wood, hay, stubble of earthly gains? Grant knowing what might be his own fate on the morexpended every force at his disposal, in this con- than to receive." We have felt a glow of shame yourselves the delight of giving to Him who has row. Who can tell the sufferings of each day and flict with the Son of God on earth, when he could for these Ephesians, that they could have allowed bestowed upon you all things richly to enjoy,- hour, or the distress of his parents all this time ? assail Him with four-fold power : first as a man, the toilsome and persecuted Apostle, who brought He who for your sakes became poor-ay, poorer with corporeal weaknesses - command that these them the greatest gift one man can bring to others, than those whom you are asked to help. And stones be made bread ; second, as a pious man en- even the news of eternal life-to labor at tent- consider that the very pavement of the streets of Able counsel was engaged in his defence, and it is deavoring to persuade Him to presumption-cast making for his daily bread! Truly the first excel- the city to which you are going is made of that to be hoped measures will be taken to obtain a thyself down ; third as a Jew : for all his country- lence of the primitive love had died out. men held earthly notions of the Messiah's person, | kingdom and glory-all these will I give; fourth, stipends of ministers, in the great majority of cases,

abashed. "Confounded what to say— What to reply; confated, and convinced Of his weak arguing and fallacious drift."

liverer.

men, has been one unbroken course of seduction, eurate, had left his family the sum of forty thoutyranny, and cruelty. No sin is too small for him and through means of their veneration for him, to notice-no crime so great that he would not even halt that sum effect if devoted to the cause cause them to sin. Another interpretation of this accomplish, if in his power. In Paradise Regain- of God! Would not one-half, one-fourth, have mind from this gs unseen and eternal; but her statement respecting Satan's singular action in this ed, Milton well realized his character, when he

But since this subject has come up, would the to idolatry - fall down and worship me, or, do me be so small if their people believed in those words homage. But Jesus triumphed, and Satan fled of our Redeemer-".It is more blessed to give than to receive ?" Nay, the general acting is on precisely the reverse principle-"It is more bles-sed to receive than to give !" "Get all you can, keep all you can," is the unconfessed motto of and a condemned world was secure in its demany a professedly Christian life. Lately I saw, From the beginning, the work of Satan among tary of the Church, who began as a penniless with sourow and heart-burning, that a high digni-

saints .- E. H. W., in Christian World.

"NO ROOM FOR MIRTH OR TRIFLING HERE."

The daughter of an English nobleman was providentially brought under the influence of the followers of Jesus, and thus came to the knowldge of the truth concerning Him. The father was al- | many very interesting incidents are given, illustratmost distracted at the event, and by threats, temp- ing the influence of truth upon the hearts and tations to extravagance in dress, by reading, and lives of the people among whom he labored. The travelling in foreign countries and to places of amply provided for his family? What blessing heart was fixed. The God of Abraham had bethe man lost through heaping up this dross? come her shield and her exceeding great reward. from the depths of sin, when asked, "Well, how What forfeits in the morning of the resurrec. And she was determined that nothing finite should is your heart now?" replied, "Massa, my heart deprive her of her infinite and eternal portion in no live here now. My heart live there"-point-Dr. Marsh, "in his strong view of accumulating Hum, or displace Him from the centre of her ing to the skies. heart. At last the father resolved upon a final and despreate expedient by which his end should be gained, or his daughter ruined, so as far her prospects in this life were concerned. A large company of the nobility was invited to his house; it was so arranged, that during the festivities the learned that " perfect love casteth out fear." daughters of different noblemen, and, among others this one, were to be called to entertain the company with singing and music on the pianoforte. If she complied, she forfeited her good conscience. ance, she would be publicly disgraced, and lose, society. It was a dreadful crisis, but with peacful confidence did she await it. As the crisis apcompany, performed their part with the greatest announced. In a moment all were in fixed and silent suspense, to see how the scale of destiny leut prayer, she ran her fingers over the keys, He take poor thief; he take me-me the same." and then with an unearthly sweetness, elevation stanzas:

Whole No. 763.

And it is on this man, so inoffensive and so true,

Even before condemnation the position of Vargas was a most trying one. He has been more Ah, Christian readers! bring your cash boxes | than three months kept in prison, where the last British Christians ! your prayers, your aid, your sympathy are asked on behalf of Julian Vargas. substance for which men hourly peril their souls reversal of his sentence, but all this occasions ex---made of gold ; to be trodden underfoot of His pense. Let it be remembered that in defending him you defend the cause of religious liberty ; and it is, perhaps, a salutary lesson for ourselves at the present time to see Rome displaying herself in her true colors where she reigns supreme.

> INCIDENTS IN MISSION LIFE .- In the life of Rev. Mr. Johnson, missionary to Sierra Leone, following reflections found in the Missionary Register, will be read with interest :

A poor woman who had lately been reclaimed A communicant came to me this evening, and said : "I often ask myself if I love the Lord Jesus Christ ?-- examine yourselves !" This makes me 'fraid too much-I think I no love him yet. I "fraid too much." So soon had this lowly heart Again we read : " My bad heart troubled me : me no sleep all night; me no peace; me want to love Jesus more ; me want to go to Jesus ; me know nothing else but de blood of Jesus can wash away my sin." Another instance shows how the sweet story of beyond the possibility of recovery, her place in the first triumph of the cross affects the untutored heart. I asked, "What made your heart sing, Susan ?" " Ah ! you see that poor thief you talk proached, different individuals, at the call of the about he no good at all; he be bad when they hang him on the cross. God teach; He show applause. At last the name of his daughter was him bad heart; he make him pray to Jesus "Lord ! remember me.' Jesus no sav, "Me no want you ; you be too bad ; thief too much. No. would turn. Without hesitation she rose and he no say so, but take him and tell him, 'Today with a calm and dignified composure took her place thou shalt be with me in heaven.' I see Christ at the instrument. After a moment spent in si- take poor sinner; that make me glad too much. HE KNOWETH HIS OWN .--- The lilies which and solemnity, sung, accompanying her voice Jesus loves to gather in their early and delicate with the notes of the instrument, the following beauty, do not always grow in the arefully-fenced and cultivated parts of his garden here. Often, like the little wood-bloosom, it is from among the thorns, and out of the tangled thickets of briery and desolate place, that they are taken to be transplanted to his garden above. Godly members of godless families are hidden in dark cellars, or bleak garrets, from the eye of man : "The eye of the lord is noon them that hope in his mercy, to deliver their souls from death, and to keep them alive in famine." The "incorruptible seed" of his own wordscattared, it may be by a Sabbath school teacher. in what seems very uncultivated and uncared-for soil-springs in God's good time; often, in seasons of loneliness and pain, the little sufferer turns for solace to the simple Psalms and sweet Scripture verses, which with a power never known before. speak p ace to the pining heart, and testify of Jesus, the ever-loving, ever-present Saviour. " And young children into his arms and blesses them : Reader, see how fidelity to Jesus tells upon and it is manifest to all who stand by, how tenderly "he gathers the lambs with his arm, and carries them in his bosom," and "is very gracious to them at the sound of their cry."-Family Treasury.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, AUGUST 28, 1868.

IN THE ENGLISH MARKETS. WE SELL AT ONE PRICE, AND THAT A PRICE LOW Therefore We invite with confilence all Buyers of DRY GOODS, give us a Call. JOHN THOMAS. Fredericton, April 24, 1868 Spring Importation. MAY 1868. SHERATON & Fredericton ARE NOW RECEIVING THEIR SPRING STOCK OF NEW GOODS, COMPRISING A General Assortment DDTT ADDA DRY GOODS. low. DTTIME

MATTINGS,

CORNICES.

edericton, May 22, 1868.

Religions Intelligencer.

money, would say-' I have read a melancholy. thing in the paper to day. A man died possessed of a hundred thousand pounds! I wish I could write all across the sky in letters of gold the one word-Savings-bank !" " At the same time he, was no fanatic; he often insisted on the duty. of men providing for their families, be it ever so little that they were able to do; and suggested life insurance as the most ready and least perilous mode of doing this. Why should not many congregations subscribe the small yearly sum neces- and returned to the world; if she refused complisary for such a purpose, and thereby relieve their pastor's heart of perhaps its heaviest care? Truly has George Herbert written, in view of

Money, thou bane of bliss and source of woe, Whence comest thou, that thour't so fresh and fine? I know thy parentage is base and low ; Man found these poor and dirty in a mine. Surely thou didst so little contribute To this great kingdom which thou now hast got, That he was fain when thou wert destitute. To dig thee out of the dark cave and grot; Then forcing thee by fire, he made thee bright. Nay, thou hast got the face of man, for we Have with our stamp and seal transferred our right: Thou art the man, and man but dross to thee : Man called thee his wealth, who made thee rich, And while he digs out thee, falls in the ditch."

And yet money is a mighty instrument in God's hand for the amelioration of evil and the diffusion of good in this world. " How widely its agencies

Why, should we toil so earnestly in life's short narrow

Why blindly at this earthly shrine our souls in homage

Our gods will rust, ourselves be dust, a hundred years

"Gods of gold." Oh, many a one beside Aaron's idolators are making these. A striking anecdote is told in the life of an Indian officer Jesus Christ, and had his treasure in heaven. failed, whereby he had lost the savings of his life. To another in the regiment, the surgeon, it had brought like disaster; and he, hapless man ! committed suicide. How clear that his whole heart God, saw the hand of blessing in the adverse stroke Saviour.

a man of wealth and rank, he so overflowed with victed of the " crime" of having in his possess what Chalmers calls " the expulsive power of the | a New Testament without notes, and some reli new affection," that he devoted almost all his gious books not orthodox according to Rome !! worldly possessions to the Lord. His handsome "Seventeen months' imprisonment," that is to villa and gardens outside the city he sold for the say, 500 days to be spent in hourly contact with relief of his brethren the poor. It has been re- murderers, thieves, and criminals of all classes and marked that this large liberality was most notice- degrees; and that in a loathsome Spanish dangeon, able in those who afterwards were martyrs :- where the atmosphere, moral and physical, is as " faithful in least, faithful in much." Another anecdote from the extreme opposite of whom inflicted ? one anticipated the fulsome epitaph which was the social scale, proving how the same Divine love Let the man's name go forth to the world, for her Saviour, collected a sovereign and sixpence but this Julian is no apostate, no forsaker of truth for the Bible Society. How? She was the child for error. Curiosity would perhaps fain inquire of very poor parents, living from hand to mouth; something about his appearance and character. Probably the sentence was an outburst of satire she could do no work to earn meney, but the busy In appearance he is short of stature, delicate in (however true) from some person who thought fittle brain, touched with heavenly love, thought frame, and ordinary in feature, but with a mild

"No room for mirth or trifling here, For worldly hope or worldly fear, If life so soon be gone; If now the Judge is at the door, And all mankind must stand before The inexorable throne. "No matter which my thoughts employ,

A moment's misery or joy. But oh! when both shall end, Where shall I find my destined place? Shall I my everlasting days With fiends or angels spend ?

"Jesus vouchsafe a pitying ray, Be Thou my guide, be Thou my way To glorious happines. Ah! write thy pardon on my heart, And whensoe'er I hence depart, Let me depart in peace."

The minstrel ceased-the solemnity of eternity was upon that assembly. Without speaking, they dispersed. The father wept aloud, and when left alone sought the counsel and prayers of his and hopes had been wrapped in that poor money ! daughter, for the salvation of his soul. His soul he who is the same yesterday, and to-day, and Whereas the Christian officer looked up to his was saved, and his great estate consecrated to the forevr," now as in the days of his flesh, takes up

Herald.

JULIAN VARGAS-THE SPANISH CONVERT.

the Christian Work, gives the following account of the imprisonment of a convert in in Spain :-In the last number of the Christian Work, allusion was made to a young evangelical schoolmaster imprisoned at Malaga, and awaiting his ved. Seventeen months' imprisonment-such is the punishment awarded in the nineteenth centu-When Cyprian of Carthage was converted, being | ry by a Spanish Court of Justice (?) on one conthat of hell itself. And this for what, and ou

THE EVERLASTING ROCK. - I was bathing, and venturing beyond my depth, found myself sinking A special correspondent, in the July number of I thought I must drown ; but suddenly my feet touched a great rock in the bed of the stream. and I was saved.

How illustrative is this of Christian experience. The streams of solicitude are strong in their current and deep in their flow. God's children are struggling in them. They have great fear lest they go down, and the waters overwhelm them. Sorrows multiply, and thick darkness gathers, but there rises beneath them the everlastiug Rock Jesus Christ, and they stand on a sure

Another Christian states that "when he went means to deliver me when His will is accomplish- being, for he receives his whole punishment in

foundation, and are safe.

Fellow Christian, that Rock will follow you wherever you go, and buoy you up amid the flood so that the waters shall overflow you. Yon will touch it when you pass through the last river, and go up the other bank with joy in your heart and light in your face. "" Though I walk through valleys of the shadow of death, I will fear no evil. for Thou art with me."

But the wicked have no rock to their feet. They go down among the uncertain sands. They are consumed by care, overwhelmed by trouble, and are without Christ. Oh what a passage must their be through death and eternity !

UNIVERSALISM .--- I have often seen Universalina reduced to an absurdity. But seldom, if ever, has it been better done than in the following, which I can be bold as a lion. He refused to flee when tem," said his friend. "You believe that Christ the Lord. He who has placed me here can find none. Not from punishment in a future state of