NEW BRUNSWICK AND NOVA SCOTIA. AN EVANGELICAL FAMILY NEWSPAPER FOR

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ON,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Whole No. 758.

Vol. XV.-No. 30.

Spring Importation. The Intelligencer. MAY 1868. SHERATON & CO.,

Fredericton ARE NOW RECEIVING THEIR SPRING STOCK OF assailed. NEW GOODS,

COMPRISING A

General Assortment OF

"HIS CONVERSION." Substantially, the following was the acknowledgment of one who on the subject of religion. had changed both his opinions and pursuits. Intellectually, he was raised above the ordinary level; of an investigate 3 and discriminating mind, cultivated by study, and stored with the fruits of choice reading. His diversified acquaintance with books had made him acquainted with the leading sceptical speculatists, whose influence had a perceptible effect in shaping, if not moulding, his own opinions. His refinement revolted at low and vulgar infidenty, such as Paine's and sought more congenial society among professional thinkers and reasoners, in whose communion his views became permanently sceptical; and, as he believed, invincibly so. These were never coarsely obtruded on the notice of those whom he knew to differ from him, and yet were earnestly maintained when

On religious topics he was an ingenious, plausible, and courteous talker, and any one presuming to enter the lists with him, had need to have his armor well furnished. Apparently, he had gone over the whole ground as a literary investigator,

in a spiritual sense, and that so clearly and convincingly, as to prevent the possibility of delusion. There was no heated fancy, but an intellectual illumination which grasped the whole subject of my difficulties, and brought out every point in ROMISH TYRANNY OUR FIRST NATIONAL DANGER. strong relief. It was a noontide light compared If Christianity is not practical in its effects it is through the former, and it was surprising how their his image, it must not only seek the ultimate puri-

hearty approval." (From the Morning Star.) PROVIDENCE.

PROTESTANTISM, ITS DANGERS AND DUTIES.

(From Zion's Herald.)

Religious Intelligencer.

to a glimmering twilight. Things once seen of little value. Having its foundation in the love through the latter medium were now beheld and goodness of God as applied to man made in aspect had become changed. At this discovery 1 ty and happiness of man in that fixed moral state, realized what faith was-it was an intelligent con- the great hereafter to which he journeys, but viction of the truth, which appeared to me in con- must act practically in preparing him, or condisonance with the highest reason. My sceptical tioning hun in this life for that enjoyment, The arguments were wonderfully dwarfed-my objec- whole genius of the gospel, its entire moral and tions to Christianity, - which once appeared in- providential machinery, is created for and adapted superable, would not bear a serious review; they to that end. Its perfection in general principles scattered like the mist, while truth came forth in | and practical laws, as well as in the minuter deits luminous proportions and symmetry, and I felt tails of their application, some fixed and some conwas a Christian. So deliberate, reasonable, and tingent upon opening providences, have been, lispassionate was the change, that I could no more in every age, an insurmountable barrier to the bubt than I could my own existence, that it was progress of any dangerous form of infidelity, and ffected by the Spirit of God shedding light where have won from the best minds of every age an here had been darkness, and, without violence, acknowledgment of the divinity of the system. convincing my understanding and securing my Hence infidelity has never made substantial progress, excepting where there was first a moral debauchment of the heart, sufficient foulness to poison the intellect and corrupt the sources of intelligent reasoning.

While we contemplate the universe of God, we But Christianity, to be a power, must in affectand satisfied humself that the Christian religion, are lost in admiration of the wonders of creative ing each individual for good, affect also the agwith exceptional good points, was, as a system, in- power. The smallest blade of grass, or leaf, or gregate of individuals, by which we mean society. defensible, or at least not so conclusively demon- flower; the worm we crush beneath our feet, or Society is the State. Hence Christianity is poli strable as to compel faith. After years revealed the tiny insect whose life is measured by a day, tical as well as moral in its workings; that is, it a marked change in his person, for in truth he had proclaim Jehovah's power, and manifest a wisdom has to do with the moral in government, and to come a believer in that very religion which he too deep for human comprehension. Man may subserve the highest interests of man, it must not had before impugned and discarded. As it is a extend his investigations to the remotest star, and only inquire how far it is responsible f r the form matter of no little interest to trace the causes of define their distances and motions; he may rise of government, the character of law, and conse such changes, we may remark that in the present to the loftie t pinnacle of scientific renown, and quently of faw-makers and executives of laws, but case the result was effected gradually, and not by | have an admiring world at his feet, but the humble | it must permeate the whole structure of governany sudden revulsion. As reason had been the mosses that cling to the rock, or the little spider ment, and season with a high moral law every chief instrument which he had wielded in sustain- on its gossamer throne, may mock his pride and department of the State. ing his sceptical views, so, under a more legitimate defy his comprehension. But it is not enough We are not speaking of party or partisan printhat we acknowledge a great First Cause of these ciples. We are pleading for the rightful authoriuse, it became the means of his disenthralment. "I had reached," as he said, "a conclusion ; wonders, or that we admire creative wisdom in ty of God's great, comprehensive, loving gospel to but what was it, and how had it benefited me ? I their formations. Creation is like a majestie ship, man, and for an open road and no barriers to the had swept from my mind, as I supposed, the cob- displaying the power and skill of the Master- successful fulfilment of its grand designs. We are webs of superstition, and left myself unembarrass- builder, but as it moves in the ocean of space we not entering a plea for any particular form of goed by considerations which influenced other people. | are not to forget that the Creator alone controls vernment as something exclusive in the divine economy, for we do not acknowledge the exclus-My first impression was a sense of freedom ; my | the helm and guides her movements, Talk of the laws of nature! they are but the siveness of any form of organization or polity second, a sense of loveliness; and my third, a reins held by an Almighty hand, which could sus- either in Church or State. Both are children of aense of dissatisfaction. I had no substitute for pend the rolling of planets as easily as a mother the providences of God, and He who is wise to t that which I had renounced. God I recognized as a Creator; but so divested of all gentle and could suspend the rocking of her infant's cradle. found empires indicates their character and guards Infidelity assumes many forms and guises, and the good in them through all their preparatory fatherly attributes, so devoid of all providential interest in me, so far from me, and yet no obvious its chains are upon many souls, who little suspect stages, until they reach the requisite point, in means of communication with him, that he seem- their peril. True faith brings God nigh, and re- their full maturity of power for good. So that in ed to be a great, unfeeling statue before me, un- | cognizes his providence in the minutest forms and | form merely both the Church and the State, or | heeding me, and offering no encouragement to a phases of life; its language is, "Thou God seest civil government, are born of Providence, and their final approach. As I had discarded the idea of me, and markest my steps; even numbering the first law is change or progress. * * * revelation, I had no means of knowing whether he | hairs of my head. The sparrow falls not without had any interest in me, or had east me off as a thy notice; thou hearest the ery of the young AMERICA'S FIRST DANGER. waif, not worthy of a future thought. There was ravens and givest them their meat. Every thing What is our danger in the future? In our something profoundly cold and repulsive in this, shall work together for good to those that love judgment, it is not to be found in any educated, I was consciously a thinking, sentient, and aspir- thee, and in the shadow of thy wings will I re- entivated, or refined skepticism or infidelity, but ing being, with attributes very different from dumb joice." The child of God can as peacefully rely in its opposite. The elements of danger to us are brutes, and shrunk back from the thought that I upon the constant protection of his heavenly Father | ignorance, superstition and intolerance, occupying | latter country there is no room for " His Holiness" had no higher destiny than they; and yet how as the babe may repose on a fond mother's bosom. the seats of power in the individual, and aggrega as a temporal power. The late experiment of its trials and temptations, its adversities and afflicshould I be satisfied that it should not be so ? " Can a mother forget her child ? yet will I remem- ted, consolidated and made effective by welding at Louis Napoleon to place an Austrian upon a mon- tions, its sorrows and disappointments ? Are you The literature I had cultivated; the social con- ber thee.' nections formed ; the pleasant scenery of outspread But while I read the prophetic denunciations one as a matter of religion and conscience, and, nets, is a sufficient test for monarchy or absolu- wells and partings ? Are you ready for the judgnature; my sense of enjoyment, were to be limit- and threatenings of the Old Testament against bound band and foot, lie at the altar of that church, tism for this century at least. ed to a few years, and then all before me was a ancient Israel, and there learn that Jebovah made fully and completely subject to the will of a corblank prospect. Reason repudiated any imagin- use of the locust and caterpillar to humble the rupt, determining intelligence, which declares its ary creations of future possibilities, and hope re- pride of men, and chastise their insolence; I can own infalbbility and claims both spiritual and of Great Britain is an effectual barrier, for she has where all must appear, to bear, from the lips of fused to feed on mere fancy. This world, under but exclaim, What is man that he should boast, temporal supremacy by direct order of God. This learned a sad lesson, and would as soon admit all Christ, a welcome to the joys of heaven, or the no aspect, seemed to afford scope for full, rational when the frail worm beneath his feet could easily dwarfed and misdirected mental mass, with its in- Rome, with all her priestly assumption to her doom of banishment which shall consign the soul enjoyment, so limited in time, and so full of annoy- become heaven's avenger and man's destroyer ? tense but ignorant devotion to forms of ritualism home isles as she would to her provinces. There to endless darkness and despair? Are you ready ances and disturbances; and if there were no assur- We have through painful experience learned that as essential to true worship and future well-being, ed expectations beyond, what an utter abortion the Most High still rules among nations, and that is connected with the State directly and vitally Papaev, ostracized as it has been and is by an | with its opportunities of mercy will never reach life seemed to be! These thoughts were the more | mighty armies may be scattered like chaff, or ad- by the ballot, and hence, by a word, an edict dreary the longer they were dwelt on, and until vance with conquering tread, as may best subserve from the high source of claimed intellectual and the cry was extorted. Let there be more light, his purposes. Causeless calamities never come, moral infallibility, this whole representative army Destructive conflagrations and desolating floods is made to move for the changing and shaping of its Pope, Cardinals, Archbishops, Bishops, and this world will reap a never-ending harvest of pain or atter oblivion ! "While under this perplexity, during a long | may be traced to natural causes, but has the pro- the character of the State. In a word, our danstroll in the country, I was driven for shelter from vidence of God naught to do with these ? We ger in the future is from Romanism. a thunder-gust to a neat cottage by the way side, fight against Him who holds in restraint ten This danger is apparent from several considerawhere a venerable woman of over threescore years thousand torces, either of which, unrestrained, tions. The character of Romanism itself is one of tendered me a cordial reception. I found her would sweep vain man from the earth. Was the loudest voices of warning which history can affable, intelligent, and of particularly cheerful it not for the protection of God we should soon atter in the ears of an intelligent people. It claims manner. She was living alone with an attendant be destroyed by those things which his favor to be Christian in its essential nature, and we ador domestic, and in the course of conversation 1 adapts to our well being. The fiery steed is a mit its original birth into the brotherhood. That We shall Receive by first Steamer to learned some of the particulars of her history. good servant while subject to bit and bridle; so is about all we can admit, for it has so changed They were sufficiently afflictive, but not very re- nature serves man only in obedience to Him who in essential features that it has struck down and markable. She had outlived four children and an holds her laws or reins in His hand. A few years east out almost every distinctive feature of the affectionate husband, and had been reduced from since, our apple orchards were our pride; but a Christian system. Were the Divine Nazarene in plenty to very limited means of subsistence. In sudden change in the atmosphere, a sudden meet- the flesh, he would not acknowledge it except her recital there was no complaint; her speech ing of extremes of heat and cold, and many of as he did Indaism and its temple, to be purified was cheerful, and her expression of countenance them were death struck. Some were left to be with "a scourge of small cords," He would be happy. I ventured to question her on the grounds the prey of lice, caterpillars and borers. Our forced to cast out the speculators in indulgences, of her contented demeanor, when, with a brighten: wheat fields are swept by the weevil, our gardens or the right to su for apenalty, which in the taned face, she replied she had unlimited trust is her by many destructive insects, and proud man is gible coin of the realm now finds its way into the ed essential under certain contingencies, but for a Saviour, and had not a doubt that he did all things left to contend with despicable worms for the purses of the priests or the treasury of the church. well-he had taken ber dearest kindred, and she bread he cats; but not wholly forsaken by his Whatever the Romish Church may have been in joyfully awaited his summons for herself. Perhaps Creator, else the worm would be the victor. Shall her past, or earlier history, she has been, and is States has been selected. cruelly, I suggested that what she called faith we fight against God, at whose bidding a worm now, far removed from the simple purity of doemight be a delusion of the imagination, when she sould overthrow an empire? trine and worship required by the gospel and its responded that her assurance on this point was as divine author. PREACHING TO THE CONSCIENCE .- The preach- Besides, her history is a fearful one. Wherever much a matter of experience, as that which concorned her present life-that the food she ate was ing of the Gospel is the principal authorised means she has obtained a foothold, there her hands, not more certainly impressed in its relish on her of converting the world. The ministers of Christ bloody with erimes against humanity and religion, the puffling engine drew up and let down only a palate, than was her appreciation of the spiritual are directed to go into all the world and preach the have seized the machinery of the State ; dictated white oak hammer, instead of the heavy iron one nonrishment daily communicated to her soul; she Gospel to every creature. The certain and simple to rulers and people slike; established inquisitions commonly used in driving spiles. Though I was knew-yes, she knew with certainty-whom she design of this is, to make men feel that they have with their secret chambers of torture and subter- a stranger, he was so kind as to explain. "You had believed. She thus gave a personal experi- done wickedly, and that the Son of God is their rancan cells in which to bury the living ; arrested, notice," said he, " that the spiles are quite small, ence with no marks of a heated enthusiasm, and Redeemer. Now, what kind of preaching is most tortured and imprisoned for conscience, and mur- but there is another thing that you cannot see; that she was sincerely and intelligently happy was likely to produce this effect? Does a sinner need dered for so small an act as the entering of a men- the bottom is here very clayey and peculiar; the

temporary defeat, caused by the position of France | nor strength to open.

row confines of the present Papal dominions ; the | mind or soul in discourses, but that there must in utter powerlessness of all Papal fulminations, bulls, public speaking be illustration and amplification and solemn condemnations of nations or rulers " by as well as depth and accuracy. [N. B .- Nine ple's minds and consciences; in a word, the entire | need it.] march of Providence, in later history, is a pledge that this decayed and musty corpse, from which vital Christianity long since fled, is to find either of prosperity, if not of mere existence, are numbered, in the Old World.

It cannot thrive as a sect of Christianity, beause it lacks moral force and purity within itself. authority to dictate to nations and rulers; its de- of the word into the heart of a sensitive child. mand for atter supremacy over the conscience in all things; its own infalhbility; its machinery and tinsel of worship; its pretended miracles, which both the spirit and genius of a true Christianity, as well as science have condemned; its priestly colibacy and chain of nunneries ; in a word, separate it from its hoary accretions of centuries, and there is nothing of moral force left in it to combat the civilization of these more modern times. Europe will soon shake off the dead leper from its conscience and from the State, and then its progress toward millennial history will be rapid and

Where will Papacy look for its future reatinglace and seat of temporary or permanent power? To suppose that it will give up the ghost of organization without a struggle, is simply absurd. Shorn of strength and dead among the nations, which from an experience of its terrors and corruptions have learned to fear and cast it out, it must seek in newer and fresher fields victims upon which to His sun, salvation, shield, and song, prey. There is no country in Europe which will Strength, light, and glory, tower of allow it a seat and a throne, even of spiritual su- None like Hum all the gods amongpremacy, for Europe has learned the nature of the system, and this important fact-that the spiritual His kingdom, sceptre, crown, and throne, supremacy of Romanism is entirely contingent upon its being able to grasp and control temporal or state organisms. There is no place for its throne in Asia, and Africa is every way unfitted to become other than a place of final sepulchre for its remains. Neither continent nor island of the Old World can receive the decayed throne and ita priestly incumbent without digging a grave for it and him. How is it upon this side of the Atlantie ? In South America entire, there is no field for its | To Christ the Shepherd Lamb belong, action commenaurate with its ambitions, and should it seek a lodgment in either of its governments, it would be practically in exile, and the question of its demise one of brief time only. We have carefully examined every location and government in that quarter of the world, and none have the requisites for Papal feeding and growth. No other may withstand the shock, The system has eaten like a cancer into the very vitals of those countries already, and in intelligence, enterprise, and all that makes an advanced civilization and national power, they are as bad and some of them worse than Mexico. In the the altar of a church, so that the three become archical throne, and sustain him by French bayo- ready for death, its pains and weakness, its fareand the United States. In the former the jealousy | words ! Are you ready for that august tribunal is then but one open door to the hunted and dying for eternity, its unchanging state, where probation advancing civilization and intelligent Christianity you if they have been persistently neglected hore, from its home in the Eastern world, and that is where if unsaved you must be lost forever, where the United States. To this quarter the eves of those who have chosen sin and its pleasures in more intelligent supporters, have for some years and woe? Are you ready to walk with the saints of the popular tide in Italy ; the sudden display of | and enjoy the society of the better land ? the popular sentiment in Rome itself in favor of Garibaldi and free, united Italy; the manifest from the chains which held it captive to the Papal throne; the suspicious character of the professrope as a expher of less moment than " the sick man" who is the embodiment of a dying Islamism -have hurried somewhat the plaus and purposes of the immediate supporters of the Papacy. The preparation for a temporary exile to some convenient island in the Mediterranean has been deempermanent seat and a renewal of the lease of ecclosisstical and civil life, the position of the United

ship paid to Garibaldi, his successes and even his than a whole tierce which he has neither means

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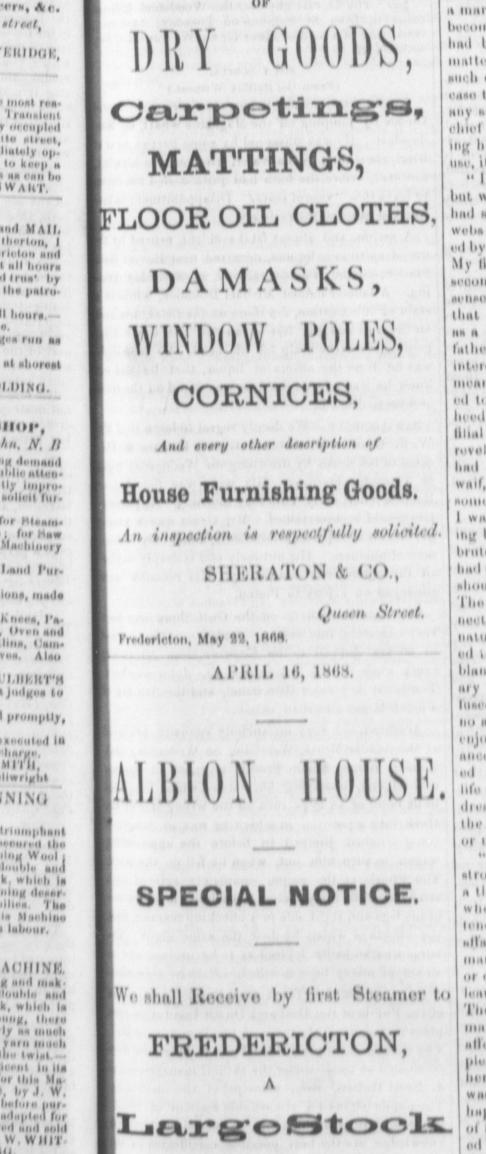
and the expediency of Louis Napoleon ; the nar- This is not to say that there can be too much cell, book, and candle ;" the emancipation of peo- out of ten need not this caution ; the tenth does

In efforts to move the heart and the will, the push or the blow may be too hard. Heavy blows must be struck in preparing and in laving the a burial in, or an ejection from Europe. Its days foundation, but the pickaxe on the root, or the sledge hammer on the mouldings, will mar rather than mend or edify. For want of adaptation we often do harm when we intend good. The force with which we assail an iron-clad sinner must be eparated from its temporal power; its claimed different from that which we press the good seed

HE IS THE ROCK.

- Who is God save the Lord ? and who is a rock save our The Lord liveth ; and blessed be my rock ; and exalted be
- the God of the rock of my salvation, Ps. xviii. 31, 48 ; Deut. xxxii. 31; xxxiii. 29. Pa. 1xii, 2, 6, 7; 1 Cor, x, 4; Sam. xxii, 32, 47.
- O who is God, save Christ the Lord ?
- Who is a Rock, save Christ our God ? Bleat Israel's help, and shield, and sword, As through their wilderness they trod
- "That Rock was Christ"-the smitten Rock-They drank the living streams that flowed-Cloud-pillar ! sheltering all his flock, By night a fiery safeguard glowed.
- So David's Son, and David's Lord, Was David's only Rock and God

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 24, 1868.



His gracious Shepherd to afford The comfort of his staff and rod.

Strength, light, and glory, tower of grace 1 He sang the glories of His face.

Might, honor, majesty, and love ! Great prophet, priest, prince, king alone, Of earth below, of heaven above.

And still the saints repeat the song, And still recount the wondrous theme : Honors divine to them belong, To hyun the exalted One, Supreme!

Jehovah is our strength and song. Salvation's everlasting Rock ; Gentile and Jew in one blest flock.

The worldling's rock is shadow, sand----Gold, science, pleasure, phantom fame ; The Rock, we boast, on which we stand, Jehovah's-Jesus' saving Name1

When heaven and earth alike shall shake, When kingdoms to their centre rock, M. N. C. And universal powers quake,

ARE YOU READY !- Are you ready for life, with all its multiplied cares and responsibilities, ment, its review and its exposure of your inner

There are but two places left, to wit ; Canada life, as well as your outward acts and spoken been turned. The unexpected rise and character in light, ready to enter upon the employments

If you are not ready for these things, think most seriously how short the time for preparae nancipation of the Roman and Italian conscience | tion for salvation; remember that it is alone through repentarce towards God and faith in our Lord Jeans Christ and a holy life that you can get ed attachment of the few European sovereigns | ready for the future. Let not another moment who acknowledge its existence, and whistle in de- pass without giving your earnest attention to this rision at its edicts or opinions; its position in Eu. most important work of life. Rest content with no state of mind short of assurance. You must have it, or be lost.

> While God invites, how blest the day ! How sweet the gospel's charming sound ! Come sinner, basic, O haste away, While yet a pardoning God is found."

TESTIMONIES OF MISSIONARIES, ---- The late Rev. Dr. Phillip, of Cape Town, at a public meeting, said, - " It is a fact I have realised in my own experience, that the use of intoxicating or exciting liquors of any sort, is not necessary, but absoutely prejudicial. I had undergone much fatigue of body and mind, in my African journeys, my health began to fail, and my system because so much deteriorated, that I could not derive benefit from my food ; nor could the moderate use of any sort of liquor give relief. In these circumstances, my duty required me to undertake a journey of many hundreds of unles, the prospect of which almost made me shrink into despondency. I had my trust, however, in the promise of God. And the experience of Franklin arose to my recollection. I tried the use of biscuit and for several days, and found myself no worse, but somewhat better. provided myself with a bag of bisenit and a flask of water ; and having continued three months on this diet, I experienced an increase of physical strongth. On another journey, I travelled for three weeks, during which my clothes were never off. and I did not experience one sensation of weariness To this regimen, with very few exceptions, I adhered for many years, and I may say I still prefer to adhere to it. I am compelled in travling among so many friends whose hospitality is almost unbounded, to conform in some measure to their order of food, through not of drink.

Comprising a General Assortment,

NEW GOODS,

Beleeted Especially for this

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ENGLISH MARKETS

WE SELL AT ONE PRICE,

AND THAT A LOW PRICE,

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DRY GOODS, To give us a Call.

JOHN THOMAS. Fredericton, April 24, 1868,

was true, and though not convinced, I felt less tation on the attributes of God 7 Will his heart vine right to excel the Prince of Evil himself in coax it while I drive it ; if I should let on the heavy satisfied of the justness of my theory. I could relent under that which pleases his fancy, or a dis- the use of infernal cruelities, under the guise of iron hammer, the first blow would shiver the spile not contentedly remain as I was. I resolved to play of rhstorical beauties? Does he mourn for "the judgment of the Church against heretics." all to pieces." review the whole ground of my speculative views, sin while his minister is solely engaged in explor- This church is heary with erimes, and history I thanked him, and went on my way thinking

and for this purpose to give the Bible a calm and ing the labyrinths of doctrinal speculations ? Can comes to us laden with a recital of their horrors. that i had seen some spile-drivers who had never unprejudiced examination. It is unnecessary to the most finished description of virtue and morality, As she was in spirit, so she now is, unchanged. learned that important lesson. I have seen padetail all the conflicts of opinion through which 1 adorned in all the beauty of heaven, lead the soul The difference between her past and present in rents and teachers trying to put children into their passed ; admitting, at one time, certain Scriptural to sorrow for sin after a godly sort ? Nay, verily. this regard is to be found in her surroundings ; in proper position by dist of blows which were alevidences, and at another doggedly repudiating Our conviction is, that this kind of preaching sel- her present inability to carry out her wishes or most annihilating to the child's consciousness. them. Light seemed to be struggling through a dom, if ever, brings a sinner to the foot of the cross. develop her nature in its full extent.

cloud which was to dense to suffer its transmission, The conscience must be awakened, made sensi- The present political position of Romanism is thunders away at an objection which is worthy of and so agitating became my mental uncertainty ble, corrected, and loaded with the weight of the another indication of our danger Specurate as no more than a crack of his pistol, as he moves on as almost to tempt the entire abandonment of the soul's guilt. David was greatly interested with we may upon the changes which, silently or more with his entire force to attack the enemy's main inquiry, and to cast myself on fate to settle the Nathan's parable, but he was not convicted, alarm- openly and by war, have been taking place in position. A sermon, or other discourse, may be

ed, or ponitent, until the faithful preacher said to Europe, since the last French revolution and the so " heavy" (in the best sense of the word) that it is a necessity. You might as well talk of the Therefore We invite with confi- "At this juncture it was focibly borne upon my the royal culprit, "Thou art the man!" When assumption of power by the present Emperor of affects the hearers less than it would if it were duty of breathing, or the duty of having the pulse mind that the Christian religion professed to be a Peter, on the day of Pentecost, charged home France, yet one thing has been clearly more easily comprehended during the single hear- beat, as to talk of the duty of being religious. It religion from God, addressed to human faith, and personally the guilt of his hearers in crucifying observed by the most easual reader of events, to ing given to it. This is the reason why superficial is a duty to breathe, to be sure, and it is a duty not to be judged by ordinary rules of evidence; the Lord of Glory, then they were pricked to the wit: That the temporal supremacy, and even in- men are, other things being equal, more popular to have the pulse beat; but we do not talk of and if so, God alone could impart the necessary heart. The character of the preaching generally fluence of Papacy, has been crambling beneath than deep thinkers; the people actually get and these things as being duties. It is one of the inlight for its proper understanding. It was reason- adopted in seasons of revivals, shows that the the Papal tiara. The war between France and carry away more thought when it is amplified. dispensable necessities that we should breathe, and able to ask for this light, and in the very act of preaching most intimately connected with conver- the Austrian Hapsburgs; the protecting bayonets Men of profound thought ought not to fret when the our pulse should beat. And I regard religiasking, a profound awe overspread the mind, and sion is that which is addressed to the conscience, of Napoleon in Italy; the rise of the Italian Con- they learn that discourses costing weeks of hard ous life as not only a duty, but a necessity. You a realizing sense of Deity impressed, as if God was That system which keeps a preacher from the federation and the popular election of a King in study, are not fully appreciated by those who hear cannot be a man and not be a Christian. And in very truth present to respond to my request. consciences of his hearers is either too particular, Italy; the popular clamor for a perfect and com-That imposing and sublime declaration, "Let high, or straightlaced to meet the dying necessities prehensive union of the Italian States after our thirty minutes only. A handful of rise put into a your fellow-men is an indication that you are so I own model ; the appearance, the almost idol-wor- hungry man's pocket is of more immediate value far on the way toward a Christian managed. there be light, and there was light," was realized of the sinner.

(From the Examiner and Chroniele.) TOO HARD A BLOW.

'The "boss" saw that I thought it curious that apparent. To say that I was impressed by this a discourse on sacred history, or a logical disser- tal disclaimer against her infallibility, or her di- spile will go only about so far at once ; I must

The preacher sometimes draws up his artillery and

RELIGION & NECESSITY .--- Religion is not a duty,