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PAYMENT IN ALL CASES IN ADVANCE. . JOSEPH McLEOD Editor.

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Aeligious Intelligencer.

SAINT JOHN, N. B., MAY 7, 1869.

FAMILY WORSHIP.

the closet; but next to this is family worship.

secret and public prayer.

for if Jesus our Saviour is not sufficiently loved, and | we bring upon His precious name by our sinful si-God the Father not sufficiently adored, to cause us | lence! to call upon them and ask for grace to keep us from Rev. Dr. Prime, of the New York Christian Ob-

stowed, no protection given, and no good vouchsafed, Let us have more talking for Jesus. then we may venture to conclude that, then it is use-

less to pray. There is no place or condition in life can shut us out from the comforts of God's gracious visits. We may be parted from our homes, from our families, allayed—that desire is not yet satiated. I often ask and our family altars, but we need not be separated questions, not in order to know what to believe, but from our God. God's promises are sure and satis- merely to get the opinions of others; and my man-

striking example of faithfulness in this respect. solemnly aver, my conscience bearing me witness, Wherever he wandered, and in what place soever he | that I have not the first sympathy for that doctrine, dern writer, referring to this fact, says: "As soon heard and read upon these subjects, never shallas Abraham was got to Canaan, though but a stran- never can believe them. I do not, however, consider ed not only the ceremonial sort of religion, but the true of all men. Here I may add, that if I know spiritual; he instructed his family and neighbours in anything of my own mind, my views on doctrinal

good old way sanctioned by the usage of all the any time, unconsciously or otherwise, I have stood saints. Do we wish to have our children grow up near the cold, dark waters of materialism, or apthe Most High. Do we wish them to become con- appear so odious to me as they do at the present verted, and live as ornaments in society? Let us | time. There are adventists, or as they are more genkeep up the family altar. Do we wish them to re- erally called, Millerites, in this place. They have spect our memories, and thank God for pious and as they themselves are wont to call it. It would be devoted parents? Let us continue to pray in our uncharitable indeed, to say there are no Christians the pious in the present day.

Christians, here is a solemn duty to perform, one weary in well doing, and have lain down this duty,

For the Religious Intelligencer. TALKING FOR JESUS.

tle? I do not mean talking in the pulpit, in the prayer-meetings, or on any special occasions, but quaintances and strangers, every day of the week, , just as a peddler talks of his wares, or a politician of his chances of election. Is it because people "don't feel like it," or because they think " it won't pay," and display remarkable powers of conversation, they are "dumb dogs" when a word should be spoken for all our church members to answer this question candidly, I make no doubt that the vast majority would like it," which of themselves would fill our sheet.

for Jesus is, and what its fruits may be. has done for you, and inviting them to accept Him for

tiever! What stammering and stuttering, and what sticking in the throat! When all that is wanted is be dry work, trying to pump something out of an sus; so here that drops.

Can any good come from this practice of talking on which is commended by the high and holy example From the earliest ages to the present time, the of the Saviour Himself. Call to mind his talk with family altar stands as a sign or token of our devo- Nicodemus by night; His conversation with the Sa- sentiment largely predominates. I preach on Sab- for? In addition to all his other responsibilities shall tedness to our Creator. Perhaps no one thing is maritan woman at Jacob's well, and His words by bath, and once, and sometimes twice, during the be left to provide for his temporal wants; more indicative of true devotion and discipleship than the way to the disciples going to Emmaus. Why was it that their "bearts burned within" them? If we will but examine the history and lives of the Because Jesus "talked with us by the way." Surely smart place for its size. Quite a business is done, Jesus, "it is more blessed to give than to receive," Patriarchs and Prophets, we will find most striking there must be good in the thing. Who has not known especially in the wood and lumber line. The scenery and give in proportion as God has prospered us in instances of the erection of the altar to God, and we at least one conversion to attend this kind of talking? around is very romantic, so much so, that any per- this world. will learn, too, the blessings which flowed from the The faithful "talks" of a pious classmate, or roomfaithful recognition of the Supreme Being. No bet- mate, have brought many a student to Christ. Just ter evidence can be shown than that of Daniel, who a mother's conversation has saved many a child. Reprayed three times a day, and when thrown among member that Andrew went and told his brother the lions, that God to whom he prayed was present | whom he had found. Andrew's talk brough Peter to protect and comfort him. So in the Apostolic age, to Jesus. And so it was Philip who told Nathaniel Cornelius stands forth as a prominent instance; and about "Jesus of Nazareth," and said to him "Come God recognized him in this act of devotion. And so and see." "Rabbi, Thou art the Son of God; Thou it is, that those who honor God, as He has promised, art the King of Israel," are the words of the convert He will honor. At the time of the institution of the | whom Philip leads to Christ. Whoever has been a Passover, the Israelites were taught a most salutary | careful reader of christian biography must have lesson, and that was the acknowledging of God by marked how many worthy and eminent men, whose households and families. That lesson should not be lives were redolent with deeds of mercy, have been lost on the Christian church at this day; indeed, we led to Christ by this simple talking of a faithful do not understand how the life of Christ in the soul friend. In eternity how many a saint will testify can be kept in existence without family as well as that some word fitly spoken by an associate was the arrow that pierced his soul! God has so ordained If we would live useful lives, as Christians, we that these little words of ours-these feeble testimomust pray much, not make long prayers, but fre- nies delivered for Jesus' sake-these quiet talks with quently to be found before God, and with deep felt | those whom we love-shall have an untold power and earnest prayers, make known our wants to God over human destiny. A weak word is so mighty a through our Saviour Jesus Christ. In this we will thing that it may either save or damn an immortal be blessed and protected, as were the ancient He- soul! And compute for a moment what power of brews, which will produce an effect upon all around | blessing or cursing our little "talks" possess! us. Indeed, we can scarcely see how a family can | What service we might do the Master by simply talkbe called Christian, in which stands no altar to God; | ing for Him more among our friends! What shame

sin, we must conclude that something else is loved | server, speaks encouragingly of European christians. They naturally and cheerfully introduce serious to-We cannot understand how Christian parents can, pics into the half hour's chat at a call or the half with the light of the gospel, as well as that of reason, day's company on a steamer. This is as it should to guide them, bring up their households without be. Let our brethren and sisters talk more about regular family prayer. If they have any regard for heavenly things, if their affections are set "on things the morals of their own children, or of those around above." The more we talk of Christ, the more we them, they will publicly acknowledge God in their | wish to, and love to, and the more will be the good families. So long as God hears and answers prayer, fruit. Who may do this simple service? What it is profitable to pray. And when we learn that no pardoned sinner cannot say to his friend, Come, let answers to our petitions are granted, no blessing be- me tell you what the Lord has done for my soul?

C. J. ORAM ON ANNIHILATION.

Abraham, the father of the faithful, gives us a to very erroneous conclusions. And now, I most been in existence ever since the "43 midnight cry," households, as did the saints of past ages, and as do among them. I believe there are. At the same time there are gross errors among them-errors which, in How can we obey that important command of foundation of all vital godliness. And of course, some noble truths among them, is generally admitted, but error largely preponderates; so much so, that the truths in their system are nearly, if, not quite, Ghost. Quite a number are rank materialists. Others lieve anything, everything, and almost nothing at last, and that they "please not God, and are contrary to all men." As to any proper organization, order, and system, they have none. Much of their book' spoken of by John in the Revelation. That | the great work of winning souls to Christ.

is a large Baptistachurch-Rev. A. Martell is their ful when he is instrumental in bringing sinners to pastor. I like the place much. The people are Christ. I ask my brethren, shall such a minister be very kind. There is no F. B. church, yet the Free | left to lack food or raiment; shall his family be cared very attentive, and often I fee! to say, Rejoice, re | no! Let the brethren of our churches be united, pice, Jesus Christ was one of the people. This is a give cheerfully remembering the words of our Lord son of a contemplative turn of mind can hardly help

' Ye mountains and valleys His praises resound, Ye hill and ye vales re-echo the sound." . CHARLES J. ORAM.

The above letter was received some days ago. The writer, as very many of our readers know, was formerly a minister of the Free Baptist denomination of

Oram) "had embraced the doctrine of annihilation." He says that such statements are "wholly gratuitous and without foundation in truth." The statement to which he refers is, we presume, that contained in our brief report of the doings of the Nova Scotia Conference at its last session in September, 1868. Here is what we said-" The committee appointed to "investigate the charges against Charles J. Oram, an ordained Elder of that body, submitted a report. "committee to recommend his expulsion from the In the afternoon, Lord Cecil gave out and led the 'draw its fellowship from him."

could not have made the report it did.

ministers of the denomination, together with represent when he would have given the same answer. He a like vote-the church to which he belonged to with- of "the fearful and unbelieving" mentioned in Rev. draw its fellowship from him. We well remember | xxii. 8, who were classed with the abominable, and present seemed to feel deeply on the occasion. We brimstone. write thus because Mr. Oram would give the impres- | The position of those gentlemanly, well-bred youths fying to all who conscientiously observe and obey ner of asking them, sometimes may be such, that sion that the charges against him were a pure fabrimany persons, more suspicious, perhaps, than hon- cation—the work of those who preferred them; and keenly than any others the degradation and polluest, are apt, as regards my religious views, to come that the same parties acted upon them, and either tion of the company with which they would be shut published, or what is the same caused to be publish- up. "How would you like," said he, addressing the ed, the verdict. Mr. Oram may or may not be guilty careless ones of both sexes, "to be confined in a neither am I a materialist. I never saw the time that of the charges brought against him; of this we do society, with all that is vile and abominable and noabode, there an altar to his God was found. A mo- I believed either; and judging from all that I have not pretend to be judge. It occurs to us however that thing else? And yet this must be your lot, but for seven months is a long time to elapse before publicly eternity instead of time, and in hell-fire instead of a ger and sojourner there, he set up the worship of myself infallible, neither do I think that perfection denying statements publicly made, and which, if we room. Why will ye press forward in the broad road ger and sojourner there, he set up the worship of God; and wherever he had a tent, God had an altar, and that an altar sanctified by prayer. For he mind
myself infallible, neither do I think that perfection is an attribute of human nature, even in its highest are correctly informed, were quite current long before and most cultivated form. On the contrary, I beard that an altar sanctified by prayer. For he mind
myself infallible, neither do I think that perfection is an attribute of human nature, even in its highest and most cultivated form. On the contrary, I beard that an altar sanctified by prayer. For he mind
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and that an altar sanctified by prayer. For he mindand that an altar sanctified by prayer. For he mind- lieve that humanum est errarre—to err is human, is action of that body we have only to say that we can of the remarks of your circle of society; but the fearnot see how it was possible to pursue a different ful are included in the catalogue just read." He said spiritual; he instructed his family and neighbours in the knowledge of the true God and His holy religion."

the knowledge of the true God and His holy religion."

the work of conversion to Christ had been going on gloriously in the Ottawa Valley for some time back, The way of family worship is no novelty; it is the ever since my judgment became matured. But if at every other man, there remains the right to seek re- but solely by the power and demonstration of the saints. Do we wish to have our children grow up proached the vortex of annihilation, and the unfathin the knowledge of the true God? Let us pray daily is reversed by the Conference which will a proached the gospel, and who only grew harder and harder, and harder, the more it was preached, omable abyss of nonentity, the Lord has mercifully is reversed by the Conference, which will certainly and these were the most hopeless cases of all. He with them, thereby giving evidence of our faith in saved me from them; for never did these doctrines be done so soon as proof that injustice has been done had noticed in speaking to people about the state of is produced. - [ED. INTEL.]

PASTORAL SUPPORT.

people's sake as well, because they are quite as Scripture, "Bring up your children in the nurture those who are Christians, are such, not in consequence largely, though perhaps not so directly, benefitted by he uses it to this end. There is no joint of the harand admonition of the Lord," without family wor- of these errors, but in spite of them. That they have it. A minister, whose support is grudgingly paid, ness of unbelief that he does not try with the point that our Creator has enjoined upon us; and if we heart of the unbeliever, and wrestles manfully to overthrow him there; all the while, however, converting field bitherto let us begin at once to obey have failed hitherto, let us begin at once to obey believe alike. Many (the most I think) deny the least promptly, paid minister is freed from these has scious of his own utter inability for such a contest, God's will in this particular, and if we have got Peity of Jesus Christ and the personality of the Holy rassing cares, is happier, and as a consequence is aldeclare that a man is not "born again" until he is most invariably a more useful man. People who lis- with Christ. let us start anew to recognize God in our families, resurrected. A few deny the resurrection of the istration of the word will prove barren or unfruitful; and we are assured we shall be blessed in the act. wicked. Extremes have runed them. And it has and when the lesson is universally learned ministers and all true Christian hearts should be lifted up to * been said, I think very truly, that the majority be- and their charges will be on better terms-happier- the Lord of the harvest for such a blessing on by liquors sold out of his store by Daniel Kelly? an exchange :-

The relation existing between pastor and people Why do professed christians talk for Jesus so lit- interpretation of Scripture is amusing, if not ridicu- should be one of the most endearing of all earthly conous. Here is a specimen. Not long since I preached | nections. If a minister of the Gospel is to be emiin their Tabernacle. As usual, after preaching, I | nently useful, he must feel that he lives in the affecgave liberty. One man arose and spoke as follows: | tions of his people, his energies, talents and whole |

Let us look into the case, and see what this talking said, "Sell that ye have," they could not be saved— designed by the Great Head of the Church that one the burning bush—never consumed; as the sinking heads downwards, and their arms lashed on their could not go into the Kingdom. Some believed it, should be eased and another burdened, but all should ship-ever affoat; as the fading body-never dead. have nearly rained themselves. He also declared shew a proper christian spirit among brethren, to seed of life—an indelible testimony and witness to first night. that the time had come when those who had wives allow such burdens to be borne by a few. There can the vitality of that principle that it is never forsaken THE MARQUIS OF BUTE.—This young nobleman has

which the righteous of all ages have indulged, and in a healthy and prosperous condition. Here, too, turns his back on all worldly riches, and is only joy-

LORD CECIL, THE EVANGELIST.

Almost everybody has heard of Lord Cecil. He, with a brother officer, attached to a Regiment stationed in Canada, were in the habit of holding reli- and up the Nile, and he proposed that a committee gious services during their spare hours; but, after a be appointed to prepare a paper expressive of the time, being ferbidden any longer to do so, they Nova Scotia. We have omitted the first part of his promptly gave up their commissions, and have since letter which he devotes to censuring the Editor of devoted themselves to evangelistic labours. A corthis paper for publishing the statement that he (C. J. respondent, a short time since, in these columns, gave some account of their labours, which have been attended with much blessing-many sinners having been converted through their instrumentality. On a recent Sabbath, Lord Cecil preached in St. George's Hall, Montreal, which was so crowded, that for the evening service, a larger Hall had to be secured. The Montreal Witness gives the following account of the service, and the manner in which Lord Cecil addressed his audience. There seems nothing remark-" 'He had avowed his lack of interest in the denomi- able in his address, his chief power being in his earn-"nation, and had connected himself with the preach- estness of manner which denotes a thorough and at Koos near Thebes. " ers of the doctrine of annihilation and kindred sen- bearty conviction of the importance of his subject, which cannot fail to arrest the attention :-

"Free Baptist body.' The report was unanimously loved the Lord to unite with him in prayer for the hymn "Ye must be born again," and invited all who 'adopted; and a resolution also passed recommend- conversion of the unconverted. He then took the people as they have opportunity. 'ing the church of which he is a member to with- last three verses of the second chaper of John for his text, to which, however, he did not stick very close-We have sufficient confidence in the brethren who lation distinct, so that he could be heard in the largest composed the committee to believe that they knew halls or churches. He makes much longer pauses better, and that something is the world, and "where He says that they bring much more of religion into well what they were about. Charges were without than ordinary between his sentences, leaving his the love of the world is, the love of the Father is their familiar conversation than do the Americans. doubt, preferred against Mr. Oram; these were submitted to the committee, and evidence to substantiate He said that if he were to ask any and every unconverted person in the assembly if he or she believed gradation of the people, and have found that the only to a successful issue so praiseworthy an object as the them must have been produced, else the committee in Christ, the answer would be, "Oh, yes, certainly," and yet their belief might not be any more real than It cannot be that the Conference composed of the his (Lord Cecil's) had been a number of years ago, tatives from the churches, would treat lightly a mat- been regenerated in baptism, and to read the Bible was taught from his youth to believe that he had ter so painful in its nature. It appears to us, that and pray every evening, and thought himself a Chrisnothing but a strong conviction of guilt, based on tian when he had no more true faith than a stone. reliable evidence, could have induced the members of And so it was with many amiable young men and the Conference to adopt, by an unanimous vote, the to religion and its ministers, had no heart-love for, or report of the committee; and also to recommend-by union with Christ. The position of such, was that * * * From a lad I have always had a great the death-like stillness that pervaded the meeting all liars, and with them were to have their portion for desire and thirst for knowledge. This thirst is not | when the report was read; and how that every one | all eternity in the lake which burneth with fire and

> dress through the proper channel; but the decision Holy Ghost. Yet, in every place there were some their souls, that a very common answer was, "I made a profession of religiou so many years ago," or "I got religion at such a time." It was all religion that people talked about, and not Christ; yet Christ When occasion offers we to put in a plea for the give anything like a full report of the discourse, but was the only true and saving religion. We cannot hearty support of the ministry. We believe it to be the foregoing may illustrate the close, penetrating our duty, not only for the minister's sake, but for the style of Lord Cecil's addresses. He evidently believes the sword of the Spirit to be capable of piercing to the dividing asunder of the joints and marrow, and or carelessly looked after must necessarily have more of that quick and powerful sword. Or, to use anoanxiety concerning his food and raiment than is good ther figure, he comes to close grips with Satan in the

> > room enough to receive.

INDESTRUCTIBILITY OF THE CHURCH OF

One thousand eight hundred years have passed talking for Jesus anywhere and everywhere, with ac- Friends, I well remember when I ate the 'little soul must be engaged for their spiritual interest, and laway, and through all that time the Church of Christ blows dealt by those crazed husbands' hands? Mr. has been tossed about, buffeted, persecuted, maligned. Kelly was not the only one who died of grief occabook was Miller's work on the second coming of In order that he can give up himself wholly to the Like the little boat on the Galilean lake, it has been sioned by his liquors. - Am. Paper. Christ, published in 1840. It is true, the Lord did | work, it is imperative his temporal wants should be | "toiling in rowing," the wind being contrary. All not come in '43, nor has he come yet; but I believed supplied. How to accomplish it will be the subject around dark and dreary; making little progress. the book-it was sweet in my mouth. But when I of the following enquiry. It is not necessary to stop Things looming in the future, foreshadowing coming that while they are glib enough on every other topic, had swallowed it, my belly was bitter, that is, my to prove the office to be of divine origin and appoint evils and stormy troubles. Trace its path through friends, all turned against me." "Verily," thought ment, and as such that it has a just claim to be sup- all the changing vicissitudes of the past. Kings, 300 for the same object. The total of their benevo-"it is possible, that Solomon made a mistake when ported. Various have been the methods adopted: priests, dynastics, nations, have tried to stamp out lent contributions was upwards of £20,000 (\$100,000,) said, " there is nothingnew under the sun." Ano- State aid, the imposition of special taxes, enforced by and extinguish the taint flickering flame. No sooner the blessed Master, or "all taken aback" when some ther declared that he did believe the Lord would special laws from an unwilling people, has been re- has the iron heel of despotism or devildom seemed to serious person asks them an earnest question? Were come on the 27th of Sept., 1868. "But," said he, sorted to in order to support what is called a Gospel crush it beneath its feet than it has sprung up in "He did not come; but I am glad I believed it, for | Ministry - which we conceive is not in accordance | another quarter with greater strength and purer life. it made me so happy, and the happiness I enjoyed | with Bible teaching. The question before us is, how | Persecution "scattered it abroad" at the time of more than paid me for the disappointment. That is, shall the ministry be supported and, by whom? The Stephen's martyrdom, so it has done ever since. Put say, "I don't feel like it." Just the words that many it made him happy to believe a lie." They have no answer seems plain, by those who have been made it down in Rome, it springs up in England: chased have used when pressed for a truthful reply. Well, | minister at present. Some two or three years ago, | partakers of the blessings the Gospel confers -- a free away from here, it emerges in Germany. Waldensino matter now about the causes of this "don't feel a preacher came here from the States. He was an will offering from a grateful and happy people. Such an hills, Transatlantic valleys, mountains and caves extremist. He preached, among other things, that support should be contributed cheerfully and in pro- of the earth, shelter and shield the true Church; waitunless the people sold all they possessed, or, as Christ | portion as God has prospered them. It was never | ing in faith God's own time of quiet and peace. As

child, whom you love, and the wife of your bosom, himself is transformed into an angel of light." There- wise for a true disciple of Jesus, to allow the enemy earthly power, as exemplified in chairs, thrones, par- noble birth and of the Catholic faith.

Postage. To prevent any misunderstanding or too, have never had a word from you about salva- fore, it is no great thing if his ministers also be to step in and rob him of the joy and consolation liaments, or peoples. The decrees, bulls and laws, difficulty, we may just state that no Post or Way tion? This kind of talking is certainly no "harder" transformed as the ministers of righteousness; whose which every believer feels in having done what he of the earthly powers that be, are as so many jugglers' be felt about Livingstone. The last mail from the Office keeper, can collect any postage on the delivery than ordinary talking if one's heart is right. It is end shall be according to their works. There is another small church about twelve miles from here, at a recompensed by having saved a few dollars for themof the Intelligences, as we have paid in advance the written of those who "feared the Lord" in ancient place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets, drawn by the unseen agency of an place called Litchfield. Not long since I visited them, selves, but lost, in a great measure, the esteem and the mere puppets are the mere puppets. days that they "spake often one to another." I have and held several meetings; but I saw and heard sympathy of their brethren, impaired the usefulness Almighty Eternal God head, who leadeth these men Murchison has information which makes it certain often wished that there had been a reporter there to nothing that the most fastidiously religious person of their Redeemer, as it pleaseth Him. The time has not yet come for that the report is untrue. He inclines to believe that take down what these old christians used to say, so could object to. They are entirely free from the and become stumbling blocks in the way of sinners. Livingstone is making his way to the west, and will above mentioned errors. Bros. John Woodworth God has designed that those who preach the Gospel The kingdoms of this world are not yet the kingdoms be heard of next at Congo, or one of the northern that some of us might learn how to talk. How aw- and Halliday, both native residents of the Gospel, and christians are left on of our Lord and his Christ. In some future day, Portuguese settlements.—European Mail, Liverpool, fully awkward it comes for us to say even a word for preach to the people. And apart from their belief earth to toil and labor, to build up the cause of kings and queens shall be nursing fathers and moth-Christ to a fellow-disciple, much more to an unbe- in the speedy personal coming of Christ; to be honored instruments in saving their ers to the Church of Christ; peace and love shall be be true, I consider them theologically sound. Bro. fellow men; to be as lights in the world, and way- triumphant, and he shall come whose right it is to Calvin Cann also visited them, and had some very marks to the kingdom of heaven. To accomplish the reign, but until that good time shall come it is said interesting meetings; and it is currently reported work there must be union of effort, taking Christ for of it, "My kingdom is not of this world," and the simply to open our mouths and tell what is in our here that he urged them to get up a tent for the en- our example who was rich but for our saxes became children of the kingdom of the Church of Christ are hearts. O, can it be that the reason why we say so suing summer, and promised them that he would poor. On, what an example of humility we find in to be "small and despised," "the salt of the earth," time been worshipping in a Hall. A site has been Remittances may be sent to, either Messrs. Barnes little is because we have so little to say? It must travel with them. There is a large methodist church Jesus; not only did he devote his talent and labour, "the light on the hill," "the leaven in the lump." secured, and the contract for building has been taken the Rev. F. Harrison is stationed here at present. but gave his life for us, and it is but a poor recom-Since coming to the place I have formed a very agree- pense for such love if we refuse to do what we can to but transformed with a renewed mind. Now, "the empty heart! But we agreed to say nothing this able acquaintance with him. As a Christian brother support his servants. Let us remember the care, toil whole world lieth in the arms of the wicked one," time about the reasons why people can't talk for Je- and minister of Christ, he is all that one could de- and anxiety of a pastor's life. How he watches for and the little Church of Christ is "chosen out of the sold, and will realize, together with the \$400 willed sire. They have a very commodious house of wor- souls as one who must give an account, an ambassa- world," and has a vitality and perpetual youth that by the late Mr. Thomas Coates, sufficient to comship-well finished, with a basement. They have a dor of Jesus, who travails in birth for souls, and feels laughs to scorn the wild ravings of the world around. | plete the building. flourishing Sabbath-school, kept the year round. the responsibility of his mission; whose earnest This Church of Christ exist and lives in every nareligious topics with those about us? One would And although there is no special revival interest at prayer to the throne of grace continually ascends for tion, under every clime, and embraces all who have think there might be good fruit from a practice in the present time, yet the church may be said to be the upbuilding of the Redeemer's kingdom; who "washed their robes and made them white in the blood of the lamb."-Ex.

AMERICANS IN EGYPT.

The New York Observer says that recently about fifty American and English travellers attended the week. The congregations are large, respectable, and methinks the echo of every christian heart answers, | English service in the chapel of the American mis-

> At the close of the service one of the missionaries at the request of some of the traveliers, made a brief till July 1st, 1870. By availing themselves of this statement of the extent and character of the work offer new subscribers will receive the paper free till that is being carried on by this mission at its several July next. stations scattered between Alexandra and Thebes. As soon as the statement was finishd, Wiliam A. Booth, Esq., of New York, embraced the opportunity year, to any person sending ten new subscribers, and to say that he and others present had met the mission- \$20.00. Or we will send an extra copy for six aries and had seen something of their work both there months to any person sending five new subscribers, nterest of this meeting in the mission and its good work, and recommending it to the sympathy and cooperation of travellers in Egypt, and to the continued confidence and increased contributions of its friends

n America and elsewhere. The meeting unanimously voted to adopt and act ipon the proposal, and appointed a committee, which

ttention of all friends of Christian Missions. one of which is taught in Arabic and the other in and other flourishing schools are sustained.

There are also ordained missionaries, with congregations and schools at Alexandria, at Mansoora in the Delta, at Osioot in Upper Egypt, in the Fayoom, and

A colporteur's boat is employed in moving up and own the Nile; the colporteurs, under the direction of the mission, visiting the towns and villages, sup- cert of sacred music in the Mechanics' Institute was plying Bibles and Christian books to all who will so successful, has been the recipient of a very flatterpurchase them at low prices, and laboring with the ing address from the managing committee of the St.

in Gospel truth is being secured in the minds of a singing as a "means of imparting religious instruclarge and increasing number of the natives, outside tion." of the several mission congregations and churches. Two of the undersigned have just returned from a rip up the Nile, in which they have seen the most painful indications of the utter darkness and deep de-

through the agency of this mission. n behalf of the assembly of Christians who have already exerts an influence for good in their respecauthorized us to speak for them, we hereby record tive schools. the expression of our confidence and great satisfaction in the fidelity and growing usefulness of the labors of these missionaries.

We voluntarily give this testimony for the encouragement and cheering of the missionaries themand that our prayers are joined with theirs for the their efforts. We do it with the hope that this testinony of eye witnesses may reach the notice of the ligious instruction. benevolent in America and elsewhere, upon whom Our Missionary Board was greatly delighted and the mission is dependent for its support, and stimu- encouraged, at its meeting on Monday evening last,

greatly increasing their usefulness. travelers, appealing to them that, while they are en- Union Society .- Christian Visitor. joying the privilege of visiting this cradle of the world's history, and while their hearts are pained by HANDSOME DONATIONS .- A "Friend" has presenwitnessing the sad condition of the people, they may ted the Managers of the Orphan Asylum in this City be induced to encourage these self-denying Christian with \$200, through Mr. Z. G. Gabel, and another men in the noble work in which they are engaged, donation of like amount has been received by the not only by their prayers, but by their benevolent Treasurer of the Industrial School, through Dr. Botscontributions, to aid in their efficient and more ex- ford. tensive instrumentality in spreading the Gospel among the inhabitants of Egypt.

In accordance with a suggestion at the meeting, the missionaries are requested to present this paper them an opportunity of contributing.

HEATHENISM .- The following is what Dr. Livingstone, the great African explorer and missionary,

contact with heathenism than ever before, and though | President showing the liabilities of the Bank to be on all, including the chief, were as kind and attentive to the 30th of April \$293,052.88, and the assets \$427, me as possible, yet to endure the dancing, roaring, 765. 53. A warm discussion arose as to the legality and singing, the jesting, grumbling, quarreling, and of appointing a Board of Directors for the ensuing murdering, of these children of nature, seemed more year, but it was at length decided to do so, and the like a severe penance than anything I had ever before following gentlemen were duly elected by open vote: met with in my missionary duties. I took thence a William Parks, James Vernon, A. McL. Scely, Romore intense disgust at heathenism than I had before, bert Reed and J. V. Troop. It was resolved to pay and formed a greatly elevated opinion of the latest ef- the President at the rate of \$2,000 a year for his past forts of missions at the South among tribes which services. The next meeting will be held on the seare reported to have been as savage as the Makolois. The indirect benefits, which, to a casual observer, lie tors held yesterday morning, the Hon. A. McL. Seely beneath the surface and are inappreciable, in refer- | was elected President of the Board .- News. ence to the probable wide diffusion of Christianity at some future day, are worth all the money and labour that have been expended to purchase them. DIED OF GRIEF. - The papers inform us that Daniel

Kelly, of Connecticut, recently died of grief occasioned by the seizure of his liquors by the town. We wonder how many persons died of grief caused these extraordinary efforts in connection with the liow many died from delirium tremens, and other ordinary means of grace, as there shall scarcely be diseases occasioned by said liquors? How many died from freezing, cold winter nights, because of liquors imbibed at Mr. Kelly's store? How many died on the gallows, to expiate murders committed under the influence of Kelly's liquid poison? How many wives died from grief at their husbands' ruin brought about by that liquor store-or died from

> Mr. Spurgeon's congregation raised last year £2,- E. & N. A. RAILWAY.—The following are the traffic ministry, besides other donations amounting to £4,- corresponding month last

besides pew rents. A Baltimore paper says the Grand Jury of Caroline County, Md., has just indicted a woman for witchcraft. The witch is a negress, and the trial will, no doubt, be an interesting one. This probably means that she was indicted for cheating ignorant people, under pretence of being a witch.

South-Western Texas, have taken to nailing their mense quantities. captives to trees, or hanging them to limbs with their

their own Saviour. What can be simpler than this? should be as though they had none, but in a very be but little real fellowship or love where such things or despised by him who is the Last as well as the been invested, at Jerusalem, with the spurs and We all naturally love to talk about what most interdifferent sense from what the Apostle meant. Some exist. What affection can there be where a few, and the least wealthy are left to hear the least wealth and the least wealth was a left to hear the least ests us, be it a horse, a courtship, or a fortune. In- professed to believe it, and for a time the peace of those the least wealthy, are left to bear the largest and armies have been destroyed; kings and empe- him a Knight of the Holy Sepulchre. The ceremony deed we cannot keep the company of any man many their families was very much disturbed. But their burden, to sustain the preached Gospel? A worldly rors have passed away; tyranny and persecuting deworks since show that they have "fallen from grace." spirit has too much the ascendancy amongst the pro- potisms have been dismayed; but above all and chre, called the Chapel of the Apparition, as it was hours without discovering what he likes and what Far be it from me to judge any man, but it is our fessed followers of Jesus, and where it exists that through all, the indestructible, inextinguishable there our Saviour is reported to have appeared to he wants. We take it for granted that a christian candid opinion that such men, however much they peace and harmony which make the church the happy carried out of the woods by six men to the nearest house, eight miles distant, and is said to be slowly loves the Lord more than all else beside, and seeks may assume an air of religious sanctity, should not, home of the believer is marred, strife and contention purer aims, to live and act, the only power on earth at which the Marquis attended; and afterwards the His glory in the salvation of sinners. Then why not as ministers of Christ, be received into our houses, takes the place of love and union, the cause is injured, that shall or can prevail. And why is this? Be- Latin Patriarch, or Superior, performed the ceremo-His glory in the salvation of sinners. Then why not say something about it? Why is it that your neightles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. Then why not nor bidden God's speed. "For such are false Apostiles, deceitful workers, transforming themselves into the salvation of sinners. The salvation of sinners. The salvation of sinners. The salvation of sinners of the salvation of sinners. The salvation of sinners of the salvation of sinners of the salvation of sinners. The salvation of sinners of sinners of the salvation of sinners of the salvation of sinners of the salvation of sinners of sinners

Dr. Livingstone. - Some anxiety is beginning to

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NEWTOWN, K. C. - The Free Baptists of Newtown and vicinity have completed arrangements for build. ing a new church. They have up to the present contain about 40 pews. These have already been

THE NEWS and THE PRESS

MAY 7, 1869.

THE "INTELLIGENCER" TILL JULY FOR NOTHING.

To every new subscriber remitting \$2.00, during the next six weeks, we will send the Intelligencer

We further offer to send an extra copy fo one and \$10.00.

The election for Mayor on Tuesday last resulted in the return of Mr. Alward, by a majority of 342 votes over his opponent, Mr. Yeats. Mr. Taylor, as was expected, come out "no where," 23 being the whole number of votes polled for him. Very little interest resent the following facts and considerations to the was manifested by the more respectable portion of our business community, and to the apathy alone of The mission is under the charge of the United those who should take a more active part in civic Presbyterian Church of America. Its headquarters matters, does the Mayor elect owe his success. By their absence from the polls yesterday, our citizens Turkish, and where also a printing establishment have endorsed the policy of our chief civic dignitary, and they must not be surprised if the history of the past three years is repeated.

H. T. Ames. Esq., who has been so successful in training the Sabbath School children in singing, and under whose management the recent mammoth com The missionaries have evidence that their work is John Sabbath School Union. We can only find progressively fruitful, and that an awakened interest space for a few extracts, which refer to the value of

We cannot but admire your zeal and extol your perseverance, when under circumstances presaging efforts that are being made to introduce the Gospel instruction of our youth in the knowledge of Sacred Song. Not only have we, as a Society, received pecuniary aid from your labors, but each member of As the result of our observation and inquiries, and your youthful Choir evinces careful training, which

Music, properly employed, is an instrument of much power. If there was an influence in the tones of David's Harp to quell the troubled spirit of King selves, assuring them that they have the grateful Saul, surely there may be power in the sweeter tones sympathy of the Christians from the West who are sympathy of the Christians from the West who are family circle—and when the subject is made interesting, it exerts a salutary influence upon children, and continued and more abundant blessing of God upon thereby furnishing a valuable means of imparting re-

late them to encourage the missionaries here by the by the cheering intelligence from Bro. Z. G. Gabel, increased liberality of their contributions, thus furn- that a friend to the cause of God, whose name he was ishing the means of enlarging their operations and not at liberty to give, had placed in his hands the sum of \$400; \$100 of which to be applied to Foreign We do it, finally, in order that we may commend Missions; and the remaining \$300, to Domestic Misthe mission to the Christian sympathy of other sions, and its kindred objects, as embraced in the

TRINITY CHURCH. - The Annual Examination of the Sunday School connected with this parish, was held on Wednesday the 28th ult.; and on Sunday last to travelers who are temporarily in Cairo, to afford the scholars attended in a body at the evening service, when an appropriate sermon was preached by the Rector. The collections taken up in aid of the Schools Fund at both morning and evening service amounted to \$80.59 .- Courch Witness.

COMMERCIAL BANK .- A meeting of the Directors and Stockholders of the Commercial Bank was held I have been, during a nine weeks' tour, in closer on Tuesday, when statements were submitted by the cond Tuesday in August. At a meeting of the Direc-

> ELECTION OF MAYOR. - The election of Mayor on Tuesday passed off very quietly, and resulted in the re-election of Dr. Alward by the large majority of 316

The following as	re the returns:	_
WARDS.	ALWARD,	YEATS.
Kings,	129	140
Queens,	144	157
Dukes,	103	104
Wellington,	159	83
Sydney,	107	22
Albert,	51	18
Brooks,	81	42
Prince,	213	78
Guys,	83	60
	1020	704

Majority for Dr. Alward, 316. Mr. J. P. Taylor polled 23 votes.

000, nearly \$200 a week, by the boxes at the doors, receipts of the European and North American Railmostly in pence, to help young men preparing for the way for the month ending April 30th, 1869 and the

arrestoriante monen rage	year	
	1869.	1868.
Passengers,	\$5,032 66	\$4,213 85
Freight,	6,733 19	5,786 88
Mails and Sundries,	613 61	484 71
Totals,	\$15,379 46	\$10.434 81
INDEFERRA WITTIAL BY		

Increase, \$1,944 57. The St. John Harbour is teeming with Gaspereaux of excellent quality; and the fishermen of Carleton The Navajoe Indians, who are on the war-path in are receiving them into their nets and wiers in im-

SINGULAR ACCIDENT. - As some lumbermen in the sides, and near enough to the ground for the wolves employ of Mr. J. Dickerson were breaking a brow of Talking for Jesus is simply telling others what He and as a consequence, in a worldly point of view, contribute according to their ability; neither does it logs on the head of the North Branch of the Becaguimac, a few days since, a man named Gray was seriously injured by a blow from a skid. He was standing on the opposite side of the stream from that on of a projecting skid, the latter was thrown over the stream and struck Gray a blow on the head by which he was rendered insensible for two hours. He was recovering .- Journal.

bor, whom you meet daily on the street, your own the Apostles of Christ, and no marvel, for Satan minded, so do their spiritual joys decrease. How un- its energy does not rest in the outward ordinances of investment of knights—an honor limited to men of County of Westmorland. Several farmers are reported to have lost considerable number of animals.