#### TERMS AND NOTICES.

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PATMENT IN ALL CASES IN A D V ANCE.

All Communications for insertion, should be addressed, Joseph McLeon, Fredericton. Remittances may be sent to, either Messrs. Harnas & Co., St. John, N. B., or to the Editor, at Fredericton.

## Religious Intelligencer.

SAINT JOHN, N. B., FEBRUARY 12, 1869.

ENCOURAGEMENT TO DO MORE. All our readers who love the Bible—and we trust

One was for a long time Sheriff

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One was for a long time Sheriff

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One with the way of the way o we have none who do not-most rejoice at the suc- homeless child? The disappointed and half-ashamed sympathy and help. The widow and orphan need quiry whether there is not a great need of a less cess attending the British and Foreign Bible Society. man walked slowly away, and the adopted girl lay your help and pity. Hark! the winds blow keen, strict adherence to stereotyped clerical modes in the Millions of copies of the precious volume are sent out down to sleep in the tent. We are taking Radbi to and the pights are long and cold. Think of the poor proclamation of the Gospel and a more general enlistto enlighten the earth. Going everywhere, it is giv- our Girl's Home at Mid-apore to join her twenty-two There are hearts to be made glad, and you can do it. great work. ing the nations knowledge-the true knowledge- or three sisters already there. She has made herself The world is full of want and misery. Go search, and knowledge of themselves as lost and perishing, know- quite useful since she came into camp. Several you will find it; it may be within a stone's throw of ledge of God as a God of love, knowledge of Jesus times a day she sweeps out our tent, she picks up your own door. What if you can not do as much Christ, God's Son, and knowledge of salvation through fuel for us when we are in a hurry for tea, she cardo it with a will. Do not wait for an opportunity to tism. A new church has been formed. One gentlefaith in Jesus. From the Society's Report we learn ries the birds that I shoot along the way as we do some great thing. Do what comes first. God will man has, at his own expense, erected a mission chathat contributions are pouring into the Treasury continually, so that its operations are constantly widentinually, so that its operations are constantly widentinually, and makes herself quite a find a rise among the research from place to place, she runs on lots of errands find work for you to do, and just such work as you can do. If you can not command an army you can find a rise among the research for everybody in camp, and makes herself quite a find a rise among the research for everybody in camp. ing. The prospect for wider dissemination of the little helper. And she is learning too. Every day I ble to carry a musket, you can help to bind up the truth is brightening. It is but a few months since hear her out under the trees saying over her letters, wounded, or sit beside them and give them a cup of that Spain was entirely closed against the operations and some of the sentences of the Lord's prayer in cold water. There is something for you to do, else of the Bible Society; now religious liberty is the Bengali. Poor, ignorant girl, how little she knows! God would take you out of the world. order of the day; and arrangements are being made I was asking her the other day who made her and for more extensive operations in that country. Many some such simple questions, and found that she had our ear, "There's work for all," but not for ever. generous contributors - so says the Report - "have no idea of God, or heaven, or hell. She is now a lit. The day is getting on rapidly. The evening shades the month. I spent two weeks at the Steves' settlegraciously prosper the work, open depots and active graciously prosper the work, open depots and active did. Will you all, my dear boys and girls, pray for little Radhi? I hope she may become a good wo little Radhi? I hope she may be eight years and some she work and some she may be eight years and some she may be eight years and some she work and some she work and some she work and colportage on behalf of the Society will attest that every practicable measure for the follilment of their severy practic wishes has been adopted. One very favourable fea- men of India. We hope to reach home by Christmas, to-morrow, if after that he might rest forever. Well, place, and left them without any one to lean upon. ture, and which is encouraging and peculiarly grati- when this little girl will be put in school. I may fying to the friends of Bible distribution, is that the tell you about her again if you wish to hear. But said so, Provisional Government when asked to permit the don't forget to pray jor Rudhi. free circulation of the Scriptures gave an answer full of encouragement, and for practical proof that they were disposed to favour the movement, have remitted 3000 francs, which had been claimed as duty on some Bibles introduced into Madrid. This was a noble act, one that will give a most favourable impression "Many clouds there are, and adverse winds; but the tre to circomference, true to the heart's core. Men up in that place if it was taken hold of as it should all times her palaces are deserted, and the poverty all times her palaces are deserted, and the poverty of the liberality of the Government. Might not our good work is advancing, and the signs of the times who will condemn wrong in friend or foe, in them-Government note this fact, and in a like liberal spirit are decidedly propitions. Yet the advance is not at that rate necessary to speedily accomplish the combination as steady as the needle to the pole. Men who will less beggar will lift the heavens totter and the earth of the carry downward as steady as the needle to the pole. Men who will less beggar will lift the heavy door-mat of the Catheral spirit are decidedly propitions. Yet the advance is not at selves as well as others. Men whose consciences are as steady as the needle to the pole. Men who will less beggar will lift the heavy door-mat of the Catheral spirit are decidedly propitions. Yet the advance is not at that rate necessary to speedily accomplish the combination as steady as the needle to the pole. Men who will less beggar will lift the heavy door-mat of the Catheral spirit are decidedly propitions. Yet the advance is not at that rate necessary to speedily accomplish the combination as steady as the needle to the pole. 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Yet the advance is not at the equipage are decid of scriptures into the Dominion? And not only re. plete conquest of the world. Let us inquire after reels. Men who can tell the truth and look the son and family. He is unable to attend meetings at cardinal who enters the costly building. Poverty five per cent., which, if we mistake not is imposed The want of holiness—the want of the life of God ther flag nor flinch. Men who can have courage on all importations of the Bible. It is a shame that in the soul-is doubtless the root of all the deficiencies without shouting to it. Men in whom the courage of your missionary has been, he has been received with the courage of the Bible. It is a shame that in the soul-is doubtless the root of all the deficiencies without shouting to it. Men in whom the courage of the Bible in the soul-is doubtless the root of all the deficiencies without shouting to it. in this protestant country we should be behind Spain, so long under flowish restrictions. Let us have the so long under flowish restrictions. Let us have the so long under flowish restrictions. Let us have the so long under flowish restrictions. Let us have the so long under flowish restrictions. Let us have the fruits of a carnal or semi carnal state. Indeed, can be heard on the street of the flowish restrictions. The flow is a long under flowish restrictions. Let us have the fruits of a carnal or semi carnal state. Indeed, can be heard on the street of the flowish restrictions. We hope others will cause their voices to be heard on the street of the flowish restrictions. We hope others will cause their voices to be heard on the street of the flowing the restrictions. We hope others will cause their voices to be heard on the street of the flowing the restrictions. We hope others will cause their voices to be heard on the street of the flowing the restrictions. We hope others will cause their voices to be heard on the street of the flowing the restrictions. so long under flourish restrictions. Let us have the the fruits of a carnal or semi-carnal state. Indeed, cause their voices to be heard on the streets, but who cause their voices to be heard on the streets. rywhere God is in a most marvellous manner making | Want of a good religious influence - spiritual inthe way plain for His followers to extend their opefluence—with a large proportion of charch-members nor too proud to be poor. Men who are willing to ficient in these localities, is judicious men, of age and must be the state of society when there is one priest E. McLeod; also for renewals and new subscriptions enemies of "pure and undefiled religion," who are among those weak in mind, weak in faith, or those most unmistakably the enemies of their own race possessing singularities involving marvellous obtuse- FROM ONE SUBSCRIBER TO ANOTHER.

circulating as well as preaching God's Holy Word.

OUR INDIA LETTER.

CAMP BINDPUR, INDIA, Dec. 15th, 1868. ter at once? Close by the foot of my camp-cot, on more fully say : the tent carpet, a little form lies sleeping. Last night the cunning creature put herself into a large bag in order, she said, to keep her head warm. Do you want to know, my little friends, who this child is? Her story is a short and sad one. During the late ous to know what is going on, so one by one the account to themselves nor one else. So the family priest said in reply to what I asked the might, for there is no work, nor device, nor know woman, "Why isn't she willing? She cast off the ledge, nor wisdom in the grave whither thou goest."

Postage - To prevent any misunderstanding or sent, and gave up all further claim to her daughter, get along without us, but we can not get along with- their ministrations, however, connect themselves difficulty, we may just state that no Post or Way I led the child to our tent under the bamboo trees. out you. What if your limbs do shake, and your with some of the churches, or, at least, the churches Office keeper, can collect any postage on the delivery We had not finished our supper when a cunning voice tremble; we love to hear you talk and pray. are sharers in the blessing which has attended their of the INTELLIGENCEE, as we have paid in advance the Brahmim came to the tent door. It was the same You have fought in many hard battles; you know in Ottawa has recently baptized a number and the dence of their esteem for him, and of their appreciapriest whom we met half an hour ago. What could better how to handle the sword than we do. Come, religious interest still seems to be deepening. he want now? Just listen. Hs says that Radhi's stand by us, as long as you can. You do not know Galt, too, in Western Ontario, has recently been mother would be obliged to go to the expense of a fu- how your words cheer our hearts! little for the people, but a great deal for their money. there is a place for work,

### JAMES L. PHILLIPS.

### HINDERING CAUSES.

"The cause of Christis, doubtless, prospering at

and of God, dislike nothing so thoroughly as the Bi- ness on some points in life's duties. To remedy this, ble; and no doubt their most strenuous efforts will the pulpit, the press, and the enlightened part of the us is greater than all that can be against us." May to the formation of the highest type of Christian char-

cy of the church many f.ld? Let us pray and labor MR. EDITOR: - May I talk to the boys and girls for this awakening. Other hinderances we desist my monthly letters. Should I not begin to do bet- ciency, and speedily remedy them, and then we mpy quents, not one of them can touch you for the year

\* See our glorious banner waving O'er the Christian's battle ground; Faithful at our posts of duty Let us each and all be found."

THERE IS WORK FOR ALL. famine her poor father died. Her mother soon found A writer in the Telescope says "God never created it hard to keep both herself and her daughter alive, a being for idleness, from the smallest insect to the you. and turned her out of doors to beg food wherever she highest order of intelligence. All have something to could. For more than two years Radhi has fed her- do. When God created man, and before sin had up a babu's house and premises, and sometimes bring the birds of the air. He also commanded them to water from the river close by. A fortnight ago we subdue the earth, and to dress and keep the Garden o were camped at the beautiful village of Mahapal, on Eden. They had something to do, even when purity the bank of the clear, quiet Subaurika. One day se- was everywhere. And now that sin has turned the child, and they pointed out a wild-looking beauty and ladies, that is, according to the popular idea o with sharp, black eyes, and such a wealth of curls what it takes to constitute a gentleman or lady. hanging over her neck and veiling her dirty face. Upon this, I presume, there would be a slight differtold the men to wait until evening, and we would look or lady, is, one that has plenty of money, dresses in up her mother and see what she had to say about the the very best style, is accomplished in manners, lives plan. So just at dark Radhi showed me the way on the very best, and does nothing. Now, my to the house where her mother worked for her living. opinion is that such persons are neither gentlemen or A kind old lady, who sat spinning on the verandah, ladies, but a kind of mysterious amalgamation begave me a low stool, and then went off to call the wo- tween what they think they are and what they are man we came to see. The Hindus are always curi- not. They are idle dreamers, giddy triffers, of ne

neighbors began to gather. The priest of the family There is not an idler in all the courts of heaven. came too, and I soon had a good company to talk to What is man, that he should claim the right to d about the dear Saviour. When the mother had come, nothing? When Jesus was on earth, he worked in I asked her if she was willing that I should take cessantly. His language was this, "I must work the away her child. In this country it is not the custom | work of Him that sent me, while the day lasts, for for persons to answer questions for themselves. the night cometh when no man can work," Solomo: Somebody standing by usually answers for them. said, "What thy hand findeth to do, do it with the

child a long time ago. The girl is out of caste and There is work for all. There is work for the old cannot eat and drink with her mother who is still a The young need counsel and advice. They are bu decent woman. Nobody wants the child. You may little acquainted with the trials and conflicts of life have her." The mother said, alluding to what the The old have gone over the road, and know some priest had just said, " I assent to whatever five persons thing about its pitfalls. They are soon to push of think best." This is the Hindu way of saying, from life's toils; and the young should have the be " Whatever the people say." You will think it nefit of their experience. Jacob worked till he died strange, dear boys and girls, that this woman cared The last acts of David were among his greatest acts. so little for her child. But that is a very common In this day, when men begin to get old, they talk of thing in this dark heathen land. Many a mother retiring. Well, it may be well enough to retire from borers. Lord C. and his companions have connected leaves her children and runs away, and some fling the plow, or from behind the counter, but many retir their babies into the jungle to be eaten up by the into comparative obscurity, as if they had done enough wild beasts. We soon decided to take charge of the for God and his cause. Ah! this ought not so t

neral ceremony and begged me to give her some There is work for the young. The field is very young men from England have been the instruments to tell us this or to ask for money? Because he is day, and, it may be, a very short one. Remember, sweeping over the community. The Presbyterians how hard hearted the Hindu priests are. They care all place. Wherever there are immortal souls to save, life in the churches, and such awakening of the

tures who worship them, licking the very dust from unlearned, high and low, rich and poor; there is blessing attending the earnest efforts of a few young their feet. But the greedy man got no money from work for all. In the city, in the village, in the counas somebody else, no matter, do what you can, and treal. A number have recently been added by bap-

### WANTED.

# JUST A TIMELY BINT.

they accomplish their object? That truth must ultiand to arouse the dormant faculties of those anomater than if he had allowed himself to get in arrears;
go (D. V.) to the Five Points. I have collected for
discussional truth must ultiare universally dreaded; and that there is general
beard the first officer and five sensors of the heard the first officer and cannot for a moment be doubted. "He that is for others see us," mutual correction is highly necessary to try the experiment of paying arrears and the ad God speed the day when "all men shall know Him acter. Happy is he that has a heart to receive corderive much benefit therefrom. We append the letvance payment as well, assuring them that they will North River, Salisbury, Feb. 1st, 1869. from the least to the greatest." That this great end rection in the spirit of thankfoloess. . . . . ter, leaving it to teach its own lesson :

may be accomplished, let christians pray, and pray Another potent hinderance to the prosperity of Zion, I have paid my subscription for a year in advance. To the Rev. G. A. Hartley, Corresponding Secretary of the earnestly, that all the efforts of the Bible Society and is the want of consecration among those who enjoy Fifty-two times (I see we have fifty-three papers this kindred institutions may have entire freedom of ope- a measure of religion. Some-even many-devote year) the paper will come to me, and each time when DEAR BROTHER.—I have labored the most part of ration; and, proving their faith by their works, con. scarcely a tithe of their time, talents, means, and en. I sit down and dry off its dampness and begin to read the time for the last two months with the churches perty of the Crown of France. truth, purity, and religious liberty ask God's blessing directly, is like paying government taxes, and that with greater zest and richer satisfaction I shall greet they are happiest when the per centage is lightest, my weekly visitor; and this in the aggregate will be are laboring carnestly and faithfully for Zion's welno small item in the year's enjoyment. I have tried fare in that place. At the latter place, on my first They do not seem to inquire how the Lord would both methods. I have let month after month pass, visiting them, prospects seemed encouraging, but lathave his stewards distribute his own which they hold. | till half, or three quarters, or the whole of the year | terly, things are not so encouraging; yet there are Would not an awakening on this increase the efficien- was gone, and the paper was not paid for. I speak some earnestly contending for the faith once deliverwho read the INTELLIGENCER? Surely it is time they from mentioning; but let us carefully ferret out And it is pleasant to think that whatever hints or I wish to tender my most grateful thanks to my had a word. How rarely I have spoken to them in these, especially such as hinder our individual effi-

But not only is your pleasure involved, but your moral benefit as well. I contend that you are in a better state to receive good moral and spiritual impressions when reading a paper for which you have already paid than when reading one for which you owe. You are brought, as it were, into generous sympathy with the publisher and the contributor to such paper. There is no conscious delinquency to disturb

can speak, or, at least, write for themselves. A SUBSCRIBER.

## REVIVALS IN OTTAWA AND GALT.

The Ontario correspondent of the Christian Messenger writes :--From Ottawa we hear from week to week, cheering accounts of the existence and growth of a deep and wide spread interest in spiritual things. This called upon to choose between the service of the Queen and that of Christ. They unhesitatingly been preaching the Gospel in Ottawa and the regions sive grace of rhetoric and the convincing power of loinstrumental in reaching and moving the masses, and warm and satisfied hearts; for the Lord loves the large numbers, it is believed, have been saved cheerful giver. themselves with no church, though they have imita-

the scene of a great spiritual awakening, brought masses whatever instrumentality the Spirit of God may make use of in producing the result. Nor can They fatten on the lives of the poor ignorant crea- There is work for all, young and old, learned and we easily contemplate such instances of the Divine

religious awakening in the Baptist Churches of Mon-

## HOME MISSION REPORT.

DEAR BROTHER HARTLEY - I received your letter, but like Jonah instead of going to Dutch Valley, I am There is no time to idle away. Work! work! here at North River. As your missionary, it is my the poverty, commerce, and religious statistics of the From the ends of the earth the language falls upon duty to give you some account of how I have spent fear not. Push on bravely; face the cold wind, I spent a very profitable season among them, though climb the rugged hill. Thy rest is sure; God hath we had no special revival, yet they were much revived, and encouraged and one was added by baptism. In the cirrumstances they were in, my visit was at The world's wants are almost without number. the right time. The congregations were large and

The great want of the age is men. Men who are By special request, I held two meetings at the Penot for sale. Men who are honest, sound from centiticodiac station. I think an interest could be built the receipts and squares, and her people subsist on the receipts and squares, and her people subsist on the receipts and squares, and Kinghorn, world and the devil right in the eye. Men that neithe present time on account of ill health. Wherever on every side kneels on the cold pavement of the in the earth. Men who know their message and tell journey. The great want at the present time, as far religious orders, and with the pious priests of the due us. it. Men who know their places and fill them. Men as my observation goes, in order that the Free Bapexperience, who will let every thing else alone and to every thirty persons; one cardinal to every fifteen to the "INTELLIGENCER." attend to the great work God has called them to. " Feed my sheep and lambs," is still the will of the great Shepherd, and should be remembered by all ming classes are so enormously disproportioned to ministers. Your Missionary has never felt more the producing, the result upon society can easily be be made to keep it out of the Spanish and other domichurch should bring every proper means to bear to
letter by a subscriber, who had paid his subscription present time. May the Lord of the harvest send
occurrence; that men prey on each other; that the

DAVID ORAM.

tribute, liberally contribute; remembering that real ergies directly to promote the cause of Christ. They the consciousness that it is already paid for. It may at Oromocto and Geary. At the former place we know not that the Lord has need of them. They seem a little matter but the sum total of life's enjoy. think the church has been encouraged and strength- \$1,500,000 a year to pay her household expenses. forded the workers in the cause. Let every lover of seem to fancy that what they do for Christ's cause ment is made up of little matters. Fifty-two times ened. A number of devoted brethren and sisters parison in the enjoyment of reading a paper that is ed to the saints, and we hope the Lord will revive

> friends and brethren for their friendship and sympathy. May the Lord reward them for their hospitality. I have received for the Mission, (cash) \$18.39 Pledges to Home Mission, " " Foreign Mission,

Yours in the Fellowship of the Gospel,

SOLOMON SMITH. Rushagornish, Jan. 30, 1869.

For the Religious Intelligencer. contributing to make the paper better. Suppose a On Thursday evening, 4th inst., the friends assem- Chapin's congregation is only held together by his were also consumed, thus swelling the total loss to self by begging and doing errands. The village people say that she has always been ready to work. first human pair that they should have dominion over poid in advance for the year, it would bring into terloo Street, St. John; bringing with them baskets was any insurance on the property. the hands of the publisher sixty thousand dollars well filled with all sorts of tempting eatables, for of his pastoral labors," says that of eight bundred

ready cash to purchase materials, and pay contribu- which a long table was spread in the centre of the whom he baptised, about four hundred have been to the News that on Thursday morning last as Mr. doubted that with that som in hand be could lay his room, groaning with rich provision and tempting brought to Christ by means of the Sabbath school. Cormea, clerk to Mr. McTavish, arrived at the store plans more liberally and confidently, so as to furnish dishes (thanks to the ladies), until we imagined some | Should not this encourage Sabbath school teachers to to take down the shutters, be discovered that the weral men stood in front of our tent door talking about a girl whom they wished us to take along in about a girl whom they wished us to take along in that the store had been burned with green, about a girl whom they wished us to take along in that the store had been burned which gave it a light graceful look, a freshness that the store had been burned with green, and the tire store had been burned which gave it a light graceful look, a freshness that the store had fallen through the store had fallen through the store had fallen through the store had been burned which gave it a light graceful look, a freshness that the store had fallen through the store had store had fallen through the store had store h The fact is, we are a great fraternity, each one of smiling faces around us. Tea being announced and which can contribute to make that source more ample justice done to the inner man, the object of affluent. How? By prompt and invariable prepay- the meeting was referred to by William Peters, Esq. Well, I took such a fancy to the little witch that I ence of opinion. The popular notion of a gentleman own moral good, and the good of all our fellow sub. E. Flagler, Esq., was then elected Chairman, he giving scribers to recommend it. Of the editor and publisher a short address, hoping that each one present would I have nothing to say. They belong to a class who do what he or she could towards swelling the amount about to be presented to the pastor. As the hand was throst into the pocket it did not return empty, but brought forth silver and gold to the amount of \$110.47 in cash, and \$31.70 in goods and provisions; amounting in all to \$142.17, \$22 of which was presented by the friends of Indiantown; each one seeming to feel it "more blessed to give than to receive." After which the chairman delivered a short address, general awakening has been brought about, as is presenting the pastor with the amount raised; he acprobably known to your readers, by the labors of cepting it as he did as a token of esteem from his Lord Cecil and his fellow soldiers, who were lately friends and congregation, causing his heart to flow with fresh love to God and man. After which he delichose the latter and resigned their commissions under | vered a short and appropriate address, expressing his the former, refusing to be hindered, by any red tape thanks to those who had so liberally bestowed their The church in Tarsus, the birth place of the apos- Nova Scotia. restrictions, in their efforts to promote the spiritual gifts upon him. Then the order of the meeting was the Paul, is flourishing under the care of American Mr. Northrup's resignation of membership of Rechanged to music, singing and conversation; all feeling | missionaries. round about, Lord Cecil having rented at his own it good to be there. Upwards of 100 persons were "The cause of God is carried forward on its path circles it is pretty generally believed that Repeal is expense the theatre in the city for the purpose. His present on the occasion. The night being unfavorable of progress, not by a blind and irresistible fate, but played out, and that Annexation will be the last and preaching is said to be certainly "not with wisdom prevented many from attending, who would have been by the intelligent consecration and service of His only game left for Repealers to play. A pamphlet of words." His style is said to lack both the persua-present had it been fine. All felt no doubt well people." gic. But his deep-toned piety, and manifest earnest- pleased with the proceedings of the evening : the pasness and sincerity have been blessed. He has been tor with his well filled purse, and the people with

DONATION TO REV. J. NOBLE.

tion of his labors as a christian minister, decided to make him a donation visit. Accordingly a large numwhich a sumptuous table was spread.

well pleased with the evening's proceedings.

ONE PRESENT.

we, the members of your congregation and other number of years, being actively engaged in milling friends, meet you on this occasion. You will please and other business. He was for a long time Sheriff minister of the gospel while among us.

The same correspondent writes that there is some sustained you may still prolong your life, and that of will be much and deservedly regretted. A number your esteemed partner, and enable you to labor as of years since, Mr. T. identified bimself with the

And at the final consummation of all things may you enter upon that rest prepared for those "who by honour and immortality, eternal life."

#### THE CITY OF ROME.

The Journal publishes the following account of city of Rome, furnished by a writer in the Princeton Stephenson, of Woodstock; and now James, the

earnings of the poor. Priests and soldiers eat up the saints in light." corn, and, in the midst of the garden of the world, The remains of Mr. Thompson were conveyed to

altogether from the fine arts; the sale of pictures, on Tuesday last. There was an exceedingly large scaris, mosaics, and pearls. She lays the strangers, gathering at the funeral, many going from Frederic-There is much truth however in the following from attentive, and I enjoyed myself well in trying to prolarger degree than Paris even. She is a show city. Yet for more than half the year the grass grows in the receipts and spoils of the rest of the year. At were present, and took part in the services. world. She has an army of fifteen thousand troops hundred, and one soldier to every ten; and no business or commerce except the traffic in fine arts and the entertainment of strangers. When the consu-

## MISCELLANY.

THE MOUNT OF OLIVES IS NOW said to be the pro-

Rev. Newman Hall is authority for the statement

various parts of Minnesota.

gious books, which were prohibited by the Austrian John; also that considering the circumstances of concordat, once controlling them. An American paper tells of a church where the missed with costs.

choir is paid \$2000, and which does not contribute

Brigham Young that there are 5000 members of the the mail stage took twelve hours to get from Le-Mormon Church in that country. It is said that the Universalist churches of New

York are fast going to decay. One handsome edifice

munion in the afternoon, or after partaking of a meal!

Mr. C. H. Spurgeon has, it is stated, received a Mr. C. H. Spurgeon has, it is stated, received a quantities from the North Shore to the United States.

They are admitted there free of duty. name to be made known, to the effect that the writer intends to erect a chapel, schools, and some alms- the stores freely giving 47 cents r bushel, the highest houses in connection with the Metropolitan Taber | price, if last year is expected, they have ever reached

"THE ISLES SHALL WAIT UPON ME."-The Samoan to be up to at least 60 cents. islands, in the South Pacific, have abolished heathenism, and the whole nation professes Christianity. of last week, the value (£3214) of the cargo of the There are about 5,000 members of the Church, and steamer Alhambra which then left that port for Bos-4,000 under instruction as candidates. More than ton was larger than the whole exports to the United 200 of them preach the gospel. They contribute States in 1848. The eggs exported last year accord-\$10,000 for the support of their native teachers and \$5,000 to the London Society, whose missionaries States twenty years ago. have labored so faithfully among them. They sustain a native Seminary with nearly a bundred stu- ion government, has caused great excitement in Nova dates for the ministry.

millions of Christians in the evangelical churches of assisting in the good work. the United States. On an average these die in thirty | It is reported that John Young, Esq., the fatheryears, and an equal number must be converted and has been waited on to run in the County of Hants, brought into the churches in that time, or they de- in opposition to Howe. His decision is not yet Baptism. - We have been informed that Rev. G. W. cline. But they do not decline; they increase. So known. ted the Master's example in being baptized. They McDonald baptized two converts at the Gallop neight that there are more than five millions converted under Hallyax, Feb. 9 — Hon. Joseph Howe arrived here

reforms, and the ministry does not seem to be a fail-BRO. McLEOD-A number of the Rev. J. Noble's lure. There are weak men in the profession, and friends wishing to convey to him some tangible evi- many poor sermons are preached, but upon the whole

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DEATH OF JAMES THOMPSON, Esq. -- We regret to ber of friends met him at the residence of John have to record the sudden death of James Thompson, McLeod, Esq., Penobsquis, on the evening of the 3rd | Esq., of Grand Falls, Victoria County. His demise money. You will ask, who is dead and to be buried? large, and requires a great deal of hard work. You used here. They had left the Old Country, it is said, inst., bringing with them well filled baskets out of was very unexpected, he having had three days illnes:. As is generally known, he was a candidate for ligion makes people have a regular funeral service for manhood's strength. Hundreds of millions of souls one who becomes a Chaistian, or in any other way are yet in darkness. They are perishing for want of tated the example of Lord Cecil by proclaiming the to the chair; when the following address was prebreaks caste, just the same as if he were dead and to light. You are young and hearty, and able to endure gospel as laymen. The result has been, as already sented, with a donation of \$66 in cash, and about \$25 engaged in canvassing the County. His chances of succes, were, it is said, good; his friends feeling conthe one to be fed and feasted and feed by the mournthe one to be fed and feasted and feed by the mournthe one to be fed and feasted and feed by the mournthe one to be fed and feasted and feed by the mournthe one to be fed and feasted and feed by the mournly in the blessing. In both those places many, no

The Rev. gentleman made a very excellent extem principal religious body and share most largely in the blessing. In both those places many, no

The Rev. gentleman made a very excellent extem principal religious body and share most largely in the blessing. In both those places many, no ing friends. These Brahmins are glad whenever Now is the time, and here is the place to work. Yes, doubt, stand aside from the movement and look on given by the Rev. J. N. Parker (Methodist) and in this instance, is the declaration—"in the midst of some one dies for this gives them a big digner, and you are ready to say that you are willing to work if with distrust, or suspicion. But no Christian can others. The company then separated apparently life we are in death!" Returning on Saturday, from a tour to the upper part of the County, Mr. Thompson was suddenly taken ill, and on Wednesday morning, his spirit left its tenement and took its upward Rev. and Respected Sir- It is with pleasure that Hight. Mr. Thompson had resided at the Falls for a self hosts of friends in every section of the County. We are not unmindful of the fact that you have He was generally esteemeed by those who knew him and afflicted ones: they are helpless and distressed.

There are hearts to be made glad, and you can do it.

There are hearts to be made glad, and you can do it.

There are hearts to be made glad, and you can do it.

There are hearts to be made glad, and you can do it.

There are hearts to be made glad, and you can do it.

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There are hearts to be made glad, and you can do it.

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There are hearts to be made glad, and you can do it. earnestly and successfully for years to come as you people of God; and from all that we know or can learn, we are persuaded, that "there is hope in his death." This fact is consoling to the much bereaved patient continuance in well doing seek for glory and family and relatives of the deceased. The present bereavement of this family is made increasingly sad, by the remembrance that this is the third member of their circle removed within two years. The first, Mr. Wesley Thompson, also of Grand Falls, and business partner of his brother; then Mrs. Robt. youngest brother of the family. Truly, death has gala days of the church, is wrung out of the scanty ception, be made " meet to be partakers with the

Rome is a city of departed grandeur and desolation.\* \* Kingsclear, York County, where they were interred

FEBRUARY 12, 1869.

Many thanks to our friends who are prompt-

RAILWAY MATTERS .- On and after Monday, Feb. 15, the cars will leave Shediac for St. John at 7.45 A. M., or about an hour earlier than at present. The Eastern Extension train will leave Dorchester considerably earlier than it does now, to connect at the

disgust and hopelessness among the people. It is board the first officer and five seamen of the barque not strange that the doors of private hou es are bolt- Kate Darton, (which was destroyed by fire off the ed and barred like the gates of a fortress. The very Cape of Good Hope in September last), reached the atmosphere is filled with suspicion, and vigilance is African coast after twenty-two days exposure on the open sea-all safe. The mate, Mr. Porter, of Yarmouth, N. S., reached Liverpool on the 12th of January. The remainder are on their way to England in a sailing vessel. The Kate Darton was owned by

Messrs. J. V. Troop & Son, of this city .- Tel. A HANDSOME PRESENT .- Col. Warner, the American Consul at this port, received yesterday from QUEEN VICTORIA gets a salary of \$300,000, and Washington, a handsome and valuable gold hunting watch, Waltham make, with directions from the Secretary of State to present it in the name of the Presithat thirty thousand members are excommunicated of the barque E. B. Hawes, of this port, for his huannually, from the English Church, for intemperance. mane and praisworthy conduct in rescuing the crew Revivals are progressing with marked success in of the ship John G. Richardson, of Booth Bay, Maine,

Religious freedom now prevails in Hungary, and he has no power as Judge, of St. John County Court, In the Scovil case, Judge Watters has decided that the people are eager to obtain the Scriptures and reli- to remove to Kingston proceedings begun in St. Scovil's flight, he must be considered an absconding debtor. The application for a supersedeas was dis-

An effort is being made to have the harbor of St. John placed under the control of Commissioners. An apostle of Mormonism in Denmark, writes to On Saturday afternoon, the snow was so deep, that

preaux to St. John. FIRE. - At 11 o'clock on the night of Monday the 8th inst, two barns belonging to Mr. Allan Price, of But, besides, you are actually, by prepayment, DONATION TO THE REV. JACOB GUNTER. has been sold to another denomination; and Dr. contained 12 head of cattle and 40 tons of bay, which probably \$1200. It is supposed to have been the

work of an incendiary. We did not learn that there Almost a Fire, - A correspondent at Shedisc writes nately it was speedily extinguished.

Frozen trout and smelts are being shipped in large

THE OAT TRADE. - The trade in oats is quite brisk, in this market. Judging from the present rate, before the next crop comes in, we may look for prices

ing to the same authority, amounted to more than double the exports from P. E. Island to the United

Mr. Howe's acceptance of office under the Domindents, which sends out annually about thirty candi- Scotia. His arrival home is looked for with much interest; and the election soon to come off in Hants, will be one of the most keenly contested ever held in

has been published here in favor of Annexation, supposed to be written by Renegade Styles of Washing-Is PREACHING A POWER? - There are five or six ton. It alludes to the Local Government organs a

dear little outcast, and calling more than a score of be. It is time enough to quit work when God says so.

Can, for the present at least, work more effectually by helding themselves also be also by helding themselves also by helding the their influence on society generally, their work in all led by the Halifax Repeal League, and proclaim