## FOR NEW BRUNSWICK AND NOVA SCOTIA. AN EVANGELICAL FAMILY NEWSPAPER

## "THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

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Rev. J. McLEOD,]

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FALL GOODS.

October, 1868.

THOMAS LOGAN,

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Successor to

# SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 23, 1869.

was one for whom God had a peculiar regard. IV. Lastly, I have one or two CAUTIONS to your faith itself. Your reliance is to be on noth-Now, you aged men who have been spared till mention, which seem to me to be needful in such ing but that which is in Christ Jesus. Those tioned by treaty, and all persons are at liberty to now, your companions have fallen on the right a case. "He had healed many, insomuch that dear hands, those blessed feet, are ensigns of his become proselytes thereto as it suits their convehand and on the left; how death has emptied the they pressed upon him to touch him as many as love-look to them. That bleeding, martyred, nience, without compulsion either for or against; saddles of those around you! Those who kept had plagues."

school with you, your playmates, your relatives, ly pressing upon Christ. When there is a gra- the Saviour's pangs, griefs, and groans. These know that it is required of them to carefully obyour brothers, your cousins : they are nearly all cious season in a church, and persons are con- are punishments for human sin. This is God's serve the treaty which has been concluded by our gone, and you are here! What are you here for ? verted, many rest satisfied because they have been wrath spending itself on Christ instead of spend- most gracious sovereign, the Emperor, and that Why, methinks, to say this morning, "I will in the congregation where works of nercy have ing itself on the believer. Believe in Jesus, and they must not annoy religious establishments, nor Men press not to Christ as we should expect arise, and go unto my Father; I will tell him I been performed. It is dreadful to reflect that we it is certain that he thus suffered for you. Trust raise pretexts; nor must they treat foreign travelthey would, because they procrastinate so invet- have sinned against him; I will ask his mercy." have in all our assemblies men and women who in him to save you, and you are saved. God grant lers with wanton disrespect. Every wilful offenerately. Delay is the devil's great net. All men Let the fact of your being spared induce you to are perfectly satisfied with having spent the San- you the privilege of fath, and the boon of salva- der will certainly be visited with heavy punishday in a place of worship. Now, suppose the tion. Amen.

that they did not repent at once. Most men in- There is another encouragement for you in the case of a man having the leprosy, who goes to tend to believe in Jesus; but they put off believ- fact that you are spared to hear the gospel. You the place were Jesus is; he sees the people ing till there will be no Saviout in whom to trust. did not always hear it, and you do not even now, thronging to get near, and he joins in the press; It is always to-morrow with men. Archias, the always hear it; but you are brought this morning he pushes on for a certain length of time, and Grecian ruler, was met one night by a friendly to listen to one who would fain, by the Holy then he comes back perfectly content because he salvation, but as the all-sufficient atonement for messenger, who brought a communication inform- Spirit's power, bring you to Christ, and who, speak has joined with the crowd. The next day the sin.

Archias, being in a merry mood, would not read soul. It is a great merey that you have been per- and left, and this same man joins in the throng, young lady in reply to a remark of the pastor, the letter just then. Why should he, as he was mitted to hear the gospel, after having so many and once more elbows himself tolerably near to "but I dare not ask Jesus to save me as I am. great brutality. Nobody threatens "heavy pungoing to a banquet? "But." said the messenger, times repelled its warnings and forgotten its ad- the Saviour, and then retires. "Well," he says. My heart is too hard and cold, and I do not-

I do not believe that the gospel has been sent hundreds and thousands of people who go to a unworthy.

ining Satellinencer,

"WHEREAS, The preaching of religion is sanc-

CHRIST OUR PASSOVER.

murdered person, is the grand display of the heart | We, therefore, issue this proclamation to give the shop in the same street; those who went to Our first caution is-never be content with mere- of the ever blessed God. Look to it. Look to population, civil and military, of these districts, to

ment, without hope of pardon.

"Obey with trembling! A special proclamation, 27th day, 9th month, 7th year of the Emperor Tung Che.

A city pastor was recently seeking to lead an We may add that the Chinese government, by inquirer to Jesus, not alone as the only ground of this proclamation, is outdoing our own in good manners. There is no doubt at all that this trea-China. On our side the Chinese are treated with ishment without hope of pardon." On the other "I got into the crowd; I pressed and squeezed, with shame and agony, I confess it-but I know hand, every man who casts a stone at a Chinaand made my way, and so I was in the way, per- Ido not love him as I ought to love such a Saviour. man, or knocks him down in the streets, in San haps I might have got a blessing." Now that It would be an insult to ask him to bestow the Francisco, knows beforehand that the police will would be precisely similar to the condition of benefits of his great salvation on one so utterly not see him, though the act be committed under their very eyes. Somebody ought to read the

> CHICAGO NOON PRAYER-MEETIMG. Brother Wm. Lawrence, of the second Baptist church, tells us of a remarkable case of immediate and direct answer to prayer that lately came under his notice. There are living in this city, on the West Side, a poor woman about seventy, and her mother about ninety years of age. With them is living a Catholic girl. Last week they got out of food. Not a cent had they to buy more with. What was to be done ? The aged Christians felt that there was one resource left them, and they went to God in prayer. As soon as they were through praying, the Catholic girl remarked that they had forgotten to pray for coal; for they were out of that as well as food. Accordingly they prayed again for this. Prayer over, they went cheerfully about their work, not doubting but that their wants would in due time all be supplied. And sure enough, but a few minutes elapsed before some of the members of the church of which the aged people were members, came, bringing a great store of food and provisions. The food bringers unburdened themselves and went away, but no fuel had come. Soon, however, a load of coal was seen coming up the street, when the Catholic girl ran to the door, and so sure was she that it was coming there in answer to the morning prayers, that she called out at once to the driver, telling him that there was the place. And sure enough, it was the very place that he was looking for. Brother Lawrence also gives us a bit of his experience that is interesting. Soon after he organized his Bible-class, four or five years ago, he became deeply interested in the case of a young lady. He tried every way to induce her to seek Christ, but seemingly with no effect. Time passed on, he became discouraged with reference to her, and stopped putting forth efforts for her, except in a general way. A week or two ago she came forward asking prayers, and bringing her husband with her. Soon they were both converted to God. When she came to relate her experience it appeared that those very efforts put forth by Bro. Lawrence for her years ago, and which he had supposed lost, had produced in her heart conviction of sin. She had tried long to get rid of it, but in vain. It drove her at last to Christ, and by means of her her husband also. "Oh," said Bro. Lawrence, "how this circumstance humbled me to the very dust, in view of my miserably foolish and wicked faithlessness. Because I could not reap on the very day of planting, I turned away like a pettish child, saying it was all lost. But now, across five years of distrust, God reaches down the fruit to me, and double the quantity I expected." Another brother-a stranger-narrates a remarkable instance of the power of prayer. He had a brother, who, when a young man, ran away from home. Fourteen years passed, and not a word had been heard from the wanderer. Again and again the query arose in the old home," Is he not deal?" and hope of his return began at last to burn low. One day his mother rose up suddenly and went to her room. She had been thinking of her boy till her heart was bursting. Among the most pleasant signs of the times is | Long she remained alone with God. How earthe steady progress of religious liberty. Not many nestly she plead for him who was dearer than years ago a dissenter, whether he was Quaker, a her own life, none knew but God. When at Methodist, a Presbyterian, a Catholic or a Jew, last she came forth, the storm was passed. Tears could not hold even a petty city office in England. | were gone. There was a look of heaven upon appeared to take the obligations of office, to come A few months after a letter was received at in his usual Quaker dress, and dispense with the that home from the absent son, stating that at ceremony of bowing the knee, if he had any con- | such a day and hour (corresponding exactly, as scientious scruples on the subject. Mr. Disraeli, nearly as they could reckon, with the time of the a Jew, was leader of the late cabinet, a fact mean- above-mentioned experience of the mother) he ing precisely as much as would be meant if Mr. was coming down from the mast of his ship Frederick Douglass should be appointed Secretary | in the Gulf of Suez, when the conviction fell sudof State in a Washington cabinet, and one, too, denly upon him with almost crushing power, which not many years ago seemed just as impro- "What an awful sinner I am before God !" And bable as a similar advancement of a colored man something seemed to tell him that his mother in our own country-not now-but seemed, say was praying for him. The result was he turned ten years ago. In some other portions of Europe from his sins and became a Christian man. As, similar progress has been made, the most con- soon as he could arrange his business to do so, he left the sea, and in a few months more the home Another most interesting development of this of his childhood was made bright by his return character, is now going forward in China. That to devote the rest of his life to the ministry of ing of Christianity, but it has done it grudgingly. A GREAT PRIVILEGE .- A golden opportunity Recently, through the negotiations of Mr. Burlin- was certainly lost by Thomas, one of the twelve, game, a step of the highest importance has been when the doors being shut, Jesus came into the have experienced the joy of a new consecration to

(Concluded) mean to repent. Alas! they will repent one day | seek Christ.

"It contains serious things." "Well, well," said monitions. he, "serious things to morrow." He die l, bearing about him the message which would have

saved his life if he had read it. Thousands are saying, "Serious things to-merrow !" and so they

The Intelligencer.

CROWDING TO TOUCH THE SAVIOUR.

A SERMON BY C. H. SPURGEON.

"For he had healed many; insomuch that they pressed

upon him for to touch him, as many as had plagues."-

Mark in. 10.

ing him that he was to be assassinated at a feast. as he may, desires to speak out of love to your great Master is dispensing healing virtue right "I know I cannot earn my salvation," said the 'v will be observed with the utmost good faith in

"Still doth his good Spirit strive. With the chief of sinners dwelt."

die, and what is more, they are damned bearing into this place this morning to be preached for place of worship on Sunday. There is the gospel; "Is it not a much greater indignity," asked the terms of the treaty in California, and summon the the warning about them which was meant to arouse nothing. I will not believe that my Master direc- they come to hear it; thear it; t them. Why will men thus go blindfolded to de- ted me to stand in this pulpit and address you there is the gospel again; they listen to it, and you to believe? He says, ' Come unto me, and I struction? God forgive some of you for having without intending that some of you should, by his they go their way each time. "Fool!" say you will give you rest;' but you doubt his willingness delayed so long, and may you be moved by his Spirit's power, comply with the divine request to the man with the leprosy, "why, you did no so do so. He says his 'blood cleanseth from all

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Fredericton, October 23, 1868.

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not your hearts; "To day is the accepted time, you should seek mercy and not find it. Oh ! no, incurred responsibility because you got too near plish.

to day is the day of salvation !" There is another reason : men come not to Christ of men. He bids you come to him. Repent and to touch him, you lost the opportunity." So you, know full well that there is no merit in my tears to seek healing for their souls because they really believe, and you shall be saved. It you come good people, who come to this chapel, or go to and prayers; but surely I ought to weep over the love the disease. It is a part of the madness of with a broken heart, trusting in Christ, there is any other place of worship where Jesus Christ is sins and follies of my misspent life, and until I do sin and the folly of iniquity that it fascinates men no tear that he will reject you ; else he would not faithfully preached, you come and go, and come so I cannot expect God to have mercy on my into a love of itself. If men did not love unright- have sent the gospel to you. Beloved, there is and go continually; and what fools you are, what soul."

did not love in their hearts disobedience to God, sinners. I never find that he was in a huff be- fied with that, and never touch Christ! Tell me the full meaning of the words: 'Christ, our and the pleasures of the flesh, they would no cause they pressed about him to touch him. Nay, of your church-goings and your chapel-goings ! Passover ?' In that fearful night when the deslonger be disobedient, but would yield to God at but it gave him divine pleasure to give forth his They are not a morsel of use to you unless you troying angel passed through the land of Egypt, once. When we have to deal with sinners about healing power. You who are in trade are never touch the Saviour through them. Your occupy- smiting the first-born in every house, from the their souls, there is the difficulty, that instead of happier than when business is brisk; and my Lord ing of that pew for a space of twenty years, your king on his throne down to the very beasts of desiring to be saved, with many of them, this is Jesus, who follows the trade of soul-winning, is going to a place of worship twice every Sunday, the field, why were the people of Israel so calm, the last thing they would wish for. If to be saved never happier than when his great business is mo- your attendance on the week-night, all this is only and safe? Was it because they were eating that meant to be delivered from going down to ving on rapidly. What pleasure it gives a physi- so much responsibility, but not a grain of blessing paschal lamb of which they had been commandhell, they would like that well enough; but since cian when at last he brings a person through a to you unless you are really come to Jesus Christ. ed to eat in haste, with shoes on their feet, and it means something more, namely, being saved severe illness into health ! I think the medical You are right to come to the services, just as they loins girt about ready for a journey ? Surely not ? from their sins, saved from being any longer slaves profession must be one of the happiest engage- were right to press into the crowd; but you are yet they were obeying the command of God himto their lusts, they care not for such a salvation. ments in the world when a man is skilful in it. wrong it vou stop there, just as that leprous man self. They had been told to cat of the lamb, ' with They would rather be spiritually crooked, and Our Lord Jesus feels a most divine pleasure as he would have been had he been foolishly content to bitter herbs,' and they were doing so ; but they blind, and lame; they would rather bear about bends over a broken heart and binds it up. It is have pressed into the throng without getting near might have done all this, and yet not have escapthem the deformity of sin, because their perverted the very heaven of Christ's soul to be doing good to Christ. And yet, is not this the conduct of a ed the dreadful judgment that was causing the minds have gathered a taste for that which destroys to the sons of men. You misjudge him if you great many of you? It is getting serious too. heart of every Egyptian in the land to quake them ; and they perceive, or think they do, light thinks he wants to be argued with and persuaded You have been chapel-goers, perhaps, for thirty with fear. It was the blood on the door post, that in that which is darkness, and sweetness in that to have mercy; he gives it as freely as the sun or forty years; and are you a bit the better? was the real ground of safety to the Israelite, and which is bitter. Will not the drunkard take the pours forth light, as the heavens drop with dew, Your mother took you in her arms to the sanc- he knew it; and having put the blood there, he cup at all hazards? Ah! have I not seen him and as clouds yield their rain. It is his honour tuary; you went to the Sunday school; you have felt secure and unmoved, as from every house the poison himself wilfully with his excess? When to bless sinners; it makes him a name, and an been always in the way of the means of grace; wail of anguish rose on the midnight air. It was year after year he has undermived his constitu- everlasting sign that shall not be cut off. I know and, for the lack of one thing, a real trusting iu right that he should eat the lamb-eat it in haste tion, and is at death's door, will he net grieve, and I once behed him : when I felt my sins to be a Christ, you are perishing in your sin. Living and with bitter herbs; but all this did not give even shed tears if from poverty, sent in mercy to great burden, I said within myself, "I will go to water flows at your feet, but you do not drink; him safety from the destroying angel, who looked him, he is unable to get that drink which is ruin- Jesus, but perhaps he will reject me;" I thought I living bread is upon your table, but you have not at the door posts sprinkled with blood, not at what ing him? And will not men who have given way had much to feel and to do to make myself ready eaten; divine pardon is before you, and you will the people were doing within; and it was that to their passions, when they know that mischief for him; and I therefore did this and that, but not put out your hand to take it; heaven's gate blood, and that alone, that was his salvation. So will follow, when they have already smarted from the more I did the worse I became. I was like is set wide open, and you are content to turn your it is with the sinner; he ought to weep and lait, go on in sin like the sheep which follows the the woman who spent her money on physicians, back upon it. outcher into the very shambles ? Oh ! the mad- and was nothing better, but rather grew worse. I must caution you, again, not to be content with but after all, the blood of Christ alone can save ness, the raving madness of men. The basilisk At last I found it was of no use, and when I fully touching those who are healed. There were many his soul from perdition. That blood is already eves of the old serpent enchant poor foolish hu- understood that there was life in a look at Christ, in the crowd, who, having touched the Master, spilt, sin is already atoned for, and the sinner has manity, so that it sits still to be devoured and that all which was wanted was for me simply to clapped their hands and said, "Glory be to God, only to accept the offered pardon, freely, fully, as has no will to escape. Men hug their chains and kiss their fetters; they talk of happiness when they are standing over the month of hell, and in think it could be so; it seemed so simple—how

vouring fire. Madness reigns in the human heart. when I came to him he would say to me, "Sinner, who were sick would go away with them and say, more guilty he becomes, and his condition the O God, remove it ; remove it from each one of my you have rejected me so long, you have mocked "What a mercy! Let us go home together." more dangerons." hearers this morning, that not one may choose his me by saying prayers which you did not feel; you They would hear all all about it, and talk about "Oh, I see it now," said the weeping girl, as a own delusions, and select for himself a course have been a hypocrite and joined with God's peo- it, and tell it to others; but all the while, though ray of heavenly light seemed to dawn on her which must inevitably end in unmeasured misery. ple in singing my praises when you did not praise they rejoiced in the good that was done to others, soul, "I see it all now; my sins already stoned Thus I have tried as best as I could, to point me in heart." I thought he would chide me, and and sympathised in it, they never touched Jesus for, and Jesus offering me the pardon I so much out the sins which prevent men from thronging to bring ten thousand sins to my remembrance. In- for themselves. It is very dangerous work for need. How could I doubt the efficacy of that Christ. But I feel that I speak too coldly upon stead of that, it was but a word, and it was all some of you Sunday School teachers, when you precious blood, or keep my eyes fixed so persis a theme which charms my heart, and I fear yon done. I looked to him, the burden was gone. I are the means of bringing dear children to Christ, tently on my poor sinful self, when they should listen to this matter, you unconverted ones, as could have sung, "Hosanna! Blessed is he that and yet do not come yourselves. Noah's carpen- have been raised to Him. Looking at myself, I though it were of no great concern to you-when cometh in the name of the Lord, with pardon in ters built the ark, but were all drowned. Oh, I have seen only shadows that have be wildered and oh! within the next hour or two, it may receive his right hand and acceptance in his left, with pray you, be not satisfied with talking about re- perplexed me, when I might have been rejoicing an importance which you have not dreamed of abundant blessings to the least deserving of the vivals, and hearing about conversions, get an in- in the full rays of the Sun of righteousness."vet. Poor dying creatures that we are, at our sons of men." Now, my dear hearers, I have to terest in them. Let nothing content any one of American Messenger.

= very longest so short-lived and so apt to be caught tell you that Jesus Christ abides in the same abili- us but actual spiritual contact with the Lord away in a moment, how is it that we can sport ty to save as he had in the days of his flesh. He Jesus Christ. Let us never give sleep to our eyes and trifle with the things which more concern us ever liveth to make intercession for sinners, and is or slumber to our evelids, till we have really looked than all beside ? For what are houses and lands, therefore able to save to the uttermost them that to that great sacrifice which God has lifted up for what are stocks and exchanges, what are all our come unto him; and it is still true that him that the sins of men. Let us not think of Christ as belongings, what even the body itself, and these cometh he will in no wise cast out. There has another man's Saviour, but be passionately in eyes and aands, and this tongue, compared with never been an instance of a man that trusted earnest till we get him for our own. If he be not the soul, which is our essential self, our very being? Christ and perished, and there never shall be an ours to day, to-day let us lay hold on him. I can-If our souls be ansound, if our spirit be rotting instance. Murderers have tried it, and blood-red not endure the thought of your going out of this But sentiment has made some progress. Mr. her face. She said calmly to the family, "God with the disease of sin, if we be therefore as lepers murder has been washed out by the crimson blood house of prayer before you are saved. Remember, shut out from heaven and God for ever, oh ! misery of Jesus. Harlots have tried it, and have sat at salvation work does not require months and years. of miseries-what can make up for this, if it were the feet of Jesus and washed them with their tears If you look to Christ at this very moment, you but for an bour? But when it is for eternity, and for very joy. Thieves have tried it; the adulterer, shall have your sins as much forgiven as if you the soul is lost for ever, what can compensate? the whoremonger, the most debauched and de- were seventy years a Christian, for there is no dif-Ab! dear hearers, run not the risk, but crowd to praved, have come to the cross, and have obtained ference here between the new-born babe in Christ, the Saviour to-day who is so willing to receive mercy through the precious blood. None are ex- and the most advanced veteran in the Christian cluded, who desire to come, and who sincerely army. If thou only lookest now, thy sins are foryou now. 111. This brings me, in the third place, to notice trust in Christ to save them. I pray you, there- given thee, and thou shalt this day begin the new THE GRACE WHICH INVITES US this morning to fore, listen to our tearful invitation, and stand not life, and God shall be glorified in that new life back through shame or fear, for Jesus still is able until he takes thee up to dwell with himself for complete the parallel of the text. Curist is healing souls. Grace invites us to do and willing to save all who trust him. ever. Dost thou know what it is to trust Christ? as the text saith, namely, to press upon him to Do I need to enlarge upon this? Perhaps so; I do not know how to explain it better than by touch him, as many of us as have plagues. Think but our time fails. I know if you are insensible dwelling on the word itself-trust. It is a relinow what facts invite you to come to Christ! In to your need of Jesus, and do not care about being ance, a dependence. The old divines used to call the first place, dear hearers, you are spared in this made whole, you are not likely to come for any it a recumbency. It is a leaning all your weight world ; and with some of you this is no small drawings of mme; but if you are awakened in any on Christ, giving up vour own power and depend-

eternal love to persevere no longer in such a which is so much for your own profit. The gos- thing; getting into the crowd was nothing; if sin;' but you think your prayers, your tears, your course! Hear, I beseech you, the word which pel is preached unto you, and God has not sent it you did not touch the Lord who dispensed the repentance can do for you what that precious saith, "To-day, if ve will hear his voice, harden with the intention that after you have heard it healing, you lost all your time; and besides, you blood, poured out on Calvary, is unable to accom-

God does not tantalise, he does not mock the sons to him, and yet for want of putting out your hand "No, no," interrupted the weeping penitent, "I

Blank of soul." ment over his sins, he ought to repent and pray; a few short months or days will fall into the de | could it be true? Was that all? I thought his great wonders; and sometimes their friends God's offer, and accept it on God's own terms, the

#### RELIGIOUS LIBERTY IN CIIINA.

Bright, a Quaker, is now a member of the queen's has given me my boy. He will come back to us, cabinet, and was invited by her majesty, when he and come back a Christian man." spicuous late example being that of Austria populous empire, so long so intensely jealous of fo- the Lord Jesus Christ. reigners, has for some years tolerated the preach-

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An Inspection respectfully solicited. JOHN THOMAS. Fredericton, November 2, 1868.

not but look upon him with awe, hoping that he | faith.

wonder. You have passed, it may be, through degree by the Holy Spirit, let me take hold of your ing on him. Dr. Watts puts it thusgreat perils; you have been in shipwreek; you hand and say, My dear friend, do not delay trusthave escaped from a calamitous fire; you have ing Christ; do not entertain a hope that it will been in eminent peril many and many a time. It ever be easier to trust Jesus than it is now ; do is a wonder to all who know you that you are not think that you will ever be in a better state

"A guilty, weak, and helpless worm, On thy kind arms I fill; Be thou my strength and righteousness, My Jesus and my all."

alive, and it is most of all a wonder to yourself. for coming than you are in now. The best state But still, people will not understand us. A Account that the long suffering of God is salvation, in all the world for washing is to be filthy; the young man once said to me, "I want to know gained; and now, for the first time, we have an assembly of the other disciples and said, "Peace and is meant to lead you to repentance. He has best state in all the world to obtain help from a what I must do to be saved." I reminded him of official promulgation sent out by the authority and be unto you," and many in the church since, spared you that you might not die until you had physician is to be sore sick; the best state for that verse He said, "Sir, I cannot fall." "Oh," sanction of the imperial government, declaring even at this hour, are accustomed to imitate his found merey. Thus his eternal mandate ran :- asking alms is a beggar. Do not try to patch up said I, "you do not understand me. I do not that there shall be no abridgement of religious bad example. Neglecting the social meetings of "Spare that man till he hath yielded me his heart; those rags, nor to improve your character, nor to mean a fall which wants any strength in you; I liberty, and that all persons, foreign and native the church for prayer, and sharing his wretched for I have loved him with an everlasting love, and make yourself better before you come to Christ. mean a fall caused by the absence of all strength." born, shall be fully protected both in teaching unbelief, they never obtain that heavenly peace I will not suffer death and hell to take him; he is Come in all your poverty and vileness, just as you It is to tumble down into Christ's arms because and receiving such religious faith as they may se- "which passes all nuderstanding," and which car. mine, and he shall live till he repert." Is it not are, and say to him, "My Lord and my God, thou you cannot stand upright. Faint into the arms lect. As this document possesses peculiar inte- be experienced only by those who bear the easy so? May not God have sent me here this morn- hast suffered as man for all the sins of all those of Christ; that is faith. Just give up doing, give rest as the charter of religious freedom to several voke of Christian fidelity. During, and since the I ing to tell you that it is s.? You have been suf- who trust thee: I trust thee, accept me, give me up depending upon anything that you are, or d., hundred millions of people, our readers may be week of praver, observed by the churches, many fered to live where others have perished, because peace and joy." And tell the world, I pray you, or ever hope to be, and depend up in the complete pleased to see the following translation : God has a special regard for you. I talked with whether he accepts you or no. If he casts you merits, and finished work, and precious blood of "Ma, Governor-general of the two Kiang Pro- the service of the Master, while the angels have one some years ago who rode in the charge of away you will be the very first-then let us know Jesus Christ. If you do this you are saved. Any- vinces, Imperial Commissioner, etc.; Tseng-quo- rejoiced over the repentance and faith of those Balaclava, when the shots were emptying the of it; but if he receives you, you will be but one thing of your own doing spoils it all. You must fan, late Governor-general of two Kiang Provinces, who have been delivered from the power of darksaddles all around, as in obedience to orders, the among ten thousand who have been thus accep- not have a jot or a tittle of your own; you Imperial Commissioner, etc.; Ting, Governor of ness. He who promises to be with the two or

I tears, your baptism, your repentance, and even information :

troops galloped on to death's mouth. I could ted-then publish it to the confirming of our must give up relying upon your prayers, your Kiang Su, hereby issue a proclamation for general three met in his name, has been in all these meet-

inge, manifesting his sanctifying and saving