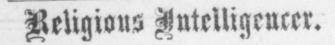
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#### TERMS AND NOTICES.

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### SAINT JOHN, N. B., JANUARY 8, 1869.

#### PRAYER

Him to pour out His blessing on the children of men, pious memory." "God be merciful to me a sinner."

cause He lives, we shall live also.

up again, and knowing no variety except when the receding ocean left you in the daylight, or the returnble or an invisible star-fish.

for ourselves or others, to some power believed to be may be a hard working citizen like the Yorkshire prises more generously than heretofore?

with trembling, to God for succor and forgiveness; There is death and dearth to the idle, physically, so- man.

The prayers of God's people often embrace praise, bold in making the statement, but I take Bible sociations and joys, and trust they may all be pre- tunes visitors to read. When he goes abroad, he streets. as well as supplication ; this is comely, for we can grounds for it : that no man can live a happy Chris served to return to the land of their nativity. never praise Him sufficiently for the many blessings tian unless he is so much in sympathy with his Mas-He has bestowed upon us, and especially for that | ter that he works for him in the salvation of souls. greatest of all gifts, the Saviour. When the re- "Piety is a loving principle-when it exists at all deemed get home, prayer will be wholly exchanged -infinitely stronger than anything else. It is put for praise; it is well, then, that our hearts should be by God in a man's bosom a real thing, a hearty tuned, in some degree, to this while here. The mo- thing, a strong thing, a vast deal stronger than anydel prayer, which Christ gave to His disciples, con- thing else it meets along the streets or any where else, tains something bordering upon praise, in the ex- provided a man is in his duty. In the morning pression, "Hallowed be thy name." "How sweet let him realize all the perils of the day before him the name of 'Jesus' sounds to a believer's ear." with hearty distrust of himself; let him then ask the Currie, who is well and favourably known in the of Jesus ?" Well may we praise God that Jesus lives, for, be- Good Spirit to be in him in all His power all day;

and then let him go along the path God has given mission.

## THE RELIGIOUS INTELLIGENCER

Postage. - To prevent any misunderstanding or very dismal to be transformed into a zoophyte? men who left this Province in company with the difficulty, we may just state that no Post or Way Would it not be an awful punishment, with your hu- Messrs. Vanwart, to learn that Bro. V. speaks in the Office keeper, can collect any postage on the delivery man soul still in you, to be anchored to a rock, able highest terms of them, and says, "They are very Two young natives have lately received license to of the INTELLIGENCER, as we have paid in advance the to do nothing but spin about your arms or fold them highly esteemed for their piety and sober habits." preach, having passed a very satisfactory examina-We cannot refrain from expressing our heartfelt tion. Twenty-two members were received to the the school, are now laboring as evangelists. gratification at the course pursued by the four friends Presbyterian Church at Haunchan, making the whole ing waters plunged you into the green depths again, above named, with reference to our Foreign Mission number 50. A christian school has been opened for girls

> He may be a lawyer like Sir Matthew Hale, or a phy- without the disposition to properly use them; and obliged to borrow fitting apparel to appear at church. country. sician like Halle, Heverden, and Mason Goode. He may we not also utter a prayer that the liberality of but her ardor of spirit bore her through all difficulmay be a painter like West, or a sculptor like Bacon, those so many miles from home-two of them stran- ties.

or a poet like Milton, and Klopstock, and Cowper. gers and unconverted-will lead such to be more In Shanghai there are two boarding-schools, for Is the soul's desire, either expressed in words or He may be a trader like Thornton and the Hardcas- faithful to the charge committed to them, by giving girls and boys, where forty or fifty heathen youth thoughts, sent forth for aid, relief, or blessings, either tles, or a philosopher like Boyle and Boerhere. He to the cause of missions and kindred Christian enter- are being trained in habits of neatness, order and able to grant what we ask. The highest sense in blacksmith, and the watchmaker of Geneva; or he We are gratified, too, that the excitement of the services is often filled with attentive listeners. Eight which it can be used is, when the Christian, with a may toil for his daily bread like the happy waterman, miner's life and the associations of the camp have or ten hand-presses under missionary supervision, cheering faith in the promises of God's Word, sends and Wallsend miner, and the shepherd of Salisbury not caused them to think less of home and the inte- are constantly employed in printing the Bible and forth his petitions to his Heavenly Father, beseeching plain, and many a domestic servant of humble but rests which their friends at home are engaged to other religious books. A gilded inscription over a support. Their influence, too, has been felt, for not building near the eastern gate announces it as "the copies a year. There are in Mexico and the surto let His spirit assist and guide poor, weak, blind Dr. Hamilton's idea is, that labour is a boon and satisfied with casting into the Treasury their own temple of the true God."

mortals, so that they may accept the great salvation not a curse. You, reader, are it may be a diligent offering, they have induced two other generous The Chinese women are said to be everywhere acwhich has been so richly provided in Christ, cr worker on your farm, in your shop, or elsewhere, young men to join them in their offering. We trust cessible to female missionaries. A convert, being where a hardened sinner, who for the first time sees where manual labor is called for, or you may not be the worthy example sent all the way from Montana asked what he thought of Jesus, replied-" I love his lost condition, and feeling that Jesus has power diligent, even in a worldly sense; if you are not, you will be salutary-that it will move the hearts of those him more and more. I think of him all the time. I on earth to forgive, looks up with confidence, yet are not living a Scriptural life. Work ! work ! at home to greater activity in this cause of God and am always praying to him." Another, a man nearly gaged in promoting the cause of Christ. The authori-

eighty years of age, spends all his time in reading as when the publican smote upon his breast and said, cially, and morally. Idleness and poverty, both of We most devoutly pray that God's richest favors the Scriptures and Christian books. He has covered body and soul, are inseparably connected. I am may attend our friends so far distant from home as the walls of his room with short sermons, and impor- and Romish processions are no longer seen in the

> takes a sermon with him, and requests some one to read it aloud, that others may hear. At one of the DENOMINATIONAL. villages lately a man in his seventieth year listened FIRST DISTRICT .- The Executive of the Home Miswith fixed attention ; he asked, where is Jesus ? and sion Society has appointed Rev. S. E. Currie to labor said "I want to worship him, I will bow down to for a time in this District. This is probably in re- him and pour incense at once." One evening ten or sponse to the call for help made at the last District more leading men came to the missionary's stopping Meeting ; and is a move in the right direction. There place to discuss the truth. One old man listened for

> is a wide chance for earnest effort, which, if well di- a time, and then said, "Why does no missionary rected, will effect great good. We trust that Bro. come and live in our city, and teach us the doctrine JAPAN.

MISSIONARY GLEANINGS.

CHINA.

A missionary in Japan writes-" I am confident

With the church of Christ this is a week of prayer; him with a bold front and a firm foot, whether it Rev. Yerxa White, writes us from his new home, the truth is working quietly, but powerfully, upon lished by Hurd & Houghton, we find an interesting never, we judge, has a week, since the creation, wit- leads through the thick of a crowd or a battle. Lee, Maine. He says that there is a large and desti- the minds and hearts of many. An eged man of high account of a visit to the ragged-schools of Naples. It evils of intemperance; and further nessed so many prayers and supplications to God for Watch and pray always of course; but for a man to tute field; and that from many places there comes rank has visited the missionaries, willing to be many places there comes rank has visited the missionaries, willing to be many places there comes rank has visited the missionaries, willing to be many places there comes rank has visited the missionaries, willing to be many places there comes rank has visited the missionaries, willing to be many places there comes rank has visited the missionaries of the doubted that, in the emancipation of Resolved. That the County Secretary notify each the outpouring of His Holy Spirit, for the overthrow creep out of his house fearfully in the morning, and call for help. We trust much blessing will attend as an inquirer. At the medical dispensary, there are the from the domination of priestly influences in minister, humbly asking his compliance with the

ITALY.

enough ; and their parents and friends, far more ig-The school for training preachers has existed at norant than they, are perfectly satisfied with their Milan two years and a quarter, and now numbers begin; but here, in these lowest grade schools, they twenty-one students. Six, who have been trained in had not yet begun."

SPAIN.

POLIFICAL NOTES .- The first volume of Mr. Fene-It is said there are witnesses for Christ scattered ty's work, entitled, "Political Notes and Observaor the sweeping wave brought you a young periwin- work. We are pleased to know that they are being at Canton. At still another station four were lately re- all over Spain. They meet in secret places for mu- tions," has been placed upon our table. This publirewarded for their toil in the land of gold, where so ceived to the church, and several others applied for tual exhortation and comfort. Hence, immediately cation covers a period of twenty-five years, from 1840 "But what better is the life you are spontaneous- many go only to be disappointed. We are persua- she same privilege. Among the latter was an artily leading? What greater variety marks your exis- ded too, that their prosperity will be no less-but san, who had only heard the gospel about three ready for benevolent effort. One of the first decrees G. Colebrook to that of the Hon. Arthur Hamilton tence than chequers the life of the sea anemone. will rather be greater-for their being liberal to months, but exhibited a remarkable knowledge of the of the new government was to permit the building Gordon. From a basty examination, we should judge Does not one day float over you after another, just as God's cause, according as he hath given into their leading doctrines of the Bible. Among those received of a Protestant church in Seville-the first Protes- the work well worthy a place among the literature the tide floats over it, and finds you much the same, hands. We only wish that many others, who have was a woman sixty-nine years old, frail and diseased, tant church in Spain. Two Christian laborers are of the Province. To political students, as well as to and leaves you vegetating still? Have a calling in the disposition but not the means to give, could have who had travelled ten miles on foot to secure the pri- about to go forth, to establish themselves at con- old politicians, it must be deeply interesting, to the which it is worth while to be busy. There are many more abundantly. And may we not express regret vilege. On the way, overcome by weakness, she fell venient centres, for the sake of diffusing the gospel former it will serve as a guide by which he may avoid in which it is lawful for the Christian to 'abide.' that many here at home who possess the means, are into a ditch, soiling her garments, and she was in that long priest-ridden, but now emancipated the extreme of conservatism on the one hand, and an equally dangerous radicalism on the other; and to

Several individuals are engaged in propagating the and contests, which must be both refreshing and ingospel in Mexico; the London Bible Society sustains structive. We hope the author will be so far ena Bible depot in that city, the sales amounting to couraged as to enable him to complete his work on about forty dollars a month. Colporteurs also this subject, as the present volume only brings us Christian activity. A commodious room for religious travel about the country in the dry season, distribu- down to the year 1864.

of the Bible, or portions of it, were put in circulation. of many news items, showing the occurrences at the In 1868 the number bids fair to exceed that amount. date of these political events, which serve as a brief The American Bible Society also sends out 4,000 history of the times.

We believe that the reader of this book will be rounding villages many earnest and devoted men, amply rewarded, and that it will be found a valuable who have separated themselves from the Romish record of our past political history.

Church, and are doing what they can to enlighten HARPER .- We have received through Messrs. J. & their brethren. One of them has a large meeting of A. McMillan the January number of Harper's his countrymen every Sabbath, and is actively en-Monthly.

ties are favorable to religious liberty ; many churches The week of prayer is being observed by the and convents have been convertd into dwelling-houses. churches in Fredericton.

> We see by the Yarmouth Herald that Rev. Wm. Downey preached in Yarmouth last Sabbath.

the latter, a remembrancer of past political struggles

A friend writes that "Templarism is flournishes us to do, to give and to pray, as they that isbing in Kars, K. Co.," and adds, " Kars can boast must render an account. May every disciple be in that there is not a single tavern within its limits."

> BLISSVILLE, January 4, 1869 .-MR. EDITOR, -In accordance with a resolution passed at the late session of the Sunbury County Lodge, No 10, British Templars, I have to request you to give place in the columns of the Intelligencer to the following:

Resolved, That this Lodge respectfully request In Mr. W. D. Howells' Italian Journeyings, pubevery Christian minister in the County to preach, at least, one sermon quarterly, bearing directly on the

At Indian Harbour Mr. John Fleming m lake. It is suppose and the mother wen too lost her life. M time .-- Halifax Pap

TELEGRAPHIC. -- W Union Telegraph C graph lines in Nova of R. T. Clinch, Esc tends from the M placing iu his han offices and 2,200 to

Hon. Wm. Yound has received the hon The Railway aut comotive purposes Windsor branch of the Acadia Mines, 1 course of constructi Ice boats are now Scotia and Prince E

Despatches from tion exists among ens have been ope Sir John Young vited to a grand month.

The points raise ing argued before Fears are expresse One hundred a Montreal last year

The Whalen cas Court of Error, at Judges unanmous the proper course Court. Prisoner when a decision w The St. John's says :-- We may can learn from th conviction is that

> not know of a m exception of Mr. sure, those who a their minds to among the plante ty hold the same Captain Willia His Honor, the with the Silver M together with th

> of the constituence

on parchment, commemoration many people wi Labrador, in the

## BRITI

The new Hou preliminary bus re-elected took t for elections to House adjourne It is the gene will be successf hament to fill v The English new House of 5 Baptists, 5 Qu vinistic Method (non-conformin 6 Jews, and 56 our John Simeo The Times of Liberals for the says that Engla There was a yesterday, at speech. Colonel Bate has been shot No arrests hav A despatch explosion occu and that twent of the ruins. The Directo Co., which fai have been in p to bail on a ch

for the extension of the Redeemer's kingdom and trembling, hardly daring to look around, or to open these prayers be heard? Will they be answered? What is it? fectual.

must be in earnest; then all may expect to be heard, being, that influence you somehow in your practical but, in addition to all these, we must ask aright, for, every day life. says the Scriptures, "Ye ask and do not receive, be- I have only room to say, in conclusion, to all the cause ye ask amiss."

robes and made them white in the blood of the ensnared you. Lamb; then, shall our prayer be changed to praise, and our toil and sadness to rest and eternal peace.

For the Religious Intelligencer.

over its contents, perhaps taking more than a casual Territory, November 14th, 1868. He says: leisure, and it is Sunday, and there is no meeting, you | early in the season. We have had several storms, dition. Men there are, high in authority, who take | but seems to be universal. look through the first page and read the story on the the snow falling to the depth of five or six inches, part in religious meetings, speak in temperance organlast. Now I want to ask you do you read the Edito- and on the 8th inst., there fell fully a foot. It is izations, admonish the young to shun every appear. rial column ? Do you always read it ? You might rather a cold climate; but I think we New Bruns- ance of evil, and at the same time lack the full and as well go to meeting and fall asleep in your pew, or wickers will be able to endure it for a few months. perfect consecration to God, to enable them to put sit through all the exercises, sermon included, and They call it a beautiful country, the cold weather last- aside the wine cup and the social glass. Who has not know any thing more of what transpired when ing only about nine months, but I will take New not seen this, and known and realized how hard, coming home than you did before going, as to take Brunswick in preference, notwithstanding her much under such practices and examples, it is to sustain up your paper week after week, and lay it down deprecated cold winters." \* \* \* \* again, without reading the Editor's weekly thoughts "I enclose Fifty Dollars for the support of our How fearfully inconsistent is that man, who has which are supposed to reach a climax in his editori- Foreign Missionary, with the names of the donors, been taught by God's own word to abandon every al. Now, reader, I want you to read this awhile. I which I wish you to forward to the Editor of the vice, who has been led by His Holy Spirit to follow do not claim for anything that I may write great ori- INTELLIGENCER. The amount is not quite as large as in the footsteps of his Master, and has taken upon ginality, or the display of any genius, such as can be I anticipated at one time, but hope it will be of some him the name of Christ, and yet is a slave to his seen any day in the pen productions and mental re- service to the F. M. Board, as the time is nearly at cups. Where is the manliness of such a course? sults of many men who have lived to write, and hand when the half-yearly payment is due. At any Where is that entire consecration to God? Where whose writings are all on fire with flaming truth; or other time than the present, I feel confident that is that full surrender, which will not keep back part of many who now live, who may be writing books double the amount could be raised; but as miners of the price? I would that, in our Ministers, Goverfor a day's or a week's reading, or newspap erarticle, are now making ready for the winter by laying in nors, Judges, and all other leading members of socifor a few minutes perusal; but I simply claim your their store of provisions, it makes gold dust quite ety, we had such principled men as that noble, decidattention because I want to drop a "seed corn into scarce. But then we hope this is only a commence- ed Apostle of the Gentiles, who could say, "If meat joyed. book, it is not one of the latest novels, it is not a sen- to support any good cause." rit, serving the Lord." on its footstalk when the tide has receded; for established. months and years together. Now would it not be It will be gratifying to the friends of other young course commendable and worthy of imitation.

...

of vice, for the increasing of the union of His people, go timidly, as if walking on eggs all day, slow and Bro. W's. ministrations. REVIVAL .- From Erb Settlement, Lower Sussex, conversion of the world, as the present one. Will his mouth, or to lift his band, or to raise his foot. Rev. Robert French writes encouragingly. The

No doubt in His own good time answers of peace It is not distrust of himself so much as it is dis- been converted, three having been baptized on the and less confidence in their idols; the Brahmins are and blessings will descend, for our God has promised trust of God's Spirit in a man to help him. His re- 31st ult., by Bro. French. We are pleased to learn to hear when the poor and needy cry. We have a ligion must be a vital, practical thing, or it will that there is a prospect of a further ingathering. children see the folly of idolatry. A little boy, the strong, and abiding faith in prayer, and shall look make him miserable. But I forget, I have something Bro. F. labours there one quarter of his time. with confidence for the prosperity of Zion. But to say about books and reading as well as work. Do there are certain requisites to constitute prayer ef- you like books, reader ? If you do not, can you not cultivate a love of reading ? How much you lose by When we pray we must have faith in God and con- living without the mighty power a good book has in fidence in His promises; a child-like confidence; we it to elevate and strengthen. How much genuine must also feel our need of His aid and assistance. pleasure there is in picking up ideas that become al-Without these, we cannot pray acceptably, and we most insensibly incorporated into the essence of your

readers of this religious weekly, read the good Book

We learn that, the effectual, fervent prayer of a more. There are treasures in it to enrich. You righteous man availeth much, then let us all pray, may be tempted by a pressure of business to leave it and pray without ceasing, that the sins of earth may unread some morning on the mantel, and try to go be removed, that the kingdom of Christ may speedi- out into this sad world of weal without its aid, and ly come, that impenitent and ungodly men and wo- find, before evening brings you back to your hearthmen may be brought to the Saviour, and that the day stone, that you have sadly missed such a wholesome may soon be ushered in when all shall know God, word as this :- "In all points he was tempted as we from the least to the greatest. Let us all seek not to are, and is able to succor them who are tempted." J. H. B.

> NEWS FROM MONTANA. HELP FOR THE MISSIONARY CAUSE.

the fertile soil of your heart,"-praying most earnestly ment in this good cause; for I feel assured that in a make my brother to offend, I will eat no flesh while that gracious showers may water it, so that in the few months we will be able to forward another donation the world standeth, lest I make my brother to great Hereafter the result may be seen. Come now, of the same amount, and perhaps larger. Although offend." my friend, sit down with me by this cheerful fire, miners are generally looked upon as a degraded set Professing Christians, where are your consecra-(Beecher says, 'An open fire is a means of grace.') of men, I have only to say that my intercourse with tion vows? Did you not lay every thing on the altar; and look over my shoulder while I have a good read them, so far, has taught me that they are honest and how then is it that ye have taken back part of the and a good think. Don't be afraid of a good solid upright in their dealings, and above all, open-hearted price? Suppose ye, that you have no influence upon the multitudes around you? No man is without his sation story, but there is nothing prosy about it, The following are the names of the donors of the influence; how much more then the influence of those while there is substantial, sound common sense. I \$50.00 : "George Travis and brother, \$10.00; Wm. who profess to be guided by a "Spirit Divine." picked up in a sick room the other night Dr. Hamil- | H. Vanwart, \$15.00; Coles P. Vanwart, \$12.50; John | How lamentable it is that, men holding the highton's "Life in Earnest "--- one among a dozen small G. Vanwart, \$12 50. Bro. Vanwart says of the Tra- est positions in Society, wielding a mighty influence books laid carefully away upon a parlor table-and vis brothers: "In early life they had the counsel for good in the world, and many others who are there, in that still hour, I read these words, which and instruction of a Christian mother, but of late within the pale of the Christian Church, yet have years since, and at the beginning numerous conver- from the Bible, and stanzas of poetry, all very eagerly have been wringing their changes in my soul ever years they have been deprived of her pious influence; this one weakness, to partake habitually of the wine sions were reported. Little churches have sprung up and prettily. As bashfulness is scarcely known to since. His subject for the following remarks is found yet they are fine, generous-hearted young men." cup, knowing at the same time that the word which is in numerous places, yielding a bright and shining in the text, "Not slothful in business, fervent in spi- He earnestly requests "the prayers of God's people to judge them at the last day, declares "Wine is a in New Brunswick for the conversion of these two | mocker, strong drink is raging, and whosever is de-"This precept is violated by those who have no young men;" and we join in the hope that many ceived thereby is not wise." business at all. By the bounty of God's providence fervent prayers may be offered in their behalf, that Truly yours, some are in such a situation that they do not need to | while they have thus contributed of their gains for COMPLAINTS .- Frequent complaints reach us of toil for a subsistence; they go to bed when they the furtherance of the Gospel-the carrying of the ardiness in the transmission of the mails. Papers evangelization of their countries. please, and get up when they can't sleep no longer, glad tidings of salvation to the heathen afar off- they are received irregularly, and in some instances not and they do with themselves whatever they like ; and may themselves be made partakers of the same great at all. We are assured that the INTELLIGENCER is though we dare not say that theirs is the happiest salvation ; that while they are seeking in the land far promptly deposited in the St. John Post Office, and life, it is certainly the easiest. But it will neither be away for gold that perisheth, they may seek "durawe are at a loss to know why there should be any a lawful life nor a happy one unless it has some work ble riches and righteousness," which shall never fade lelay or irregularity in the transmission. Perhaps in hand, some end in view. Those of you who are away. Wm. H. Vanwart is the eldest son of Bro. the Post Office Inspector will look into the matter. familiar with the shore may have seen attached to the Geo. Vanwart, of Queensbury, and is an uncommon-He will assuredly oblige publishers by so doing. inundated reef a creature-will ther a plant or an ani- ly worthy young man. The other two brethrenmal you could scarcely tell-rooted to the rock as a Coles P. and John G .- are sons of Bro. Daniel Van-COMMENDABLE .- In our list of acknowledgments Greeks are in operation at Smyrna, and severtly oung plant might be, and twirling its long tenacula as an wart, and brothers of Rev. Thomas Vanwart. The this week is the name of a little boy, a new subscri- Greeks are interested in the truth. Nearly a hun- of reclamation. They were under the immediate su- medies for the diseases from which they suffer will animal would do. This plant-animal's life is some- three brethren Vanwart are so well known that is not ber to the Intelligencer. He has been a short time dred Greek females are under instruction. A degree perintendence of Mr. Buscarlet, and he seemed to feel often bring forth their stock of skins even quicker what monotonous, for it has nothing to do but grow necessary that we say anything further than that in a situation, and with his first money he has sub- of liberality exists never before known, and cases of the fondest interest in them. Indeed, there was sufand twirl its feelers, float in the tide, or fold itself up they are men whose characters as christians are well scribed for the Intelligencer, sending it to his father interest are springing up everywhere. 'The Lord

interesting, and sometimes large congregations. The missionaries find no opposition to their work."

church has been much revived, and some souls have

Rev. D Oram has gone on a mission to Westmorland County, to look after the destitute churches a that district. He is under the direction of the Home Mission Board.

REVIVAL .- By private correspondenc from Lower boy has been reading and praying in secret for eight Wakefield, we learn that a good revival has been in months, and seems to be a new creature in Christ : progress in that place, under the labours of Revs. C. he is mild, earnest and intelligent. Others in the McMullin, G. T. Hartley, and G. W. Orser. The church has been much quickened, union restored,

and several have been converted, ten of whom have been baptized. The good news from this church is cheering

District, may be more than usually successful in his

TEMPERANCE. No. v.

christians particularly marked this saying of His of it, have been admitted to the church. worl? If so, how does a professed follower of the

shade of a shadow of excuse for professing christians She is instructed ey a native preacher nearly every

the temperance organizations of the day.

The people in various parts of India cherish less losing their power to command respect, and even son of the most influential man in one of the cities of India, seeing his relatives worshipping their house. hold idols, said, "What is the use of worshipping

those gods? They cannot see, neither can they hear. They cannot do you any good, for they are only dumb stones and metal." An older brother of this

same vicinity awaken much hope. At a girls' school in Northern India, the missionary reports 220 pupils; among them are 22 women

under process of training to become teachers. In this part of India there is not only manifest progress, but also growing respect for the truth and interest in it. A precious work of grace has lately occurred in a

"Be not deceived, God is not mocked." Have all school for orphans, and twelve young men, the fruits

#### MADAGASCAR.

Saviour touch, taste or handle, the unclean and un- The chapels are filled with worshippers. Many be found among that company, who shall cay for the If you had read that in the morning, you would have holy beverage, the intoxicating bowl. If there were times they remain by hundreds outside, or hasten rocks and mountains to fall upon them and hide been reminded of this pregnant word succor, all not more murders committed, more families ruined, from one chapel, which is filled, to another, where them from the face of Him, who sitteth upon the through the day, and sent up a prayer to the dear more youths led to destruction, more poverty pro- hey hope they may find admission. By actual count, throne, and the wrath of the Lamb; but, rather sympathizing Christ Jesus, who lives in heaven a duced, more misery and wretchedness caused, and one chapel was recently found to number 2,450 inamong those, whom John saw, who had washed their victor over the snares of the same devil whose wiles more sins of all kinds committed by this one evil, side, and 230 outside. The sister of the prime mithan that of any other, then there might be some nister is anxiously seeking admission to the church-

taking an occasional glass. I am at a loss to know evening, and has committed to memory great part of how any man, seeing the wide spread evil produced the Catechism. The Memorial church, erected in A letter from Bro. John G. Vanwart has been from this source alone, can bow before a Being, whose honor of the martyrs, is nearly completed. In the THOUGHTS ABOUT BOOKS AND WORK. placed in our hands. His friends in different parts of omnipresent eye sees the most secret recesses of the country districts there is equal eagerness to hear the My dear friend or friends, I can imagine you just the country will be pleased to hear from him and heart, and ask God for his blessing to rest upon him word of God. Some of the chapels have been enopening the INTELLIGENCER, and casting your eye his companions. He writes from Helena, Montana and his labours, when, at the same time, secretly, or larged. On a late Sabbath, the entire ordinary conin some cases, publicly, he swallows the intoxicat- gregation left the church and sat outside to allow the glance at the marriages and deaths before looking at "Winter has come with its cold and blustering ing draught, and thus sets an example which may heathen to occupy their places. This great desire to the column of news; and then if you have plenty of snow storms, which appear to us rather strange, so lead scores of his fellow beings to ruin, if not to per- hear the gospel is not confined to one class or locality.

manifestations of the Spirit's presence have been en- | honesty is the best policy-a maxim that few Italians

nmennal affairs, we may hope for the dawn of her spiritual and intellectual regeneration. Our readers will remember Mr. 110-alls' Venetian Life, which was published some time since; the stalian Journeyings fall in no degree below its predecessor in nterest, as will be seen from the passages below :

"I had the pleasure, one day, of visiting nearly all the free schools which the wise philantrophy of the Protestant residents of Naples established in that city. . . . I cannot help offering a very cordial homage to the truth that the missionaries are doing a ing the gospel, but the spelling-book, the arithmetic, and the geography.

CONCLUSION.

The fight of time warns us to work while it is day,

A new year calls us to new consecration, and admo-

harmony with the great movements through which

"Time has nearly reached its sum;

RAGGED-SCHOOLS IN NAPLES.

Jesus, whom all worlds adore, Come and reign forevermore !'

All things, with thy Bride, say 'Come;'

the earth is to be made the Lord's!

" It is not to be understood from the word misfree Protestant schools in Naples are conducted under posed of members of the English Church, the Swiss Telegraph. Church, and the Presbyterian Church ; the President

of this committee is Dr. Strange, an Englishman, and older than the union at Naples with the kingdom of the parents who wished to send their children to them. They announced that the children would be taught

certain branches of learning, and that the whole Bible would be placed in their hands to be studied and understood. In spite of this declaration of the Protestant character of the schools, the parents of the chil-

dren were so anxious to secure them the benefits of education that they willingly ran the risk of their becoming heretics. They were principally people of the lower classes-laborers, hackmen, fishermen, donestics, and very small shopkeepers, but occasionally among them were parents able to send their children

to other schools, yet preferring the thorough and conscientious system practised in these. So the children payment of all sums due the estate of the late Rev. came, and, thanks to the peaceful, uncombative na- E. McLeod ; also for renewals and new subscriptions ture of Italian boys, who get on with much less way- to the "INTELLIGENCER."

parts of the country have heard something of the companions who still live the wild life of the streets, Monday next. There are two candidates-the pregospel. Many a savage warrior from the interior and they have only once suffered through the inter- sent incumbent, W. H. Ncedham, Esq., and George has come to the coast to trade, has heard of the only ference of the priests. On complaint to the authori- F. Gregory, Esq. A lively canvass is going on, both Saviour, and gone home wondering at the strange ties, the wrong was promptly redressed, and was not parties feeling quite confident of success.

A GIRLS' SCHOOLS.

Now as I am not furnished with the name and address of many, an insertion in some of the leading papers will probably come more generally before hair notice. Yours respectfully.

THOS. L. ALEXANDER, Durow y 170. Durtas P. S.-Visitor and Telegraph please copy.

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Rev. Mr. Narraway's discourse on "The Events of 1868, from a Christian Stand-point," drew an immense audience to the Centenary church on Sunday vast deal of good in Naples, where they are not spread- evening. The sermon, as previously stated by us, is one of Mr. Narraway's ablest efforts, but his delivery on Sunday night was said to be much better than on

the former occasion. The audience were greatly imressed with Mr. Narraway's suggestions and presionaries, that this work is done by men especially dictions. The children of the Centenary Sunday sent from England or America to perform it. The School occupied the organ loft and assisted in the mosical portion of the exercises with excellent rethe auspices of the Evangelical Aid Committee-com- Sunday School, and amounted to a handsome sum. sults. The Collection was in aid of the funds of the

DRUNKARDS SHALL NOT MARRY. - The Temperance Advocate says : "The government of the principality the Treasurer is Mr. Rogers, the American banker. of Waldeck, in Germany, have given public notice The missionaries in Naples, therefore, are men who that no license to marry will hereafter be granted have themselves found out their work, and appointed to any individual who is addicted to drunkenness ; themselves to do it. . . "The schools are no or, if having been so, he must exhibit full proofs that he is no longer a slave to this vice. The same government having also directed that in every report Italy, when toleration of Protestantism was decreed made by the eccelesiastical, municipal, and police by law; and, from the first, their managers proceeded authorities upon petition for license to marry, the apon a principle of perfect openness and candor with report shall distinctly state whether either of the parties desirous of entering into matrimonial connection s addicted to intemperance or otherwise.'

# THE NEWS and THE PRESS

JANUARY 8, 1869.

Many thanks to our friends who are promptly renewing their subscriptions. We hope others will not neglect to do likewise. With heavy payments to make at this season of the year, we need all the funds

ST. STEPHEN'S BANK PAPER will be taken in

The Fredericton Mayor's election is to be on WHELAN.-The decision in the case of Whelan is

DONATION .- The friends of Rev. W. E. Scovil made

Rev. A. McL. Stavely received from his congregation on New Year's Day a purse of \$71.

Mr. Blizzard, of this city, is doing a large business in the exportation of frozen herring from Deer Island to the New York market. There is no duty on fresh fish.

The collection made at the Union Prayer Meeting in Rev. Mr. Bennet's church amounted to \$30.72: It was divided among the Treasurers of the Home, Ragged School, Industrial School and Orphan Asylum.

affairs. Mr. Ashbur Stebbins of No race, after obj says he will r He will go in and other Eog Reverdy Jo Workingmen Treaty between was certain of The Treaty p has been nati the same righ Britain as a n The Manch heavy dealers ed. This ho Sir Staffor Kimberly as

The Britis sum of \$500 Blanc and 1 services and Telegraph andria of an Tabriz, a Pe day last. T violent po l known to ha LONDON, J to-day discn. says the yea the world e maire DuPa sentiments must either government The Gree of the meeti until the ar Sublime Po The Emp reception of addresses o saie that he tory spirit which enab internation insuring th hoped that as the year course of e

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It is s

the Mendi mission, that thousands of people in all thern blood, they have not been molested by their truths he has heard. In some instances aged chiefs | again inflicted. Of course, these poor little people,

have sought on their dying beds the light of the gos- picked up out of the vileness and ignorance of a city to be given on the 22d inst. pel, and lifted their dying eyes to the Lamb of God, that has suffered for ages the most degrading oppreswho takes away the sin of the world. Between 3,000 | sion, are by no mean regenerate yet, but there seems him a donation visit on Christmas Eve. and 4,000 have received the elements of a Christian to be great hope for them. Now, at least, they are education The Mendi language has been reduced to | taught a reasonable and logical morality-and who writing, and some religious works have been printed. can tell what wonders the novel instruction may not The church numbers nearly forty members. There work ? They learn for the first time that it is a foolare now only two missionaries on the ground. A few | ish shame to lie and cheat, and it would scarcely be young men have recently been converted, and evident | surprising if some of them were finally persuaded that

In South Africa the desire for education is increasing. There are thousands of readers. Schools "The first school which we visited was a girls"

AFRICA.

are found over an extent of country embracing hun- school, in which some forty-four little women of all PORTLAND POLICE. - On New Year's Day the new dreds of miles. Great desire is expressed for a new ages, from four to fifteen years, were assembled under Captain of the Portland Police, Francis S. Jones, the charge of a Corfute girl, an Italian Protestant, Esq., went on duty. It is to be hoped the Police edition of the Scriptures, to supply the increasing who had delegated her authority to different children troubles in this Parish are at an end. The force is under her. The small maidens gather around their | composed of the Captain and six men.-Journal. chiefs in groups, and read from the book in which

A writer says, in connection with an account of laying and thumping and bullying than boys of Nor-

## laborers.

demand.

#### HUNGARY.

It is said that Hungary presents a field of mis. sionary interest unparalleled by any in the world. everywhere awakening to a new life, political and religious. A truly religious reform commenced ten light in Bohemia, Moravia, the Tyrol, Southern Austria down to the Adriatic, and eastward to the remotest point of Transylvania. The eagerness of the people to obtain the Bible and religious books is great, and many Hungarians and Bohemian pastors

sympathize with and co-operate in efforts for the of the children. Taking the children as one goes in

GREECE. At Athens is a Sabbath school superintended by Greek teachers, all of whom regularly attend the preaching of the missionaries and understand the gospel, and some of them believe it in their hearts. Some very efficient agencies for the conversion of the

The Telegraph states that the Carding, Fulling they were studying when we appeared. Some allowand Dyeing Mills of Mr. J. McC. Snow, at Smith ince must be made for the difference of the languages, Town, K. C., have been burned. Italian being logically spelled and easily pronounced;

The Hungarian Ministry is composed entirely of men but I certainly never heard American children of their The Journal says that the new railway post office of liberal and progressive principles. The people are age read nearly so well. They seemed also to have a will be opened this week. Much accommodation will lively understanding of what they read, and to be result from having the letters sorted in the cars, greatly interested in the scriptural stories of which and the mails will not be closed at so early an hour their books were made up. They repeated verses in St. John as heretofore.

> The Rev. J. Lathern will open the course of Lectures in the Union Street Church, this Friday their race, they had no hesitation in showing off their evening. In consequence of the prayer meetings the accomplishments before a stranger, and seemed quite Lecture will not commence until 10 minutes past delighted with his applause. They were not parti-

> cularly quiet ; perhaps with young Neapolitans, that 8 o'clock. Commercial Bank Paper was worth 851 to 86 at would be impossible. I saw their copy-books, in which the writing was very good (1 am sure the prin- the Brokers yesterday. St. Stephen money (at Mr. ter would like mine to be as legible), and the books Philps) + per cent. discount, except for very small were kept neat and clean, as were the hands and faces sums, on which 1 per cent. was asked.

> The Governor of British Columbia has just told ne the streets of Naples, it would require a day perhaps to find as many clean ones as I saw in these schools, Legislature of that Colony at the opening of its jeswhere cleanliness is resolutely insisted upon. Many sion, that Confederation with Canada is simply deof the children were ragged ; here and there was one layed until the Hudson Bay question is settled

were altogether some hundred boys in the first stages "Ayer-great medicine-cure sick man," and his reficient reason for this; up to a certain point, the Neapolitan children learn so rapidly and willingly feols if they are unsophisticated in some of the arts of and mother as a New Year's present. We think his is working for the Greeks," and he field needs more that it can hardly be other than a pleasure to teach civilization.-[Montreal Pilot. them. After this, their zeal flags; they know December 18, 1868.

a Greek lady of piety, the classes being all taught by hideous with ophthalmia; but there was not a Our Fur Traders and Trappers, in fitting out

clouded countenance nor a dirty hand among them. We should have great hopes for a nation of which the here, find Ayer's medicines one of their more profitable articles of traffic. Around Slave Late and the children can be taught to wash themselves." wild regions of the North, the Indians know their BOYS' SCHOOLS. uses, and have an abiding faith in theny They say : "We visited three small rooms, in which there