TERMS AND NOTICES.

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Religious Intelligencer.

SAINT JOHN, N. B., JULY 8, 1870.

NEED OF MORE MINISTERS.

come far short of doing the work assigned it; but

economy, it is more prominent. Often did Joshua

collect the people together to hear the message of

God; and as we pass on in the history of the

Church, we read of the school of the Prophets, the

repositories of public teaching for the people

Throughout the history of the Jewish Church na-

tional blessings and the extension of true religion

are connected with the ordinance of public instruc-

tion: while national distress and vexation mark the

not had. But when the Priests and Levites were sent

of the Lord with them, and went about through all

of the Lord fell upon all the kingdoms of the land

office. He was the great preacher of righteousness,

forth to proclaim the Gospel to every creature un-

der heaven. To preaching, as a means, christianity

owes its origin and continuance. Its advancement

has always been in proportion to faithful gospel

the preaching office was suspended, immorality

formers returned to the primitive mode of expound-

foolishness of preaching to save them that believe,"

instruction to all classes as a matter of the first im-

portance. Without a proper system of public in-

ministry is unable to plant itself.

that were round about Judah.

In the Editorial Correspondence which appeared more righteous and severe than opinion or affecin the issue of the 24th uit., reference was made to tion. That Church is best which does best-which the lamentable deficiency in the number of minisgathers the greatest number of souls to Christ, and ters. When we wrote we had more especially in is most zealous and faithful in showing forth His our thoughts the want felt in our own denominaglory. That a Church is "Scotch" or "English" tion. Some words dropped by one of the speakers -that it has "Bishops" or "Presbyters," will not at the 2rd District Meeting brought afresh to our tionary orthodoxy may be held with faultless pre- place of others we would have at home. mind the idea entertained by some (we are glad the number is growing smaller and "beautifully less") cision. Creeds may be recited, and prayers rethat the ministry is almost if not quite unnecessary to the prosperity and upbuilding of the Christian may be perishing. Death may all the while have Church. It is a pity that any who are avowedly attached to the cause of Christ should-uncon-

sciously to themselves it may be--in even the least degree help the churches to believe that they are and fullest of Christ's loving spirit. That Church better without than with ministers. We are free to is best which has the greatest number of such admit that a church may have a pastor, and yet Christians in its communion. We must not try to live upon our traditionary fame and connections, or we are just as firm in the belief that the church that on our orthodoxy and "soundness." There is only thinks the ministry of none effect, makes a fatal one way of being a true Church of Christ; and mistake, because it ignores an institution of the founder and head of the church. It seems to us that though by some the labors of the Christian abundantly that God is no respecter of persons, ministry are but lightly prized, a very limited acand that He will never give to forms and ceremoquaintance with God's Word is sufficient to show nies and human devices the honor that is due to its importance, and the serious consequences arising His Spirit alone. It is a great blessing to belong from the want of it. The want of the knowledge of God is the fruitful source of all iniquity. And blessing to belong to a living church. The true | 1 French, and 6 native Syrians. the welfare and moral advancement of States and Christian is your true brother within whatever pale communities have always been in proportion to the ligion. That the preaching of the Word of God was instituted even before the flood may be seen from the incidental notices of Enoch and Nosh. In in you lies to make yours the best Church .- Ex. the Patriarchal age, and under the early Jewish,

THE BEST CHURCH.

"Of course the Presbyterian Church is the bes

in the world; its doctrines so sound; its forms so

"The Baptist Churches are the best in the

world. They baptize in the only right way. They

admit none but believers into their church-mem-

"The Wesleyan Methodist Church is the bert in

And so on through the whole gamut of Churches.

We are all apt to think our own church is the best

and so skilfully balancing liberty and order,"

The Preduction Witness says :--

proclaiming full, free pardon to all."

and learning and well regulated zeal."

BUILD YOUR CHURCH.

tle money, and one like it would not cost much | nations of the earth." now, But the little it cost was much to them; times when the services of a "teaching priest" were to "teach in Judah, and had the book of the law the cities of Judah and taught the people, the fear Our Lord Himself was anointed to the sacred es the holy cause you misrepresent, and brings dis- | doubtedly that they should make a business of | proved, affirmations as derogatory to the character and He bequeathed upon the Church and the world the inestimable legacy of the Christian ministry, Under divine authority the early preachers went

You should build, that the excuse for your il- tian than to make money and give to the Lord? liberality may be taken away. When your minis. When the church begins to give not only a tenth, The Lord does not as yet remove all the evils that ter asks you for money for the missionary cause but in some measure as was demanded of ancient exist displacing slavery with justice. Poverty Were found about two weeks ago supposed to be labor. When under the arbitrary rule of the Papacy to contribute something toward building some heaven be opened and the long expected blessing shall have arrived for the establishment of the The tide in the river had washed away the bank where a mission-church, your ready reply is that | come down." fearfully increased, and the times were marked as you need a church at home, which you must aid in "the dark ages," But when the Protestant Reare necessary to establish the utility of public preaching, for hath it not "pleased God by the your penurious meanness,

The Bible establishes it, and all ecclesiastical his house. Your opportunities for making money are members require to be under the law, to prevent be occasioned by as trifling a matter as a pin. Were tory confirms its necessity. The very best system | somewhat diminished; your inordinate specula- them from falling into the vortex of intemperance." of religion must necessarily dwindle to nothing or | tions have received a check. You have been makbecome grossly corrupted, if it be not regularly ex- ing money, and have enlarged your resources, but plained and enforced by a faithful and enlightened you have neglected to do anything for the honor ministry. "Not even," says Calvin, "is the light of God's sanctuary. Now, while the hand of plenty and heat of the sun so necessary for the support and is restraining for a time the bounty of its outpourcherishing of our present life, as the Apostolical and ings, will be a good time for you to think of ne-Pastoral office for the preservation of the Church on bank, instead of keeping it all in your own hands, of faithful men to fill the pastoral office of churches, ly and spiritual blessing, - Telescope, to labor for the conversion of sinners, and to impart

MISSION FIELD

struction the morals of any community will deteriand those committed to their charge, is much more | tyranny of the caste system and supports of idolaand intercourse between the cities on the seaboard country exhibit! There are many localitie: of from the Malabar coast of Madras, and another no longer a delight. There are many families - rious others are either completed or are in process they are to be pitied-that seldom enter the house of construction. "Carleton," in his recent tour of God, to whom the song of praise is strange across India from Bombay to Calcutta, passed thouno part of whose training is religious worship who thus describes; "They fill their baskets with earth, never sat statedly under the "ministry of the raise the burden to the top of the head, walk in go beyond the honest acquisition of wealth. In road, and dump it down on the embankment. One many communities the Sabbath is regarded only as of the contractors distributed several thousand a day of cessation from labor, to be spent in wheelbarrows and sent word they must be used. pleasure, in visiting, in business arrangements for A few days later he went out and found all hands

neglected, and no effort is made to elevate public | lustrates the tenacity with which the masses admorals. It is no wonder that families degenerate here to old customs," in morals and in intellect, when the public ministry The same writer says: "The Brahmins petitioned California, who live at ten cents per day; conse and there in full view stood the horse, and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself ing of "Mariners' and her sister, and the wife herself in the same writer says: "The Brahmins petitioned California, who live at ten cents per day; conse and there in full view stood the horse, and her sister, and the wife herself in the same writer says is the same writer says." One great cause of all this may be attributed to | come in contact with men of lower grade. It would the want of a sufficient number of faithful men to | defile their sacred persons, * * But the railroad preach the Gospel of Christ; and another to the managers had an eye to profits on their investment.

the ensuing week; while the worship of God is carrying them on the head, an incident which il-

low state of piety with which the members of They could not put on cars for each separate caste. churches are satisfied. To remedy the latter we | * * * They therefore adopted the European need the former; and until there is an increase of system of class cars, and told the Brahmins they these, we tremble for the present and future well- could stay at home if they could not accommodate being of our fellow citizens. In the Christian min- themselves to established rules. The result is the istry is "the treasure in earthen vessels;" and complete breaking up of caste on the railroad. where a ministry is wanting, spiritual poverty will Now the priest who is pure enough to enter the exist, and all the other gifts of the church will be | most exalted circle of the Hindoo heaven, for the

POSTAGE - To present any misunderstanding or people would pray constantly that God would send | cast parishs, the vilest of the vile, for whom there difficulty, we masy just state that no Post or Way Office forth more men having ability to teach, and bold- is no place in paradise. * * The locomotive is bygone ages. It is dragging a mighty train laden with good for the whole human race, and especially for the millions of this land. * *

> The days of Brahma are numbered, and the time | Building. is not far distant when regenerated India will clap her hands for joy over the decision of those who directed that there should be no distinction of simple and rational; its constitution so scriptural caste in railway carriages."

SOUTHERN INDIA. Mr. Chester, of the Madura mission, in his annual eport for 1869, writes: "In comparing figures with 1888, I find that we have now five more village schools, with a total of 196 more children. The whole number of children under instruction is 593. he world,—all zealous, offering so free a salvation, We have gained 38 in the members of congregations, and 7 in church members." "The Episcopal Church is the best, with its

WESTERN INDIA. spostolic succession, its beautiful liturgy, its status Mr. and M.s. Wells, who have recently joined the Mahratta mission, are delighted with their prospective missionary life. Mr. Wells writes through the church. But this will not do. There is a test | Herald-"I was two months in making up my mind to come here, after I was convinced that I was needed. There were so many things to give up and so much that was unpleasant to meet. But the great mountains of difficulty grow smaller or disappear as I meet them. I do not find life in India to have so much of unpleasantness as I once avail much. The question is, Has it life? Tradi- pictured. There are trials, but they only take the thing by prayer and supplication, let your requests

love my country, I love the advantages it bestows. peated in due form and time and place. Yet souls ! I love my home and the dear ones there. Still, all these are no temptations for me to return. There its cold hand upon the soul. The devil himself is is a glorious work before me. An opportunity is whether large or little, whether relating to soul or That Christian is best who is most like Christ, me: . , Through all eternity we shall have oc- them to Jesus, with the sweet assurance that he here to work for him."

The Report from this mission says that the Sy rian Protestant College bids fair to become a great that is by being filled with His Spirit. The Church | tendance 76 students from the various religious | good, slavery with justice, poverty with plenty history of the last fifty years has proved anew and sects of the country, -- Maronites, Armenians, Greeks, Protestants, Roman Catholics, and Druzes, The to a pure church, but it is an unspeakably greater | and tutors is 12, of whom 4 are American, 1 Scotch,

you may find him. Thank God, then, for the prosdead organizations that claim the holy name of Turkey, and published in the Messenger at Constant pernatural law, would be a matter of small moment Christian churches. Reader, see that you do what | tinople. His subject was the contributions for re. | The believer in "special providences" believes all ligious uses demanded of the Jews. After enumerating (1) the Levitical tithe, (2) the Feast or Poor Wisdom, and Infinite Goodness. The pilot does tithe, (3) the First born, (4) the First fruits and (5) not reverse any law of nature when he puts his ship You have been talking about it quite a while, the Census tax, besides various contributions for about, he simply reverses the wheel. The "engineer Why have you not long since built it? The house other religious purposes, the native pastor asks :- reverses no natural law when he "backs the train" you worship in is wholly unworthy of you and the | "Why should our contributions be less than those sacred object to which you devote it. Your fathers of Israel? Is the field of labor smaller, and the built it in the days when a very rude house was in | harvest for us to gather less than theirs? Compare keeping with their circumstances. It cost but lit- Palestine with the world, and the Jews with the that all things, all creatures, all means, all laws,

for it was in the days when money was scarce, and array of contributions to be drawn from God's peothe products of their labor, estimated in money, | ple! What is the reason for all this? They had and according to one uniform rule, and that this extremely little. Between their circumstances and | not the gospel to preach to the Gentile nations, slender means they built this house. You in your of foreign tongues and to multiply them by the any matter, whether great or small, but that he abundance still worship in it, and excuse yourself | million. They had no Tract work, no Home or | must wait the motions of a ponderous machine with the falsehood that you are too poor to build | Foreign missions. And yet they were called on for another. Your penuriousness shames you, reproach- | contributions. Exactly so! God did mean unhas the church? What other business has a Chris-

you tell him that you can give but little because . Israel, - when Christians make a business of giving. you need a church at home. When you are asked | -there will be no lack. Then will the windows of

SANDWICH ISLANDS, building. And so whenever any other interest is Mr. Lyons writes from Walmea, in his annual letpresented to you, your threadbare answer is that ter, Jan. 17, that "the past has been a year of coming God's Word to the people, the darkness receded charity begins at home, and that you can give parative quiet and tranquility. No outbreak of inand the reformation spread. The eminent Richard nothing until your church is built. Now, why do iquity, no smoke and fire from rum-distilleries, no Hooker says, we greatly err if we do not regard you not go to work and build the church? You midnight revelries of rum-drinkers have disturbed sermons as keys to the Kingdom of Heaven, as have made the old church long enough a scape- the slumbers of the better portion of the pople, wings to the soul, as spurs to the good affections of goat to bear away the sin of your penuriousness. Rum-makers and rum-sellers found out at last, that men, unto the sound and healthy as food, and as Be careful, lest instead of becoming to you the gate | the law against them was not a dead letter. To physic unto diseased minds." But few arguments of heaven, as you fondly hope it shall be, it prove put down and keep down the making, selling and him in all times of trouble, large and little. So against you a stubborn and dreadful witness of drinking of intoxicating liquors among the weak pray for a pin when one needs a pin, and cannot and easily yielding natives, when tempted, requires Go to work now this summer and build your the strong arm of the law. Even many church

SPONGING PREACHING. Pennsylvania, I was told that a man who was a away, and requiring days or even hours of anxious first favorable opportunity I did so, and told him allowed, I imagine, by most persons who believe that I understood he desired me to call to see him. in prayer at all, to be a fitting subject for prayer. glected obligations, and to make restoration to the He said, "Yes, I wish to measure you for a pair of I can scarcely conceive of a truly devout person goearth." And it is a truth confirmed by all observa- Lord of that which you have withheld. An invest- fine boots. I do not attend meeting much myself, ing out to such a search who would not deem it tion, that religion without the help of a Scriptural ment of a portion of your resources in the Lord's but my wife and daughters do, and I do not want proper to seek aid from the Lord. Nor do I think hem to sponge their preaching." I had not heard | that true piety would trouble itself relative to the the word sponge used in that connection before, | kind of 'means' which the Hearer of Prayer might With this view of the subject, we regard the want will repay you an abundant remuneration of earth and it sounded rather amusing; but as he applied deign to use, in order to help his child who called it, it describes in a homely manner the conduct of upon Him in trouble for help." a large class of persons, among whom are professing | Let me give a few illustrations. The memory of Christians persons who enjoy the services of min the late Dr. McGregor of Picton, is as "fragrant" isters, with their attendant advantages, which must among the Presbyterians of that county, as is that cost somebody something, without themselves pay of the Mannings, the Hardings, the Dimocks, The introduction and multiplication of railways ing, if they can help it, the least part of the expense. among the Baptists of these Provinces. He was orate; and parents and guardians may rest assured, is destined to do much for the fartherance of the In the world sponging, that is, using the things pre-eminently a man of faith and prayer. that the ature moral character of their children gospel in India, in the way of breaking down the which others have provided without our help as if He once lost his horse in the midst of a long married, about two years ago, a young lady by the the commands of their officers cannot now be disthey were our own, and making no return for them, is piece of woods. He was travelling the lonely rough | name of Mary Hentier, a German Roman Catholic, obeyed with impunity. A number of them were influenced by public example than many are aware try, as well as in affording facilities for traveling are many who are doing so in regard to Church and and while left to himself had broken loose and was Maple streets. Ever since their mirriage, the to turn out for parade on Queen's birthday.--Ib. Sabbath school privileges, who do not seem at all no where to be found. Mr. McG. concluded he had family of the young lady has been oppressing Mr. But alas! What a terrible destitution does our and the interior. A railroad across southern India conscious of acting dishonorably. They like to gone back towards home, and retraced his steps Whitmore on account of his being a Protestant, Wooster, of Granville, N. B., is supposed to have hear a talented preacher, and enjoy what they may hoping to overtake him. But he could find no and for the sake of temporal peace, he has made fallen off the schooner Alice T., a few nights ago country exhibit; There are many localitie of from the Malabar coast of Madras, and another comparative influence and wealth, whose sanctuaries from Delhi down the valley of the Ganges 1,017 consider a good sermon, but they do not seem to traces of this horse, and finally coming to a soft remember that talent is a valuable commodity in place where the animal could not have passed with are brought to desolation, and where the Sabbath is miles to Calcutta, are in successful operation. Va- the world, and that really good sermons do not out making tracks, he saw plainly that he had not was no avail. They continued their system of any trunk, etc., as they had been left when he retired. grow spontaneously. They do not seem to consider, gone back. He then concluded that he had gone novances, and endeavoured all they could to get He was 21 years of age, and of good reputation. It that ministers are men of like passions and appetites the other way, and pursued on until from a similar, his wife away from him. Finally, on Tuesday is believed that in his sleep he walked over the and necessities with themselves, and if they give place in the road he ascertained that the horse had evening, one of the wife's brothers managed to pack vessel's side. Tel. themselves to a calling which requires not only not passed there. He then went back to the place up a quarrel with Mr. Whitmore, by reproaching melody, and the voice of prayer an unmeaning sands of native men and women at work upon the time, but all the mental power possible to accom- where he had hitched him, and searched around in him with being but a protestant. Fired by all that sound. Many children are growing up to manhood unfinished lines, whose peculiar form of labor he plish the most desirable results, their physical wants all directions. But the search was in vain he Mr. Whitmore told him that he would not have nust be supplied chiefly by those who are enjoying | could find no traces of the horse, of the burden according to their ability, and not circumstances could be no trifling matter. " Call to trouble him again. Andrew Heutter told him Word," and whose highest moral culture does not single file from the gravel pit to the line of the leave their part for others to bear. So in the upon me in the day of trouble, and I will deliver that if he would set so, he would stab him. Mr. building of houses of worship, in making those thee, and thou shalt glorify me," was a promise Whitmore said he had a good mind to slap him Sabbath school. Let each one do what he can, and | So the man of God reverently uncovered his head, | had opened and concealed in his sleeve, stabbed do it cheerfully. Let there be no sponging. Ex. | kneeled down, closed his eyes, and prayed. He | him right in the region of the heart. Fortunately,

women even to compete with them in the labor of all his troubles.

THE EVANGELICAL MEETING.

The great meeting of the Alliance in New York, keeper can collect any postage on the delivery of the ness to combat religious error, and to attack the cutting up a faith whose roots run down deep into takes place on the 25th of September, and its sessions are to be continued to the 3d of October. The Alliance will meet daily in Dr. Crosby's Church, St. Paul's Methodist Episcopal Church, and in the Young Men's Christian Association

The topics of discussion are the following: 1st day-The State of Religion throughout the

2d day-Christian Union. 3d day-Christianity and its Antagonists. 4th day-The Christian Life. 5th day-Protestantism and Romanism. 6th day—Christianity and Civil Government. 7th day—Christian Missions,

8th-Christianity and Social Evils. Over two thousand delegates will be present by vitation. Of these, three hundred are expected from Great Britain and Ireland. The expense of the latter will be borne by the British Alliance, except for their entertainment in New York; but the expenses of all the rest to be met by the American

Everything gives promise that this will be a great Protestant (Ecumenical Council,

Correspondence.

For the Religious Intelligencer. ANSWERS TO PRAYER. SPECIAL PROVIDENCES.

Be careful—anxious—for nothing, but in every be made known unto God." Phil. iv: 6, "Casting all your care upon him, for he careth for you."

What exceedingly great and precious promises are these! No matter what the causes of our anxieties are, no matter what our wants may be, here offered of greatly honoring Him who died for | body, to this world or the next, we may go and tell casion to thank God for permitting us to come will be interested in them, and either remove them, or support us under them, and turn their endurance into a greater blessing than their removal would

But "if God governs the world by the special and local exercise of his almightiness, and has power to effect all things other than through the course power for good in the east. There are now in at of natural law, why does he not displace sin with Why does the Deity permit famine, disease, sin and woe?" So reasons what would fain be deemed very sound philosophy, and what assumes to be if discipline of the institution is more strict than that | not the "higher christianity" itself, at least "conwhich obtains in America. The medical depart- sistent" with it. And again, "There is every reament has 26 students. The number of professors son to believe Infinite Power changes the course of the winds and the clouds just as the pilot his ship, viz. by the employment of means," And pray will these writers tell us "why the Deity does not displace slavery with justice, &c." if he has power to means, and all laws, and all powers, are under the control and guidance of Infinite Power, and Infinite | brick chiefly. I had the pleasure of examining it he simply reverses the engine. We are quite willng to waive all questions of "miracles," of the suspension 'or reversal' of 'natural law';" we only claim that God ACTS FREELY, UNTRAMMELLED things, controls all things, upholds all things, and Says the Herald in its comments: "What an is himself absolutely independent, and uncontrolled. To affirm that he always works in a given way

is such a rule as feeble man can sean, and that conequently he, as the Omnipotent One, cannot do as yours there was a vast difference. Out of their they had not to translate the Scriptures into scores he chooses, at any moment, and with reference to rear of the village, which, together with the surwhich he had power to build, and to set in motion o stop, or to buck, or to "switch off the main track" taken possession of the verandah or porch, is to make bold affirmations that cannot be honor even to your fathers in having brought up | it. . . And so must we. What other business of the Supreme Ruler of the universe, as they are | ing, nor the appearance of any such thing as liquor subversive of all confidence in God and all chrisan peace and hope,

We can easily answer the question quoted above, with plenty, and does permit " famine, disease, sin of a very large man on bank of Canaan River, at and woe" to exist for a season BECAUSE " so if seemeth good in his sight," until the proper time righteousness," And in the meantime he is saying | siderably decomposed, and may have been there for to us all, "What I do thou knowest not now, but thou shalt know hereafter,". If a more satisfactory answer can be given, pray what is it? Can any pompous, ponderous law-scheme, give us a better so

THE LATE DR. MACGREGOR, OF PICTOU. But, Mr. Editor, when I took up my pen I had from me again, o intention of writing a "dissertation," My degn was simply to relate a few homely facts calcuated to encourage the children of God to go to nd one conveniently, might seem to some like 'egreretfulness and unchristian temper will sometimes. Society at Berhampore, it not better to spend one's breath in prayer! were it not better after the example of the late Mrs. Gosse, a devoted christian lady of England, under such circumstances, to " tell Jesus!" A horse, a Once, in the course of my ministry in Northern | cow, a yoke of oxen, lost in the woods, or strayed pemaker wished me to call at his house. At the and laborious searching to recover them, would be

sidered mean and contemptible; and yet there road on horseback. The horse had been hitched, whose family lives at the corner of Robelle and fined at the police office yesterday for neglecting

their labors. All should bear their fair proportion Now the loss of a horse and especially under such them about their business if they would come nouses comfortable and attractive, and providing every way worthy of Jehovah to make, and every for using such threats, and as he raised up his hand, or the necessary current expenses, including the way worthy of being believed by the "afflicted saint." Andrew Heutter, with a large pocket-knife that he asked the Lord to help him in his trouble to bring the blade struck a rib in the powerful breast of our company when the work is completed, parties out CHINAMEN. A correspondent of the St. Alban's the horse to him, or him to the horse, Having Protestant brother, and the wound did not prove Messenger, writing from San Francisco, says: "There | committed his way unto the Lord, and cast his | to be fatal. By the time the parents of Mr. Whitare now about one hundred thousand Chinese in burden upon him, the good man opened his eyes, more's wife had been attracted, and her father, for the running of caste cars. They could not quently, it is impossible for white men or white the Lord and he heard him, and delivered him out

women even to compete with them in the labor of all his troubles.

back by the hair, another one striking him in the labor of all his troubles.

back by the hair, another one striking him in the labor of all his troubles.

This beautiful story I had from James McGregor, back and so forth, while the brave man had to ex.

Portland Division: Robert Keady, W. P.; Jas. servant, employs a Chinaman. They work for eight | Esq., a worthy 'elder,' residing in New Glasgow, | ert every nerve to prevent the would be murderer | Crawford, W. A.; James Houston, R. B.; Wilsey or ten dollars per month, and are preferred to white the eldest son of the excellent minister mentioned from plunging his knife over again in his body. Hatfield, A. H. S.; Whn Ranton, F. S.; Richard women for all kinds of work, except cooking. They in the anecdote. It came to my mind with great Now, if the Heutter family was a family of row- Gillespie, Treas.; P. L. Corey, Con.; J. McCabe, A. are employed on farms, and in all manufactories, at freshness and power a short time afterwards. I dies and drunkards, we might lay it on rowdyism C.; Rev. Way, Woods, Chaplain; Walter Munford, seventy-five cents to one dallar per day, and board was traveiling on an unknown road in Cape Breand rum. But as they are an industrious and re- L. E. J. M. Crawford, D. H. hemselves. In all the cities, and nearly every small ton. I had been belated at Plaister Cove, and it spectable family, the whole affair, the very cruelty ... Tak New Fenny Boar Quangondy is to make a illage in the State, they have established laundries. | was near sundown when I started to go on to Port | of the brother in-law, and the unnatural conduct | trial trip around the Island on Eriday. Her en-A hundred Chinamen will live in a house that would | Hood. I had promised to call at a friend's house of the wife, must be laid upon Rome. It is not | gines have been tried and the result is very satishardly meet the requirements of a small family of and pass the night there, who lived four or five | they, poor deluded fanatics, that we would like to | factory. One feature in the new boat's appointwhites; and thousands live in holes under ground, miles from Mr. McKeen's where I had been stopping; | see indicted by the grand jury of this city; but it | ments is a steam fire engine; fo be used in case of that, for filthiness, would excel any respectable but I was enacquainted with the way I would have farmer's pig-pen. They have their markets, stores, to turn off from the main road, and was warned by insufficient to sustain that healthy tone of morals sake of saving a few rupecs, can sit all day in a and shops, and do business almost exclusively a friend that it would be somewhat difficult to find God, for inciting those brutal deeds of blood | leads of blo

the crossings, turns, and twists, in the road, at the pasture, among cradle hills and bushes, the blind oad becoming more and more blind in its windngs and turnings, so that just as it was becoming | Carleton County. uite dark I lost all traces of the path, and could orm no definite idea which way to go in search of t. But there was no time to be lost. In ten minates more the search for it would be hopeless, and must pass the night in the woods. Could I find the path I could at least get back to the high way, and push on towards Port Hood, and put up at the Brunswick. It contains a large amount of inforfirst inn I reached. I remembered Dr. M'Gregor's case. | mation, and will well repay a perusal. I had searched for the path, but could not find it. But God can help, I said, and he will, and I knelt me to the road. And He did, I found the blind path instantly, which in a few minutes become so bain that I could follow it even in the dark to the per annum. nain road. I gave up going to the friend's house who had invited me, and pushed on for Port Hood. But just then a carriage overtook me, and I made There were two persons in the wagon, a young man and his sister, who lived near the place where I had wished to stop; but on another road. The young woman immediately volunteered to drive their own The Mews and the Press. waggon home, and allow her brother to go back with me and guide me to my friend's house, and then to cross the fields to his own home. Thus was I brought out of all troubles, and guided to the desired haven." I saw the hand of my Heavenly Father in it all; and I blessed him. "Oh that men would praise the Lord for his

- S. T. RAND. dren of men."

FROM QUEEN'S COUNTY.

A correspondent writes from Queen's under date &c. His letter reached us too late for publication in the unequal combat. last week. The Election has since taken place, resulting in the return of Messrs. Bailey and Butler, so we will omit the part referring to nomination. We shall be glad to hear from "A Subscriber" again, [Eo. INTEL.]

GAGETOWN only be traced by means of pickaxe and spade,

Gagetown can now boast of a new gaol, built of especially some of the cells. Some of them I could not get into, as the foundation of the building is settling, and the iron doors could not be opened without the assistance of a smith or stone mason. A man can with a knife easily pick out the cement and then the brick. Such a building is what the tax payers of Queen's are now being heavily taxed are absolutely under his control, that he created all for. It looks as though the Building Committee had some idea of being confined there, as they could easily work their way out with a common pocket THE COURT HOUSE

Is situated on an eminence nearly half a mile in the rounding country, it overlooks. It is considerably out of repair, and the swallows appear to have

Your correspondent did not see any person drinkin Gagetown. So much for the no Licence system of Queen's, * * * * * HUMAN REMAIRS

foot of Long rapid, by two boys who were fishing. new heavens and the new earth, wherein dwelleth | and left the bones exposed. The bones were con-

> The recent rains have extinguished the fires in the woods, and the crops are looking well, though grass I am afraid will be short. You may hear A Bunschinge,

A Hindoo lady has subscribed \$2,500 in support | said to be somewhere about a hundred and fifty. ous triffing,' And yet how much worrying and of a missionary school of the London Missionary Among them are members of the Council. Globe.

> Forty years ago in India the orgies of Juggernaut were supported by the British Government, and twelve hundred widows were annually burned on the funeral pile. Now all bloody rites are suppressed, and heathen processions are greatly dimin-

The whole Bible is now published in fourteen of the principal languages of India, the whole New l'estament in five others, and some books of the Old and New Testament in seven more, so that the! Word of God, in whole or in part, is printed in no Hance Baker, Esq., Little Fork, Maccan, dropped less than twenty-six of the living languages of dead at her residence on Bunday afternoon. She

An exchange states that Lt. Gen. Sir W. F. Wils. iams, ex-commander of the forces in Canada, is and elected Messrs, J. G. Tobin, A. B. Holder, Jusabout to be appointed to the command at Gib tus S. Wetmore, John Parker, and Thomas McCol-

dineer of the Trilame of this city, is a sobur, good, C. E. Godard, Secretary. - Clobe. intelligent mechanic, and a Protestant besides, He | The volunteers have discovered by this time that any more interference of that kind, and would send their drills in their respective drill rooms, com-

which is the glory of a people. O that all the locked carriage on a hard bench, between two out- among themselves." my way. Not getting quite so definite an idea of Lanctot's Anti-Roman Advocate, Detroit, Mich.

NEW COMMENTARY -- We direct attention to the lace where I was to turn off as would 'ave been advertisement, in another column, of a New Comlesirable, I missed my way, got away book into a mentary, by Rev. Dr. Butler. Mr. Chas. B. Ferguson, of Waterville, has secured the Agency for

Mr. Ferguson is also authorized to solicit new subscribers for the INTELLIGENCER.

T语"On our first page we publish the Address of Dr. Jack, President of the University of New

The New Dominion Monthly for July contains at his feet in the sward in the gathering darkness, much good reading; and also portraits of Disraeli, and, in the fullness of my heart, asked him to lead | General Lindsay, and Asa Westoner, Esq. Published by John Dougall & Son, Montreal, at \$1.50

Good Health, a journal of physical and mental culture, is published by Alexander Moore, Boston, enquiries. I learned to my surprise that there were at \$2.00 per year. The number before us (July) is no inns on the road before me, and no place where a very valuable one, containing well written pa-I could obtain accommodations for many miles. pers on various subjects, and practical suggestions, valuable to every person.

SAINT JOHN, JULY 8, 1870.

Monday, 4th inst., was declaration day in King's County, After the ballots had been counted, the goodness, and for his wonderful works to the chil- Sheriff declared Messrs, Vail, Otty and Crawford duly elected. The candidates then addressed the small gathering of electors present. Members elect expressed their gratification at their success, and were profuse in ' promises for the future.' The deof June 25th, giving an account of the Nomination, feated thanked those who had supported them

Mr. Flewelling said he had always endeavored to guard the interests of the County, and had exerted himself to his utmost to serve them faithfully

"Mr. McLeod spoke at some length in reference to his position, and the cause of his defeat. When As most of your readers are well aware, is situated | solicited to again offer himself, he at first declined, on the creek of same name, and, as you near it, pre- feeling that his position on the School question was sents a lively appearance to a person who is not ac- | not the popular one, and urged his friends to choose customed to visit the village, except on such ocea- some other candidate. This they would not consions as the present (Nomination.) Those however | sent to. Some wished him to modify his opinions who are accustomed to visit the place know that on the question, but he was determined not to sacit is a finished town, for excepting a very few ad- rifice his principles to secure re-election. He 'ad ditional buildings it is the Gagetown of '49, that stood firm to his text, and although now defeated being the first time your correspondent entered the by the combined efforts of the other candidates, he city. If it was not the shiretown, it would soon | felt certain the time would come when the people sink into oblivion, and, like the eastern cities, could of his native County would endorse the stand he

> A protest was entered on account of informality at one of the polling places, which it was said was not provided with a proper ballot-box, and the poll was not opened at the proper hour. ELECTION RETURNS.—The following are the re-

> turns since our last issue :--CITY OF ST. JOHN, Alward, 1,080; Wedderburn, 979; Palmer, 831;

> Lawrence, 748; Keans, 590. KENT COUNTY, Caie, 1,127; Girouard, 1,078; Johnson, 864;

James, 85; Billedeau, 843, VICTORIA COUNTY, Theriault, 949; Tibbetts, 624; Hammond, 414.

Vail, 1,531; Otty, 1,330; Crawford, 1,110; Me-Leod, 803; Flewelling, 684; Nowlan, 962; Raymond, 428,

Stephenson, 1,509; Hibbard, 1,491; Donald, 1,292; McAdam, 999; Robinson, 891; McLaughlin, 743; McKay, 724; Lynott, 724. Grand Manan to WESTMORLAND COUNTY,

CHARLOTTE COUNTY,

Botsford, 1,216; McQueen, 1,384; Landry, 1,681; Moore, 1,182; Palmer, 448; Ward, 255; Welsh. 353; Fawcett, 800; Gilbert, 796; Hanington, 1,097, THE CARLETON BRANCH RAILWAY BOARD OF Directors has chosen E. Sutton, Esq., to be Presi-

New potatoes of excellent quality have made their appearance in the city.

Report says the Dominion Government have paid sleven thousand dollars for fifty acres of land at Moneton, N. B., for railway machine shops.

Mrs. Workman, of Salisbury, now visiting some of her relatives in this city, had one of her arms broken, and otherwise injured by falling down celar. Telegraph

PERSONAL, -- Major Robinson and Mrs. Robinson, Mr. and Mrs. Henry Vaughan, Mr. and Mrs. Arthur Everitt, and Captain Calhoun, were passengers by the S. S. Mina, of the Inman line for Liverpool Way Nor? The number of applicants for the office of collector of tolls on the new ferry boat is

DROWNED AT MUSQUASH. Two boys, sons of David Anderson, ten and twelve years of age, were drowned on Monday at Musquash in the pond of Mr. C. F. Clinch's Mill. They were playing on the logs, slipped off and, being unable to get from under the logs again, were drowned .- Tel.

EXTENSIVE FIRES are prevailing in the Nash waak and Harvey districts threatening serious destruction to the timber land. The atmosphere up river seems impregnated with smoke.

BUDDEN DEATH,-Mrs. Baker, widow of the late had seldom been ill, and was strong and in good health at the time, Amherst Gasette, The Milledgevin's Ferry Company met Tuesday

gan, Directors; and subsequently Mr. Tobin was ALMOST A MURDER. Mr. Abijah Whitmore, on chosen President, Mr. Holder Treasurer, and Mr.

A young man named Wooster, son of Captain

ANNUAL DRILL.—The companies composing the

St. John Volunteer diattalion will this year perform mencing on Monday evening, 18th. Forty-eight hours drilling are required. Each evening the men will put in an hear and a half. The time taken up at rifle competitions will be counted in, and there will be four buttallon musters which will also be taken into account. The hours will be from 8 to 9.30. Some funds now in hand will be in-creased and presented as a prize to the best drilled side the battalion of course to be the judges. Globe,

TEMPERANCE. At a regular meeting last evenhad taken hold of the victim, one holding him following officers were duly installed by F. W.

Department of the city, Tel. 1 and protection?

THE NEW A about termina names of the they severally tains the name political stand federation, th placed in itali SAINT JOHN C

SAINT JOHN (

CHARLOTTE C KING'S COUNT

WESTMORLAN KENT COUNT

NORTHUMBER GLOUCESTER RESTIGOUCHE OURION'S COU

YORK COUNT CARLETON C VICTORIA CO

SUNBURY CO

There may and if so, we their being I tics are som not been hea Union Count formerly of turned, As gentlemen el divided .- To DEATH BY forms us tha sons of Willi aged four an

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show the fu dred dollars The office meeting in A CONTR the Rev. De the article Telegraph 6 Troop had £1200, is a FIREMAN vision held

the following

W. P. Blak

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John Wille

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H. B. W. 1

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Blake, O. 8 ACCIDEN says - No one of th and at th on the N and place had been had just v passing, th fact led to the two we a period the one ha meeting w the part of licity and so much y by others

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the seaso mon are sixly we lust week ficiently Gulf of strongth.