And how was this done-by driving in huge es sending the visitors. We know many brethren iron wedges? No, indeed; that would pro- that could do good service in this way. If they bably have split the stone. By infinite labor, would venture out in the name of the Master, they then, in chiselling and sawing? Pooh! the would, without doubt, be blessed in encouraging old Egyptians knew a trick somewhat cleverer than that; they cut a small groove along the whole length of, say, 100 feet, and in this inserted a number of dry wooden wedges, then they poured water into the groove, and the wedges, expanding simultaneously and with great force, broke away the huge fragment as neatly as a strip of glass is taken off refrain from preaching the doctrine of the future by a diamond."

The second s

keeper can collect any postage on the delivery of the ever, and will remain so while time lasts, and sin-INTELLIGENCER, as we have paid in advance the post- ners are this side eternity. Christ and His Apostles age on our whole issue !

#### TERMS AND NOTICES.

the Office of Messrs. BARNES & Co., St. John, N. B.

TERMS-\$2.00 per annum.

PAYMENT IN ALL CASES IN ADVANCE.

JOSEPH MCLEOD, ..... EDITOR. All Communications for insertion should be addressed, Joseph McLEOD, Fredericton. Remittances may be sent to either Messrs. BARNES

& Co., St. John, N. B., or to the Editor, at Fredericton.

# Religious Intelligencer.

### ST. JOHN, N. B., OCTOBER 21, 1870.

#### SYSTEMATIC GIVING.

We have long desired to see adopted by the Free Baptist Conference a well defined system, whereby the various interests sought to be promoted by the body might be properly and liberally sustained. The necessity of such system we have frequently ment and damnation. urged. Hence we have considerable pleasure in publishing the " appeal," authorized by Conference, which appears in another column, and for which of genius, some eminent philanthropist, the pulpit we ask a careful perusal, by Free Baptists especially. There is nothing complicated about the proposed system; it is simple and may be easily understood, and qute as easily put in operation. The "cards" which will be furnished all the Churches, will explain themselves, and whatever additional information is needed will be given by any of the ministers. everywhere adopted without hesitation, so many are anxious to preserve all the old ways and fearful of "innovations." It is good that there are such pliances, but without any steam or water power to set it in motion. The brethren and sisters must an easier and simpler mode of giving, more is expected. We have full confidence in God that He in the will to do, but because of the want of a properly understood way. There is no room for further excuse on this ground however. The way is provided, if then the will is exercised all will be right. We are hoping that good in more ways than one will grow out of the new effort. When the "contributing card" is presented, let each be prepared to give as God has prospered, willingly-not grudgingly-and a greatly increased fund for carrying on the Gospel work will be the result.

after being selected and accurately defined. the places and people visited, but also to the churchstruggling disciples, and leading anxious inquirers to Christ. Brethren, try it, and may God bless you in it.

COMPACTION ON COMPACT OF THE OWNER OF THE STATE OF THE STATE

#### PREACHING FUTURE PUNISHMENT.

Gospel Ministers, in the present day, too often punishment of the wicked. That they are justified POSTAGE .- To prevent any misunderstanding or themselves and others, we cannot believe. The

they who preach the gospel now cannot be faithful to "the truth as it is in Jesus" if they keep this The RELIGIOUS INTELLIGENCER is published weekly, at or any other doctrine in the back ground. "It contemporary. It never will be. But there are more than usual courage on the part of the preacher. Such a time is the present. There is regard to this truth; a general repugnance to it; in the teachings of the pulpit. The public mind

> many in the church object to its free presentation from the sacred desk.

"Preach the gospel," men say. But the gospel not only contains this truth, but asserts it in startling and unequivocal language. The demand means, then, if it means anything at all-" Preach only a part of the gospel, preach that part of it that will not alarm and terrify, preach a divided and mutilated gospel, preach God as a God of love merely, preach Christ as a universal Saviour, preach the brotherhood of man, preach ethics, danger, anything but such dismal themes as judg-

And there has been too much yielding to this lemand on the part of the pulpit. Especially when some great man has passed away, some man gress of the Gospel, and aims at the promotion of claims of Education upon us as Baptists become prayers; it impresses the ignorant and superstitious has in some instances unthinkingly allowed itself to be swept along in the current of popular admiration and applause, and without reflection, for the sake of such men's services to humanity, irrespecopened the doors of the kingdom of heaven, and nited with the popular voice in proclaiming their aintship. If a preacher dares on such an occasion

persons in connection with every organization, for It is true, this doctrine should not make up the wonder-working Invisible PRESENCE of Him in they very often promote the health of the body by staple of the pulpit's instructions. But neither checking impulsive and unwise movements. And should it be omitted. And the fact that there is though we hope that in this instance the great ma- just now such an outcry against it, that men are jority will at once fall in with the idea of system, it it ought to be preached wisely-but preached, in Jupiter. Such pabulum as this cannot but prove help us pay our debts, or to assist us in saving a is too much to expect its immediate reception with 1 all its plainness and fullness. If it be left out of hurtful to those who live thereby; its constant ten- us as to render the educational efforts of both deuniversal favor. Simultaneously the plan will be our sermons, they will be fatally deficient. They brought to the attention of every community in will be one-sided. They will not have that harthe denomination; and in those where an earnest ! mony and completeness that a sermon ought to effort is made to work it out we have no doubt that have, to make it a faithful transcript and reflection a generous and general response will be the result. of truth. The most successful preachers in all Ample opportunity will be afforded all-the ages have preached this truth; Paul, Chrysostom, smallest contributor equally with the largest-to Payson, preached it; and in our day, who preaches give as they have ability. According to the present this truth more boldly, uncompromisingly and Universalism. This is not a time to be silent on fashion of raising funds, the moderate contributors | plainly than Spurgeon? And whom has God honhave been too often overlooked. The proposed plan ored more in the work of saving men? This truth will remedy this mistake, and carefully gather in with all great revivals of religion, with all cases the smallest offerings, and the aggregate will be no of genuine conversion. In proportion as it is lost | with equal strides in our Fatherland, and especialmean sum. It must not be imagined though that sight of or ignored, or shorn of its due proporthe way being marked out, all is done that is tions, piety is weak, conversions are superficial. necessary. However good the system, it requires, hereafter, the great majority of them will continue and must have, earnest and patient labor to make to slumber in their sins. Let them feel that their watching the distant movements of the enemy, and it the success designed. Without this it will be feet stand on slippery places, and that they will like a very fine mill, having all the modern ap- slide in due time, and they may be induced to seek to plant their feet on the rock Christ Jesus, and to take hold of it with a will, and heartily and perse- a truth which they are always very much disposed without disciples in this country. Men who will veringly strive to make it the means of replenishing to forget. Yet it is a truth which God has revealed the exhausted treasuries, and keeping them ever rightly presented to the mind, is well calculated to after full to overflowing. Heretofore much has awaken it from its lethargy and indifference, and overboard their christianity. Our people never had been done. Let us thank God for it. Yet none lead it to Christ for salvation. It is a truth, then, a louder call than now to hold by their Christian ought to rest satisfied. More is needed, and, with which needs to be preached in our day and to our will do His part; and we have learned to feel a must imply necessarily, if it is a faithful exhibition, good degree of confidence in the people to do theirs. | the fact of man's ruin and danger, the fact of ever-Their failure has not always been because of a lack | lasting retribution for the ungodly.

#### THE RELIGIOUS INTELLIGENCER. the sub-standard and the second s

#### THE RELIGIOUS NEWSPAPER.

papers. This is a hurrying age, impatient of delay ;

the morning and evening paper, and their opinions both hold in common with all evangelical Chriswill be materially influenced by the channel through tians. which their information reaches them. High-toned, Then, again, our peculiar sertiments as Baptists honest, courteous, able papers would be an inestiin doing so, as certain persons would fain persuade nable blessing to a community-just as low, dis- organizations we recognize believers only as the honest and scurrilous papers are a curse and a proper subjects of Christian baptism; immersion difficulty, we may just state that no Post or Way Office necessity for its proclamation is just as great as nuisance. as the only scriptural mode; and we insist upon a The secular papers do good service to the com- converted Church membership. So thoroughly inmunity, in diffusing information and exciting a that we feel ourselves called upon to maintain them did not ignore it, but gave it prominence; and taste for reading. Their fault, and their misfortune at all hazards. These are distinctive principles, in this community, is that they become the organs for which our fathers suffered and our martyrs of parties and cliques, that they are often filled with died; and they are as dear to us as they were to rancour and bitterness, and that they view every- as Baptists. never was a popular doctrine, says a writer in a thing from the low and narrow standing-point of Inasmuch, then, as the two sections of the Baptist party. Men are praised and abused as they hap- family in these Provinces are substantially one on times when to preach it plainly, boldly, requires pen to belong to this or that party. Measures are the ones up, why should we have been very great. The ones up, why should we have been very great. "Saxby" storm, a year since. Indeed, it is said by

> a demand that it be smoothed over, softened down, | the land, or if trade languishes, and sections of the | tinctive mission? Some of us have been looking is peculiarly sensitive on this subject, and even to attempt to fasten odium on some obnoxious an- find it in the enterprise of Education as a starting ment, not only for the protection and propagation find that the damage on the sea has not been as and the authority of Revealed Religion are totally we may separately and conscientiously cherish. gnored.

morality, philosophy, anything but man's sin and afraid, for example, to discuss the Roman Question, pure morality and of vital religion.

it, and if all men were duly mindful of this truism, best possible advantage? It cannot be done effecif our "secular" papers would breathe the Chris- tually without an outlay of money and the use of tive of their religious character, has straightway tian spirit, there would be no field left for a specisafely say that few if any of our ordinary papers fully together? The same grounds, the same build- Turks, but this infidelity has found its way among

God: the all-sufficiency of the Atonement; its adaptation to the necessities of our ruined race; the Every year serves to bring out more clearly the obligation of the Christian Church to proclaim in vast influence for good or evil exercised by news- fully and freely to every creature in all the world the regeneration of the human soul by the Holy Spirit; justification by faith alone in Jesus Christ; and questions may be raised, discussed and decided spirit; justification by rather to persevere in the path before a pamphlet, a magazine, or a book could be of Christian obedience; the resurrection of the issued on the subject. The people will not wait dead; the final judgment; the eternity of the for learned disquisitions on a point before they future happiness of the redeemed, and of the future Church was commenced last Saturday. We have misery of the impenitent dead. These cardinal make up their mind. They must get news from and vital doctrines of the Christian religion we

> conduct us still further and give us a distinction position in the Church universal. In ecclesiastical

wrought are these sentiments in the Baptist Faith them. Hence our separate and peculiar position

abroad among men a great deal of skepticism in and circumstances come thus to be viewed in a hearts and hands by more intimate and active co- painfully perceptible in two ways. perverted light. If there is famine or pestilence in operation in prosecuting the purposes of our disabout for a basis on which to effect and conduct

Education is recognized not only as a powerful The religious paper is bound to view all things agency in the promulgation of truth, but essential imperative. In this we all substantially agree.

inking cause, but simply so to ally yourselves with

DENOMINATIONAL.

\*\*\* When we last heard, the good work of grace t the Head of Millstream was still progressing. several have been baptized since last report. Brethren Weyman and Sherwood are labouring

\*\*\* The protracted meeting with the 7th Tier THE REMAINDER OF THIS YEAR FREE !! Vanwart, and G. T. Hartley were in attendance. Bro. Noble also spent the Sabbath with them. May the God of all grace give them many souls as the result of their labour.

\*\*\* THE MINUTES are now going through the who remit \$2.00 for 1871. press, and will soon be ready for distribution.

THE WAR.

SOO TA Services

BY REV. C. C. TRACY. As far as I know, almost the only sympathizers

with the French in this war are the Turks. The reason why they are so friendly is, that since the Crimean war the French have been on more familiar terms with them than any other foreign the question naturally comes up, why should we Pashas and Turkish gentlemen consider it an acapplauded or condemned according to the names not, notwithstanding shades of difference on some complishment to speak the French language. Now had no equal for some years in point of severity; of the man who proposed them. Almost all events collateral questions, aim to strengthen each others what is the effect of this French influence? It is

First. In favor of false religion. France has been a supporter of Popery; the Roman Catholics are opinion is, perhaps, the most correct. Our readers somewhat numerous in Turkey; the Jesuits have will feel a sense of relief, in view of the fact that population suffer, a partizan press will not scruple such a co-operation, and as it seems to us we may been able to use the influence of the French Governto attempt to fasten odium on some obnoxious an-tagonist! Party is the conscience and the god of work together without the slightest interference The Wingdom of Christ. The Wingdom of Christ. with any difference of religious sentiment which Having the ear of the Court, they could make such S., was lost overboard from the schooner Alice T., representations as they chose, and secure action to on Tuesday afternoon.

the damage of other denominations. Second. In favor of no religion. The French are bor on Tuesday, misstayed below the Ballast Wharf in their relation to the Kingdom of Christ, and from to the triumphs of the gospel both in Christian at once a Roman Catholic power and an infidel and Pagan lands. We do not exalt it above vital people; that is, their literary and influential men the highest possible standing-point. It narrates Christianity, nor allow it to take the place of a exercise an infidel influence wherever they go. The common events of the day, with the intention of call from God to preach his gospel, but we would | Turks, admiring their higher civilization and wisshowing how God is ruling the world. It is not use it as a handmaid to our religion. Without it we dom, and losing faith in their own effete religion, by a large American ship which was attached to it. cannot translate the Word of God for the nations, have embraced French infidelity. I do not know nor wield the mighty power of the Press. With- | whether they are more Frenchified in their style of | from which the secular papers without exception out education we cannot successfully cultivate the living or in their religious sentiments. The roar of shrink, lest they should offend their Roman Catho- enlightened portion of the Home field, nor train cannon along, the Bosphorus every Friday at midlic patrons. It pays special attention to the pro- Missionaries for the Foreign service. Hence the day, still announces that the Sultan is going to with awe of the sovereign and his religion, but I The practical question, therefore, is, how can we do not know whether the Sultan himself believes Woodstock a considerable quantity of fencing and God still governs the world and every section of carry forward the interests of Education to the any more in Mohammed than Confucius. Perhaps a number of trees were prostrated; no serious dishe does, for there are educated men still devout asters reported. At Point du Chene the gale Mohammedans, but it is certain there are many ineducated mind. Instead, therefore, of establish- fluential Turks who do not. While practising its ing separate and independent Institutions of learn- forms more or less, they have a contempt for all really religious journal. But as things are, we may ing, cannot we work more efficiently and success- ligion. Would that this were confined to the

THE GRAND DIVISION of the S. of T. met at the to be true to his convictions and to the gospel, and are conducted with due regard to Bible principles. ings, the same teachers, in a word, the same teachers, in a distressing extent in Temperance Hall Wednesday at 7.30, P. M. G. W. P. to be true to his convictions and to the gospel, and of course we do not expect the new plan to be of both denominations as well as of one. Why

The News and the Press.

ST. JOHN, N. B., OCTOBER 21, 1870. NEW SUBSCRIBERS WANTED!!

Our list is not so large as it ought to be. It may not heard particulars. Brethren Sipprell, Connor, be easily increased if our friends will help us. On our part we make the following offer, which we think is quite as liberal as can be expected :

The INTELLIGENCER will be sent FREE the remainder of the present year to all new subscribers.

Ministers and other friends of the paper may help us amazingly by making known the above HOW EASTERN MISSIONARIES REGARD offer to those who are not subscribers. Who will send us the first name? The sooner the offer is

accepted the more papers for nothing.

THE GALE which prevailed on Tuesday afternoon and night, and which, in some districts, was accompanied by a fall of rain, was, perhaps, the heaviest blow that has visited our coast since the

and taking its direction into consideration, together with the fact that it was not generally accompanied with rain or unusual tides, the latter

The schooner Portland, which ran into the harand went ashore on the Round Reef, at the entrance of Courtenay Bay.

The Sand Point mooring buoy was dragged down the harbor channel about a quarter of a mile A boat, evidently having been in tow of some vessel, was picked up on the Flats, Courtenay Bay, on Wednesday evening. The stern post was torn out, but the boat in other respects was quite sound. We learn that at Dorchester there was a heavy gale all night, which threw down fences, but did no material damage to shipping or buildings. At passed off without any disaster. The steamers St. Lawrence and Rothesay Castle were obliged to anchor in the stream .-- Telegraph.

slaves of mas Cuban deputie project will be tion of all the

APPOINTME Nova Scotia I to be filled at of River Phi County of Cu

bly, is to recei

A REMARK writes that a years of age l read infidel b spent near a the infinite m

condition, has now rejoices i FAILURE O African explo at the time of stone, has tur

expedition, M Murchison Ca the effect that the exploring survivors, Mr. proceed, as t steamer which

was specially

East Africa.

THRICE KI

prominent co

ov sudden :

hereafter as t

early period i

Chalons and time at the

present he is

killed at Sei

wounded an

Gen. Failly

afterwards k

he was exect

King Will

ed to Berlin

time he has

killed in act

the former g

versations w

pondent, and

timely demis

times in the

been borne to

different tin

processions.

has been so

will take lor

Five youn

The latest

Bismarck

and well.

valescent.

Marshal M

for years.

The Empe

stance.

#### LAY EFFORT NEEDED.

Regularly ordained and licensed ministers are comparatively scarce. Even when all are actively and exclusively engaged in the work to which they have been called of God, there are many churches

ness no man "-however brilliant, or gifted, or adnired, or genial-"can see the Lord," a storm of dignation and invective assails him.

unwilling to hear of it, is conclusive evidence that will lack an important element of power. They ngustine, Luther, Calvin, Whitefield, Edwards, is connected with all eras of spiritual reformation. As long as men feel that all will be well with them.

iv hold on eternal life. This is a truth which men always dislike. It is it has its hold even on the press. Colenso is not for human salvation. It is a truth which, when congregations. If not often formally presented in a set discourse, it ought to be woven into almost every discourse. Every exhibition of the gospel | reason for the faith that is in them.

REVIVALS.

The harvest is over, the rush of summer business s nearly past, long evenings and leisure have come again. Now is the time to win souls to Christ and tion ? That depends very much upon Christians. The church is sent to make men think of God. We think so; and we think that for family reading receive." The ministry have power to enlist their minds. | a religious newspaper is incomparably better than Which church will average highest ? We shall see. The gospel will attract attention if urged with any secular paper however excellent. May God incline all to honor Him with their sub-

love and energy. Sleepy, common-place sermons will do little good, but words which come with will you learn ought about the state of religion in but we require still greater exertion, that all may the ring and fervor of earnest hearts, the appeals any country-the progress of the great union move- be labourers together, with one heart and one of men who thoroughly believe and are alarmed ments in Britain and the United States-or the exfor sinners, will not return void.

proved. In mental culture, fitness of words, power the political organs-a field which above all others sionaries God is extending our borders and blesswithout supply, and many communities without ministers excel the fathers. But have they earn- the political organs does honestly advocate the through our Foreign Missionaries our Heavenly either church or preacher, totally uncared for re- estness, power with God and the people, and skill due observance of the Christian Sabbath, and the Father has blessed, and is blessing, the heathen of ligiously. Are there not communities in the vicini- to win souls? Success is proof of endowment for cause of Total Abstinence? Our own aim has been India. Who then is there that would not be willhands of a brave and skilful man is worth scores of pretty weapons and flourished by amateurs without sonls devoted to the strife. Fancy soldiers and

Universe, to take care of itself, or as if He had not, then, unite? Union is strength

dency is to produce practical if not theoretical in- nominations more effective, and more widely bene-

acrifice Protestantism when such a sacrifice will

serve their turn, will not scruple much to throw

principles-to be true to themselves and to give

The Religions newspaper is freighted with intel-

igence of infinitely greater importance than any

tian work-the strengthening of old Missions and

In which of the political papers, for example,

tension of Bible circulation in Roman Catholic

For our own part we have long felt that nothing proposal of union and joint action in this enterprise, then the question comes up, how is that can be more important than the cause of true re- union to be effected? Permit us respectfully to ligion; and it has been our earnest endeavour to suggest, as a preliminary step, that you in your show honestly and fearlessly the evil tendencies General Conference now in session appoint a and results of Romanism, Infidelity, Ritualism, and Committee to meet the Board of our Education surveying the whole question in all its relations. any of these questions; yet where will you read a and, then, if deemed advisable after such deliberword of warning, except in the Religious press? | ation, to make such arrangements as shall maintain Romanism, Ritualism and Infidelity march forward | intact the rights of all concerned, and accomplish the object contemplated

In conclusion, dear brethren, we beg to assure ly in connection with the Anglican Church, And you of our unfeigned gratitude to God for what he f one church suffers, the effect will extend more or has enabled you to achieve in the service of Christ ess directly to all. Hence the vital importance of and of our sincere desire for your future prosperity in all that appertains to the progress of the truth is it is in Jesus. sounding the note of alarm at the right moment. In behalf of the Association represented by us

Infidelity is no more a stranger among ourselves on this occasion, we subscribe ourselves. than superstition, and it cannot be concealed, that Yours, in Gospel Bonds. I. E. BILL.

> G. M. W. CAREY. W. S. MCKENZIE. EDWIN C. CADY. C. GOODSPEED. ----

#### AN APPEAL.

[Published by order of General Conference.] heed to their Bibles, and to be prepared to give a TO FREE BAPTISTS AND THE FRIENDS OF THE FREE faith as the essential steps to discipleship, and BAPTIST DENOMINATION OF NEW BRUNSWICK : For years the Free C. Baptist Conference has growth and real achievement in urging the dissupported its missionary and other Societies; its number of Steamboat explosions, railroad accidents, treasury has been annually supplied, but not to the and Fenian funerals. Meetings of Synods and As- extent it should have been, while that which has better than himself or his methods, or too devoted semblies, Evangelical Alliance Conferences, Con- been done was by comparatively few rather than to a theory to deal fairly with facts, or too much

ventions for promoting Christian Union, and Chris- by the whole. the establishing of new-these subjects, and such Denomination should be solicited to aid in the show in justification of his stay in the world. The alvation. Men have time to think; will they as these occupy by far the largest share of our work, and a united effort made, in order that all wisest men are they who always keep the learner's consider their duty to God, or plunge into dissipa space. And are they not far more important may experience the pleasure of which Jesus spake, attitude, and he wins the truest success who is than the miserable squabbles of political cliques ? when He said, "It is more blessed to give than to

> It is gratifying to know that much good has already been accomplished by the Denomination, and that God is even now blessing our labours; he young is that something else than honest and patient toil may properly be depended on for suc-

may not tax the energy nor weary the brain. They mind, for the advancement of the truth. hope for eminence of position without developing Funds are constantly required for the support of Our ministry in many respects is greatly in- Countries?" Here is a vast field left untouched by our various societies. Through our Home Misbut which really involve the elements of gambling. of argumentation, excellence of style, the present must interest an intelligent christian. Which of ing the people in the conversion of souls; and But all such methods are cheating in one way or another. The influence upon those who pursue hem is mischievous; the influence upon society i

so that a systematic method of contributing may

We trust that that Being, who is the disposer of

Brethren and friends, has not Providence so

His work and the greater extension of the Redeem-

er's kingdom on earth.

poor semblances and miserable cheats. ty of prominent churches, that are seldom, if ever, any work. It is not the man whose armor glitters to discuss all the news of the day from a Christian ing, yea, even anxious, to assist in this good cause? visited by a preacher, where no regular meetings of most brightly in the sun that is crowned, but he point of view, and to expose error and vice and We are taught to honor God with our substance; tense struggle. In religion it is often too sadly car, Enoch Wright's cant hock not having a secure worship are held, and no Sabbath Schools exist? who does best execution. A rusty sword in the immorality in whatever quarter we might discover the rule in His word being, to give as God has them. We are fully conscious of our defects; and prospered. We appeal to you, friends, to give our Societies we hope that in the future practice will keep nearer your assistance by your prayers, your sympathies, ntention.--- Ex.

interests of Christ's kingdom in all the world, we County Divisions was good. Ten candidates were handed it over to the Father of lies, to govern ac- For the last forty years the Baptists of this are glad to see the waning of French power. The initiated. Reports from G. W. P. and G. S., prove cording to his own wild will. They ignore the country have been engaged in the cause of Edu- power has been given to the Beast, and we are glad the Order to be in a satisfactory state. 66 Dication. They have expended upon their Literary to see it swept away. And how could infidelity be visions are in good working order; during the Institutions large sums of money, and to-day these more effectually rebuked than by God smiting with year there were 1,269 members initiated, showing whom we live, move and have our being, and write Institutions are unincumbered with debt, and are such sudden and evidently Divine judgments, the a net increase of 928 since last annual session, the glibly, as if Christianity were dead and buried, and more flourishing than at any former period of their most infidel nation on earth? Who can without total membership being about 4,500.

as if Christ was no more a real Person, than Olympian history. We do not, then, solicit aid from you to awe look at the events of the past few weeks-the The following officers for the ensuing year were publication of the Infallibility, the immediate in- elected and installed :- J. A. Harding, G. W. P.; fatuation of the principal supporters of the Papacy, W. C. Whittiker, G. W. A.; W. W. Dudley, G. S.; leading to the declaration of a causeless war; the C. A. Everett, G. T.; R. Middlemore, G. Chap.; leaping of a Protestant power to the front, as if B. Beveridge, Jr., G. Con.; Judson Estabrooks, S. ficial. If you should be disposed to entertain our Divinely inspired-it seems as though God has Sen .- Tel.

> waked as one out of sleep! The stone that Na-THE EXECUTIVE COMMITTEE of the W. G. Lodge, poleon sought to move, has rolled back upon him British Templars, were in Session in this city on and crushed the Empire. We shall not be surprised Tuesday evening and Wednesday, Arrangements any hour to see great Babylon fall like a mill-stone were made for sending agents to the primary Lodges in the different counties in the Province,

It seems evident on which side God is in this and for continuing the British Templar paper an-Society in some central place for the purpose of war; that is the reson why we feel as we do.

STRUGGLES FOR SUCCESS.

Men rarely blunder into a real triumph. The

luck. Heedless and aimless souls are likely to go

stumbling through life and end it in a downright

failure. Plans carefully fashioned, goals kept dis-

ment, hard work, enduring faith and patient wait-

ing,--these are the prices which are everywhere

baid for the victories that bless men and honor

The first thing which gives promise of some-

spite of their difficulty and the confessions and

self-denials which they may involve. Christ recog-

Paul has shown the true philosophy of Christian

ciples not to be weary in well-doing. He who is

oo wise to learn, or too inflexible to bend, or too

gotistic to admit that there may be something

ever on the look-out for the directest methods and

It is not alone in the Christian life that this law

nizes all this in insisting upon repentance and

tinctly in the eye, energies taxed for definite achieve-

into the sea.

him who wins them.

he shortest road.

other year, issuing it semi-monthly. Returns received at the office of W. G. S. Secretary show the Order to be in a flourishing condition .- Tel.

DROWNED .- A man named Williamson, employtruly successful man is not the mere favorite of ed on Corbett's "drive," on the Nerepis River, was drowned nearly opposite Welsford Station on Saturday. He fell off a log which he was polling along and never rose afterwards. When his comrades came to his assistance, they found the body lying in about eight feet of water, life quite exinct. An inquest was held by Coroner Murphy on Saturday, and a verdict returned according to the above statement. The deceased was, we believe, unmarried, and belonged to the upper Nerething better than the past has shown, in any sphere | pis.-Globe.

of life, is the sense of incompleteness, or weakness, MAINE RAILWAYS .- The iron horse has entered or loss, or failure; the next is the earnest inquiry | Houlton and is busy hauling gravel for the track. after the causes; the third is the eager and honest A few days and we shall have daily trains between asking for the way of success ; the last and most Houlton, St. Andrews, St. Stephen, Fredericton essential is the rising up to meet the conditions in | and St. John.

> The capacity of the Stage House at Mattawamkeag is taxed to its utmost by the increased travel consequent upon the completion of the E. & N. A. Railroad to that point .-- Houlton paper.

HALIFAX ITEMS .- Halifax is just now recovering from the effects of the gale of Sunday, the 4th ult Stairs' ropewalk, on the Dartmouth side, having been almost all blown down, is repaired and again in working order. DeWolf's Carriage Factory is also repaired, and work is again started.

The Imperial Government is negotiating for the in bondage to routine to welcome an influx of The time has now come when all friendly to the creative life, will probably never be anything better sale of the Queen's Wharf property, and it is supthan a plodder, and his service will have little to posed the Intercolonial Railway Commissioners vill purchase it for the city passenger station of the road. The freight terminus and other buildings will be on the Dartmouth side of the harbor. Quite a number of new stores have been just pened, and among them the new hardware store of Messrs. Fraser, Reynolds & Co., on Water street. prevails. Everywhere men must buy with effort The accommodation for storage and the transaction what is of real and recognized value. One of the of business is quite perfect, and the immense iron worst heresies that is creeping into the minds of store on the wharf-connected with that on Water street-is very fine. Several large new dwelling houses have just been finished, which add mate-

cess. They want a royal road to scholarship which rially to the beauty of the city. A new sea wall has been constructed at Freshwater Bridge, which has very much improved that capacity and character. They covet and expect part of the city by widening the street in the vicinwealth through methods that are called shrewd, ity of the Bridge We congratulate our neighbors on their push and advancement, and hope that they may continue in the way of well doing .---Telegraph.

ACCIDENT ON THE ST. ANDREWS RAILWAY .--- On orrupting; and the seeming successes are only Friday last while Mr. Wright, of Canterbury, and his son Enoch, were loading cars with timber below In business there is generally much of this in- Deer Lake, and engaged in rolling the logs to the lacking. Many men are enthusiasts and fanatics hold, slipped, causing him to be thrown a summer-

Partieu

truck with ing in the s had remaine selves, but v ing, were su their numb way to New the most en

> Paris.-G on the 10th to affairs m tion found 1 Four hundr now armed and sixty t foundries an making mil lion of Nat and field pi forts are ma with artille by the gun their fire h smallest wo tive hundr rounds for their posts. hind the e barricades, Parisians. orderly, am bility of Pa ed or surp sedition or been count good for m ing in from men and n must resist aid the R come, findi mated by nature. F. world thro Paris gives and indivis The Gai good wate proved by neasúres a are fewer g extreme c poorer clas for two so bread, and very poor, eaten.

The boo moved to filled with stationed a balloon ee the city fo

or near it, well infor Probably It is comy national The regul approach ed in " m the hand them goo

curred or

French m

were driv

Prussians

The ca

hundreds

be buried

Notwiths

disease is

continues

ing unifo

as regula

LONDO

Tours a

Paris, on

driven a

French h

of St Clo

on the 13

By way

A de

city.

sight.

The Fi

They are apparently forgotten by their more favored brothers. To remedy the neglect, we have heretofore, and now again urge the propriety, yea, more, the necessity of introducing more of the lay element into the work. In almost every church, if not in all, there is a great deal of talent, lying idle, that might be turned to good account. This latent material, might and ought to be utilized, and could be made productive of good in a very great degree. There are many men, who though not called to give themselves entirely to the work of the ministry, would be willing to go into destitute neighborhoods on the Sabbath, and at other convenient times, and lead prayer meetings, give religious instruction, institute and help carry on Sabbath Schools, and in many ways encourage the people Now is the time for them to strip for the conflict. to fear God and do His will. If all the work be If they could venture, determined to have revivals, left to the ministry, a great deal must go undone. It is our boast that we are a working people. But while we thank God that such is the fact, we beg are not educated, have been crowded into the back to submit that the work of the laity is by far too much limited. A little labour in our prayer meetings, or in the transaction of our own business, seems to make up the sum total of our activity. We forget that others, perhaps but a few miles d.tant from us, are not nearly so pleasantly circum- return, and success will gladden their hearts. our common Lord, and fellow-laborers in the substanced as we. They may be without religious Once more, before they die, let them "go forth instruction for months in succession. Sabbath after Subbath they may be found in their houses, because they have no place of public worship to attend. Should they not be cared for? They certainly should; and we cannot see why laymen may not he profitably employed in doing the necessary work.

preachers are equally worthless. There is real strength among our ministers: there is heart, love of sinuers, skill to work ; many of them have more power than they believe or dare to confess to their own hearts. They need the inspiration which comes from success to set them on fire. If they would attempt great things, they would succeed. One winter of earnest campaigning for souls would do them more good, in developing power, courage, skill, than years of close study. They need field work, the experience of the battle-field, the joy of winning souls by scores. a glorious work would be done.

Many good men have become discouraged. They ground, are doing little or nothing. That is not right. They have power if they will use it. Destitute fields await their labors. If they will arise, go forth, work, pray, exhort, take hold of God's arm, appeal to sinners, they will see former days Education. We hail you as brethren beloved in weeping," once more prove God, once more bring sheaves into the garner. Now is their time, the time for all. These passing months should be made glorious through victories for the cross .---

We would like at least, to see the experiment tried; The Yarmouth Herald has been considerably ento be a most effective means of good, not only to I tive dress.

#### EDUCATIONAL UNION.

Below we publish the address presented at our recent Conference by the Baptist Delegation. As stated last week, a committee was appointed, the interests. following brethren composing it-Revs. B. Merritt, J. Noble, J. Perry, and J. T. Parsons; and Messrs. all events, will so influence the hearts and minds E. C. Freeze and Wm. Peters. These brethren of the people that the treasury of the Lord may have an important work in hand, and, we trust, be always full. they may be divinely guided in all their doings The whole denomination, being deeply interested, blessed the labour of your hands as to induce you may be given them in large measure. The follow- If so, then let us as a religious denomination, unite ing is the

#### ADDRESS

To the Free Christian Baptist Conference, the Western New Brunswick Baptist Association sendeth greeting.

Friends, individually with you it remains to say Dear Brethren,----We, the undersigned, appear whether, financially, this shall be the most prosbefore you to-day as a delegation appointed and instructed by the W. N. B. Baptist Association to perous year ever enjoyed by us. We assure you extend to you the Christian greetings of that body, that your contributions will be duly acknowledged and to invite your co-operation in the cause of and disposed of as you may see fit to direct. It now remains for the Free Baptists of this Prolime work of spreading the blessings of God's re- vince, if they but will it, to make our Societies deeming grace, and in seeking the salvation of financially strong and influential. Let it be said immortal souls.

of the members of our churches, without exception, We claim that you hold fellowship with us i that they have done what they could, keeping in the fundamental doctrines of a Scriptural Christianity, such as the complete moral ruin of man by mind the great truth, "union is strength"; and sin; salvation from that ruin by the grace of God remembering that God loveth the cheerful giver, campaign, or to the near approach of the close of cation. Careful provision is made for the education alone; the absolute Divinity of the Lord Jesus let us hope that we may all be so guided that in the season we can tell better next summer. Christ: His Incarnation as God manifest in the flesh; His perfect obedience to the divine law; ( this, as well as in all other matters, we may indiand we verily believe that if tried, it would prove larged, and appears in an entirely new and attrac. His vicarious sufferings in behalf of lost sinners vidually secure the love of God in our hearts and the only ground of their acceptance with a holy | His daily approbation of our doings.

room or at the broker's board, who bault backward. He fell on a asquare stick lying on seldom show a spasm of vigor in the church. Life the side of the track ; and struck on the left hip, is a feverish crusade in one sphere; it is only an which was sprained. It is feared also that he started icy propriety in the other. Thinking men expect some of his ribs. He laid on the side of the road thing but defeat from duliness in the world that until the arrival of the up-train, on board of which and your means. There will be presented to you now is, but somehow they seem to have persuaded he was taken and carried to Canterbury .- Tel. during the present year, properly prepared cards, themselves that a triumph is to tumble into their

heedless hands in that which is to come. It is a be introduced, by which you can give annually to fatal fallacy. Only he who strives wins the goal. the ship J. S. De Wolf, of St. John N. B., from Liverany object connected with our Denominational The crown is only for the head of the hero, and pool, for Philadelphia, Oct. 5, in lat 50.21, long. redemption is born of struggles that tax the soul's 88.13 in a sinking condition. The boat was unable ull power.-Ex.

## OMISSION .--- In our account of Conference proceed

ngs, we omitted to mention that Bro. George Price, of Greenwich, King's County, made a donation of architect, of this city, was overseeing the cutting \$100 to the Mission Societies. This kind act, de- of some dimension scantling for Mr. Shaw's house, served, as it received, the thanks of Conference. his left hand came in contact with the circular saw, should earnestly pray that wisdom from on high to bestow a small part, at least, upon His cause? We hope Bro. Price may enjoy a hundred-fold more severing his two middle fingers, mangling his fore spiritual blessing because of his liberality. to raise means for the more effectual support of

> CARLETON AND VICTORIA .- Bro. E. M. Truesdell is now on a collecting tour through the above named counties. A large amount of money is due

immediately. The money is needed very much.

It is said that the Young Men's Christian Asso- 1868, shall be free on the payment of twenty-five ciation of Saratoga, in its crusade against the dollars; that all slaves who have served the Spanish gambling saloons there, is meeting with unexpected government against the rebels shall be liberated, success. The movement is as courageous as it is loyal owners only to be indemnified for their loss; timely, and we hope the reports are not more fay- that those slaves who have reached the age of sixty, orable than the facts warrant. Whether the fact, and all hereafter arriving at that age, shall be free if it be one, that John Morrissey is about to close without recompense to their owners, and that all his doors is due to the vigor and success of their slaves owned by the State are free without qualifiof the young by a system of apprenticeship, and the

changed to fives are in circulation.

Steamer Wisconsin, from Liverpool, fell in with to board her on account of the heavy sea.

The captain and eighteen of the crew were taken off by the means of a life-buoy and lines.

SAD ACCIDENT AT YANCEBORO, ME,-On Wednesday last, it appears, while Mr. D. E. Dunham, finger from the knuckle joint downward also gashing the thumb and little finger. Dr. Nash, from St. Stephen, was in attendance. Mr. Dunham arrived home on Friday, where he is now cared for by Dr. White, with a prospect of a speedy re-

freedmen who have served it heretofore ; those who

Provision is also made for the emancipation of the

tie by ter repulsed to that g Gambett By bal have been with pro three mo The fir among th circle and The P ation sto Appro and othe The pa to Italy At No vessel, in crushing

covery-Tel.

EMANCIPATION IN CEBA .- The decree for the Emancipation of Slaves in Cuba provides that all children of slave mothers hereafter born shall be free; that all children born since September,

State is made responsible for the welfare of the

One dollar notes of the Bank of New Brunswick prefer to return to Africa will have the opportunity.

this office. We hope all are prepared to pay up