#### NEW BRUNSWICK AND NOVA SCOTIA. NEWSPAPER AN EVANGELICAL FAMILY FOR

#### Rev. J. McLEOD,]

"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor.

# Vol. XVII.-No. 29.

SPRING, 1870.

ALBION HOUSE.

JOHN THOMAS

has received per Steamers

ALHAMBRA and TYRIAN

from the Manufacturers,

30 CASES AND BALES OF

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DRESS GOODS

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SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 22, 1870.

Whole No. 861.

# The Jutelligencer.

### GOD'S PRESENCE IN THE CHURCH.

We have already indicated, in several recent articles, the obligation and necessity of constant and energetic work by the Church in the accomplishment of her great mission. Why are we to work ? The answer given to you, saith the Lord of Hosts."

What does this assurance mean ? As ap- Pittsburg Chris. Advocate. plied to the Jews, it was as if the Most High had said, " You see leagued against you Sanballat and his confederates, but One mightier than they is on your side. You may doubt whether, at this moment, Darius is with you or against you; but that 'I am with you,' is not open to doubt. You may fear that the STAPLE AND FANCY put a veto on your enterprise ; but if the worst should come, and the king declare against you

-I declare myself for you." This promise is for the Church in the nineteenth century as well as for the Jews. This caused us to hope. So long as the Mighty of Hosts. Principalities and powers do his bidding. He is head over all things to the

hind us some one more terrible than Pharoah,

and before us a barrier more appalling than

the foaming sea-nay, until there lies before

us a stone of hindrance that Omnipotence can-

not roll away, and until we are confronted by

an adversary who is little more than almighty,

we can afford to rest upon this word, "I am

God does not intend that the pledge of His

presence with His people should be construed

into a reason for their doing nothing at all.

On the contrary, the fact that God is with us

is made the reason for the command, " Be

strong and work." We are not to feel that

because He is with us, the work will go on in-

dependently of us. As Mr. Punshon fitly said

ton, "God works by human means; he plants

one ends, and the other begins, but we know

there are both. You may spread the sail, but

you know it is the breath of God that fills it.

But you know that if you did not spread the

sail, the breath of God would be of no use to

you at all. God works by human means,

We are to work just as hard as though the

whole world's salvation depended upon indi-

vidual enterprise. We know the truth is that

we can do absolutely nothing without His

help; that God can do all things. But do not

shelter yourself under that thought, and think

that it is not your duty do anything. You

cannot raise a modern Lazarus from the dead ;

is most for man to do. It is so in the churches,

in circuits, in congregations. A revival of the

selves to work more diligently.

work of God creates on every hand a demand

with you,"

plish it."

# JESUS ENOUGH.

Pastor Harms had a rare power of developng spiritual life among his people, and not even Baxter's parish at Kidderminster gave mould a whole community to a noble life. influence of the king's officers will overmaster The following incident which he relates, shows which prevailed among them.

Some time ago I stood by the bedside of a sick laborer who had a wife and four children. "Who is it that will harm you if ye be folis the word on which God has many a time that he was weeping while we sang a precious

and it is equally clear that if the Lord of Hosts Peters-yes, miniature Peters? Is it because stir up his strength, and come and take our they do not see? Are they not too much part, they can be no match for us. Labor on swallowed up by the carnal, which overwhelms then, and as you labor send up a cry to the and blinds ? Are they not wanting even in King for help. "Science stimulates men to that self-love which is provident of the infinite activity, trade absorbs their faculties and am- future? Do they not deal eircumspectly with bition fires their blood. Is Christianity noth- men because man is merciless, and daringly ing but a worn out spell, a dim memory of with God because he is merciful; and is not ancient power, an extinct volcano with no fire this insensibility to the claims of Deity and in the heart ?" No; it is life-it is power, preference for the fraudulent claims of a wick-His ancient people was, because "I am with but only when baptized with the Holy Ghost ed world a most shocking outrage? Is not and with fire. May that soon be universal .-- the braving of eternal condemnation, the forfeiture of the Divine favor in a boundless future, the disregard of the displeasure of infinite Majesty, and the defying of his wrath too much to venture in exchange for the approbation of a sinful and foolish world, with all its gifts and honors? Shall even its terrors move us? How short the apparent triumphs of this such evidences of the power of the gospel to world. How soon shall mammon and his worshippers be thrown into trepidation and confusion. Does not the voice of inspiration the goodness of you case, and that Darius will the simplicity and unreserved consecration say: "Fear not them that kill the body; "Fear not, little flock, for it is your Father" good pleasure to give you the kingdom;

Religions Smielligencer.

He had lain sick for three weeks, and the sick- lowers of that which is good." The Lord is a ness had exhausted all his means. Noticing shield; he is a refuge; a strong tower. Does not mortal intrepidity command the respect song of Zion, I asked him why he wept? and admiration even of those who hate the One is with us, fear is folly, and unbelief is an Was he troubled with the thought of parting cause its possessor represents? It is certainunreasonable impertinence. He is the Lord from his wife and children? He looked at me ly consonant with the profession of a Chrissteadfastly, almost reproachfully, and answer- tian soldier. His carriage should be of the highest type of moral heroism, as his Leader "Does not Jesus stay with them ? Has not in valor outranks all the heroes of this earth. the Lord said that he is a father of the father- As heaven is high above this earth, so ought less, and a judge of the widow? No; they the moral heroism of the soldier of the cross are well cared for. I have prayed the Lord to rise above the carnal valor of this world. Public opinion claims our obeisance, though wife? You are not troubled? You are not its actions are often at antipodes with the principles set forth in Holy Writ. It requires no small share of courage to avow sentiments exposing one's self to the ridicule, seorn, and low you with the children in his own time. displeasure of the exacting multitude. But Jesus will help me train the children, through the representatives of truth must and will do it. The customs and fashions devised by the kingdom of darkness demand our observance; "For joy; I thought if the singing is so but they that have learned of Jesus will dare The world sets up its standard in social life, in the political field, in the church of the living God; and happy is he who dares to rise above its absurd and wicked standard-dares to see things in the light of God, and dares in kept his money. There were six groschen his conduct, in his speech, and in the whole (about seven pence) in it, all that remained of tenor of his life, to at once maintain the meek, his store. He took them out with trembling quiet spirit of the true disciple of Jesus, and at the same time make no truce with Satan, The heathen must have these, that they nor contract any entangling alliance with the kingdom of darkness. What poltroonery is I turned to his wife, who nodded assent, there in the time-serving professor of Christianity; but what moral heroism is there in those who withstand the allurements, dare the everything had been reckoned for the funeral, displeasure, and defy the vengeance of the multitude who love to do evil. He is a hero indeed who, in the face of even the great mass of time-serving professors, dares to do right, dares to be true, --- Telescope,

DECENCY IN FEMALE DRESS.

Young girls and riper matrons need not go about robed like religious fanatics; but let those to whom a high-neeked and long-sleeved party dress would be a grievous affliction content themselves with showing a modest rim of shoulder above their bodies. And let them not forget that well turned white arms can be appreciated without necessity of being exposed lear up to the arm-pits. No fair young girl ever lost anything in the estimation of men, whose opinion was worth having, by appearing with neck, shoulders, and arms chastely veiled in delicate lace or muslin, instead of exosing them to the promiseuous gaze of a pub-

e assembly. We hoard away the jewel that we prize the nost; we draw a curtain before the picture that we dote upon ; we hide our most sacred celings in our hearts; we weil the shrine of the temple; we hedge the lily about lest its whiteness should be soiled ; we want to cover ap from other eyes the things that are the fairst, the dearest, and the most sacred to us.

Oh, woman ! the most sacred thing, the fairest and dearest that man has in this world, is yourself. And I hold that man's instinctive protest is the best guide in this matter.

And the feeling of the father, the brother, the lover, and the husband, when his nature is unperverted, is that the arms that caress and enfold him, the bosom, which is the dearest home his head can have on earth, should be as

our secretaries never contemplated in their fondest dreams. Having achieved that, we must then look up. At the battle of Alma, we are told, when one of our regiments was beaten back by the hordes of Russia, the ensign in front stood his ground as the troops retreated. The captain shouted to him to bring back the colors; but the reply of the ensign was, " Bring up the men to the colors." Wesleyan.

Two CLASSES ONLY .--- There were two classes in the day of Noah's flood, those who were inside the ark, and those who were without; two in the parable of the gospel-net, those who are called the good fish, and those who are called the bad; two in the parable of the ten rigins, those who are described as wise, and those who are described as foolish; two in the account of the judgment day, the sheep and the goats; two sides of the throne, the right and and the left; two abodes when the last entence has been passed, heaven and hell.

And just so there are only two classes in the visible church on earth,-those who are in the state of nature, and those who are in the state of grace, those who are in the narrow way, and those who are in the broad,-those who have been converted, and those who have not been converted,-those who are with Christ, and those who are against him,---those who gather with him, and those who seatter

abroad,-those who are wheat, and those who

a large stock, varied in styles;

COTTON HOSE,

in every price and quality;

GLOVES, in French Kid, Lisle, Spun and Cotton ; GAUNTLET GLOVES, in White and Colored ; PRINTS & PRINTED CAMBRICS, BRILLIANTS, Black Velveten & Cloth Mantles,

Black and White Straw Hats,

SUN HATS,

Grey and White Cottons,

DENIMS,

BLUE and WHITE WARPS

All at our usual low prices.

NEW GOODS.

Your patronage is solicited.

JOHN THOMAS.

Fredericton, June 10, 1870.

THOMAS LOGAN bas now completed his Stock of New and Fashionable

DRY GOODS

FOR THE

SPRING & SUMMER TRADE,

COMPRISING :

DRESS GOODS,

PARASOLS,

GLOVES,

HOSIERY,

Parasols, Church, and all that is necessary for succor or for conquest, Jesus Christ can give.

What do we need that He cannot grant? What is the name of that blessing which His hand doth not hold, which His heart doth not that he would be their guardian. Is it not so offer ? Was it not the Lord of Hosts who dried up the Red Sea, that He might make a afraid ? You believe in Jesus ?" pathway for his redeemed ? Until we see be-

"Surely," she replied, "I believe in Jesus, and rejoice that we go to Jesus. I shall folhis Holy Spirit."

"Why did you weep, then ?" I asked. beautiful here, O how beautiful will it be to disregard their behests. when the angels help in it! I wept for joy

that the blessedness is so near." Then he motioned to his wife. She undertood and went to the shelf, and brought down a little saucer in which her husband fingers, and laid them in my hand and saidat the recent missionary anniversary in Bosmay know how to die in peace."

these two things together, just as in personal salvation there is a divine agency and a huand saidman agency; we can hardly tell where the "We have talked it all over already. When

these six groschen remained,"

" And what remains for you ?"

"The Lord Jesus," she replied.

" And what do you leave for your wife and

shildren ?" "The Lord Jesus," he said, and whispered in my car, "he is very good, and very rich." So I took the six groschen and laid them in the mission box as a great treasure, and it has been a great struggle for me to pay them away. But if they had not been paid away the dying man's wish would not have been fulfilled.

that is beyond your power. But you can roll That night he fell asleep. And neither his away the stone from before the sepulchre, and wife wept, nor his three eldest children, neithyou can unbind the graveclothes after the reer in the church nor at the grave. But the surrection. You can come close to the mirayoungest child, who followed the body, wept cle on both sides of it, if you cannot accombitterly. I asked him afterwards why he wept so bitterly at his father's grave, and the child In all spiritual work the Holy Spirit takes made answer-"I was sorry that father did the initiative. Of course it would be as mad not take me with him to the Lord Jesus, for I in us to move before the Spirit, as it would begged of him with my whole heart that he have been in the Hebrews to rush into the Red would."

Sea before God made away by dividing the He said, "I would like to go to Jesus and water. But can you go where the Spirit has would like to grow up, that mother might live not already been ? Can you name the person with me."

with whom he has not striven? Can you "Now then," I replied, "say to the Lord speak to one to whom he has not first spoken? Jeaus that He must choose. And where the Spirit of God works most, there "That is what I will do," he said, and was

greatly delighted and in peace.

#### FEARING MAN.

for laborers. On those distant shores, where most of God's power has been revealed, there is the more pressing need for more missiona- of God before their eyes." Of how few may ing very kindly to a poor crazy woman, who men of other countries belie themselves if they serious question whether the circulating libraries. In those neighbourhoods at home where it be said, "There is no fear of man before had stopped to rest and beg a cup of milk. will, by a mode of attire which is in direct op- ries that pander so largely to this vitiated taste the Spirit has been poured out most copious- their eyes." Even if they have the greatest Mother felt so sorry for the old woman that position to the dictates of their natural modes- are not doing more harm than can ever be ly, there is to day the widest scope, as well as degree of personal bravery, so that they could she brought a glass of hot whiskey and offered ty, but let ours set a bright example in this counterbalanced by the information which the loudest call, for the activities of Christian face danger and death with composure, how it to her. In an instant, glass and whiskey were respect to the world, and then, indeed, the na- they diffuse among those who take from them a people. Unless we are prepared to take more generally it is that before the opinions of men, hurled to the back of the fire. How her eyes tion shall rise up and proclaim the American better class of works. Theonly consideration

## THE FIRST TEMPERANCE STORY.

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" I hear you children talk a great deal about emperance," said our old grandma. "Would you like to hear the first temperance story that I ever heard ?" "Oh ! yes," we all exclaimed, always ready for one of grandma's stories. So she told us this story :--

were told ; and all the remark that would be | and the lost woman, drank it.

Of some it has been said, "There is no fear the kitchen with our mother, who was speak- and innate purity of character. Let the wo- his hand steady. It may be regarded as a

sacred as was the holy of holies in the days of the old Jewish rites.

A woman's body is the temple of her soul, and her soul's outward symbol. What we want to keep pure, holy and undefiled, we do not expose to be a common bait for the eyes of all the world, pure and impure, to gloat upon,

express themselves, when brought face to face | by Voltaire to supper with him and Madame with this dress reform question, is inconsist- C-----. The conversation happened to turn ent, unjust, and ungenerous to women, and upon the affairs of England, "I think, my unworthy of themselves as gentlemen; they lord," said Madame C, ....., " that the Parlithink because a woman is not their sister, or amont of England consists of five or six hunwife, or sweetheart, that it is no concern of | dred of the best informed and most sensible theirs how she demeans herself in this matter | men in the kingdom," " True, madame, they of dress. On the contrary, they seem eager | are generally supposed to be so," " What, to help push her into a false position by hypo- then, my lord, can be the reason they tolerate critical compliments, and phrases of hollow so great an absurdity as the Christian reliadmiration, which are as false and bitter as gion?" "I suppose, madame," replied his Dead Sea fruit, if she will but stop to analyze lordship, "it is because they have not been the feelings from which they spring, the mo- able to establish anything better in its stead ; tives which prompt them. 'Too much famili- when they can, I do not doubt but that in arity breeds contempt. No one knows this their wisdom they will readily adopt it," better than the man who watches over the dress and deportment of his wife or sister with the stern jealousy of an Oriental, while at the same time he blandly encourages the wives, and daughters, and sisters of other men in every species of license.

Women do not always know-the very young ones especially-that a certain dash and freedom in the style of dress encourages familiarity in the manners of men towards them. They too often follow blindly after the reigning mode, without questioning its meaning, or the effect it will have upon men's opinion of them. They feel strong because they go in droves, and in droves they dare to indulge in a style of dress for which any one woman would be ignominously hooted out of society, if she dared to appear in it alone, and upon any occasion for which it is not sanctioned by fashion.

"When I was a little girl, we lived among | If men would give up their abominable two the hills of Scotland, where my father had a | sided policy on this question, and act towards large sheep-farm. 'Temperance' was never | every reputable woman, whom they find masheard of then, and every day for dinner we querading in a disreputable attire, just as they had home-made beer, and all drank as much | would under like circumstances towards their as they wanted ; and no friend ever came in own wives, daughters, or sisters, as far as conwithout being asked to have some old whis- sistent with surroundings and circumstances, key. On market and fair-days, I have seen this mode of dress would soon be driven to its the men come home sick, as the little folks | rightful home-the haunts of the profligate | that we read. It is a fact well known to those

are chaff. Into these two classes the whole professing church of Christ may be divided. Besides these two classes there is none, --- Rev. J. C. Ryle.

CHRISTIANITY,-Infidels should never talk of our giving up Christianity till they can propose something superior, Lord Chesterfield's answer, therefore to an infidel lady, was The way in which men, as a body, act and very just. When at Brussels, he was invited

> WORK AND WEALTH, -The law of nature is, that a certain quantity of work is necessary to produce a certain quantity of good, of any kind whatever. If you want knowledge, you must toil for it; if food, you must toil for it; and if pleasure, you must toil for it. But men do not acknowledge this law, or they strive to evade it, hoping to get their knowledge and food and pleasure for nothing; and in this effort they either fail of getting them, and remain ignorant and miserable, or they obtain them by making other men work for their benefit; and then they are tyrants and robbers. Yes, and worse than robbers. I am not one who in the least doubts or disputes the progress of this century in many things useful to mankind ; but it seems to me a very dark sign respecting us that we look with so much indifference upon dishonesty and eruelty in the pursuit of wealth. In the dreams of Nebuchadnezar it was only the feet that were part of iron and part of elay; but many of us are now getting so cruel in our avarice, that it seems as if, in us, the heart were part of ron and part of clay,- Puskin,

THE BOOKS WE READ,-Too much care cannot be exercised in the selection of the books who have given attention to this subject, that made about it was, 'Folks must have a little For my own dear countrywomen I have the influence exerted upon the mind by a cerfun sometimes,' I used to think that getting one wish, which has moved me to speak as I tain class of works is almost as enervating as sick was queer fun; but as I grew to under- have spoken-plain words and hard words to indulgence in the ordinary rounds of dissipastand that it was the whiskey that made them say, but words which must be spoken, never- tion, A confirmed novel-reader, one who has sick, I would wonder how people would take theless, and which are better spoken sooner or so accustomed himself to the excitement proso much truble to brew anything that made later. It is that they should be known all duced by reading works of fiction and to the them sick and cross for a long time after they over the world as the most modest women in day-dreaming that is sure to follow, is no more dress and deportment, even as they are now | competent to hold his mind firmly upon any " One day I shall never forget ; we were in distinguished for wit, elegance, patriotism, given subject than is the drunkard able to hold work ourselves, it is premature to pray that their ridicule or displeasure, there is a cower- sparkled! She screamed out, 'How dare you women blessed !- Howard Glaydon, in Pack- that would lead us to regard the account as balanced would be the fact that the injury done to a worthless mind is of small consequence compared with the improvement of a mind of higher quality.

STRAW HATS,

RIBBONS,

· VELVETS,

LACES,

BLACK LACE SHAWLS,

# LACE CURTAINS,

WINDOW DAMASKS & TRIMMINGS,

Carpetings,

OIL CLOTHS,

HEARTH RUGS,

AND ALL KINDS OF

DOOR MATS,

Cotton and Linen Goods,

with a full assortment of every description of

DRY GOODS. THOMAS LOGAN, Fredericton, June 8, 1870.

ing and shrinking. This fear of man is shar- give me a drink of fire-fire I say?' We did ard's Monthly.

God would revive His work. Are we willing to bear, in this sense, the ed by the heroic soldier, the far-seeing states- not know what to think, and clung to mother, cost of a revival? You pray that the Holy man, and often by the bright ornaments of the who tried to quiet the old woman, but it was Ghost may move upon the hearts of the con- literary world. Shall we say that it is un- no use. 'I want to warn you and your pretgregation with whom you worship, and that known to the embassadors of Christ and to ty little ones, never to taste that stuff that has many sinners may be converted. This is the humble disciples of the world-contemning burned up my husband and child, and left me Missionary purposes was well presented in right; but have you counted the cost of an Saviour? We would that we could; but of to wander without a home. I was married to the thrilling address of Mr. Garrett, at the answer? If "ten men take hold of the skirt" too few can it be said. Yet the Scriptures as fine a lad as ever walked, and we had a last Anniversary of the Wesleyan Missionary of one of you, and say, "We will go with abound with precepts and exhortations not to sweet little babe and cosy home. My hus- Society :--

TRIMMINGS, you, for we have heard that God is with you," fear man, and not to be moved with adverse band and I always kept the jug in the corner I believe that our luxuries must give place you must take charge of them. As this work appearances with which this world seems to of the eupboard. After a while, I thought it to others' necessities, and that our necessities goes on new classes must be formed, and threaten the saints, and seeks to move them had to be filled a great deal oftener than when must give place to others' extremities. It classes do not lead themselves. Are you will- from their steadfastness and devotion to the we were first married, and not only that, but must come to that; and when it does there ing, when asked, to take upon you the burden right. We pause and inquire why this is so? Joe (my husband) would stay too long when will be no more need of pumping ; the money and the blessing of leading a class? Then We know how to account for it in those who out with a friend; and I would mix some hot will bubble up of itself. I am tired of pumpthese "ten men" will bring their children are so blinded by the god of this world that drink to put me to sleep, and sometimes would ing; it makes one's arms ache so. We shall with them, and after a while there will be a they can not see afar off. They see only the drink so much I could searcely remember even then take the world by storm. But we must call in the Sunday school for more teachers, temporal side of the subject, and they only to go to bed afterward. So you see I was get- make sacrifices. Where is the one among us Are you willing to take your part in that toil ? | discern the carnal part of the present life. But | ting fond of it, too.

At the first, it may be, every convert is a cost, how is it that there are so many shrinking "One night, I left baby in Joe's care, and Who is there among the ladies who will do and will need much of careful training. The Peters ? Nay, we must apologize for the set the jug and glass on the table for compa- without a new bonoet ? Indeed, if they were probability is that he will amply repay all the comparison. A great many who read homi- ny while I staid with a sick neighbor. Before to do without altogether, they would scarcely love and care bestowed; yet still the fact re- lies to their flocks, making Peter the special morning, we heard a noise, and going out, be missed. Where is there any one who will mains the same. A large outlay must be text of their strictures, animadverting on the found it was my house in flames; but by the be prepared to make a sacrifice-that is my made, When you pray, do not forget under failure of his courage, daily exhibit a want of time we got there, the roof had fallen in point-a sacrifice for Christ1 O1 if instead what conditions it is that God's Holy Spirit moral courage beside which Peter's conduct on Joe and the baby. They never would of spasmodic giving, the whole case would be "remaineth among you." Every time we ask in that inexpressibly dark hour is heroic for have been burned up if he had not had the met. Let us say, Here is a pound a year for Him to work more mightily, we pledge our titude. Peter was facing a terrible reality in jug or company. He must have drank him- Jesus Christ. If all our members and friends the dreadful hour of the kingdom of darkness, self stupid, and let the candle or his pipe fall were to do that, and some of our friends give But our condition is certainly a good one. He was walking in the deepest shadows of its into the eradie. I learned to hate it too late; more than our members, we should soon have Wesley said, and we can echo the thought, eclipsing power. Divinity was stooping ; Je- but I want you to hate it as much as I do." | a million of pounds.

"The best of all is, God is with us," God hovah was hiding his face, as it were; and "My dear children," said our grandmother, Gentlemen, shall we do this? In the sight The experience of twenty of the most promihimself laid the foundation of that spiritual Satan's power seemed to have no opposition when she had finished the story "that was of a perishing world shall we resolve to do it? nent English and Scotch companies, compared house, which it is the labor of our lives to build on earth. No wonder the unsophisticated our first lesson in temperance, and it was a It seems to me that what we want in every with the combined American experience, is as up. We cannot get on as we would; and Peter was caught in the wiles of the adversa- good one. Not one of us who heard the old circuit is an enthusiastic lover of missions. follows:-Starting with 10,000 lives at age there remains nothing for us but to appeal ry. Christian brother, just endure one fourth beggar-woman would ever drink after that. There is no doing anything without enthusi- ten, the American loss the first year is 75; the to the King. That is our only hope. To this of Peter's trial, and then criticise him when We did not have Bands of Hope in those days; asm. Let us then have men who think, pray, English 79. At age twenty, American loss is course we are shut up. It is clear that by you come out unscathed, as you will if you but I am thankful we have now, and I bless and never cease tormenting everybody about 72; English 56. At age of forty, American ourselves we are no match for the indifference come unshrinking. But we must ask again, God that my dear little grandchildren belong missions; who, in short, are always at it. loss is 77; English 81. At age sixty, Ameri-and intemperance and infidelity of our age; How is it that there are so many shrinking to one."-Temp. Adv. and intemperance and infidelity of our age; How is it that there are so many shrinking to one."-Temp. Adv.

## MISSIONARY ENTHUSIASM.

The right principle in regard to giving for

who is prepared to make a sacrifice this year?

A PRAYER MEETING RECIPE, --- A COPPERpondent alludes to the wretched, monotonous dreariness of many prayer meetings, the longs winded exercises, the prayers that cover the whole dictionary of subjects, the exhortations that are stereotyped sermons, and thus suggests, by way of prescription :--

When one prays in public let it be a thoughtful, genuine prayer, and short one; let the petitions be varied; omit telling God bout the attributes he possesses.

Keep your long prayers for your closet. Be cautious about the number of times in which you proclaim publicly how vile you are, Keep that for your closet. And when you speak in meeting have some fresh thoughts on Scripture, or some old thoughts redressed, or some new instance of God's love and merey, and converting power; or some personal experience, tersely told, that may profit hearers; or some joyous thing to awaken and make happier those who attend the meeting,- Ee.

LIPE IN ENGLAND AND AMERICA. The res cords of life insurance companies furnish ample and satisfactory data for comparing the longevity of England and the United States.