NEW BRUNSWICK AND NOVA SCOTIA. AN EVANGELICAL FAMILY NEWSPAPER FOR

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor

Whole No. 855.

Vol. XVII.-No. 23.

SPRING, 1870.

ALBION HOUSE.

JOHN THOMAS

has received per Steamers

ALHAMBRA and TYRIAN

from the Manufacturers,

30 CASES AND BALES OF

STAPLE AND FANCY

Dry Goods,

DRESS GOODS,

in all the new materials for the Season.

Parasols,

Rev. J. McLEOD,]

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JUNE 10, 1870.

THE CONFLICTS IN INDIA.

Religions Intelligencer,

of them of enormous size. They appeared to have gorged themselves with human flesh, and were lazily waiting for an appetite for another meal. This method of disposing of the dead seems much more shocking than that of consuming the body with fire.

The Mohammedans, with the exception of the For some things first impressions are always wealthy, appear to pay very little attention to the the best. The first impression of a painting or a bodies of the dead. The tombs of the former Mophotograph, where the object is an exact resemhammedan Kings of India are among the finest blance to the original, is always the best. If we edifices that ever existed on the earth . The have to get acquainted with the picture in order near Agra, excels in some respects any other buildto see the resemblance to our deceased friend, it ing in the world. This most magnificent and imposing structure costing about ten millions of dollars, was built for the tomb of a Mohammedan In describing men and things in a distant country, the first impressions are often of great inte-Queen. But the great mass of the Mohammedans rest, and if not committed to paper while they are are buried in graves so shallow that the jackals fresh, will never be. Things that excite a lively may rob them, as they often do. It has been said interest while they are new, after a long fathe state of civilization of a nation may be known miliarity cease to impress us at first, and we lose by their treatment of their dead. Judged by this our interest in them. Of course, when we atrule, the native population of India does not aptempt to explain the inside view of things, with pear to good advantage.

their rationale and philosophy, then we require a much longer acquaintance. Such a thing is not Sea of Arabia, Feb. 18th, 1870.

GOD'S PLAN OF GIVING.

first years of acquaintance with them, they will Every man who faithfully adopts the divine have become so familiar to him that they seem system of giving, lives a new Christian life, and like commonplace affairs, not worth describing. enters on a course in which he will wax stronger I can already notice this tendency on myself in and stronger in personal piety and benevolence. regard to things that made a very deep impres- The system has been briefly expressed in the sion on me the first time I saw or heard them. form of a pedge or covenant, hereto annexed, in

in India.-Ex. Among the results of Christian Missions in In-

dia is a gradual decay of every system of national idolatry, even among those portion of the population who have not embraced Christianity. Along with the religion of the missionaries have come

have gone forth from Christian nations.

the old religion, if they may be so styled, been so perish.

outward Christianity. There are many like him

THE GR!P OF FAITH.

John Welsh, one of the earily reformers of Scotland has given a lively picture of faith, which education, an increase of commercial intercourse, may serve to encourage some trembling believer. an altered colonial policy on the part of Great | 'It is not the quantity of thy faith that shall save Britain, and other Christian States, together with thee. A drop of water is as true water as the w habits of thought, and many elements of whole ocean, So a little faith is as true faith as western civilization. All these are together ex the greatest. A child eight days old is as really erting a mighty influence directly against the a man as one of sixty years ; a spark of fire is as ancient systems of Oriental paganism, of which true fire as a great flame : a sickly man is as truthey are beginning to show very perceptible tra- ly living as a well man. So it is not the measure ces. These traces, as might be anticipated, are of thy faith that saves thee; it is the blood that it most distinct in those countries which have been grips to, that saves thee, as the weak hand of a longest and most fully open to the influences that | child that leads the spoon to the mouth, will feed In Hindostan the minds of the people have un-as well as the strongest arm of a man; for it is not the hand that feeds thee, albeit it puts the doubtedly been more profoundly stirred on the meat into thy month, but it is the meat carried the East. Nowhere else have the institutions of grip Christ never so weakly, he will not let thee

profoundly shaken. Idolatry, as a system of wor- All that looked to the brazen serpant, never so ship, has there been stripped, to a wonderful ex- far off, were healed of the sting of the fiery sertent, of the prestige it once possessed, and of its pent; yet all saw not alike clearly, for some were former power over the imaginations and hopes near at hand, and some far off. Those that were and fears of the population. Not only has the near at hand might see more clearly than those British government, now the recognized master of that were far off; nevertheless those that were India, ceased to support and protect the rights far off were as soon healed of the sting of the serand superstitions of Hindoo worship, to furnish pant when they looked to the serpent, as those When I first saw crowds of naked men come the adoption of which substantially great numbers it that made them whole but he whom the compart to say, being Suttees with military music and parades, but it that made them whole, but he whom the serpent so wholly in the power of this friar, we were somemade a deep impression on me. Since then I A shoemaker being asked how he contrived to has virtually abolished all the most impressive did represent. So, if thou canst look to Christ what apprehensive of treachery. The archihave seen thousands and millions of men with not give so much, replied that it was easily done by clothing enough on each to make an ordinary napkin. Perhaps four fifths of the men in India go first day of the week let every one lay by him in widows no longer burn themselves on funeral piles can take away a gift as well as the strongest. impulse he had noted every peculiarity of the with bare legs. A man who has spent ten years store, as God has prospered him." "I earn," said with their dead husbands; Juggernaut is despoiled of its most disgusting horrors; and even Caste him as well as strong faith; and Christ is as truly gle the friar at the least appearance of danger. itself, the great and unfailing characteristic of the | thine, when thou hast weak faith, as when thou Brahmin religion, is every year losing its grasp on hast come to these triumphant joys through the strength of faith.'

custodian's apartment, we entered a vaulted corridor, very dirty, gloomy and damp. It was a cul de sac leading nowhere. The friar who accompanied us was more initiated, and opened what appeared a gargoyle made of a hideous grinning fiend, probably some defunct inquisitor. It yielded to his key and a small door cpened, leading to the prison of the newly arrested. The cells were small, six feet by four, of stone, grimed with age and dirt, horrible as the dens in the Coliseum. There was no window except a little. grating high up in the wall about the size of an octavo volume, no outlet but the little low door Through this grating food and water were passed to the captive. The "State of Prisons" records no worse dungeons. They are living sepulchres. In one of them a large number of skeletons, minus skulls, were discovered, buried in lime. This is supposed, with every probability in favor of the surmise, to have been the bath of quicklime. In religious question, than in any other country in into thy stomach that feeds thee. So, if thou canst it the sufferers were immersed up to the neck, and it was slowly increased until, with the suffocation of the smoke, and the anguish of suppressed

But to return to the Inquisition. Leaving the

breathing, they died in unspeakable agonies. After a little time the heads would roll into the hollow left by the shrinking of the lime. They were found collected in a hamper. The first tier of cells seemed to complete the prison, but our Charon pulled an iron ring in the stone floor and revealed a small pit, with an iron ladder to it. It looked like descending a coal shaft. We hesitated, lest the lad-

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in every price and quality; GLOVES, in French Kid, Lisle, Spun and Cotton GAUNTLET GLOVES, in White and Colored ; PRINTS & PRINTED CAMBRICS, BRILLIANTS, Black Velveten & Cloth Mantles, Black and White Straw Hats, SUN HATS, Grey and White Cottons,

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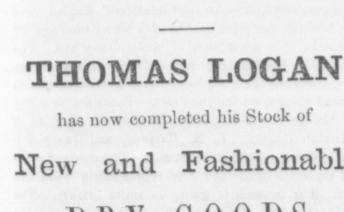
All at our usual low prices.

Your patronage is solicited.

JOHN THOMAS.

NEW GOODS.

Fredericton, June 10, 1870.



DRY GOODS

FOR THE

SPRING & SUMMER TRADE,

COMPRISING :

DRESS GOODS,

PARASOLS,

GLOVES,

HOSIERY,

here in writing about the people would hardly he, "one day with another, about a dollar a day, think to say the men go nearly naked. To be so | and I can, without inconvenience to myself or my is the rule. The first time one sees a woman with family, lay by five cents of the sum for charitable three or four rings in her nose, some of them mak- purposes; this amounts to thirty cents a week. ing a circle of four or five inches in diameter, part My wife takes in sewing and washing, and earns of them thrust through the gristle at the lower something like two dollars a week, and she lays end of her nose, and others thrust through the by ten cents of that. My children each of them, side, her ears treated in a similar manner, and earn a shilling or two, and are glad to contribute rings on her arms almost from the wrist to ber their penny, so that altogether, we lay by us in In some modified form, the ancient religion of the city of Lowell. He cherished a strong prejudice day, penetrated the skin. As before, we could body, and on both ankles, and on every toe of a store forty cents a week-and if we have been against professed Christians, considering them as see no cells, and no openings in the wall as above. bare foot, it will make a strong impression; but unusually prospered, we contribute something put forth within the past few years, and immense proud and supercilious, and ever ready to say to The plashing of the river was audable. The after seeing these things daily for months and more. The weekly amount is deposited every sums of money have been expended. The lead- him, 'Stand by thyself; we are holier than thou.' friar pulled one of a line of rings inserted in the years, the sight grows familiar. I have seen fe- Sunday morning in a box kept for that purpose, males whose arms and ankles were literally hoop- and reserved for future use. Thus, by these of high education, and they have adopted, in fured, and who, in addition to the numerous rings in small earnings, we have learned that is more blestheir ears and noses, had two heavy rings on each sed to give than to receive. The yearly amount the Obesition minimum and the base of the ruth of the Bible. One ting looking upon it, but far above reach, adtoe of both feet. None of your little delicate saved in this way is about twenty-five dollars, and things, but rings on the wrists, arms, and ankles I distribute this among the various benevolent def something like voluntary societies, to which the approaching, who had been pointed out to Could any human soul exist in such a place ! The as heavy as strong hand-cuffs, and rings, two in societies, according to the best of my judgment." large sums of money are contributed; they have him as Rev. Mr. _____, and represented to him as odor was horrible. Into these prisons the connumber, on each great toe that would weigh an The following is a form of a pleage or covenant : "Believing that the Scripture system of beneornaments of gold, silver, and precious stones. volence requires every one statedly 'to lay by fill around the the beneving that the beneving the ben The poorer of iron, copper, and pewter, the whole him in store, as God has prospered him,' I engage taken together for one woman weighing several on every Sabbath, or at other stated periods, to At first it seems very strange to see a China- me, as my judgment and conscience shall dictate,

man cating with chop-sticks, and handling them to be sacredly applied to charitable objects, acwith as much facility as we would a pair of tongs; | cording to my sense of their respective claims." and stranger still does it seem at first to see men eating without knives, forks, chop-sticks, spoons, or anything else but their fingers. Yet this is the rule with the natives in all India and the regions table varietics, among which rice is the staple. lect in his own words : with a kind of dressing made of a sort of pea.

imitate.

their rights is undisputed.

and new.

pounds.

The Intelligencer.

NOTES FROM INDIA.

BY THE LATE BISHOP KINGSLEY.

my present purpose. But there are many things

which if a person does not describe during his

is because the picture is worthless.

impressed. They will impress you as the very force itself on me -what if these things should multitudes of minds. It has exerted a still wider New and Fashionable embodiment of devils incarnate. Entirely naked, prove true? Then what will become of me! influence by the schools it has established, and by their long hair never combed, and ful! of vermin, After suffering long from these annoying doubts the literature it has created. It has even enterand matted together by means of some loathsome and suggestions, I at last resolved to try a me- ed into the very social organization, by the laws compound of filthy ingredients. Their bodies are thod which would enable me to become entirely it has introduced, and by the agencies of so many smeared all over with mud of different colors. and for ever free from them. I said to myself, 'I kinds, alike civil, social and moral, which it has Their babits in all respects are of the most filthy will secretly try the very method these Christ- set in operation over the country. Brahminism character conceivable. There is absolutely noth- ians propose. They recommend prayer and Bible finds itself driven, in consequence, to a desperate ing so filthy that they will not readily eat it, to reading. I will test their own appointed way my. struggle, in which it must rely alone on the zeal tem of education, the Congregation of the Index, some and abominably filthy and disgusting they disturbed by a doubt.' Accordingly I secured a to its support many highly educated men, some can make themselves, the more power they have day of solitude, a Sabbath when all the members of whom are trying to spiritualize it and strip it

from both sexes are of the most superlatively dia- prayed,-

an eternal sleep-no heaven no hell.

obliged by doing or eating and drinking certain unto me and enlighten me.'

A SKEPTIC'S TEST.

the respect and habits of the people.

Two opposite effects have arisen from the changes which have thus been going on in India. The first of these is a reactionary attempt to resist the new influences, and re-establish, at least trade, moved from New Hampshire to work in the and stopped to stare at us. The cold, in that hot made upon it. Under their auspices there are all, something good in religion.' set apart such portion of what God hath given now held every year, in connection with the great They met. The clergyman raised his hat, the victims. No inquiry was made for them

When the rice is cooked this pea pastry is poured lity of religion at all. I considered what was cal- home missions, insignificant in the comparison. over it, and the natives "pitch in" with their led Christian experience as a delusion, the effect of There s, at the present time, no country in the hands, and having suitably mixed the whole, have excitement upon the imagination-and Christians world in which Christianity and heathenism, and courteous attention to young men is a very cheap a fashion of slinging it into their mouths, which it as a set of fanatics. I had studied skeptical writ- the civilizations which they respectively represent, and effective mode of usefulness. No man ought would be extremely difficult for the uninitiated to ers, and was confirmed in my belief that death is are in such open and active conflict as in Hindos- practically to study the apostolic injunction, "Be

The first time you meet a Fakir, a sort of Hin- And yet, at times, as the years sped on, an oc- ground of vast importance. It has been preached du priest, you will be strongly and profoundly casional doubt would arise. The question would by missionaries, and has become a living faith in convince their deluded followers that they pos- self, and if there is any thing in religion I will of its followers. And it is certainly making a the Holy Office and the Missions. From the sess uncommon sancitity. And the more loath- find it-if not, my mind shall never more again be fight that is worthy of a better cause. It rallies over the other Hindoos. And their exactions of the family were absent at church. I knelt and of its atheism and grossness, and thus to hold it up as the rival of Christianity.

A COURTEOUS CLERGYMAN.

ers of this movement are, many of them, persons | His feeling of repugnance was so deep-seated, and | wall, and a small door opened. By introducing therance of their plans, several agencies which tual nature, as to generate sceptical thoughts, and cell level with the bed of the river. A small grathe Christian missionaries. They have establish- day, as he was going to his work, he saw a gen- mitted light enough to reveal a foul den of torture. tion; they have encouraged education, and have fession. 'Now,' said he, 'I will put this matter the capricious river, the cell was filled with wa.

festivals, continuous religious services and ha- bowed, smiled, and looked as it he would say, '1 after imprisonment. The technical word in the rangues, corresponding to what are known as should be happy to become acquainted with you.' records for these dungeons was Geheuna, sufficient-"missions" among Roman Catholics, and "pro- The young brick layer passed on to his labor, but ly expressive. We breathed a secret prayer for the tracted meetings" among certain denominations | could not forget his promise. The next Sabbath | unhappy victims once confined here, recalling the of Protestants. The avowed design of these vast he went to hear that 'gentlemanly minister,' and prime maxim of the tribunal, 'as much punishgatherings is to rally the enthusiasm of the com- an acquaintance of the most agreeable and salu- ment as can be inflicted without killing.' Truly A short time since, an aged man related to me mon people for the waning religion of their fore- tary kind ensued. His sceptical notions melted they made hell felt in it. round about. Their food consists mostly of vege- his own history, which I give as far as I can recol- fathers, and to this end contributions are not un- away before kind treatment, like snows in April frequently made, whose amount renders most of showers, and he soon became an honest enquirer "I ald not believe in the Bible, or in the rea- our own contributions, either for foreign or for after truth and mercy. Now he is the beloved

pastor of a flourishing church. How clearly does this fact prove that a kind and tan. Christianity has acquired there a vantage- | courteous,' more than the ministers of Christ.

IN THE PAPAL PRISONS.

Of the series of papers publishing in the Galaxy entitled "Ten Years in Rome," and written by an ex-priest, who writes of what he has seen and known, the article in the April number relates to Section in the "Holy Office," which is the inquisition, we take the following :--

Holy Office in lieu of those humanely destroyed bolical character. But such is their hold on the 'O Lord, if thou dost exist, hear me. If there A second effect of the changes which have been by the French. These gloomy piles excite the masses of the Hindoos, that they obtain whatever is a heaven to gain and a hell to shun, show it to going on in India is the rise of a new and very wonder of the traveller who comes suddenly upon they want. When they make any outrages and me. I have never believed it, but if all these active sect, composed of those who openly reject them after visiting St. Peter's and the Vatican REST.-How sweet the sound! It is melody revolting demand, they enforce their claim to be things are true and the Bible is truth, reveal it Brahminism as it now is, who are wearied of its close by. For this blood stained prison is under to my ears! It lies as a reviving cordial at my castes, who are disgusted with its rites, and who the Pontifical roof. When the present Pontiff heart and from thence sends forth lively spirits, things which are unlawful to be named; then Then I searched the Bible. Commencing with boldly denounce its atheism. This sect is known fled to Gaeta, 1849, the populace burst open the which beat through all the pulses of my soul! the New Testament, I read continuously chapter in India as the Brahmo-Somaj. Its members are prison. No instruments of torture were found, Rest! Not as the stone that rests on the earth, I attended the great mela Allahabad, where after chapter with intense interest and absorbed generally persons of intelligence, who really out- for they were all destroyed by the army of the nor as this flesh shall rest in the grave, nor such a there were gathered together 37,000 of these attention, ever and anon asking God to show me outgrown the superstitions of their ancestors. They Republic. In one cell was a furnace, a woman's rest as the carnal world desires. O blessed rest! abominable wretches from all parts of India. Fa- the truth. The more I read, the stronger my in- have not become Christians, nor have they in all dress, and long tresses of hair pulled out by the where we "rest not day nor night, saying, Holy, miliarity with such such sights diminishes some terest grew, and deeper the convic- respects ceased to be Brahmins; but they profess roots. The cell was of peculiar construction, and Holy, Holy, Lord God Almight and impressions, their profound respect for Jesus sion of the people was, that it had been used to day! when I shall rest in the bosom of my Lord! I examined the Bible throughout. I dwelt Christ. What gives great importance to this consume the remains of victims. Near the luxu- when I shall rest in knowing, loving, rejoicing The Hindoos burn their dead. At first it seems on the creation-the fall-the coming of Christ. band of theistic Hindoos is, that so many positive rious apartment of the Primo Custode, a Domini- and praising! when my perfect soul and body very shocking to go along the shores of the Gan- Deeper and deeper grew the conviction of my Brahmins are but a little way behind them. All can friar, was found a deep trap, a shaft opening shall together perfectly enjoy the most perfect ges and see a human body on a pile of wood be- guilt-my anxiety became intense and I did not those who are endeavouring to spiritualize the to unknown depths. This was the vade in pace. God! when God, who is Love itself, shall perfect; ing consumed. And what is still more shocking attempt to conceal it. Throughout every day of system. for the purpose of giving it a new life, As soon as the accused had confessed his offence, ly love me, and rest in his love to me, as I rest in is to see the nearest male relative break the skull that week, I spent all my time in searching the are really on the same road. They are precisely he was sent to the Commissary, the oubliette ly- my love to him; and rejoice over me with singof his father, or other relation, as the case may be, word of God and in prayer; sometimes spending in the same position as were the champions of the Emperor Julian. They attempted to elevate it, the least pressure opened a yawning tomb. The able to consume the bodies of their relations, and At last, on Sabbath morning, just a week from or make it as much as possible like Christianity. earth found at the bottom of the pit was chemicalso after the body is charred a little they throw it that day I set apart ' to see if these things were They denounced its corruptions, and ralled the ly analyzed, and proved to be a compost of com-MINGS, into the Ganges. Great numbers of bodies are true,' while riding to church, Christ revealed populace everywhere to purify the temples, and mon earth, decayed bones, etc., fetid to the smell thus found floating down the stream. Others yet himself to me as a Saviour-my justification. The restore, in all their majesty, the gods of Rome. and horrible to the sight. At one time (1860) it nothing but a row of hooks to hang old grudges poorer throw the bodies of their relatives into the way of salvation seemed clear and plain, and I in- As was their attempt in the fourth century, so was thought necessary to examine this prison, as on. river without an attempt at burning. These sights | wardly exclaimed : 'I know that my Redeemer | will be that of these reformed Brahmins in the | the foundation had become insecure from the conat length, by their commonness, cease to make liveth !' My soul was filled with unspeakable joy. nineteenth. It will only hasten forward the tri- stant overflow of the Tiber. The architect was not allowed to go alone, lest he should make shippers, have another method of disposing of sang redeeming grace.' I had in truth found out A leader of this sect of the Brahmo-Somaj has plans, so two priests, one of whom was myself, their dead. At Bombay there is a hill in the sub- by my own exp. rience the truth and reality of lately come to England, where he has been receiv- and two guards, escorted him. The most superurbs of the town called Malabar Hill. On this religion, and I soon commenced to tell others what ed with many demonstrations of interest. Dean stitious person could not tremble more than I did Stanley spoke at one of the meetings in which he on entering those dread portals. The apartments with high surrounding walls. By the looks of the The transformation power of the religion of was introduced to the public. The Brahmin re- of the jailors are commodious enough, and geneaffair at two hundred vards distance, for strangers Jesus was so marked in the character and life of former is said to be an earnest, thoughtful man, rally these are all that the visitor, who obtains a are not allowed within the inclosure devoted to this individual, that no one who knew him could well educated, and able to address an assembly in special order from the Pope to inspect the Inquithis purpose, I should think the well may be fifty doubt its genuineness ; and for thirty years he has correct and forcible English ; and he has become sition, is allowed to see. Antonelli once remarkfeet or more in diameter. Over this well is pla- been a pillar in the church of which he is a mem- quite a centre of attraction in London, being espe- ed of these applications, "Show your gold to the the present. The first lives in a rich temple hung ced an open iron grate, and the bodies of the dead ber, and has faithfully testified, and though near cially followed by the Unitarians. He is not to thief," referring to the "chiel amang you takin' are laid on this grate and exposed as food for his threescore years and ten, still continues to be regarded as a convert to Christiauity; he even uotes," of which the Vatican had a great horror. vultures. I visited the grounds early in the mor- testify to the reality of the religion which he complains that Christianity is presented to his Dr. Maitland, author of "The Church of the Ca- like a spirit. countrymen in such different forms that they can- tacombs," had permission to take copies from the Said one of those ministers who are always bers of vultures stay around the place, and depend Skeptic! unbeliever ! try this method your- not understand it. He is rather an illustration of inscriptions in the Lapidarian Gallery, but after troubled to find subjects for their sermons: for their daily food upon the dead bodies thus self, honestly, faithfully, and become satisfied that transition state, so frequently presented by two days it was revoked, and Dr. Maitland had to "I preached about lobsters last Sabbath, and placed upon the iron grate. I should think we whether or not there is any reality in the Christ- whole populations in earlier centuries, through surrender the paper he had about him under pain what under the sun I shall do for the next, unless I which nations passed from paganism at least to 1 of search.

We insisted with much politeness that he should descend first. We followed cautiously, and found ourselves in a large corridor which baffles description. Damp dripped from the slimy walls; vile reptiles and horrible vermin held carbival. Some years ago, a young man, a brick-layer by | Rats, emboldened by impunity, scampered about, published tracts and books for universal circula- one of the most affable and courteous of his pro- demned were sent. At the least enlargement of faith against the inroads that have so long been If this man notices me, I will think there is, after for help and mercy died away unheard. Or worse than this, rats entered from the river and devoured

> -----IS THE MATTER SETTLED ?- " Is the matter set-

tled between you and God ?" I asked solemnly of one whose declining health forewarned us to expect her early removal from this world. "Oh ! yes sir," was the calm reply.

" How did you get it settled ?"

"Oh! the Lord Jesus Christ settled it for me." "And when aid He do that for you?" I inquired.

"When He died on the cross for my sins." "How long is it since you knew this precious and consoling fact ?"

The answer was readily given, " About twelve months ago."

Anxious, however, to ascertain the grounds of the famous Propaganda. The writer reviews its this confidence, I asked, "How did you know several departments, the mission school, its sys- that the work which Christ accomplished on the cross for sinners was done for you?"

She at once replied, "I read in the Bible, and believed what I read."

And now, dear reader, have you read in the Bible, and believed what you have read? It is As late as 1825, new prisons were built for the written, " Christ Jesus came into the world to save sinners." (1 Tim. i. 15.) Does this bring comfort to your soul? Do you believe this "faithful saying ?"

where we

STRAW HATS,
RIBBONS,
VELVETS,
LACES,
TRIMMINGS,
BLACK LACE SHAWLS,
LACE CURTAINS,
WINDOW DAMASKS & TRIMMINGS,
Carpetings,
OIL CLOTHS,
HEARTH RUGS,
DOOR MATS,
AND ALL KINDS OF
Cotton and Linen Goods,
with a full assortment of every description of

DRY GOODS. THOMAS LOGAN, Fredericton, June 8, 1370.

what the poignancy of the horror which they at tion fastened on me, that all this is true ! I have their belief in God, they reject all idols, and they suggestive of horrible things, being large enough shall rest from sin, but not from worship; from first occasion. To do them justice, they must be lived all my life believing lies ! I am a sinner ! declare, though amidst many false conceptions to contain a human body. The general impres- suffering and sorrow, but not from joy. O blessed described while the impression they make is fresh | I am lost !

in order to let the spirit out. As fuel is very ex- the whole day alone in a wood, beseeching God expiring paganism of Rome, in the days of the peace," were a signal to loose the catch, which at pensive in most parts of India, the poor are not to have mercy on my soul.

any deep impression. The Parsees, or fire wor- ' My tongue broke forth in unknown strains and umphs of the Cross. MATS, hill is the 'Tower of Silence,' which is a huge well, a wondrous Saviour I had found.'

ning with Dr. Waugh and his wife. Great num- tested. saw as many as fifty of these unclean birds, some | ian religion .- American Messenger.

Contentment consisted not in adding more fuel, but in taking away some fire,-Dr. Thomas Ful-

It is true of many persons that their memory is

God, who made and maintained us, has appointed us with quietness to work and mind our own business.-Henry.

In the friendly Islands, where, fifty years ago there was not one native Christian, but gross and unbroken darkness, the regular attendances on public worship now exceed 30,000 and contributions to religious objects are over \$15,000 a year; over 250 day schools contain 10,000 pupils.

Memory presides over the past; action over with glorious trophies, and lined with tombs; the other has no shrine but duty, and walks the earth

I I exchange, I don't know."