# Some Minenter.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, DECEMBER 30, 1870.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Whole No. 884.

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# FALL IMPORTATIONS!

OCTOBER, 1870.

THOMAS LOGAN,

Has now opened a large and well assorted Stock of

NEW GOODS,

Embracing all the leading fabrics and newest

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FINGERING YARNS,

CANADIAN & ENGLISH BLANKETS.

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SHIRTING FLANNELS, in great variety,

Grey and White Cottons, Prints, Swansdowns, Tickings.

PARKS' WARPS, at St. John Prices. Every description of Cotton and Linen Goods,

SMALL WARES, &c., &c. THOMAS LOGAN,

Fredericton, Oct. 28, 1870.

THE GREAT WALL OF CHINA.

the northern boundary of the Chinese empire, at a glance. grandest labors of art, and as one of the most | friends who have interested themselves to increase remarkable of human industry ever exhibited the circulation thanks are returned. Their conto the world. It was built during the reign tinued interest is solicited. Friends have repeatof Tsin-Shee-Hwang-Tee, the founder of the edly said if the paper is once introduced there is Tsin dynasty. It was commenced two hun- no fear of its being discontinued. It has, theredred and fourteen years before the Christian fore, been thought advisable to offer era, and finished in about ten years, several millions of men working unremittingly in its SPECIAL INDUCEMENTS TO CLUBS OF NEW SUBconstruction. This wall is carried over the summits of high mountains, some of which are a mile in height, across deep valleys, and over wide rivers, by means of arches. In many parts it is doubled or trebled, to command important passes, and is built in the most substantial manner, especially toward its eastern extremity, where it extends by a massive levee into the sea, in which portion the workmen were required, under penalty of death, to fit the stones so exactly that even a nail could nowhere be inserted between the joints. In some parts, where less danger was apprehended, it is not equally strong, and to-

a very firm rampart.

thick twice around the world. has ever been considered as a wonder in the losing influence largely by neglecting visita- you have? Sin will not come to you, saying, Or if you never speak for world,-Arthur's Home Magazine. Ition. Where there is a population of five 1" I am sin;" it would do little harm if it did. Him, you may live for

The Jutelligencer.

THE "RELIGIOUS INTELLIGENCER"

For 1871.

In reviewing its course during the seventeen years of its existence, a pardonable degree of satisfaction may be indulged. Financially, it has not succeed. Will our churches see to the better been so great a success as many of its contempo- | maintenance of our ministers. Said a member tion, there need, therefore, be no regret that it has don't," said the minister. "I thought you lecture room of the Presbyterian church in me that night, and during these thirty years not been a profitable speculation in that way.

The chief cause of satisfaction is, that it has faithfully-and successfully we believe-striven to fulfil its mission. Uncompromising in its advocacy demned the wrong. Its motto—" That God in all not been forgotten.

It will continue to be faithful to the work its origi- some deacons, but because it never happened prayer after the singing, and, in the midst of nator intended it to accomplish. Its

TRUE PROTESTANT TONE can never be mistaken; and its utterances concerning all matters of interest to the church and the world will be outspoken and fearless. Its sum-

GENERAL READINGalways good-will not be inferior to that hereto- criticizing, however, the manner in which under such sudden circumstances. If I thought | Dr. Nettleton continued quietly taking his | Eulalie did so, and behold her delicate white sound, interesting, instructive matter will always | pray, he said, one after another in a lounging, it was; and if I lighted on a verse full of sugbe found in these columns. The

NEWS DEPARTMENT will be full and reliable. All events transpiring, both at home and abroad, will be noticed accord- wrongly, and I have sometimes known them Something must be done, and that instantly.

THE MARKET REPORTS are prepared weekly, and are important to farmers, as furnishing reliable intelligence up to date o SAOXNY, LANCASHIRE AND YORKSHIRE each report. They are prepared expressly for this paper, and can be depended upon.

That the Intelligencer is SECOND TO NONE

in the Provinces as a religious and family news- man to whom she had to apply was a skeptic, myself, that night. fidelity to the truth, it is hoped to retain its present reputation, and its present patrons.

The Intelligencer is

PECULIARLY SUITED to those who are unable to take but one paper,

The Intelligencer will be sent one year-To a club of fifteen for . . . . . . . . . . . . . . . . . 21 00

It will be seen that the above offers are extremely low; much lower than can be afforded were it not for the hope, that with the paper once introduced it will be continued.

A TALK BY MR. SPURGEON. Union, held in Cambridge, Rev. C. H. Spurgeon made the

ward the north-west consists of a wall two feet thick on each side of the structure, the pendent Press.] lower part of which is composed of hewn He made an earnest appeal to the uncon- not go to work, his children cannot be sup- buried long. It bore fruit immediately, and stone, and the upper part of brick, the inter- verted, after which he addressed some words ported. God hears prayer when we set to in the usual life of a good man, has been mulmediate space being filled with earth, forming of counsel to young ministers. I recommend, work in the spirit of faith, expecting that a tiplied a hundred fold, through successive said he, every young minister to make his blessing will come. Mr. Spurgeon then resaid he, every young minister to make his blessing will come. Mr. Spurgeon then rein avoiding danger. In their course, they The Chinese wall is fifteen hundred miles pulpit his first business. The pulpit is the commended all who had house-room to spare mortal souls. The joy of one who hears that where nothing can trouble him or get to him were to combine innocence and harmlessness through the grace of God, a The Chinese wan is niteen numbered limits by his words, through the grace of God, a long, twenty-five feet high, and twenty feet limit of get to min but one faithful friend.

Thermopylæ of Christendom. Your people to employ it for classes and other similar purbone from the error of his ways long, the dove with the skill proposes, and he exhorted his hearers to "get out sinner is turned from the error of his ways." thick at the top. Six horsemen can easily may grumble that you don't go about and poses, and he exhorted his hearers to "get out sinner is turned from the error of his ways thick at the top. Six horsemen can easily may grumble that you don't go about and poses, and he exhorted his hearers to "get out sinner is turned from the error of his ways serpent for its safety. ride abreast on its summit. Towers are plac- drink as many cups of tea at their houses as of old ruts," and to employ every available and brought to Christ, is beyond all expres- ders of the bromide, he takes one, and after a commentied along its whole extent every one hundred they would like. If you give them good food the very the sedative wins the victory, and he they would like. If you give them good food they would like they would yards, which was considered twice the distance on the Sabbath they will put up with a great tian enterprize. an arrow could be shot, so that every part of deal. If the Sabbath joint is only a grim the wall might be within the reach of the scrag of mutton, with plenty of divisions and archers stationed in the towers. These towers, nothing to divide, you will soon discover, or massive bastions, which are square, are whatever else you may do, that your people Reader, do you ever think? You have a in a course of worldliness and suddenly, by a The desire for drink will be forty-eight feet high and forty feet in width. will not be satisfied. In the next place, do soul as well as a body. You must die one message from God, be turned heavenward; cated, and its return will The stone employed in the foundations, angles, not neglect visitation. It is true that I can-day. After death comes the judgment. Do that a whole lifetime—thirty years of labor cur. During the tr and towers, is a strong, grey granite, but the upper part of the wall is made of bluish bricks and towers, is a strong and example and consecration of substance—be taken, unless should be given to the Church of God, and should be of want of thought is one simple reason why and a remarkably pure and white mortar. also multiplied, I could not do it. But my thousands lose their souls for ever. They will that all this wealth of good should be related Broths of According to Sir George Staunton and Du visitation is done by the elders. One young not reflect on their latter end, and the certain in Providence and grace to the little week-Halde, this great barrier, which has been and pastor lately said to me, "I have no time to consequence of their present ways. And at evening lecture—and a very weak lecture, too, tone will continue to be the wonder and admiration visit." "Good gracious," said I, "What have last they will find they are lost for want of in Newburgh, when I was a young man. of ages, was constructed to protect China from you got to do?" "I have got my sermons thinking. the eruptions of the Tartars, 2,000 years ago. to get up." "Your sermons! Well I sup-It is estimated that the materials employed pose you are never in bed after six in the can do without thinking. Least of all can we know—for ministers and others, especiin this immense fortification would be sufficient morning. From six to nine you have three in the matter of our souls. "Don't think," teachers and writers, and all who strito construct a wall six feet high and two feet hours; six times three are eighteen—that is, whispers Satan; he knows that an unconvert- reach and effect the mind of others two clear days in the week of nine hours each. ed heart is like a dishonest tradesman's books: nothing done for God is lost. You may It is certain that civilization had made con- That ought to be enough for your sermons,— it will not bear close inspection. "Consider a very poor sermon, poor in your ow siderable progress among the Chinese when it all before breakfast." Now I do not say that your ways," says the Word of God-stop and tion and, perhaps, poorer in the est was only dawning on the nations of Europe, everybody must get up so early in the morn- think-consider and be wise. but their early history is shrouded in fable. ing, but I say that we must make long days. Well says the Spanish proverb, "Hurry some precious good seed that div Their earliest existing records are the writings A Puritan once got up at five o'clock and comes of the devil." Just as men sometimes make the germ of a harvest of of Confucius, who lived five hundred and fifty went into his study, and hearing a black- marry in haste and repent at leisure, so they King of saints. You may he years before Christ, and from that period they smith's hammer going, fell upon his knees, make mistakes about their souls in a minute, great weakness in a social m descend in an unbroken series to the present and said, "O God, have mercy upon me, then suffer for it for years. Just as a bad ser- wayside to a friend, and ha day. Under their earliest dynasty they at- Does this man get up to serve his master be- vant does wrong, and then says, "I never gave yet it may have fallen in tained such prosperity that the Mongols and fore I rise to serve mine?" Our days are so it a thought," so men run into sin, and then to receive it, and in the Tartars invaded their territory for plunder, to few that we must make them long ones, and say, "I did not think about it -it did not look sinner saved by grace I

ar as other people can make a sovereign. make an end the sooner." Some of them try very hard, but they do not raries; yet it has lived, while journals previously once to a minister who wanted a little more

This stupendous wall, which extends across This paper supplies such a demand, as can be seen health; sometimes his life; sometimes his presented now. he sent word to her that she might have the about me, said: school-house. My friends, though we may not "I never see you without wanting to em- Jesus Christ?" thing you are not to act as if you had prayed my choice." for it. The farmer who has prayed for a har- We then spoke of the circumstances, and he own people. "But God will have his own." God. So he will, -but he will never have you. No- Was not this finding bread after many days?

prevent which, they built the great wall which take time by the forelock. I believe we are like sin." Not look like sin! What would crown which you will lo

hundred in a town or village, no minister Sin always seems "good, and pleasant, and and meekly before the world; so that your ought to rest satisfied until he has spoken to desirable" at the time of commission. O, get example shall be a perpetual sermon, an illusevery accessible man about his soul. Next, let me say a word or two to the people. It is a remarkable fact that ministers of the gospel let all thy ways be established." (Prov. iv. let morning and evening sow are not able to live on much less than other 26.) It is a wise saying of Lord Bacon, "Do seed. We know not whether this or that shall people. They cannot make a shilling go as nothing rashly. Stay a little, that you may prosper, perhaps both. But it is not for us to

#### RESULT OF A POOR SERMON.

BY S. IRENÆUS PRIME and subsequently started, have ceased to be. As salary as his family increased. "I did not A little more than thirty years ago, then a monetary gain was not had in view in its publica- know you preached for money." "No, I young minister, I went one evening into the than the one Father Johnston pressed out of a sequence of its own. preached for souls." "So I do; but I cannot Newburgh, N. Y., expecting to hear my ven- past, I have never supposed it had done any live on souls, and if I could it would take a erable friend, Dr. John Johnston. I was, at good. But here suddenly comes the fact; good many the size of yours to make a meal." the time, settled on the other side of the Hud- and I have related it with the double hope Feed your ministers if you expect them to son River. The services had commenced when that it may comfort the brethren when they tension. of truth, it has ever defended the right and con- has been reported that I once said that a dea- Father Johnston saw me, and, coming down, others to be faithful in trying to do well, forcon is worse than the devil, because if you urged me to preach for him. This I refused asmuch as their labor is not in vain in the Believing the Gospel will triumph, I do all things may be glorified through Jesus Christ"—has resist the devil he will flee from you, but if decidedly, as I had no preparation. At length Lord. you resist a deacon he will fly at you. Now he persuaded me to go into the desk to take Its course in the past is its guarantee for the future. I never said so-not because it is not true of some part in the exercises. He made the to be true in my case. I have always been it, asked the divine blessing upon the young | service in some country town to his home for blessed with the best of deacons. I believe brother who was providentially present and the night. The good lady of the house, rather they are the strength of our churches, and I was about to preach the word! I thought an elderly person, after bustling about to prodo not know what we should do without them. this exceedingly cool, as I had positively de- vide her guest with refreshments, and directly But, brethren, how much more you might do clined; but when he concluded his prayer, he before her daughter, who was in the room,

geon then alluded to the power of prayer, sage that I could venture to expound or apply Saying which, she soon left the room. listless sort of way, without really knowing gestive meaning, I could make nothing of it, chit-chat about their "experience," quote the moment to begin the discourse had come, seven or eight texts of Scripture, all of them and I had made no progress in finding a text. expected, answered at once:

ing to their importance. During the session of the have a sly hit at the minister,—and that they I seized upon the words, "Who is on the me all the time, till I am sick of it." will be published. The doings of the Dominion God nor man can bear prayer-meetings of that giving from recollection the circumstances see-how old are you?" Parliament will also be chronicled. In a word, a sort. When men give them up, and they under which the words were uttered, and "Eighteen, sir." synopsis of all local and foreign news of note will dwindle down in point of numbers, the preach- without saying where they were to be found, be carefully prepared for the readers of the INTEL- er says, you ought to go to them. I do not for I did not know, I proceeded to urge the blessing from the Most High. There was a of purpose, and perhaps I had some feeling of | do for you to wait?" good woman in the backwoods of America dependence on help from on high, in my deep "That's just what I've been thinking mywho wanted the use of a school-house. The consciousness of inability to do anything of self," said Caroline.

house was built for secular learning; we want more of it. Years passed away. Ten, twenty, will that do?" the woman, "I didn't ask you first, I asked a is long since in heaven. My son, then unborn, long," said Caroline. also anxious to know the secular news of the day. always gives way; sometimes it is a man's now among the dead. But the point is to be do?

vest does not lock up all his plows or refuse said he remembered well my saying at the to sow his wheat; he performs all his agricul- beginning that I had no thought of speaking tural operations, and then he expects an an- when I came in, and of the earnestness with swer to his prayer. Some say God will do his which I be sought sinners to come out from the own work. So he does, but he works by his world and take their stand with the people of

body who talks like that is one of God's own. And was not this an exceeding great reward? A Christian man is made a little sensible. I never knew nor supposed that the words so disease requires immediate removal of the [At the closing of the meeting of the English Baptist (Laughter.) If a man prays that he may have incoherently and unexpectedly uttered that sufficient to maintain his children, and then evening had been attended with any good crosses his legs and smokes his pipe, and does whatever. But the seed sown did not lie least item in the account. It was a matter of sleeps. When he wakes the struggle against no moment that I should hear of this fact, or the taste for liquors begins again, and ane be made happy by hearing of it. But it is of infinite moment that a soul should be arrested feet success and glorious victore

It was not important that I should know

know, it is of no importance for us to know, what comes of it. God uses the simplest, humblest, meanest means to make His name great, and nothing done in his name will be in vain. I am very sure that it would be hard work for any man to preach a smaller sermon ceding five declarations; and each belief has

#### HOW LONG WILL IT DO TO WAIT.

Dr. Nettleton had come from the evening

s, as though you were as naturally I was frightened. But he was an old man: to Caroline. She don't care nothing about will be fresh, readable and interesting. The vari- called to the work as a mother is called to I was a boy: there was no time for remon- going to meeting nor the salvation of her soul. imagine that we should be exposed to danger ous Christian enterprises being carried on through- nurse her child. Be like spiritual Uhlans; go strance or parley: he gave out a hymn, and I I have talked and talked, and got our minister by it." FRENCH MERINOES, out the world will receive due prominence, and about investigating the country, and do your took the Bible to find a text: but the more I to talk, but it don't seem to do no good. I The father took in silence a dead coal from their successes will be promptly chronicled. Its | work actively and energetically. Mr. Spur- searched, the more was I unable to find a pas- wish you would talk to her, Dr. Nettleton." the hearth, and reached it to his daughter.

fore furnished. As great a variety as possible of prayer-meetings are often conducted. Men of a familiar text, I could not remember where repast, when he turned round to the young hand was soiled and blackened, and as it chan-

what they want. They indulge in a kind of in my confusion. At last the hymn was sung, they bother you amazingly about this thing?" said Eulalie, in vexation.

"Yes, sir, they do; they keep talking to blacken. So it is with the company of the Local Legislature a correct report of proceedings | call the "gift." Now, I believe that neither | Lord's side?" and with a brief introduction, | "So I thought," said Dr. Nettleton. "Let's

"Good health ?"

"Yes, sir." know whether you ought to throw away your importance of the decision, and to persuade "The fact is," said Dr. Nettleton, "religion time by listening to the same thing over and my hearers to take an immediate stand upon is a good thing in itself; but the idea of all over again. If the prayer-meeting cannot be the Lord's side. It must have been a very the time troubling a young creature like you mended,—well, but it must be mended. We rambling exhortation, for I had no plan in with it, and you're in good health, you say. must pray differently, pray as if we believed mind and no time to invent one. But what it Religion is a good thing. It will hardly do in prayer, and we shall be sure to receive a lacked in design was made up in earnestness | to die without it. I wonder how long it would

"Well," said Dr. Nettleton, "suppose you paper is generally admitted. Of its sound moral and before going to him, she asked God that As it was only a week-day evening lecture, stay till you are fifty? No that won't do; I and religious influence upon the families which it she might have the school-house. She then and nothing more than a familiar talk was ex- attended the funeral, the other day, of a lady enters, many assurances have been received. By asked the man, and he said, "No, the school- pected, I never heard nor thought anything fifteen years younger than that. Thirty. How Care of the Children.—When our Lord

"I don't know, sir."

heart, but always something: and I am Last week, I met a number of Christian lay- "Neither do I. The fact is, my dear young power in the world to upheave its foundation, the northern boundary of the Chinese empire, and forms the barrier between China and lady, the more I think of it, and of how many and shake it to its centre. For the growth of prayer on something or other will snap." and forms the barrier between China and Mongolia, is deservedly ranked among the menced with an increase of subscribers. To those of the gentlemen who too disconstitute the church of Jesus Christ, from that time to And something or other did snap, for though religious work. And something or other did snap, for though religious work. One of the gentlemen, who too, die suddenly, I am afraid to have you put this, has been principally through the training the man refused to hear the woman then, on has long been an efficient and valued member | it off a moment longer. Besides, the Bible of the children of the church. And at this turning the matter over in his mind he really of one of the most prominent churches of the says, 'Now is the accepted time.' What shall period of the Christian era we are beginning, thought he had not done the right thing, and city, came up to me and, putting his arms we do? Had we not better kneel right down more than at any other period, to appreciate here, and ask God for merey through his Son | this most imposing and important fact.

> always see the hand of God in answer to brace you. It was your discourse in that lee- The young lady, perfectly overcome by prayer, the answer does come often without ture room at Newburgh, that led me, then a her feelings, kneeled on the spot. In a day or genuine path laid out by Christ Himself. We our noticing. Prayer must and will succeed. thoughtless young man, to determine to be on two, she by grace came out rejoicing in hope, are to do our duty gladly; the first duty But, remember, when you have prayed for a the Lord's side, and I have never wavered in finding she had far from lost all enjoyment in first, the rest duly in order, according to rethis life,—Christian World,

### A CURE FOR DRUNKENNESS.

A writer in *Putnam's* proposes, as a cure for the appetite for liquor, bromide of potassium, saying :-There is no tapering off with the devil.

Either he has got you, or he has not got you. The first part of the treatment in this physical patient from all disturbing influences, of whatever nature. There must be no noisy children out his disciples to preach. He (knowing their about, no quarreling women, no scandal mon- exposure to danger and death), said by the gers pouring out their distilled venom to jar | way of counsel, "Be ye therefore wise as serupon his nerves and disturb his spirit. He pents and harmless as doves."-Matt. x. 16must have absolute quiet and repose. He probably alluding to the caution of the serpent

powder is taken, and so on, until at

# Miscellann.

THE MISSIONARY CREED,

1. I believe in God the Father.

2. I believe in Jesus Christ. 3. I believe in the Holy Spirit.

4. I believe in God's Kingdom. 5. I believe in Christ's Gospel.

6. I believe the Gospel will triumph. The last is the logical sequence of the pre-

Believing in God the Father, I pray.

Believing in Jesus Christ, I hope Believing in the Holy Spirit, I am helped. Believing in God's Kingdom, I aid its ex-

feed you. And now a word to deacons. It I entered, and they were singing the first hymn. make apparent failures, and may stimulate Believing in Christ's Gospel, I aid its pro-

in my power to hasten its triumph.

EVIL COMPANY,—The following beautiful allegory is translated from the German:

Sophronius, a wise teacher, would not suffer even his grown up sons and daughters to associate with those whose conduct was not pure and upright.

"Dear father said the gentle Eulalie to him than you are doing! Do take the oversight said to me in an undertone of voice, "Now, if of the church with your pastor in all love and there is any preaching done, you are to do it." said:

"Dr. Nettleton, I do wish you would talk her brother to visit the volatile Lucinda, "dear

'It will not burn you, my child, take it."

ced, her white dress also.

"Now, just tell me, Miss Caroline, don't | "We cannot be too careful in handling coals," She, taken by surprise at an address so un- "Yes, truly," said her father; "you see, my child, that coals, even if they do not burn,

> vicious." Wise Rules,-Simeon, the distinguished evengelical preacher of the English Church. once said that the longer he tried, the more he

felt the importance of adhering to the following 1. To hear as little as possible whatever is to the prejudice of others.

2. To believe nothing of the kind till I am absolutely forced to it. 3. Never to drink in the spirit of one who

circulates an ill report. Always to moderate, as far as I can, the unkindness which is unkindness towards others. Always to believe that if the other side were heard, a very different account would be

given in the matter.

Jesus Christ stood by the quiet shores of the none of your Bible nonsense." "Well," said thirty years have gone by. Father Johnston | "I'm not sure it would do to wait quite so | Sea of Galilee, and said to Peter, "Feed my lambs," He spoke in a voice that was heard im-Higher One than you, and I believe I shall is now pastor in the same church building and | "No, I do not think so either; something | mediately by only that little company of have what I want, because I mean to pray for the same lecture room where I made the dis- might happen. See now, twenty-five or even friends, but He attered a principle which it till I do. For do you know, when I pray course on such sudden invitation. Probably twenty, if we could be sure you would live so though unknown to the philosophers of the They wish to have religious reading, and they are with all my heart there is something that the most of those who were then present are long. A year from now; how would that world, and which if known by the Pharisees and Sadducees would have been utterly scorned by them, yet a principle which was to be a

> In Christ,—The way of Christian life is a quirement of occasion and circumstance. Just as, when a sailor signs articles of agreement for a voyage, no day's programme is made out, but he expects to be ready for every emergeney, so are we bound in agreement to Christ. We come into such relationship of obedience to Him that we shall more delight to think that He is working through us His own sacred plans then we could, in bold independence, deight in the success of our most audacious ambitions and plans of self aggrandizement,

WISE AND HARMLESS,—When Christ sent