relation to them which he sustains to no others.

As a partner with them, he is to watch over and

temporal and spiritual welfare of the church is to

also. They can possibly do some things which be-

long to him if he fails to do them, but other things

they cannot do. They cannot fill his place in the

or purposely injure the reputation, and prevent the

CHRISTIAN INFLUENCE.

silence may be so continued, our words may be so

few and cold, our manner so half-hearted and form-

al, as not to stir a thought of God or waken a de-

sire for true spiritual life. Or if we abound in ap-

propriate words, our lives may be so worldly and

selfish as to render our testimony powerless for

The magnitude of the work should inspire us

something in this direction, and doing it with the

sublime work.

on the authorities.

zeal and energy of a life all devoted to a great and

cripple our influence. The worst failure lies here.

ROMISH INSOLENCE.

A correspondent of the New York Times, writing

"A religious procession, with the usual accom-

paniment of saints, crosses, &c., was going along

the streets. On these occasions natives generally

within six inches of the Englishman's head, and

views, coming along, managed to arrange matters

but that the Englishman would have been mur

where the priests still have their full influence."

the Romish ascendancy as near at hand.—Ex.

soon as the priests get the control of things, as they

THE ANNIVERSARY MEETING OF THE

NEW BRUNSWICK BIBLE SOCIETY

evening last. The unfavorable weather prevented

many attending, and the audience was much small-

learn, that "the statements contained in the Re-

After the usual religious exercises, which were

conducted by Rev. Mr. Schofield, the President of

ment in favor of the truth of Christianity, from its

It appeared by the Report, that during the last

note or comment," to the whole world.

with holy zeal. It is the salvation of the world.

TERMS AND NOTICES.

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Religious Intelligencer.

ST. JOHN, N. B., JANUARY 13, 1871.

ADDRESS OF A. B. MARSH, AND THE RE-PLY OF OUR CHAIRMAN.

We copy the following address and the reply thereto from the Christian Visitor:

For the Christian Visitor. TO THE FREE BAPTISTS OF THE POVINCE OF NEW

BRUNSWICK AND THE PUBLIC GENERALLY, October, 1869, held in the County of Carleton, untruthful charges of an infamous character were preferred against me, without my receiving any previous notification. The charges were of such a namy innocence, yet I was expelled from the Free Baptist Conference; although, had I been allowed time to prepare rebutting evidence, I could have proved months, through the hasty act of the Confe. nce, I have been placed in a very equivocal position. During this period I have twice earnestly solicited a thorough investigation, but have been refused.

Should this request meet with a refusal, I must repugnant to my feelings.

Yours truly. December 15, 1870.

For the Christian Visitor. DEAR BRO. BILL-The CHRISTIAN VISITOR of the Province of New Brunswick and the public gener-

ally," signed "A. B. Marsh." In that article, Mr. Marsh says, he "was expelled from the Free Baptist Conference" on "charges of an infamous character." This is frank and trueit was just at a time, in the history of the Denomination, when we especially required young men in our ministry. We wanted more young men, instead of having our number lessened. But, painful who had received ordination to the sacred work of the Christian Ministry at our hands, and who, for a number of years, had been a zealous laborer amongst our Churches as an evangelist, nevertheless Ministry depend more upon purity than upon numbers, we were constrained to exclude him.

Mr. Marsh further states that, he has "been dethis, he means to say he has been denied a second trial-a trial after the investigation had been con-. cluded, unanimous decision come to, and the sentence passed by the Conference-he also in this declares the truth. But, if he means to say that, before his exclusion from our Conference, he had not "a fair and impartial trial," he conveys an untruth. He had a fair trial, according to the Constitution and usages of the Free Christian Baptist General Conference of this Province, which we know no other law by which we are to be governed in the matters of our membership or discipline.

Allow me, for the information of all interested, just to say that, on the committee of investigation, crown of glory, and where all will be happiness before whom Mr. Marsh appeared, were nine or- that never fades away. dained ministers, representing the age, experience, judicious care, wisdom and forbearance of the Ministry of the Denomination. The work of that God wept and prayed for Divine guidance in that the discharge of that duty, even with their hearts almost overwhelmed with sadness and regrets, they were constrained to recommend to the Conference The Conference, after having heard read the Minutes of the trial, including the charge and the evidences, acted upon the recommendation thus excluded Mr. Marsh from its membership.

G. A. HARTLEY, Chairman of the F. C. Baptist Gen. Conference of N. B.

Carleton, St. John, Jan. 6, 1871. things rather tend to separation. We are heartily future. sorry for the present position of affairs; and we would counsel Free Baptists to think and act cautiously and charitably, and not to allow things of this nature, however unpalatable, to influence them too much in those great great and important questions at present before both denominations for consideration and action.

DENOMINATIONAL NEWS. DONATION .- Rev. T. H. Crowell was made the recipient of a donation of \$40 or more a week or two ago. He has entered upon another year with the church at Port Medway, N. S., where he is all localities, which has not been presented with ling Agent of the Society. much beloved.

SOUTHAMPTON.—Bro. Pennington writes that the good work of the Lord is going forward. He has baptized nineteen. The interest is spreading.

We are under obligations to several brethren who have sent us new subscribers. Thank you, brethren. May many more "go and do likewise."

their subscriptions have our thanks. We expect sive warfare of truth. But besides all this, there last year, was £182,265 6s. 3d., and the expenditure, while you have been among us. Realizing the per cent. in the Bibles and Testaments circulated were buried in a well they were digging in Elkarto hear from many more immediately.

FADING AWAY. Freighted with troubles and cares and toils, the year 1870 has passed away. Rich in privileges, plentiful in blessings, it has gone, And as we stand now and reflect on it, we cannot but be forcibly reminded that-"Here all things are fleeting." We look back to the commencement of the year, and truly our anticipations were great. Some of these have been realized, and some have not. As we think we are forced to the conviction that the things of time, whether they be honor, wealth, JOSEPH MCLEOD, fame, beauty, or friendship, are "fading away." All Communications for insertion should be ad | To prove this we need only take a hasty glance at the last half of the year. Where are the beautiful, Remittances may be sent to either Messrs, Barnes | green leaves, which only a few months ago clothed the trees of the forest, and in accents silent, yet mighty, spoke of the Eternal God? They have faded away. No more they decorate the branches of the tree; no longer the feathered songsters resort to their shades: dead and withered, they carpet the earth. And if we leave the vegetable kingdom, and, going higher, look at men and nations, we shall find that there, too, in indelible characters, is written "fading away." Where is all the glory and power which, a few months ago, belonged to Napoleon of France? Where is all the glory which encircled his brow as an olive wreath, when, a few months ago, he proudly ruled the French monarchy? Where is all the boasted power which he thought he possessed, when, a At the Free Baptist Conference in the month of short time ago, he proudly swayed the Imperial sceptre over a nation which ranked among the first of the world? His glory, his power, have departed, have faded away. And where, too, is all the ture as to entirely confound and stupify me for the mighty, the famous renown, which France was time being, and, although I protested and asserted proud of, when, a few short months ago, she regard to all that pertains to its prosperity and nothing is holy, this meeting recognizes the nethought that she stood at the helm of affairs in growth. Their numbers may be few, their pecuni-Europe; and when, relying on the mighty deeds the falsity of the accusations. For the last fifteen of valor accomplished in the past, she haughtily attempted to dictate to Prussia? Her glory has -Exchange, passed away, has faded, and to-day France appears at the feet of the "Fatherland," in the position of I now publicly ask the Free Baptist Conference | a suppliant; and to-day, the illustrious Napoleon for a thorough investigation of the case, and a fair is bereft of a crown. Or, leaving the scenes of and impartial trial, which I have hitherto been | national strife, and the consequent results, let us, for a moment, turn our attention to scenes which then have recourse to measures which are entirely we have witnessed on every side. Where, to-day, are many of our friends which, when 1870 was A. B. Marsh. ushered in, were alive and well, and associated with us in daily life? As we ask ourselves the question, the fact reveals itself that friends, too, issue of the 22nd of December last, published an are fading away. As the year has been rolling article addressed "To the Free Baptists of the past, those whom we have esteemed have been called to part with all things earthly, and have been summoned to appear before their God. Sickness, in many forms, has come, and, with Death in its train, has robbed us of many valuable friends, sadly and mortifyingly true. And I may add that, of many a loved one. Ah! yes, change is written on everything earthly. As we thus muse, we are led to ask ourselves the question-"Is there aught to us as was such an act of discipline towards one but God's love." Live where we will, in whatever | hatred for love, its war and blood for peace, kind- | broad enough, and opportunities for doing good condition we will, the love of God towards us is ness and good-will. nfinite. It is He that provides for us; it is He believing that the strength and success of our life. How wonderful, then, that men will place are earnest. Can I be half-hearted? Is it possible of Christ. In answer to the prayers of some who their whole minds on things temporal, which are fading away, and entirely neglect to worship their mr. Marsh lutther states that, he had settline, by as much as eternity exceeds time, by as eternity exceeds t fades not, whose love towards them never changes. Honor, fame, riches and beauty all fade away, but God's love never fades. On the one hand, there is nothing but the empty pleasure which the world affords; and on the other, there are pleasures in this world and life eternal beyond the grave. If we place our affections on things Divine, our thoughts and affections on that God whose love of Death there is for us a mansion at the right hand of God, where we shall have an unfading

WHO SHALL LIVE

few, if any, have any other anticipation. Death is | power of worldliness and selfishness.—Star. trying hour. But they must do their duty, and in | not much thought of in these days; not nearly so much as might be profitable. But when thought of at all, it is generally as connected with some the exclusion of their former Brother, A. B. Marsh. relative or friend, or some person whose appearance indicates disease. It is very seldom contemplated as that which will, sooner or later, come made by the committee, and by a unanimous vote upon us, to "chill and stagnate the purple current of life." Scarcely an individual who reads these words, unless it may be one who is far gone with consumption or like incurable disease, imagines it probable that he shall cease to live ere the close of the year just begun. Many plans for work and Surprised as we are at the statement of A. B. enjoyment have already been formed; prospects Marsh in his address, we are no less surprised at are all fair; hopes are bright. But may they not their publication in the Visitor; especially as they all be dashed to the ground? It is possible. were published not once only, but two weeks in Think of it. You are resolving to get more of this succession, which to us seemed evidence of a desire | world's good; are you resolving to get more good to give the matter more than ordinary prominence. to your soul? You are determined to win more The Chairman has said all that is at present neces- honor among men; are you determined to honor sary about the address itself, and has left Mr. God more, that He may honor you? You are Marsh in a very unenviable position before the anxious to surround your home with more comforts public. We must, however, express our sincere re- of earth; are you equally anxious to have in your gret that at this particular time, when a closer | soul the comforts of the Holy Spirit? You are union between the two denominations is being striving to lay up something for your children; are sought, the Visitor, the organ of the demomination | you pointing them to the Lamb of God that was making the overtures for such union, should become | slain to redeem them? are you counselling them to the medium of so irritating an address to our "buy gold tried in the fire?" You are making people from a man whom the Editor well knew had . provision for old age; are you making provision been displaced and excluded from our denomina- for eternity? The longest life is short. Even tion. Its publication is as much to be regretted- threescore years and ten are but as a hand'sbreadth. and probably is regretted-by those of our Baptist | The whole is not too long to give to making precultivating union, as by paration for death and its great issues. As a man the same class of Free Baptists. We were not by liveth so will he die. As the tree falleth so it lieth. any means prepared for so positive evidence of lack | Over against your life may be written, "This year of confidence, on the part of the Visitor, in the thou shalt die!" Should this be the case, what was held in the Mechanics' Institute, on Friday wisdom and integrity of so large a body of Christhen? Glory? or despair? Consider well the tians as the Free Baptists. There is much talk of question. They only are safe who live with eternunion, and some are honestly striving to effect it, ity constantly in view; who look not so much to er than usual. From the Presbyterian Advocate we but all their efforts must be abortive, if any person | the things which are seen as to those that are unor persons of either party, give countenance and seen; not so much to the things which are temporal port and in the speeches, in support of the resoluencouragement to those who are only trying to sow as to those that are eternal. Have you failed in tions, were, however, very important, showing the discord throughout the ranks of the other. Such | the past? Double your diligence now and for the | steady progress of the Parent Society and its Aux-

" Mercy hitherto has spared; But have mercies been improved? Let me ask, am I prepared, Should I be this year removed?"

WANTS OF OUR CHURCHES.

Much has been said and written upon the pressing wants of our churches at the present time. And we are not prepared to say that any of these | wonderful diffusion and dissemination, and spoke | wants have been exaggerated or misrepresented. of the obligations resting on all who had embraced They probably do exist, and possibly in some lo- the Gospel, to adorn and diffuse the religion they calities surpass the representations which have professed. At his request, an abstract of the annual been made. But there is one want which exists in Report was read by Mr. Alexander Russell, Travel. half the frequency or urgency which its importance demands. It is that of the feeling of a personal | year, 91,212 copies of the Scriptures were circulated responsibility for the welfare of the church on the in France 12,672, in Belgium 32,283, in Holland part of its members individually. Every Christian, 377,762, Germany, 46,425, in Switzerland, 101,816 it is expected, will feel a general interest in the in Austria, 20,677 in Poland, 20,860 in Denmark, advancement of Christ's kingdom. He cannot be | 25,925 in Norway, 60,198 in Sweden, 50,491 in Rusa true Christian without this. So it is expected he sia, in twelve different languages, 135,696 in Mawill feel and manifest an interest in the prosperity | drid, only 3,476 in Portugal, and 25,876 in Italy. and enlargement of the denomination to which he | Most of all these issues were sold. The total issues is attached. It is the division of the great army of the Society, since its commencement, approach Our friends who have so promptly renewed under which he has chosen to enlist in the aggres- sixty millions of copies. The income of the Society remains the obligation and personal responsibility £173,476 2s.

of each one in regard to the particular church of which he is a member. He has entered into a There are fifty seven Branches connected with the solemn covenant with that church; its members New Brunswick Auxiliary, five of which were formhave given him an expression of their confidence, ed during the year. Only a few reports from the and he has voluntarily entered into an agreement Branches had been received, but they were now and partnership with them. Hence, he sustains a

The great work of converting the world is in pro- the ladies for the continued efforts of their society

coming in daily.

look after the interests of the whole. Both the raised a sum of about \$600. It was stated, with regret, that the people of be constantly sought and promoted by him. He several sections of the Province had not yet made cannot cast off his responsibility upon others, or any contributions to the Society. Several facts in honorably leave them to do his work and theirs connexion with Bible circulation in the Province were also submitted." The following Resolutions were them submitted:

The Ladies' Bible Association of St. John had

orayer-meeting, or in the sanctuary; they cannot give the world the benefit of his Christian influence (1.) That the Report, an abstract of which has and co-operation, or assume any duties which bebeen read, be revised and printed under the direction of the Committee, and that the following long peculiarly to him. He is personally responsible for his part, and they are responsible for theirs. gentlemen constitute the Committee for the en-And the one great want of our churches is, that | suing year :their entire membership should feel their individual John Wishart, Esq.; G. A. Lockhart, Esq.; Hon.

responsibility, and do as they agreed to do when A. McL. Seely, B. J. Underhill, Esq., W. K. Reythey entered into covenant with others. No agree- nolds, Esq., J. V. Troop, Esq., Chas. Patten, Esq., ment or covenant was ever made between man and Jas. McMillan, Esq., Thos. McLellan, Esq., S. Berhis fellow-men more solemn and more sacred than teaux, Esq., E. Sears, Esq., T. B. Barker, Esq., that. And yet we venture to say none is more James Logan, Esq., Wm. Peters, Esq., John Smith frequently violated or forgotten. What business | Esq., John Boyd, Esq., John Prichard, Esq., Robt. firm, what corporation or company of men, could Cruikshank, Esq., Henry Vaughan, Esq., William succeed, if there was no more interest or re- Welsh, Esq., Matt. Lindsay, Esq. sponsibility felt and manifested by a portion of For Portland .- James Flewelling, H. T. Ames,

their partners and members, than is felt and and Robert Ewing, Esqrs. manifested by many who are members of our (2.) That this meeting desires to express its churches. They not only neglect and refuse to thankfulness to the Father of all mercies, for the bear their part of the burden, and to do their part | success that has attended the operations of the of the labor, but in many instances thoughtlessly | Bible Society in so many lands.

(3.) That it is incumbent on all members and prosperity of the very companies in which they are friends of this Auxiliary to ascertain the extent to partners. Now we repeat, the pressing want of which the people of every part of the Province our churches is a different state of things in this under its supervision, are provided with copies of respect. We need strong churches; and a strong the Sacred Scriptures, and to have all wants church is one whose individual members all show promptly met. a feeling of interest and personal responsibility in (4.) That, as without God, nothing is strong-

cessity of fervent prayer to Him for a continuation ary resources small, but still they will be strong; of His blessing upon the efforts of the Society. because all united in seeking earnestly the same (5.) That it is a subject for great thankfulness end, they will honor God, and He will honor them. | that amidst the desolations of war, in the homes and hearts of millions, the Parent Society has sent the word of consolation, whilst Christian hands have ministered to the wants of suffering humanity.

gress, and Christians have a part in it. Christ will in this great cause. do his work well. The only possible failure is on In moving and seconding the resolutions, several able speeches were made. The collection taken, We may fail to interest men religiously. Our amounted to \$44.00.

(6.) That the thanks of the meeting be given to

Correspondence.

REV. T. O. DeWITT'S REPORT. Bro. McLeon-According to resolution of Con- the funeral of the late Rev. Albert Barnes.

good. Earnestness and unselfishness, therefore, lie last three months. at the very foundation of a good Christian influence.

I have engaged with the churches at Little River. Hampstead, New Ireland and New Jerusalem. My work thus far has been principally with the first It is bringing lost, homeless wanderers back to their | named Church. I have made 45 pastoral visits, Father's house. It is to elevate and purify human attended 73 meetings, preached 3 funeral sermons, character,—turning its sorrow into joy, its despair | baptized 19 happy converts, and added 18 to the into hope, its darkness into light, its hell into hea- Church. In this place, as in the other Churches of that fades not." An inward voice replies, "Nothing | ven. It is to exchange its falsehood for truth, its | my charge, there is much to be done. The field is abound; and our prayer is that God will give His O my soul, wilt thou not be interested in such a people the inclination and strength to do needed work? Wilt thou not be earnest in such an enter- work. There are many young men still unconvertthat bestows so munificently all the blessings of prise? God is earnest. Christ is earnest. Angels ed, and we long to see them brought into the fold to remain indifferent, when the work is so much have for a long time been crying to God, help has above our little, short-lived, worldly enterprises, been sent, and good has been done. There are, By as much as eternity exceeds time, by as much as however, many things yet existing, that seriously and sin, by so much does this work demand our we hope to see removed, and the work of our God noblest enthusiasm. Every day should find us doing shall surely prosper. Brethren pray for us. T. O. DEWITT.

Hampstead, Q. Co., Jan. 4 1870.

Then a selfish life should not be allowed to DONATION TO REV. W. E. PENNINGTON. It is allowing ambition, desire of preferment, or DEAR EDITOR-I know that you and the readers greed of gain, to stand out more prominent than a of the Intelligencer will be glad to learn that desire for the well being of men. In our business | the F. C. B. church here, has again been visited by | efforts nullified by such neglect. Mr. Spurgeon | their own interests demanded, and the law justified, believe to be in harmony with the spirit and law of changes not, we shall, when we are called to pass enterprises, if selfishness eclipses benevolence, we a gracious revival. On Sunday last, twelve were the Gospel. As an incorporate religious body, we from time to eternity, feel that beyond the channel not only fail to make the appropriate impres- baptized and added to the church, and on Wednession, but we prejudice the world against religion. day, three more "went and did likewise." The The danger in this respect is not confined to the church is fully alive to the importance of the work, common people. Sometimes those who should be and the necessity of all embracing a knowledge of wet, there were only fifteen hundred persons illegal fishing in 1870. Read it and then say who leaders thus block the way of a whole community, God.

and keep away from Christ those whom their words | They also have deemed it expedient to see a warn and invite. It may not be intentional, yet little to the temporal wants of their pastor. On whether we mean it or not. If we would exert the house of Mr. Pennington, and, after spending a committee was most distressing. Those men of to see the end of this year? All hope to. Very widest influence, we must guard well against the good part of the evening in scoial enjoyment, and partaking of a repast prepared by the good ladies. a meeting was organized-Mr. Bartlett in the chair-and a donation of \$75 (the greater part | Orphan Asylum states that the Institution is in a land, within a mile from the shore. She had been being in cash), was presented, together with the accompanying address. The Pastor replied verbaly—thanked his friends for their kindness—hoped from Buenos Ayres, says that an occurrence took that the good work had only begun, and affirmed place last week at Rosario, reflecting little credit his allegiance to the denomination. A blessing was then invoked, and the audience dispersed.

ONE PRESENT. REV. AND DEAR SIR-We have met here tonight for the purpose of giving you a slight token of the esteem we have for you as pastor of the kneel with hats off; but a young Englishman, a church worshipping here. We know that your stranger in the country, was suddenly surprised by labors have been arduous, yet determined; we receiving a blow in the chest from the butt end of know that you have shown indefatigable perseverhim to the ground. The soldier in question then in the hour when darkness and "gross darkness" called on the young man to kneel, but as he did seemed to envelop our land, when the cause of God obeyed, upon which the guard leveled his rifle with you that during the past few weeks, God,

was about to fire, when a priest, with more liberal work has only begun. From you we have received kind, spiritual in- Pope and the King. -Ex. in a satisfactory manner; else there is little doubt struction and encouragement. We have ever found you ready to reprove and admonish as often as our actions demanded; yet that reproof has ever been dered. This custom of kneeling and unhatting given in a true christian spirit, and tended largely was formerly very general in Buenos Ayres, but to "prepare the way of the Lord." As a church, now is only seen as a rule in the provincial cities | we have been fed with spiritual blessing—as a denomination, we have been built up, our cause defended, and our doctrines clearly and carefully ex-

Similar scenes will be enacted in this country as We have long noticed and admired your avowed attachment to the F. C. Baptists as a denomination; are firmly expecting to. Father Hecker predicts and we sincerely hope, that the success that has attended you in the past, may only be augmented n the future.

You will receive a small pecuniary token of our regard, but the love we cherish for you, we cannot express by mere gift. Again, let us ask you to receive this small present, together with our warmest regards for yourself and family, and may the great Giver of all good ever aid and bless you.

DONATION TO REV. J. N. BARNES.

Mr. Editor-A number of the friends of Rev. J. N. Barnes (about fifty in all), paid him a donation visit on the evening of the 3d inst., at his residence, in this place. The company represented the iliaries and their Branches in the great and noble Churches and congregations at Lincoln, Geary, work of supplying the sacred Scriptures, "without Waterville and Oromocto.

After a substantial tea (provided by the donors) had been enjoyed, Amos P. True, Esq. was chosen Chairman, and M. Emerson, Secretary. The offerings of the company amounted to \$32.25 cash, and the Society delivered a short address on its posi- \$30 worth of useful articles-total, \$62.25, which, tion and prospects. He drew a convincing argu- with the following address, was then presented to the Rev. gentleman. He, in addition to the accompanying reply, very feelingly expressed his inability to convey to them the deep feeling of gratitude in his heart for this substantial and touching token of their esteem. An impromptu choir was formed, and a large number of pieces finely rendered. Miss Helen Davis (to whom the company is indebted, for a good share of the evening's

enjoyment), presided at the piano.

After a very pleasant evening the company separated with the conviction that everybody who has anything to do with donation parties receives a

Oromocto, Jan. 5th, 1871.

TO THE REV. J. N. BARNES. pany here assembled, representing the Churches | 1869 of books to the value of \$1,046.92. This was an our esteem for you as a Christian minister, and our | depot amounted \$750.48, being a total of \$1,401.75.

mong us, and appreciating the true Christian pirit in which it has been performed, we take this INTELLIGENCER. portunity of congratulating you that Almighty od has been pleased to crown your efforts with access, and we rejoice to know that souls have een given you as seals to your ministry. Our hapness on this occasion is saddened by the thought, hat our connection as pastor and people will soon be severed, but we are well assured that we will nave a place in your pleadings to the Throne of mery while life shall last. And we assure you that and improved. our most earnest prayers and good wishes will folow you and your companion to your new field of abor. The recollections of our pleasant connection, as pastor and people, will be among the bright- fines its own position:

est in our memory. We pray that Sister Barnes may ever share with you the blessing and love of our God. May His may you all, as a redeemed family, have an abundant entrance into the prepared mansions of the Great Master.

Amos P True, Chairman. (Signed,) MARTIN EMERSON, Secretary.

Dear Christian Friends-It affords me much leasure to meet this happy company and welcome

ou to our family circle. In making a reply to your very touching address. I have not words to express to you the deep feelings of my heart. Nevertheless, I can assure you, Drew. The first number is well got up; and we that my beloved companion, with myself, do most wish for the enterprise the fullest success in its gratefully accept this substantial token, of love efforts to spread evangelical truth. and care, which you have so cheerfully bestowed

upon us this evening. imperfect knowledge of each other; but, short as power. It is published in Chicago, 106 Madison our acquaintance has been, we are happy to say, it street; and is edited by W. B. Christopher, J. C. is one of the most agreeable and prosperous in connection with our Christian labour.

We rejoice with you that the Great Head of the Church has not permitted us to labour in vain nor spend our strength for nought; yet it is with deep humility, we receive your commendation, relating to our labor among you, as we believe we have on

It would be very pleasing to Mrs. Barnes as to The Acus and the Press. ly done what was our duty to do. nyself, to continue to live and labour in this very nteresting field, had it been the will of the Master; but as we believe, He has called us to go to another part of His vineyard, we cheerfully submit. Notwithstanding the Ocean may between us roll, we will not forget the many kind friends we have in this section of the country; and our prayer is, that the blessings you have desired to rest upon us may

Pen and Scissors.

1871, the first and last days of the year being cruisers had led them to overstep the bounds of

** The increase of Methodist churches in the United States during 1870 has been an average of over four for every working day of the year-an unparalleled rate of progress. * * The Examiner and Chronicle gives a list of

thirty-seven Baptist preachers who died in 1870 in the United States.

number of inquirers in both places.

*** Rome has a population of 210,857 souls. Of it is no less effective. This great error of life works, Tuesday evening last, the congregation met at the these there are 1,609 priests, 882 seminarists, 3,023 Captain of the vessel admitted having caught fish monks, 2,039 nuns, and as many other novices and whithin the prohibited limits during the day, and other cloistered persons of both sexes.

** The Annual Report of the St. John Protestant flourishing and satisfactory condition.

BIBLE SOCIETY MEETINGS.—Mr. Russell, Agent of the N. B. Auxiliary Bible Society, will (D. V.) address meetings on the work of the British and Foreign Bible Society at the following places, and on the evenings of the undermentioned days: Carleton, (An. Meeting,) Friday, 13th Jan.; Petersville, Saturday, 14th;

New Jerusalem, Monday, 16th; Welsford, Tuesday, 17th.

Due notice will be given of other meetings.

* * Victor Immanuel had a most flattering recepa rifle held by a soldier of the guard, which brought ance in the good cause, since you have come among tion during his visit to Rome, which, however, only Shipping Act." The owner, master and crew, by us, willing and ready to impart encouragement even | lasted twenty-four hours. He donated 200,000 lira, | their own pleading, acknowledged the offence. (a sum of about \$40,000) for charitable purposes and begged the municipality to spend all the money | Cape Breton, Nova Scotia, actually fishing within not understand the language, the command was not seemed to tremble in the balance. But we rejoice | they intended to devote to testivities, in his honor, | three miles of the shore, having been previously in the same way. The King's politic proceedings, warned. She was rescued by the crew, but recapthrough your instrumentality, has converted many and the Pope's Minister's cordial reception of the tured. The three seizures last above named were souls to Christ, and we earnestly hope that the good | King's Ambassador, announcing his intended visit, | made by H. B. M.'s cruisers. seem to indicate peaceful relations between the The Lottie was seized Aug. 18 inside of Gaspe

> ITALY.—It is interesting to learn of the progress of Protestant missions in Italy. The good work is extending into various parts of the country. Th "Free Italian Churches" at Milan are doing a good Wesleyan missionaries, are leading on the Protestant force most successfully. Their mission work is divided between the north and south of Italy, and their prospects are most cheering throughout their entire field of labor. At their recent Annual Conference at Padua, reports were made of the state on shares with the owner. of their work, very encouraging. In the North there are ten principal stations, in addition to such meetings are held in five or six villages, where the rospects are good. There are 520 communicants Italy, they have 17 ministers and evangelists, 15 principal stations, 10 schools with 450 scholars, and 686 communicants; making the entire Wesleyan force in Italy, North and South, 25 principal stafield is white, ready to the harvest.

* The wife of Mr. Medly, Rector of St. Stephen, effected October 15. was presented with a sewing machine by members of the congregation.

** Rev. J. Howe (Presbyterian), of St. Stephen, received a handsome set of furs, and his wife a sofa and \$25, from their friends the other day.

gregation with a purse containing \$210.

THE BIBLE IN NEW BRUNSWICK.—The report of the New Brunswick Auxiliary Bible Society, read at the annual meeting last Thursday evening, stated that during the year 1870 a larger contribution had been remitted to the British and Foreigh Bible Sohave been enquiring, What of Bible circulation at home? We are able to answer the question. Dur-DEAR SIR AND BROTHER.—In behalf of the com- store, Scriptures to the value of \$455.51, or a total for appreciation of your earnest and faithful services, | There has actually been an increase of thirty three constant and arduous labor you have expended in New Brunswick .- Telegraph.

Ask your neighbor to subscribe for the

The Montreal Witness has not been received for

two or three weeks. We miss it.

The Carleton Sentinel has been enlarged. The Christian Messenger also has been enlarged

The Baptist Union is the name of a new paper published in New York and Chicago. It thus de-

The Baptist Union has a triple parentage: the Free Baptists of the West, represented by the Christian Freeman; the Free Baptists of the Central essing rest on the children committed to your States; and numerous liberal and able men in the care. And after a peaceful and prosperous life here, larger Baptist denomination, who seek to relax the exclusive rule of close communion; and these three are one in sympathy, love of christian liberty, desire for union of evangelical Baptists, and devotion to historic Baptist sentiments; such as adherence to the Divine Word as the only rule of faith and practice, church independence, liberty of conscience, spiritual life, and fellowship of all saints.

The Christian Freeman has ceased to exist, and its subscription list is taken by the new paper. The editors are Revs. G. H. Ball, D. D., and J. B.

The National Prohibitionist is an able and fearless One year ago we were strangers, or had but an journal, devoted to the overthrow of the rum Stoughton, and Maud Hartley Jones. \$2 a year.

Might not each subscriber send us one new

ST. JOHN, N. B., JANUARY 13, 1871.

THE FISHERY TROUBLE.—Our cousins over the border have made a great ado because some of their fishing vessels were seized in Canadian waters. be abundantly bestowed upon you and your dear | General Butler has been foaming, and vowing all sorts of vengeance. President Grant, following in his wake, has come down hard on the action of the poor unfriendly Canadians. Many of the people supposing of course that their leaders knew all about the matter, have allowed themselves to get excited, ** More than three hundred clergymen attended | and were ready to "gobble up" the Dominion at once. Canadians themselves began to fear, that the ** There will be fifty-three Sabbaths in the year | zeal of the officers in command of the Dominion discretion, and make illegal seizures. It turns out however that the wrongs which our American friends have made so much fuss about, are altogether imaginary. They had so long been allowed to encroach upon our rights with impunity that they had come to suppose we had no rights that they might not violate, and laugh at us if we attempted to remonstrate. Canada is small and weak (so they seemed to think), the United States is great and * ** Rev. C. O. Libby writes in the Star that Rev. mighty, and then on the principle that "might is O. R. Bacheler, wife and daughter, and Ida O. right," they coolly did as they liked, not even say-Phillips, arrived in Boston. Dec. 30th, from India. ing, "by your permission." It is gratifying that They are well, the voyage having improved their that sort of thing has been checked. Telegrams from London and Washington have striven to con-* Rev. Jeremiah Phillips, of the Free Baptist | vey the idea that England is displeased with us for Mission in India, reports three baptisms recently at | what has been done; and there is much talk about Santipore, and eight at Jellasore. There is a good | commissioners and arbitrations, to adjust the diffi-

culty, award damages &c. There is more * Much complaint is made, and justly, about talk than reason in all this. If Canadians have neglect of church members to attend prayer meet- done wrong, they ought to pay for it; but that they ings. Many a pastor's heart is made sad, and his have done more than was right and just-more than does not have much to complain of in this way remains yet to be proved. The Minister of Marine however. Dr. Broadus, writing of a prayer-meeting and Fisheries, furnishes the following official statein the church of Mr. S., says: "The evening being | ments regarding the seizure of American vessels for was the transgressor :-

The Womfatuck was seized June 27, in Aspy Bay, Nova Scotia, actually fishing close in shore. The

that he was aware he was fishing illegally. The J. H. Nickerson was seized June 10, at Ingonish Island, Nova Scotia, actually inside the ispreviously warned three times, on the 25th, 26th and 27th of June, with notice that the vessel would be seized. The Captain was personally informed that he had already violated the law by remaining in shore without leave. He was supplied with a copy of Mr. Boutwell's circular to American fisher-

The G. Marshall was seized July 31, at Sandy Beech, inside of Gaspe Bay, Quebec, actually fishing and drawing a seine ashore. She had been previously boarded and warned

The Albert was seized August 20, at Charlottown, Prince Edward Island, violating the "Merchants' The Clara F. Friend was seized at Broad Cove,

Bay, actually fishing, having fished for seven days within the prohibited limit. She had been pre-

viously warned. The Lizzie A. Farr was seized Aug. 27, at Seven Islands, Quebec, about a hundred miles inside the work. Rev. Mr. Piggott, and his noble band of mouth of the river St. Lawrence, actually fishing one-fourth of a mile from shore. The master was aware that the vessel was transgressing. The owner subsequently pleaded for release, on the ground that he had specially directed the master not to fish at that place. The master and crew were fishing The A. N. Monson was seized September 3, near

Broad Cove, Sea Wolf Island, Cape Breton, N. S., fishing between the island and the main land, distant about one and a fourth miles from in connection with these stations. In the south of either shore. She had been previously warned.

The A. F. Franklin was seized October 10, at Broad Cove, Cape Breton, N. S., having fished within the prohibited limits after warning on the 7th of that month. The captain strongly denied having fished, and although the boarding-officer villages; 27 ministers and evangelists, and 1,206 felt satisfied that trespass had been committed, he communicants. The 10 schools with their 450 desisted, for the time being, from making the seischolars in the South promise great good. The zure; but afterward he obtained proof that the vessel had fished extensively on the 10th and 11th, within the prohibited limits, and the seizure was

> The Canada was seized Oct. 25, at Port Hood, New Brunswick, for smuggling. The Romp was seized Nov. 8, at Back Bay, New

Brunswick, having fished at Grand Manan Island, N. B., within prohibited limits. The master admitted that he was aware of the illegality of such

The Rev. E. Annand, pastor of Chalmer's Church, The White Fawn was seized Nov. 25, at Head Halifax, was, a few days ago, presented by his con- Harbor, Campo Bello, New Brunswick, preparing

Brevities.—The New Brunswick Legislature, is to meet on the 16th of February, for transaction of business Pork seems plenty this year. Mr. Mc-Alpine, of Cambridge, had a load in market last ciety, London, than had been sent in any one year | week, ranging in weight, from 400 lbs. to 637 lbs. since the Jubilee year, 1855. Some of our readers may Mr. Colwell, from the same place, had among others, one that weighed 778 lbs. Dealers are buying large ing the year 1869, there had been sent from St. John | quantities; about \$30,000 have been invested in it to the various Branch Societies, etc., Bibles and Tes- so far this season.—On the 29th ult., the tide at taments to the value of \$591.61, while the same year. Shediac, was the highest ever known there.—Shedithere was sold at the depot in Messrs. DeVeber's ac is carrying on a brisk business in smelts. Twentyfour tons were sent to the States last week, and and Congregations claiming you as pastor, we pre- increase on the sales of the previous year. But dur- more are to go soon. Five hundred tons were sent you this address, praying you to accept it with | ing 1870, Branch Societies received Scriptures to | shipped between Dec. '69, and April '70.--John the accompanying Donation, as a small token of the value of \$650.77, and the cash sales from the Boyd Esq., lectured in Fredericton last week. Crime is on the increase in P. E. Island .- Three men don, Iowa. It was twenty hours before they were

cated 30 deg was warm a and Jas. Tib the Victoria ence to aid Railway. A was sentence alive, which minutes afte Last year for in Boston .-S. Co., was of last wee burned. M of Mayor G last.—A m the hold of serious inju a Son of T proving the port says t how, when ment inter the great Frederictor Parish of A of the inco tion is to b aid to the some kind trains, whi It is to be generously Telegraph wordscan fifty cents. ton, was stolen.-W business fi tural Soci John H. R thanks to obtaining money cla persons h threshing elected M majority o accommo N. A. Ra Dominica 16th of into four presentat perance r build a s large par damage (Superint morland the finge in Rivers ic's Hall by Stati East fiv -The I

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