AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,]

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"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XVIII.-No. 38.

ALBION HOUSE.

New Goods,

PER STEAMER "ASSYRIA."

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Comprising Newest Goods in the Markets, person

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LONDON MARKETS.

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and will be sold at

Lowest Living Profits.

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Fredericton, May 5, 1871.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, SEPTEMBER 22, 1871.

Whole No. 922.

The Jutelligencer.

STRIKING FOR HIGHER WAGES.

The Romans reckoned their years from the founding of Rome, and any given time was so founding of the city. Ordinary time they reckoned by moons. But in the manufacturing places of the present age, time is reckoned, not by moons, but by pay-days. Not only the workmen, but also the showmen, and the community generally reckon from the pay-days, and any given time is so many days before, or so many days after pay-

During the first week in the new month, there is a little less certainty of the workmen's 22 CASES AND BALES promptness in the morning, and a little less inclination to "rush work" all day, and a to atone for lost time than during the week before pay-day, when the workmen have no time to talk or rest in work hours, and are quite likely to be early at work in the morning, and late from work at night. But no

wages than they will receive if "a millstone fluence the heart of man. But there is a powwere hanged about their necks, and they were er in the living teacher to move the sensibili- your enemies speak neither good nor evil. drowned in the depths of the sea." ties and to affect the sympathies unequaled by Another class of workmen are those whom any other agency which God employs. There Christ says, "They have forsaken me, having is an indefinable something in the living teachloved this present world." If man was indeed er who is earnestly laboring for the welfare of Sell at small profit, for cash, and make it great design to send the Gospel over the earth made, not in the image of God, but in the others, that arouses the dormant powers of our known through the newspapers. many years before, or so many years after the image of the monkey, not a little less than natures when nothing else will. And this is divine, but a little higher than brute, we not wholly accomplished by the music and should applaud Demas and those like him for eloquence of language; nor is it alone the regiving up the "gift of God, eternal life," for sult of the power that accompanies logical rea-"this present world;" but for an immortal soning. The same may be said of the gestures. soul, such a bargain has the suicidal rattle of But all of these combined, and properly emthe thirty pieces of silver. The class who serve sin with the most "re- over the minds of others. There is an influspectability," and apparently with the greatest ence accompanying the preaching of the gospel prosperity, also feel the need of higher wages that is irresistable. The Christian ministry for the soul. The rich young man of the gos- should be alive intellectually. The age in pels had inherited wealth and rank, but his which we live demands this. That age in heart struck for better pay. "What shall I which it was thought that ignorance is the do to inherit eternal life?" If you are work- mother of devotion, has passed away, and, we little less of staying after the hour at night ing with only "Death" for pay, strike, and trust, never to return. Would the Christian 'gather fruit unto life eternal."

THE CAUSE OF GOD.

It is admitted by every candid and reflectone spends the days he has promised to his all causes. Everything else has reference to religion is of superlative importance, and the employer in lounging in the stores and at the time, but this to eternity. It is, therefore, office of the ministry second to no other, does corners, and in slandering that employer, and important that each one should be zealously it not demand at least as much practical life then as pay-day approaches, tells his friends that his employer is so kind and generous that he auticipates as much pay for the month as come receive life eternal. A great induce- by the Saviour to his people in general will those who have worked faithfully. With ment to be the followers of Christ! But apply in many cases to the ministry, namely, thousands are blind to their best interest. "The children of this world are in their genwages to depend upon their work, and the Though many appear to see the right way, eration, wiser than the children of light." It and the reason of increased earnestness in the than to obey Christ, multitudes rebel, depriv- the part of the ministry that we are pained ing themselves of the blessings of the gospel. and humbled at our annual conferences on How unwise and inconsistent! The world is hearing the meager reports that are then too The school-children reckon time by exami- held in higher estimation than heaven and often read? Let us resolve, my brethren, that, happiness. The loss of property is often con- under God, we will be alive to the interests of sidered a greater calamity than the loss of the the Church. But the life that adds most to soul. Many professors, too, seem to be more the influence and usefulness of the Christian practical common sense, the scholar recognizes attached to the world than to the cause of ministry is spiritual life, or the life of God that the excellence of his examination is to their Lord and Master. Those from whom within. The dead may bury their dead; but depend on the faithfulness of his study, and better things are expected, often show but to effect a resurrection of the dead-those who he works harder in the last days, because he little more consistency than men of the world are dead in trespasses and sins-requires living feels that he must atone for wasted time, but The cause of God does not, in their estimation, efforts from a living instrumentality, accomnever expects that the teacher will or can outweigh everything else. No; the attrac- panied by the power of the living God. tions of the world are objects eliciting more attention than the cross of Christ. Indeed, the seed and gathered the harvest, we never how few, in the hour of trial, hold fast to their integrity! How few are willing to stand in open defence of the truth ! When trials arise weeks, months, or years formerly. in the church, how few are willing to meet them! How few bear the cross and show to a sinful world that they are on the Lord's preserve the grapes he expected to gather side! The cause of God is not properly refor every one who is willing to work. garded. The interests of the soul and the conversion of the world are, to them, matters of minor importance. Yet, in moments of reflection, nearly all admit that the cause of prepared to do business. God is of the utmost importance, demanding their highest consideration. Believing this, let every one then strive, by the grace of God, to carry out in daily life the honest convictions of the heart.

ployed, may give the living teacher this power in it intellectual life, so as to attract the atten- strawberries." tion of the erring and sinful, and fasten conviction upon the mind in such a way as to pro- saying ing mind that the cause of God is the best of duce permanent reformation. As the cause of

Religions Antelligencer,

RULES FOR BUSINESS MEN.

something for everybody to do, and a place

which you are uninformed; listen and learn.

use the lungs of the press.

HOW TO PRAY.

some four years old. His grandparents were or amused. talking about the drought.

of the room, with his hands to his face, and was overheard praying thus: "O Lord, send ministry accomplish all for which the God of heaven hath appointed it? then must it have be burnt up, and so we shall have plenty of and overtops everything, but is left out of down rain, so that grandma's flowers shan't

He then arose and came to his grandmother,

"Your flowers won't burn up, grandma. We are going to have rain." "How do you know?"

Always speak well of your friends; but of in the cause of science, the daring adventures of travellers seeking only fame, or to gratify a Treat your customers as your friends by restless curiosity, are begun and ended withseen to work directly towards carrying out His Science rejoices over discoveries up the Amazon, or explorations in Africa, or truths dug out of ancient ruins, but sees only material good as the result. Tell the men who exhaust One of the most beautiful illustrations of their energies and risk life in such labors, that believing prayer which I have ever known they are working directly for God and the Goswas furnished the other day by a little boy pel of his Son, and they would be astonished,

It matters not whether one be a sceptie or "Yes," said the grandmother, "my flowers not, he may believe the Bible a fable, and will all be burnt up, and we shall have no Christ an impostor; yet if he claims ordinary strawberries." Little Bozzy listened with deep sagacity, truthfulness and knowledge of hisinterest, but said nothing. A few minutes tory, he cannot ignore the effect of the Gospel afterwards he was seen kneeling in one corner revelation in moulding society, fixing the doctrine of human rights, and shaping human governments. And yet, when and where is it political calculations altogether. The great central fact of humanity, it is yet wholly overlooked, one would be surprised to see it hold a prominent place in a convention of the great National Powers. And yet, what would there be extraordinary in all this? True, Christ's "O," said little Bozzy, "I have been pray- kingdom is not of this world, but the world is The next morning the first thing the little national adjustments, or the plans and politics fellow did, when he came down stairs, was to of statesmen, it has no existence. It is piety go to the back door and open it to see if it to add, "blessed for evermore;" but it is rained. According to his prediction, the rain supreme folly to ignore the former, for it is perishing berries. As soon as he saw it, he and over again. Still it is dodged with a perjoyously shouted, "It's come, it's come, I tinacity and ingenuity that are amazing. Statesmen acknowledge the political effect of We may learn from this interesting incident, a change of government in Spain, but consider first, the importance of parental instruction. the fact that it makes the Bible free, a mere This little boy has pious parents. And they | casual incident. They confess that the unifihave taught him the nature and duty of prayer | cation of Italy will produce a great change in -that it is talking to God, and that when he Europe, and is a most important event, but needs anything, he should go and ask the | that it allows the Gospel to be freely preached, Lord for it. Hence he is in the habit of pray- is a subordinate matter. That France should ing for what he wants. One day when his suddenly be reduced to a second-class power, mother was having her hand dressed (on and Prussia become a great empire are mowhich there was a sore), and complained of mentous events, and pregnant with results of pain, Bozzy went off by himself, kneeled down the gravest magnitude; but that Protestantand prayed, "O Lord, heal ma's hand, so it ism should all at once overshadow Romanism, shan't hurt her." At another time he went is a minor incident. They put the less for the away and prayed, "O Lord, send me a trum- greater, the means for the end. They see pet." In all this we see the importance of only human ambition or far-reaching diplomacy working towards material, worldly ends, We see, in the second place, the nature of and what goes towards building up God's faith. It is believing that what we ask for we kingdom, are mere overflows that they cannot shall receive, according to the language of avoid, and give little attention to. They re-Don't depend upon your own lungs alone; Jesus, "What things soever ye desire when verse the whole arrangement, never dreaming ye pray, believe that ye receive them and ye that the overturning of thrones, the disappear-Make it known by printer's ink that you are shall have them." A brother related at a ance of dynasties, and all the mutations that public meeting an interesting case of conver- occupy their whole attention, are themselves Confess ignorance in regard to subjects on sion, adding, "We had prayed for it for years, the mere overflows in the carrying out of but we were not expecting it." That surely God's plan. Yet to act, not on this belief, but Be silent when a fool talks; he will cease was not the prayer of faith. And yet how on this great fact, does not come within the range of statesmanship. It is left to the It is not believed that Jesus will keep his Christian, as belonging solely to religion. If soever ye ask in my name, believing, ye shall to the church, it does no harm. Still it would receive." Faith is the condition of success. be simply superstition to say that the discov-Its absence secures failure. Imitate Bozzy .- ery of gold in California, and the rising of a great State on the Pacific Coast, were not so much to increase our wealth and enlarge our power and swell our greatness, as to knock down the walls of China, and do more than all direct efforts put together for the last fifty years, to bring its millions under the influence of the Gospel The great terrible fact, that though man has been experimenting since the world began, to establish lasting governments, he has failed in every instance-will remain one, until human governments and plans come within those of God, and take that subordinate place that belongs to them. -N. Y. Observer.

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the more as they see the day approaching."

nations. There is less playing by day and less sleeping by night in the last three days than in any other six days of the term. With

In the farms where some of us have scattered knew a farmer to smoke away the spring, and sleep away the summer, and then tear down GLOVES, &c., his barns and build greater that he might

have room for his harvest; we never knew a farmer to plant thorns, and then buy cans to from them; or to sow thistles, and then buy boxes in which he might press the figs they would yield; but it was written as plainly on his common sense as in the Bible, "Whatsoever a man soweth, that shall he also reap." Every farmer feels that the "joy of harvest" depends on the zeal of spring-time.

Why can we not apply these common-sense principles of daily life to heart work? Shall not the "great reward" be given only to "the good and faithful ?" Shall not the condition of the heart at the great examination when He who knows all things asks each of us, "Lovest thou me," depend upon the way we have spent our lives?

and patience?

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A LIVING MINISTRY.

BY REV. W. S. ZELLER.

to the clergy, taken collectively. Is there a The door to wealth, respectability, influ-Can a man sow hatred, and envy, and pro- demand for this Christian ministry? Is this ence, and honor, is thrown wide open to all. fanity, and licentiousness in his soul through profession an honorable one? Does it pro- Establish yourself on the broad and sound life, and in the harvesting of immortality mote the welfare of society? Is it legitimate basis of integrity; conduct your business with gather "love, joy, peace, meekness, gentleness, and reasonable with the nature of society that intelligence and judgment.

The Word of God plainly indicates the two supported in our midst? Some have con- serious with trifles. kind of wages men are to expect from their tended very enthusiastically for the opposite Wisdom and virtue makes the poor rich conventions, boundaries and treaties will be labor: "The wages of sin is death: but the of this. Some have argued that the universal and the rich honorable.

hearts, God and sin, and the two kinds of these instrumentalities have ever failed to pro- wants, requires is fair judgment, close indus- tus of the greater and lesser powers. wages, "life" and "death." If you are allow- mote this end. That system of ethics gotten up try, unwavering integrity, superior workmaning your immortal soul to work for the "wages by the ancient philosophers, had not within it ship, fair prices, and to do better by the cus- culations of their own, and radical leaders laugh of sin," it is time for you to strike for higher the power to purify the heart or regulate the tomers, if possible than others in the same at the fancied permanence of the Prussian Em-

Good men much regret their occurrence, but that the wisest and best of the ancients, such licity. much more regret their cause. Until our laws as Lycurgus, Numa, and Odin, and, indeed, Let the business of others alone, and attend all this there may and, doubtless, will be much comes to him or what is taken from him, if he

"strike" is the poor man's right of veto been of the opinion that the affairs of civil so- Don't buy what you don't want; use every Both the known and the unknown qualities will while to study the exertions and sacrifices by against injustice and oppression; it is the ciety could not well be conducted without hour to the best advantage, and study even be gravely considered and carefully estimated. which he may reach the mark for the prize. great democratic court of impeachment for the some kind of religion. And it is true that the to make leisure hours useful

caused by getting less than we deserve, but I think it will be admitted that the religion and be economical.

by deserving less than we may have. Strike of the Bible not only exerts a mighty power Should misfortune overtake you, retrench, do in all these mutations-Every monarch or tween sins and weights is a very striking and for the wages of "him that reapeth," by giv- upon civil society for good, and that it will work harder, but never fly the track, confront statesman has a policy except Him. All these important one. Every sin is a hindrance to elevate man in the scale of his being and sanc- difficulties with unflinching perseverance; upheavings in society, these mighty battle- the Christian. Every sin, and the besetting What are your wages, reader? Every man tify and make him happy; but is it not also should you then fail, you will be honored, fields, and change of dynasties, are simple hu- sin especially, is a weight to be laid aside, but "receiveth wages," and also "lays up trea- true that the nearer human laws are modeled but shrink, and you will be despised.

yet they are unwilling to walk therein. Rather is not because there is a want of this life on was falling upon the thirsty flowers and the constantly thrust in our faces, and proved over knowed it would. I prayed for it."

> Take advantage of modern facilities, and accomplish as much in a single day as required parental instruction.

> Use the means within your reach; there is the sooner; you cannot gain by his converse. many prayers of that character.

Be ashamed of nothing but your own errors. Calculate the probabilities of the future; own word, and therefore the blessing asked the latter believes that kings are yet to be increase and multiply the means of informa- for is not expected. The promise is, "What- nursing fathers, and queens nursing mothers To compete successfully with a neighbor, Examiner and Chronicle.

GOD'S HAND IN POLITICAL REVOLUTIONS.

The present unsettled state of Europe will there should be such an office continued and Triffe not with serious matters, and be not occupy the attention of the press and the political world for some time to come. Former overhauled, the history of the past evoked as a receiveth wages, and gathereth fruit unto life things, are of themselves sufficient to exalt the studied or practiced to carry on business suc- prophetic of what will be. European monarchs nature and regulate the manners of mankind. cessfully; on the contrary, all that any honest, will establish things on a permanent basis in Here, then, are the two employers of men's But the history of the past proves clearly that legitimate concern, demanded by the public their estimation, and arrange the relative sta-

On the other hand, the people will make calof Europe and forecast probable events and To our minds, the distinction which these

They never intimate that God has anything to to the laying aside of incumbrances, make beman events, affecting only human plane. Eng- there are some things which are just as truly sure." What do you receive, and what are after the divine law, the better do they serve Consider the cause of the good standing of land's policy in the East, Russia's designs on weights, and ought as imperatively to be laid be surprised to see, in the editorials of the daily | but not every weight is a sin. Yet both sins ly to the spread of the gospel truth, the exten- We need not have recourse to the spectacle they looked on the earth as an old clock, which brance baggage is to an army; or even to a it in the hands of man to keep in repair and railway company limit the number of pounds. or hidden, they will insist on the existence of And when the time of forced marches comes, in harmony with it. Though their utterances entreaching enemy, the roads they traverse consequently should not be any part of your and mutatious being in God's providence, mere utensils. wheels in His machinery working out the prob- If the individual Christian is a soldier, and ments should be kept out of cabinet meetings would seem as if there were not only some dent of his history can see God in every stage "How much and what am I attempting to almost overcome by some trial or temptation, God has a variety of instrumentalities for the keep your own counsel about the management ter much painstaking, and which seemed final, ask, who, as he follows his Captain, finds his prove to be only steps in carrying out a design strength failing and his step halting. He who of which they had not dreamed. Schemes set feels impelled to lay aside profanity or pas-

LAYING ASIDE WEIGHTS.

The great thing with the Christian is to win quake will open beneath the throne itself. In the race set before him. It matters little what truth uttered and great sagacity exhibited. only succeeds. It is altogether worth his But there is one thing that the statesman, He will make a great mistake if he fail to "lay

Buy fair, sell fair, take care of the profits, complications in the future never mention. words, quoted from the Scriptural exhortation aside, that they may march the faster: knapon foot for commercial gain, researches made sionateness or pride as an easily-besetting sin,

I wish to speak of this subject as it relates participate in the facilities to go ahead.

gift of God is eternal life." "He that reapeth light of reason, that the truth and fitness of There is no deep or hidden mystery to be guide for the future, and what has been, made

wages. Strikes are the order of the day. life of man. And it is a fact worthy of notice business can do by theirs-and give it pub- pire, hinting significantly that the next earth-

build on an addition to cover these cases, the all the great legislators of ancient times, have to your own.

religion of Jesus Christ has proved itself to be Find recreation in looking after your busi- who control the destiny of nations, and the aside every weight and the sin which doth so The "strike" is a practical sermon on the the greatest power that has ever been brought ness, and your business will not be neglected press, that professes to understand the policy leasily beset him." text, "The laborer is worthy of his hire." to bear upon human society for its elevation in looking after recreation. But the kind of striking we refer to is not and purification.

ing up the service of sin.

you laying up?

trial of despotic capitalists.

eternal."

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WHITE MARSELLS AND PIQUES,

WHITE SERGE,

WHITE CLOTHS,

And all new shades for

LADIES' JACKETS.

HATS,

BOYS' STRAW HATS,

SUN DOWNS.

THOMAS LOGAN.

Fredericton, June 16, 1871

the purposes of civil government? Now it is some, and decline and fall and want of success Turkey, are keenly scrutinized and clearly por- aside, which nevertheless are not positively If you are serving sin with intemperance or true that the office of the Christian ministry of others, and regulate your conduct accord- trayed, but God's designs are not. One would sinful in their nature. Every sin is a weight, licentiousness, or dishonesty, you can see in is inseparably connected with the Christian ingly.

the State Prison what "hard cash" sin pays system; and more, it is a part of it, and is the The tricky, deceitful, and dishonest are press, allusious to the great plan of God to and weights are to be laid aside by the Chrisfor such work. "Intemperance" is written appointment of wisdom by the Author of this rarely prosperous, for when confidence is with- make all those events and changes work direct- tian who would so run as to obtain. after more than ninety of the first hundred religion itself. And to magnify this office, drawn, poverty is likely to follow.

and make it honorable, is clearly the duty of With the preservation of an upright charac- tion of Christ's Kingdom. The King of Kings which suggested these words to the writer of names we counted on the record. If you are serving sin with idleness, you will every one sustaining this responsible relation ter, if the opportunities for acquiring know- is left out in adjusting governments. When the Epistle to the Hebrews, for an illustration see by the same record that you draw the to the church. God's approbation and pro- ledge and cultivating the mind, which lie in the result clearly reveals what that design was, of them. Our own times, and scenes familiar same wages, for nine-tenths of the names, tection are promised in behalf of this instru- every one's way be properly improved, respect- is it referred to. From their studied silence to many of our readers, furnish a parallel under the head of "Occupation," have the mentality. He says, "touch not my anointed, ability, influence, and perhaps wealth, may be on the subject, one would be led to believe that figure. Everybody knows what an incumominous words, "no trade." It seems to be and do my prophets no harm." "Lo, I am the reward.

the "open sesame" of the prison door. These with you alway." Those who go forth under Resolve to perform what you ought, and God had wound up once for all and then put passenger train upon a railway. Hence the wages are "advances," and how much more the smile and benedictions of the Almighty, perform without fail what you resolve. terrible that which you are laying up! If faithfully performing their duty, will be grati- Reflect on what you see and hear. Set your tinker as he liked. He never interfered with which each passenger may carry; the comyou were admitted into heaven with such fied in seeing the solitary places made glad mind at work; reason with candor; weigh its machinery, took no interest in its move- mander of the army prescribes to what extent habits of thought and life, it would be drearily and the wilderness bud and blossom as the well and consider for yourself, decide and act. ments. The pulpit and the religious mind take his men may load themselves down with other lonesome. You would be homesick in the rose. The darkness of ignorance and super- Be civil and obliging to all; it costs noth- an entirely different view. Whether it is seen than the barest necessaries for the campaign. golden streets of purity with the songs you stition will be dispelled from the world, and ing, and is worth much.

despised taking the place of the profanity you the highway of intelligence, virtue and purity Be kind, liberal and just, to all connected God's plan, and that it is true wisdom to work as the troops advance to hot battle with the cultivated, with "nothing to drink," and no will be opened for the millions of earth to with you in business.

NOVELTIES IN LADIES' & CHILDREN'S cards to shuffle. But worse than this, "the travel in. And then, as it has ever been in Be not diverted from your duty by any idle are regarded as very good religious sentiment, are strewn with the "weights" they have lain wages of sin is death." This word stands be- the past, the good and the pure will explore reflections the world may make upon you; still there is no statesmanship in them. yond description, too deep to be fathomed, too the verdant fields of intellectual and religious their censurers are not in your power, and It is very pious to talk about all these changes sacks, haversacks, overcoats and cooking Another class are serving sin as tormenters Now let me invite the attention of the concern.

of Christians. "They shoot out the lip," reader more particularly to the life of this Rest satisfied with doing well, and leave lem of the earth's redemption; but such state- the churches are the divisions of an army, it "they say aha." Their wages are to feed on agency. Of what account is anything with- others to talk as they will. the faults and shadows of unfaithful Christians. out life? Do you desire a bountiful harvest? Never believe that which seems improbable. and conventions, called to deliberate on the besetting sins to be laid aside, but some en-They are vultures, hovering over the battle- then there must be those with life to sow the Never expose your disappointment to the fate of a continent. And yet, the careful stu- cumbrances also, which are not exactly sinful. field of Christian life, and ready to pounce | seed. Would you gather in the ripe fruit of world.

upon any wearied or wounded soldier who is autumn? then there must be living trees first. Never speak boastingly of your business; of national development. Results reached af- carry?" is an important question for him to

and gorge themselves on the almost dying instruction of man. The book of nature and of your affairs.

God says that this class would have higher thousand voices to instruct the mind and in-1 Never complain of being ill-used.

the book of revelation; these speak with a Be charitable according to your means.