Religious Intelligencer.

AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT COD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprietor.

Vol. XVIII.-No. 15.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, APRIL 14, 1871.

Whole No. 899.

THOMAS LOGAN

Has received, and now opened, per "City of Dublin," via Halifax:

SIX BALES

NEW CARPETINGS;

ONE BALE

HEARTH RUGS

Door Mats;

ONE CASE

ENGLISH OIL CLOTHS,

1, $1\frac{1}{2}$, 2 and 3 yards wide;

ONE CASE

NEW DRESS GOODS.

An inspection is solicited.

THOMAS LOGAN,

Fredericton, April 7, 1871.

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-JUST RECEIVED-

ONE CASE COTTON FLANNELS,

THREE CASES COTTON BATTS.

Will be sold low.

at St. John, 10th inst. :

30 Cases and Bales of

New Goods,

personally selected by J. Thomas, in the English markets. Balance to arrive per TROJAN, from London, and the ALEXANDRIA, from Liverpool, comprising,

A SELECT ASSORTMENT OF

CHOICE GOODS.

and will be sold at

Lowest Living Profits.

JOHN THOMAS.

Frederiction, April 7, 1871.

The Intelligencer.

READ THIS AGAIN.

The increase of our list of subscribers within a few months has been encouraging. Our friends, one and all, have our hearty thanks. They have can be done when effort is made.

There is still room for more subscribers though; and we respectfully ask the continued efforts of the INTELLIGENCER'S friends to further increase its

To aid in the canvass the following offer is

JANUARY 1st, 1872!

amount of good reading, besides the news of the one for mercy and for faith. - Ex. day. It can safely go into any family.

That every Free Baptist especially ought to have the Intelligencer is acknowledged. That very many do not take it is also a fact. Those interested in the denomination, particularly the ministers, may aid largely in remedying this wrong. Our only object in offering reduced rates to new definition to make it plain. We hear, see, and the doors of heaven against him; but they do subscribers is to increase the circulation, and thus talk with them, and most Christians have, proclaim over again the danger to the usefulness of the paper. We look to our friends alas! at one time or another, belonged to the their possessor. "How hardly shall they that to use the liberal offer; and we are confident, if class themselves. they do so, that there will at once be a large addi-

ion of subscribers. Let us hear from all. We are expecting them every day. De not disappoint us. They are more easily paid now than when allowed to grow larger by neglect.

CHRISTIAN CHILDREN.

BY JESSIE GLENN.

forbid them not, for of such is the kingdom because man does not possess the power to re- we are God's stewards, and must give account of heaven," was one of many precious and sist temptation; for Jesus says, "My grace to him, it is not permitted us to use his property in self-gratification. We may not, with our blessed Saviour while he was upon earth, temptation taken you but such as is common out incurring his displeasure, and ruining our and many a little one has indeed been brought to man; but God is faithful, who will not suf- souls, "waste his goods" in keeping up style, to him, encouraged by this gracious invitation. fer you to be tempted above that ye are able because some ungodly neighbor does so. We Pondering over this sentence, we cannot but but will with the temptation also make a way may not build costly houses and buy costly be impressed with the truth, that in the holy to escape, that ye may be able to bear it." It furniture, and clothe in "purple and fine linlove of Jesus, children have a large and profollows, therefore, that men do not necessarily en" because others do, or because we have the minent place. Never did he overlook the backslide, but that it is the result, rather, of a means of doing it. This, I know, is the way is still just as free. Probably nothing causes sider the evil of backsliding:

struggles on, safe to the end. you trace in that eager glance, and not one proves, so, too, I argue, that repeated failures questioning word will fall upon your ear. in religion will, in a moral sense, produce hearts to him, and the sweet faith with which | we shall sink in despair.

years of their life, and that they are renewed as well as rejoice with those that do rejoice. and religious improvement? by the Holy Spirit, we cannot doubt, for in- Hence there can be no injury inflicted upon that beautiful Celestial City, whither their the class-book, to return in a few months or no matter how much their children may desire

Christ, singing his praises with infant tones, and have gone back again to the weak and by what name does he call it? Robbery. shed a holy influence around by their beau- beggarly elements of the world. tiful child-faith, then sweetly fall asleep in Ah! me; and is it come to this? Our tears miser are robbers. They do not steal into the arms of the gentle Jesus, who told us first flowed when we saw their danger, while their neighbors' houses and pilfer their goods;

O glorious city of God, when our tired feet when we saw them, prodigal-like, return to rob God. "Ye have robbed me, even this shall enter thy golden streets, where rest and their Father's house. But now we are called whole nation," said God to his ancient people. joy await the beloved, our glad eyes will wan- to shed bitter tears over their sad fall! O But how? "In tithes and offerings." They der with delight towards the throng of little | blessed Christ, give to every backslider a | were required to pay a certain amount into ones that will bid us welcome, and happy the "Peter's look," and grant that he, like Peter, the Lord's treasury, called "tithes and offerparent that can recognize amid that cherub may go out and weep bitterly over his sins. band, her own darlings, early instructed in | 3. Would to God that the evil influence of use what belonged to him, and he "cursed religious truths, early converted, and early the backslider would cease even here; but, them with a curse" for doing so. And can

one of these loving lambs.

face, while sitting silent and still, the picture | destroys much good, and proves himself to be | first-fruits of our increase." of devotion, now cluster around the writer, one of the most successful workers in Satau's Dear brethren in the Lord, we have tried to even though the coffin hides the tender face, vineyard. - Telescope.

and the tomb enfolds the body, until the Lord shall come. This scene is painted so freshly upon memory, because she was indeed "one of Jesus' little lambs," as she often asked of done the paper good service, have aided in circu- and her devoted mien in the house of God, the tippler grumbles at temperance sermons

advance their Master's kingdom. among many, of the influence exerted upon | "Pray ye the Lord that he would send forth | is much reason to "thank God and take coureward of those that seek him early, a reward isters, who are supposed to possess minds caembodied in the promise "that they shall find pable of doing work for God, his laborers, but him," is it not the first and chief duty of pa- all who possess means of any kind that may FOR ONE DOLLAR THE "INTELLIGENCER" WILL rents to lead them from their earliest years to be made useful, are to be deemed such; and BE SENT (post-paid) TO A NEW SUBSCRIBER TILL religious things for profit and comfort? As to pray for laborers for this harvest is to pray soon as the lisping tongue can speak a name, to bring men of property into his vineyard, to Each present subscriber can send at least one teach it the name of Jesus, and as soon as the work with that property for his glory and hunew one. The Intelligencer contains a large heart can form a prayer, let that prayer be man good. At the present day, when the Re-

BACKSLIDERS.

How fearfully common blacksliders are! We find them in every neighborhood; in perity is likely to be abused-extravagance N. B.—There are a good many renewals still due. every church; nay, in almost every family. on the one hand, and miserliness on the other. We read of them in every age of the world. There is no crime, I presume, in improving Before the time of Christ, and ever since, men our worldly condition with our improved have been prone to backslide; and, notwith- ability, provided that condition has been unstanding the Bible abounds with cautions comfortable or inconvenient. If our house against this sin, I presume that even to the end has not been large enough, we are allowed to of the world men and woman will continue to build a larger one. If our clothing has not wound the Saviour, disgrace themselves, and been decent, or comfortable, it is proper to get

"Suffer little children to come unto me, and Now, why is this? I answer that it is not are not forbidden to have more. But while injure others by backsliding. mother's cry, never did he turn a deaf ear to wilful neglect on their part to employ the the world does; but "we are not of the the feeblest prayer of infancy! He took lit- means and follow the directions of Christ, world;" we "must not be conformed to the tle children in his arms and blessed them, The weakest saint shall "never fail," "if he world." We must be an example to others, while fulfilling his heavenly mission, and now do these things." The most eminent shall, and not walk in their ungodly ways. And if that he has ascended to his glory above, his unless he "lay aside every weight," fall into all the grand houses and costly furniture and

so often exhibited by the converted child, and any one, I care not who, undertake, no matter a power for the overthrow of the kingdom of nothing that we see in life is more beautiful what, and we will insure one thing res- darkness and the building up of the kingdom than this infantile faith. Through it, so per- pecting it, and that is that he will meet of light would it be ! fect, so pure, so fervent, the child grasps the | with difficulty. This difficulty must be overchoicest doctrines of religion, simplified by come, or the object sought must be relinquish- bad, perhaps worse, than this unchristian ex-

are bound together in the strong bonds of love "our own" when we furnish them with wholepilgrim feet have been so long, and so stead- | years, only to find that those loved ones with | or need it. whom he labored, and for whom he prayed, Others, again, will breathe their love for have all, or nearly all, departed from the faith, of all this? How does it appear to him? and

long ago, that "of such is the kingdom of we solemnly warned them to "flee from the they do not stop them on the highways and wrath to come." With the angels, we rejoiced force their pocket-books from them. They gathered from temptation below to eternal alas! it does not. It extends to those who we expect to escape a similar curse, if we are But have pious children an influence over way of salvation. Every one knows how sure as God lives the curse awaits us, if we do others? may be asked and safely answered. hard it is to induce persons to come out from not mend our ways.

MONEY.

BY REV. J. DICKSON.

her mother-although her short life reached and complain of the frequent reference to the hear the voice of the Master saying, "Well only eight years. Such was the influence of money question, in the pulpit and through the done, good and faithful servant; enter thou this child's faith, that even believers of thirty religious press. But I know, too, that it is into the joy of thy Lord." or forty years testified that her earnest dec- those who complain who most need to be inlaration of love for Jesus before the session, structed and stirred up on this subject. So lating good, sound reading, and have proved what had strengthened their own piety, and encou- and articles; and so theatre-goers and plearaged their own hearts to renewed efforts to sure-seekers in general, become enraged when their favorite indulgences are spoken of, though

> others by one pious child, and such being the laborers into his harvest." Not only are mindeemer's kingdom is being spread abroad in the earth, we want men who feel that they are not their own, but the Lord's, to be used for his glory. "And her merchandise and her Ask me not, Mr. Editor, to define the word hire shall be holiness to the Lord, it shall not that stands at the head of this article. This be treasured nor laid up." The Scriptures do would be a needless task. That which every not teach that wealth cuts the man off from man understands already certainly needs no the provisions of saving mercy; that it bars are rich enter into the kingdom of God."

There are two ways in which worldly prosbetter. If we have been stinted in food, we affections still cherish them, and his invitation temptation and a snare. Let us, then, congreater joy in heaven than the touching faith 1. It injures the backslider himself. Let could be turned into the Lord's treasury, what

But to hoard - to act the miser-is equally the Holy Spirit to its understanding; and ed. God has wisely set a price upon every- travagance. This is selfishness in another clasping these pure "grapes of Eschol," close thing worth enjoying. Temporal as well as form,—in its most loathsome and repulsive to its bosom, fixes its eyes on the cross, and spiritual blessings are offered to us all upon form. The plea, I know, is, that it is enjoined certain conditions. These conditions must be upon the Christian to "provide for his own Repeat to your baby boy, or girl, the sto- complied with in every instance, or we can household "—that he is "worse than an infiries from the Bible, of Jacob, or Joseph, of have no lawful claim to the object sought. del" if he does not. Then they go to work, Daniel, or Jonah, and mark his kindling eye Now, since repeated failures produce demor- adding "house to house and field to field," and parted lips! Never a look of doubt can alization, and discouragement, as experience speculating in stocks, shaving paper, &c., all there were no way to do this but to surround Then vary the tale; whisper to him of the moral demoralization or moral discourage- them with the materials of death and destrucbabe in Bethlehem, the boy-teacher in the ment. And since it requires more courage to tion. Surely there must be some exceptions temple, the gentle, compassionate healer of the make the second attempt, after a failure, than here. Parents are not to provide poison for sick and lover of little children, the persecut- the first, I therefore argue that the oftener we their children. They are not to provide what ed and betrayed Holy One; then point to the start and fail, in religion, the less likelihood has proved the ruin of so many. We have Lamb of God slain for the sins of gulty men there is of our final success. The oftener we before said that the Scriptures teach the danon Calvary, or rising from the tomb and as- yield to temptation the more we will be in- ger of riches; and the history of thousands cending to heaven, where he is waiting for clined to yield, until finally self-respect as well has proved how true that teaching is. Can children as well as older persons to give their as faith in Christ and our holy religion fails us, not we provide for our "households" without surrounding them with temptations that are every word is accepted, will startle, even 2. But the injury does not stop here. It so hard to resist, and if not resisted will prove

stances are by no means rare, and evidences any one individual but it is felt by all. Oh! those persons are self-deceived; that if they of true piety in youth are refreshingly abun- how disheartening it is to the Christian tra- would search out the matter they would find dant. Frequently have such early converted veller to learn that a brother pilgrim has fallen that love for gold, and not care for their fami-To arrive per Steamer CALEDONIA, from Liverpool, due ones been spared to years of maturity, work- into temptation. How especially discourag- lies, is at the bottom of the whole. Do we ing faithfully in their Master's vineyard, scat- ing to the humble minister of Christ, after he not find that men who have no children to tering good seed plentifully around, and final- has, as he hambly trusts, succeeded in win- enjoy and inherit their property, are just as ly, after long years of earnest Christian war- ning lost souls to Christ, and has had the mad after wealth as others? And some of fare, have departed from this world, to rest in pleasure of enrolling a number of names upon them at least hold on to it as long as they can,

> And what does our Lord and Master think have never known the blessed Saviour or the guilty of a like crime? We shall not. As

Most assuredly they have, and that too, far | the world and profess Christ, in neighborhoods | Some of these people are ready to excuse greater than we can imagine. The faith of where backslidings are common. "I am afraid their guilt on the ground that their families one little one has often led a whole household I can not hold out." "Get your backsliders oppose their giving. That is to say, we know to the Saviour, while the Sabbath school class, reclaimed, for they are worse than I am." we are under obligations to give, we feel it to the day school playmate, and even the Chris- "If religion makes people happy, as you pre- be our duty to God, but because our children tian in the house of God, have been strength- tend, why do not persons hold on to it?" object we think we are excusable. What! ened in well doing by the earnest look, the "Example," say they, "is stronger than pre- Did your children give you what you have? correct deportment, and the tuneful voice of | cept; actions speak louder than words; there- | Are you accountable to them for the use you fore, we do not believe there is so much hap- make of it? Have they a better right to it Remembrances of a tiny form that bowed piness in religion as professors say." Such than your Maker? Oh, how flimsy, not to say Sabbath after Sabbath in the sanctuary, ming- | are the arguments furnished by backsliders to | how wicked, every pretext that claims to set ling her sweet voice in the hymn of praise, or the sinner. Oh, what a stumbling-block! aside our duty to God. And it is our duty to fixing her thoughtful eyes upon the pastor's How he strengthens the hands of the wicked, "honor God with our substance and with the

I speak plainly to you on this subject. It will charity than rash and hasty censures.

not be a great while till our day of usefulness will be past, and we shall have to render an account to the great Judge as steward of the Some of your readers, I know, feel badly, Lord's property. Oh! in that day may we

THEN AND NOW.

Rev. Jeremiah Phillips, father of our missionary in India, Rev. J. L. Phillips, thus contrasts Free Baptist mission prospects in the This, then, is one instance well remembered they may be luring their souls to eternal ruin. past with their condition at the present. There

"Then, 'with my staff I passed over this Jordan, and now I am become two bands! And did not the heart of the pious, care-worn, burdened and oppressed Patriarch swell with devout gratitude as he reviewed 'all the mercies and truth' shown to him, confessing himself unworthy of the least of them all, as, in view of impending danger, he fervently prays, O God of my father Abraham, and God of my father Isaac, deliver me, I pray thee?" And was he not heard and accepted and greatly blessed? God loves to have his children call to mind past mercies and deliverances, both to themselves and to their forefathers, in order to quicken their zeal, strengthen their faith in his promises, and inspire adoration, love and praise.

"It was with emotions of devout gratitude and thanksgiving, (not wholly unlike those alluded to above, I trust,) that I sat and witnessed, Dec. 25th, 1870, the Sabbath school exercises, held under the broad-spreading banyan, south of the mission bungalow in Jellasore, I thought of the time when I too had gone out from my father's house, leaving behind those I tenderly loved, bearing the blessing of both father and mother, but, unlike the case of Jacob, with no brother's curse

following me. "Then, Feb. 1836, in company with five beloved fellow-laborers, I entered Orissa, an entire stranger, ignorant alike of her people, languages, religion, manners and customs. Then, in all northern Orissa and Midnapore, no Christian church protested against the vile idolatry of the country, and lifted up a standard for the living God. Darkness covered the land, and gross darkness the people. The Pandas, Juggernaut's emissaries, rather missionaries, roamed at large over the land, no one disputing their right to inveigle and mislead the multitude, and hundreds of thousands of deluded, wretched pilgrims testified to the potency of their sway. The fires of the murderous Suttee had but recently been extinguished in the province. Our English brethren had, at that time, been laboring about 14 | that is worth keeping. years in the southern part of Orissa, and had nity in Cuttack, the capital of the province. Balasore, Pooree, and Berhampore had at different times been occupied as missionary stations. Those early days of the Mission in | condemned; he will be made to own that he Orissa seem, on review, like a long night of knew better and did worse. toil through which I was sustained by noble,

cheerful souls. Now, to-day, we meet and worship God in gy yellow in the purest lily .- Dr. Guthery. the shade of the friendly banyan, planted by our own hands, of scarcely thirty years' growth, but still of proportions sufficiently ample to shelter a thousand men from the rays of the vertical sun. For the past four days, our four schools, viz., of Midnapore, Santipore, Jellasore, and Balasore, with an aggrebranches of study pursued; while words of age is none of the meanest. - Joseph Hall. instruction, cheer and encouragement have been spoken to both teachers and pupils, by numbers of those who were then unborn. To day, after a morning prayer-meeting, we listened to an excellent sermon from our good native brother, Ramal Naik. In the afternoon while impressing the observer with its perfection of house of hous deemer is often given children, in the earliest joy of all. They weep with those that weep, houses to live in and the means of education and white male and white male and that they are recorded and white male and that they are recorded and white male and white male and the means of education and white male and white male and the means of education and white male and the means of education and white male and white male and the means of education and white male and white male and white male and the means of education and white male and white male and the means of education and white male and white male and the means of education and white male and white male and the means of education and the means of education and the means of education are male and the means of education and the means of educatio But I am inclined to think that many of different schools, discourse in a manner to there comes along with culture more and more please and profit all. The Stars and Stripes, Union Jack, and other banners which had been speaking. - Dr. Mc Clintock. graced our leafy chapel the previous days, are highest, and on earth peace and good will ing-Time.

among men. "True, a whole generation has passed away. Now, we look in vain for one of all those who then stood by our side, as fellow-labourers in the vineyard of our Lord. But though absent they are not lost. They neither labored nor laid down their lives in vain! Now, not 'two,' but four living, laboring 'bands' greet our eyes and gladden our hearts, while our brethren south have had a still larger increase. parent, and upon a vaster scale, and with more And in the evening, as, at the summons of the gong, we assemble in the little chapel, and gather around the table of our blessed Lord, the then and the now still impress the mind | fealty comes, like that of the command of God Lord be praised, about one hundred and fifty heart, whether consummated in the act or not Not all that we could desire, grant you. But | man's " He that Overcometh. it is the work of the Lord, and marvellous in our eyes. We will therefore thank him and to our work with fresh resolution and renewed fore my beloved brethren, be ye steadfast, unthe Lord, for as much as ye know that your labor is not in vain in the Lord."

"JESUS KNOWS."

She is standing on her watch— Faith, the meek-eyed child of day; With an ear attuned to catch What the far-off echoes say-

O'er her feet the surges breaking Of the restless sea of life, Thrones and towers around her shaking In a world's tumultuous strife.

Not one silver streak of morning Lifts the sombre veil of night-Yet she watcheth for the dawning, Yet she waiteth for the night. Will it never come—the glory— Stealing o'er that gloomy sky?

Will it never cease—the story Of a world-wide misery? On her lips the answer glows— Jesus knows. Art thou standing on thy tow'r,

Pilgrim soldier of the King! There to "watch one little hour," "Till His advent-bells shall ring? Faint not, though thy breast be heaving With the sob of mortal woe; He to whom thy soul is cleaving

Told thee that it must be so, Told thee that through tribulation, Baptism of tears and blood, Lay the path of consecration, Lay the highway back to God.

Blessed be the foot that findeth That ascending track of gold, Brightening ever, as it windeth Through the desert to the fold, Whose beginning and whose close Jesus knows.

Hast thou found Him, O my soul-Him, the new, the living way? Art thou speeding towards the goal, Out of darkness into day?

Lord, thou knowest the poor measure I have yielded back to Thee, In return for all the treasure Thy rich love hath been to me; Yet my heart-strings twine about Thee,

Day by day, with closer cling; All the world were blank without Thee, Life itself a blighted thing, Here am I—'tis love's surrender; "To Thy garden come and reap," 'Neath the wing of her Defender, "Give Thou Thy beloved sleep."

Here, for aye, would she repose-JESUS KNOWS.

RANDOM READINGS.

Learning will accumulate wonderfully if you add a little every day. He that loses his conscience has nothing left

If we attend carefully to our duty, and a small native church and Christian commu- keep both beams and motes out of our own eye, those of others will not seriously trouble us.

Prejudices resemble the fogs that turn the energetic, self-sacrificing, yes, loving, trusting, bright sun into a dull copper ball; and a bad heart is like the jaundice that sees its own din-

Every sinner at God's bar will stand self-

Christian assurance does not become a person who is cherishing some darling sin. The indulgence of wickedness grieves away the Holy Ghost, from whom alone assurance can

When we call old age the winter of life, we gate of about 300 pupils, have met here and | must beware lest we derogate from the boungiven us, each its concert, and also sustained ty of our Maker, and disparage those blessings something of an examination in the various | which he accounts precious, among which old

> If a bee stings you, will you go to the hive and destroy it? Would not a thousand come upon you? If you receive a trifling injury, don't be anxious to avenge it: let it drop. It is wisdom to say little respecting the injuries you have received.

You will find among your acquaintances that the best cultivated men are the least con-

That which is most valuable and lovely of now laid aside for the angelic salutation, life on earth-sanctified friendship-cannot be which the ready, skilful hands of the ladies | said to die with those we love; but through had traced in large, beautiful Oriya letters on their death, it is rather raised to a higher and a web of white muslin, and suspended from more influential life. By the transfer of our the veranda of the Bungalow, in front of the loved ones to heaven, our friendship becomes congregation, viz., "Glory to God in the spiritualized and perpetuated. - Light at Even-

It is to me a very joyful thought, not only that we have a religion which is joy producing in its ultimate fruits, but that which, looked upon comprehensively, has already produced vast cycles of joy, and raised the tone of joy throughout the world, and is going forward, not having half expended its force yet, to an era in which joy-producing shall be more ap-Beecher.

Oceasionally some singular trial of faith and and awaken thanksgiving. Then the table to his servant, to go and offer up the dearest had been spread for two individuals only, - idol, the best beloved, the only son; then, just sufficient to claim the promise. Now, the | when the sacrifice is made-really made in rejoice to find a place and a portion at our | -then comes a flood of light, and love and joy Lord's table, when his sacrificial death is to in God from God, as only such a perfect self be commemorated. Here, then, is progress! sacrifice can prepare the way for .- Dr. Board-

Considerable to Do. - A missionary of the Sunday-school Union, in Michigan, found a take courage. The review quickens and cheers | Sabbath-school superintended by a woman, the heart, and enables us to address ourselves who is the mother of six sons and six daughters, all but one living at home. She said she courage, while the language of our inmost had considerable to do, but would superintend soul is, not yet that of the aged Simeon (Luke | the school if no one else would. It is a flourii. 29), but rather that of Paul, viz., 'There- ishing school. The mother of twelve children was the only professor of religion in the neighmovable, always abounding in the work of borhood who could be induced to superin-

tend it. Irritability is a breach of good morals as Nothing is more contrary to to the spirit of well as good manners. Gentle courtesy we