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AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUGH JESUS CHRIST." Peter.

Editor and Proprie or,

Whole No. 914.

Vot. XVIII.-No. 30.

SAINT JOHN, NEW BRUNSWICK, FRIDAY, JULY 28, 1871

SEASONABLE GOODS!

THOMAS LOGAN

IS NOW SHOWING A LARGE STOCK OF

Fancy DRESS GOODS,

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AND HALF SQUARES,

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WHITE SERGE,

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And all new shades for

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HATS,

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Fredericton, June 16, 1871.

New Goods.

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Comprising Newest Goods in the Markets, personally selected in the

LONDON MARKETS.

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BONNETS,

RIBBONS,

and will be sold at

Lowest Living Profits.

Fredericton, May 5, 1871.

JOHN THOMAS.

The Jutelligencer.

MISSION OF THE SUNDAY-SCHOOL. The following article is a portion of an ad-

much since their first organization, and that

effective and beneficial. a nature that all who participate in its exer-

poor, the old and young, the teacher and cannot be honest, truthful and virtuous in day. It is not the way that you would like If not can you be acting wisely? scholar, may all receive instruction and profit. your own walk before the world, do not, for me to deal with you, sir. You have paid me 3. Does your own conscience justify you, or To the poor neglected children of our cities and towns, however, is it of the most benefit.

In every large or small community of people, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple, as all are aware, may be found a number ple aware ple aware, may be found a number ple aware ple aware

parents or friends to teach them the right and are subject, are of the most pernicious kind and ruin. Our prisons and workhouses are to benefit His children." filled with men and women who have grown from this class of children. Having had no one to lead them in the paths of virtue and become worthless and depraved, a curse upon society, and the ruination of themselves.

Now to counteract the bad influences which such children are brought under, and to reof two things must be true of such a Christian. be a friend to the laboring man whom God prosperity of the Church, the spread of Christ's claim them from sin and its attendant evils, is He must have a criminal love for "the crithad made his teacher. the mission of the Sabbath-school. In doing | tur" or else he is deplorably ignorant. this, however, the eternal salvation of every child, rich and poor, educated and ignorant, so) who gives his influence for the rum-traffic, must not be forgotten. In saving souls we aids rumsellers in securing licenses, and opimprove society, promote the temporal inter-

joy of Christ's kingdom. important one. Not only must we through it takes place in his character before that time. try to make society better, but we must en- We know of professed Christians belonging NOVELTIES IN LADIES' & CHILDREN'S do this and bring within our efforts the many. greatest number? How can we conduct the into it and then make them better? Many

true one to be very simple. To attract and interest children we must beautifully decorated, and hung with mottoes. him who frequents the rum-shop. The general exercises should be made brief and interesting. There should be plenty of singing, and that as much as possible on the in it is a criminal in the sight of God. subject of the lessons. The prayers should be How about the man who encourages the a speech to the school, let him do so after all the great day of accounts. the exercises are over, or else call a special Much is said of late about political corrup-

are defrauded of their rights. In the next place it is highly important that | It is the duty of citizens to aid in bringing surer or secretary, should never interrupt a and persecuting the rumsellers, &c., &c. intendent should be the Superintendent, and he reprove them." alone should perform the duties belonging to his office. He, and he alone, should open and close the school, perform the public services, give out the hymns, &c. When he desires tunity offers. He should, as much as in his afford it."

cessful teachers are the most practical ones. how I can't afford it. Quite true, that I am the earth, fills time, fills providence, fills na- ning his hand over the teeth, found one of the In order to exercise an influence over a class not so very well off: and I never lose a job, ture, fills his own soul, and is with him by grinders loose, and concluded that this was of children, youths, or any one, for good, you if I can help it. Any time, from Monday to day and by night, in his rising up and his the cause of the animal's trouble. A terrible man's little boy, and yet you buy those exmust feel a personal interest in those you are Saturday, I will be thankful if you have work sitting down; and he can say, "Whom have struggle ensued, during which every person trying to influence. You must prove to them for me to do; and will do it faithfully, to give I in heaven but thee? There is none upon present, with the exception of the doctor himby your actions that you love them. A you satisfaction. But the Lord's day does earth that I desire beside thee. My flesh and self, showed great alarm for his safety. The must not ask so many questions. teacher that loves his scholar will, in return, not belong to me: it is given me in trust; I my heart fail; but God is the strength of my lion plunged more vigorously, and howled God's Chastening of His Children. win their love, and then, if he is in earnest, he cannot afford to earn money on that day." heart, and my portion forever." Have you more frightfully than ever, tossing his head Were it not for sin, chastisement would be cannot help but do them good. In order to The gentleman looked displeased; but he any such God? Can you trust him? Can from side to side, and at times forcing his unknown. In Heaven there is no chastise-

good no one can deny, but we believe by the exercise of a more systematic effort upon the part of officers and teachers, and with the part of officers and teachers, and with the blessing of God, they can be made still more example speaks louder than words. Never "Excuse my liberty," said the laborer, "if TO THOSE WHO NEGLECT PRAYER MEETINGS.

TEMPERANCE AND RELIGION.

An intemperate Christian is a contradiction religion while they were young, they have in terms. And the Christian who has no words of encouragement nor acts of benevo- done before; that is, because his heart was verted may be both hindered and led to think lence to aid the temperance cause must have at least a very doubtful type of piety. One

But the Christian (if it be lawful to call him poses the temperance cause generally, is a ests of all for whom we labor, and add to the most faithful servant of the devil; and if he does not go to live with his master when he The Sunday-school work, then, is a most dies, it will be because some radical change

deavor to lead precious souls to Jesus. We to each of these three classes. We trust, howmust lead them into the fold of the Good ever, that the number is small. But of the Shepherd, and the question is: How can we second class we fear that there are far too

Intemperance is the curse of the world. It Sabbath-school so as to attract all the children is the successful means by which satan secures more souls than by any other. It is not plans have been suggested, but we believe the | merely the direct physical effects of alcoholic poison on the body and through that on the in bondage through fear of death. I see men mind—not merely the poison that is poured have our room comfortable and pleasant. If down the throat, but also that stream of we can afford it, we should have our walls moral poison ever pouring into the ears of

The traffic in this poison is a crime, however civil law may regard it, and the man engaged

brief, intelligible to all, and expressive of the traffic? The man who conceals stolen goods wants of the school. No speech-making should or in any way aids the thief, is counted a thief be permitted during the time appointed for and punished accordingly. That is a correct the regular exercises. If the pastor of the principle, and applied in this case it makes storm-driving. And to you I present this full-grown lion. Some time ago, Maccomo, church, or some great Sunday-school man, or him who aids and abets rumselling a rumseller, view of Jesus Christ, the loving God. Begin the famous tamer, long connected with Mr. a newly returned missionary, wants to make and he will be so regarded by the Judge in

meeting some week-day evening for that pur- tion. But is it not mostly confined to the pose. Never allow a session of your school "whiskey ring?" Think you that if our offito be interrupted by either a prayer-meeting | cers were all true temperance men that there or a speech. It is wrong that it should be. | would be so much corruption? A whiskey The teachers come to teach their classes. They judge in this county set aside all law and can, as a general thing, do them more good followed a law of his own will, that he might than any one else. When their time is taken grant license to a poor, persecuted rumseller, you can, "Our Father which art in heaven" blow across the jaw or muzzle of the animal. might while I do live." from them in any way, however it may be, the who had been proved guilty of violating children are imposed upon, and the teachers about every article and clause of the license

everything connected with the school should criminals to justice. To assist in taking a 22 CASES AND BALES be regulated with system of the most rigid thief or a murderer is counted a meritorious kind. There should be a certain time for act. But to convict a rumseller of crime for your estate, that seems trembling, and about difficulty; and latterly what he did eat reopening, a certain time for singing, a certain which the penalty is heavy fines and imprisontime for the lessons to commence and end, and ment, and disability ever to hold license again, that seems to take to itself wings and fly Mr. Manders mentioned his concern for the a certain time to close. The librarian, trea- is regarded by some as disturbing the peace,

each other should always be before or after others that might be mentioned, is it not the tender leaves thousands of the city—and it was suggested in reply that act in such a way that you may spend it in the lessons, or after they are over. There should be complete records of the average should be complete records of the average part of his religion? If all Christians do that see in the city here, rich men, all of whose seemed laden with them. And I attendance, collections, &c., kept, and at this cause will succeed as did that of antistated intervals, read out to the school for its | slavery. "Let us have no fellowship with | encouragement and stimulation. The Super- the unfruitful works of darkness but rather the report of a gun, or the flight of a stone, or Manders could properly secure the animal.

CAN'T AFFORD IT.

The owner of a fine garden in the suburbs the bark of a squirrel. They had taken to should be attempted. some one else to lead the singing let him ap- spoke to a labouring man who had done some themselves wings and flown away.

ask a child to refrain from doing that which I speak as the case strikes me: God gives 1. Are you always better employed? If not The Sabbath-school is an institution of such | you do yourself. Inconsistent professors of | you so much, all the six days in the week, | is it well for you to absent yourselves? of children, who have no homes and kind for hypocrites. We should pray over our ever so hard from Monday till Saturday, glect of prayer meetings with pleasure, think lessons and over our scholars and visit them | would not buy me fruit like this."

to care for either their temporal or spiritual as often as possible. If one is in trouble try | The owner of the garden did not urge the | 5. Does you pastor suffer by you neglect? render it to him. Make the interest in your as he had any work to do; he trusted him, as der his usefulness? Many of them gain all their knowledge from class practical. You cannot teach a child to he did no other man that he knew; and he 6. Are not your fellow members in the the street, and that knowledge, as a general love Jesus without loving Him yourself, and changed his course. By management of his Church discouraged by you, and may you not thing, is of such a description as to lead to sin | you cannot love Him yourself without trying | time on week days, he found that he could offend Christ's little ones? often spare an hour in the morning, before he | 7. Is not your own family injured by your went to his office, or come home an hour neglect? What will your children think of On the Lord's day morning, then, the garden | glect them? Is it surprising if they despise required no work: but it spoke to him of them? God's goodness, much more than it had ever now more attentive. He had learnt to keep lightly of prayer by you conduct?

THY WILL BE DONE.

I have no such theological affinities as that I should seek to drive you out of one sect, or into another. All my sympathies in my ministrations are not with the schools and sects, but with the great human family. I belong to living men. I feel for living men. I see their doubts and their difficulties. I see their sorrows and their pains. I have found my way out of them. I have found it at the touch of the Saviour. I have worshipped Christ. I do worship him. I have no fear the Father, the God of all, is angry because I worship Christ, I see many persons who are that are bound, and that are staggering. Oh! that I could show them God as he is represented in Christ Jesus—the self-sacrificing God; the fatherly God; the God who is represented as giving himself rather than let you destroy yourselves; as taking men's sins and carrying them in his own experience, rather than that men should suffer. That God who is represented in Christ Jesus is the cure of account of a daring feat in dentistry recently fear and doubt, and is the very anchor of the performed in that city:-the extraction of a soul in all its wanderings and driftings and diseased tooth from the jaw of a vigorous, Hallowed be thy name. Thy kingdom come" the animal to perform its usual drill, exposed not by a few great spasmodic efforts." -stop! if you say the next sentence, it is all himself to one of those fierce attacks which, in gone-you are his-"Thy will be done." the course of his perilous occupation, he had What! In you? In your reason? In your not unfrequently faced. Experience had taught taste? In your affections? In God's provi- him that in such cases a stroke with his rod dential counsels for you in the affairs of your | delivered on any part of the head produced family? Stand, then, mother, over your little little effect—that his only chance of escape -then God is your Father, and he loves your | Such a blow had been delivered on the occachild better than you do-"Hallowed be thy sion referred to; but while Maccomo fortu- sins as the fuel; therefore, instead of warming, name. Thy kingdom come"—now do you nately succeeded in relieving himself from it will scorch us, unless the fuel be removed, dare look down into the face of your little danger, the lion showed signs of having re- or the heat of it be allayed by penitential child and say, "Thy will be done," if it is the will of God to take the child? Look upon came low-spirited; he only ate his food with to totter and fall. Look on your property | quired to be cut into small slices. Last week away. In my boyish days, in just such animal to his family medical adviser in Glasweather as this, in old Bethlehem, Connecti- gow-a gentleman who occupied a high place class in its lessons. Their intercourse with In view of these things and thousands of Line view of these things and thousands of Line view of the very control of the see in the city here, rich men, all of whose Further, the doctor volunteered to subject the things. branches are loaded down with money. At lion to a surgical operation, provided Mr. a little shout, the pigeons, with a rip and a After some hesitation, prompted by a considroar all rose, and the air was clamorous, and eration for the daring doctor's safety, the offer

interests. The only influences to which they and help him out of it. When he needs aid man any farther. He employed him, as often Does it hurt his feelings, cool his zeal, and hin-

8. Is there no reason to fear that the uncon-

cause, and the conversion of sinners, if you never meet to pray for them?

10. And are you sure that you fulfil your duty as a church member while you neglect prayer meetings? Is neglect of duty no sin, and is there no probability of your being called to an account for it?

11. Did any one ever gain anything, either in spiritual or temporal things, by neglecting | the country gentleman to the store of the merprayer meetings? If you think so, can you chant prove it?

12. Is there no selfishness or pride, or worldly mindness, at the root of your neglect? If so, ought such things to be encouraged? 13. Would it be right to give up the pray- bill must be paid for his keeping. that there is any jealousy in heaven, and that er meeting? Do you think this would please God or improve the cause? But if all the members did as you do, must they not be given up? Could not the rest find excuses for staying away, think you, as well as you? Do you but your horse is not." not think they would, if their hearts were as worldly, or as cold, or as indifferent about the

prosperity of the cause as yours appears

DRAWING A LION'S TOOTH. they flew every whither; and in a minute the was accepted, and it was arranged that this wood was still, with the exception, perhaps, of altogether novel experiment in dental surgery

In the course of the afternoon the fore paws | Refresh that part of thyself which is most point a person. If he wishes some one to lead | work for him, as he paid him his money, that | And so the man that yesterday was branch | of the lion were caught and bound to the bars | wearied. If thy life be sedentary, exercise in prayer, let him invite a teacher or officer to he would be glad to employ him very often; ful, to-day is branch-less. Everything is of the cage by strong ropes. Afterwards the thy body; if stirring and active, recreate thy do so. At all times, however, he should main- for some months to come, he said, the man stripped from him, and gone. And can you head was "lassoed," and the ropes were fast- mind. But take heed of cozening thy mind, tain the dignity of his office, for unless he does he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school, and he will lose his influence over the school he will lose his influence over the school he will be done?" Between two there has come the labyas a consequence its interests will suffer. It | ting all things to rights in the garden, which | shadow and the darkness, and both hearts | of the head, and to force the mouth close up | rinth of chess, and other tedious and studious is the duty of the Superintendent to maintain would probably give him a half-day's work. sorrow, and both yearn. Can you both say, against the bars. Thus secured, the lion was games.—Thomas Fuller. order. The different teachers may do all in The man scratched his head, and said: in the sight of final everlasting separation—in allowed to exhaust himself by his struggles to their power to that end, but unless he com- "Thank you, Sir; but I can't afford it." this world, everlasting-"Thy will be done?" shake himself free, and terribly fierce and viomands, their efforts will amount to but little. "Oh, you don't understand me," said the Can you stand in the house of your pride, and lent was the rage he displayed. The poor To be successful in the school the Superintend- gentleman; "I do not want you to do it for say, "Thy will be done?" Is your God such | brute howled frightfully, and the cage shook ent should be social with the teachers, noticing nothing: I shall pay you good wages." a one that, for the sake of the sweetness in as if it would go to pieces under stress of the and speaking to each one whenever an oppor- The poor man could only repeat: "I can't him, for the sake of the joy that you have in plunging and tearing. When the doctor, him, for the sake of his glorious excellence, accompanied by a medical friend, arrived, he power, take an interest in each scholar and "I do not know what you mean," resumed you can say of your pride, "God's will be mounted on a tub in front of the cage, and visit them as often as he can. To a very the owner of the garden. "You are not so done therein?" Can you say it of your van- immediately set to work. A piece of wood great extent the prosperity of a Sabbath-school | very well off, I should think, that you would | ity? Can you hush every passion with the | was placed in the lion's mouth, and at once depends upon its Superintendent, and hence no like to have a job and earn money. I can name of God? Or have you none? Is your the beast made a snap. Then a pitchfork was his office is a most important one, and there- afford to pay you, and I suppose you, cannot God like a barren field, or a field of stubble, held up, and, placed in the mouth, kept it fore he should study how best to fill it. The afford to lose wages when they are offered." or like straw with the grain threshed out of it? open, while the inside was thoroughly washed. next question is, "How can a teacher interest | "Please, Sir," said the labourer then, "I The true God, the Christian's God, the God Afterwards the doctor, pushing his arm be-NOW READY FOR INSPECTION, and instruct his class best?" The most suc- hope you will not be offended, if I tell you that faith takes hold of, fills the heaven, fills tween the bars into the lion's mouth, and runsubject he is teaching and teach those things and so he tried to justify himself to him. "You and look in the face of Jesus Christ to-day bars. But ultimately the doctor triumphed ing of it, for they know no sin. - H. Bonar.

only which he understands himself. You must see," said he, "I have my business in town all and say, "Thy will be done?" At that en- over all difficulties and dangers. By means be full of love for Christ yourself and try to the week from Monday till Saturday, begin- chantment burdens roll off, cares fly away, of powerful forceps he extracted the loose make your children love him by pointing to ning early in the morning, and coming home darkness lifts, the earth is transformed, events tooth, which was found broken and diseased his noble character. Make your teachings too late at night to look after my garden, practical. Teach that faith in Jesus Christ which I am very fond of. Sunday is the only saves souls. Teach children to love honesty, day I have for that: now I want to see what tions, now begin to letter themselves and form ed, and while he lay steady and quiet the truthfulness and virtue. Try to inculcate into requires to be done, and have a good hand sentences; and every letter and every sentence doctor cut the flesh over the jaw, and found dress read before a Union Sabbath-school Institute, last month, by Joseph H. Reall, and Institute, last month, by Josep originally published in the Camden Democrat:
That Sunday-schools have improved very

originally published in the Camden Democrat:
That Sunday-schools have improved very

originally published in the Camden Democrat:

particular about the fine points of right and but of putting in props and tying, on the one day blessed God as that. Accept the privilege sion of the injured bone has accordingly been ciple in general. We cannot be too particular pered my business, all the week, so that I have and bounty and unspeakable joy of saying, postponed until it is seen whether it occasions they have accomplished a great amount of about the right nor too radical in opposition had no time to spare, may not I serve him on "Thy will be done!"—Henry Ward Beecher. any serious inconvenience. The latest bulletins announce that the monster patient is making satisfactory progress. Meanwhile, the doctor has prescribed beef tea and claret. and, under such nourishment, it is to be hoped the lion will soon recover health and vigor. you do yourself. Inconsistent professors of religion have done more to injure the cause of that you think you may take away from Him

Inconsistent professors of the six days in the week, religion have done more to injure the cause of that you think you may take away from Him

Altogether, including the hour during which the animal was bound before the doctor set to cises may be benefitted. From it the rich and Christ than any other class of men. If you what He has not given you, that is, the seventh and do more good do others, by staying away? work, the "operation" lasted about an hour

THE ART OF COUSINING.

A country gentleman lately arrived in town, immediately repaired to the house of a relative, a lady, who had married a merchant. The parties were glad to see him, and invited him to make their house his home, as he declared his intention of remaining in the city only a day or two. The husband of the lady, anxious to show his wife's relative every courtesy that he could, took the gentleman's horse to a liverystable. Finally his visit became a visitation, and the merchant found, after a lapse of five days, besides lodging and boarding the gentleman, a pretty considerable bill had been run up at earlier in the evening, to work in his garden. prayer meetings, seeing you habitually nether despice the livery-stable. Accordingly he went to the man who kept the livery-stable, and told him when the gentleman took his horse he would

"Very well," said the stable keeper, "I understand you.

Accordingly, in a short time, the country gentleman went to the stable and ordered his horse to be got ready. The bill, of course, was presented to him.

"O," said the gentleman, "Mr. ____, my relative, will pay this."

"Very good, sir," said the stable-keeper: "please get an order from Mr. It will be the same as the money." The horse was put up again, and away went

"Well," said he, "I am going now." "Are you," said the gentleman. "Well

"Well, about my horse; the man said the "Well, I suppose that is all right, sir."

"Yes-well, but you know I'm your wife's "Yes," said the merchant, "I know you are,

RANDOM READINGS.

He that hath God hath all things; and he that hath him not hath nothing.

True self-denial is harsh at the beginning, The Glasgow Herald has the following easy in the middle, and most sweet in the end. Suppose a church do all believe right things, and all of them feel wrong ones, what is the

Said Albert Barnes: "It is by the daily, and say, "Our Father which art in heaven, Manders' establishment, had, while causing quiet acts of our life that good is done, and

It is the great joy of the Gospel-indeed, it is that which makes it Gospel, that it is for any and every poor sinner who will believe. One of Jonathan Edwards's early vows

should be commended to the attention of child that lies sick in the cradle, and say, if from the threatened attack lay in a vigorous every young man: "I will live with all my Our conscience is as a fire within us, our

> How simple and easy is God's plan of salvation. It is believe, not do; not make yourself better, not feel so much, nor so bad, nor so and so. There are God's promises: believe them—trust him.

Rev. Dr. Withington, of Newbury, once gave a charge to a church in about the following words: "I charge you to treat your minister as he deserves; and if you treat him as he deserves, he will deserve to be treated as you treat him."

THE DESIRE TO KNOW.—All children of common capacity desire to know: they have hundreds of questions to ask, if they find any body that will attend and give answers. Sometimes their questions are inconvenient to parents, because they themselves do not know; and sometimes because the parents act contrary to the knowledge they possess. Mother why did the water in the shallow basin freeze, and that in the deep jug did not? Mother does not know; then it would be well if she made a point to inquire of some one that can explain it, so that the child's desire to know may be gratified, and the empty space in his mind filled up. Father, why can you not afford to buy a pair of shoes for the blind pensive feathers for Lucy's bonnet? It is become too much the fashion to say: Children

instruct them he should be well posted in the could not help respecting the labouring man: you worship him? Can you join with me, hinder as well as his front paws against the ment, for there is no sin. Angels know noth-