POSTAGE .- To prevent any misunderstanding or difficulty, be it remembered, that no Post or Way Office age on our whole issue !

intended for him to FREDERICTON.

#### TERMS AND NOTICES.

the Office of Messrs. BARNES & Co., St. John, N. B. TERMS-\$2.00 per annum. PAYMENT IN ALL CASES IN ADVANCE. JOSEPH McLeod, ..... EDITOR. All Communications for insertion should be addressed, Joseph McLeon, Fredericton.

# Religious Intelligencer.

ST. JOHN, N. B., NOVEMBER 3, 1871.

## NEW SUBSCRIBERS

the time of subscribing till

JANUARY 1st, 1873,

for \$2.00, the price of one year. By subscribing at once TWO MONTHS' PAPERS WILL BE HAD FREE !

offer to their neighbors ? Thankful for their interest in the past, we want their influence now to help us to commence the new year with a largely increased list.

Let all the friends of the INTELLIGENCER begin of our Zenana teachers in one of the houses of the God speed you all. the canvass at once.

# WAIT UPON THE LORD AND GAIN the Saviour precious, and the other is one of our STRENGTH.

In the every-day struggle against the world, the and anxious to learn of the way of life. They told 7th, 1872. flesh and the devil, a feeling of exhaustion often is her of Jesus, and the next day went to her lodgconsidered, this sense of weariness is not a matter and from that day has been a diligent student of quent and invidious temptations, to exercise proper firm steps in the true way, until now. On the Christian Church i for the mercies in the -Exchange.

### THE RELIGIOUS INTELLIGENCER en and international descent whereas a many straining and the workshop and whereas a straining of the straining and works a

## THE MINISTER'S WORK.

The Lieutenant-Governor has appointed next Henry Ward Beecher was present in Montreal, at keeper can collect any postage on the delicery of the Thursday (the 9th inst.), as a day of thanksgiving the opening of the session of the Congregational INTELLIGENCER, as we have paid in advance the post- to Almighty God for "the manifold and great Theological School, and he made one of his off-hand, blessings" bestowed upon the people of the Prov- suggestive addresses to the students. He spake of ince during the year. That we are dependent the difficulties which ministers encounter in these Some of our Exchanges are addressed to St. upon God for everything will not be disputed. This days as greater than those of earlier times, but of a own country, and even from lands beyond the sea, John. The Editor's Office is in Fredericton, and being the fact, it will be admitted that gratitude different kind. A Minister must have intense faith forms one of those happy compensations which take Publishers will confer a favor by addressing papers becomes us all. This gratitude ought to be ex- in what he says, and that will give him power over from even the sharpest calamities of life their keenpressed publicly as well as privately. We hope that his hearers. He must have personal oneness with est edge. One cannot but cherish new faith in the all the congregations in the Province will with one Christ; must study his hearers and build them up in its imperfect state, is capable of such ingenuous accord on the specified day go before the Lord into a nobler idea of life and duty ; he should be displays of sympathy toward the smitten and sor-The RELIGIOUS INTELLIGENCER is published weekly, at with reverent hearts, and adore Him for His boun- the happiest man in the world, with a genial na- rowful. ties so richly given. The suffering should not be ture and loving heart, joyous under all trials. Mr. forgotten. Let thanksgiving be accompanied by B. closed with the following personal reminiscence. learn war no more." It is no less true of nations prayer for the thousands of destitute. And When I first became a minister in a poor settle- than of individuals, that those who have befriendwe think it would be very proper if collections ment out West, I was very poor. My parents were ed each other, who have lent a helping hand in any would be taken in the different churches in aid of so poor they were only rich in one thing-plenty of great distress, from motives so generous and christ

children. I had no money. The very suit I wore was | ianly as have prompted the outpouring of this una second hand one, which had belonged to Judge precedented bounty, are far less likely than before Burton of Cincinnati. For years I had no library to come to blows, even under provocation vastly but my Bible, and had to gnaw at that. I was so poor greater than has often served to embroil neighborthat I could not take a letter out of the post office ing peoples in sanguinary conflict. Can any one for a week because I had not 25c. to pay the post- doubt, for example, that the aid rendered by this MR. EDITOR-Such a season of rain as we are age. I had sickness in my family ; I was sick my- country to the starving operatives of Lancashire getting. It does seem as though a second deluge self. Since then I have seen what the world calls made it an easier task to keep the peace, often sadwas to drown out these idolators, but the Lord's better days, but I have never seen such good days. It threatened, between England and America, and There was nothing between my soul and Christ; I to arrive at an honorable and satisfactory settlepromise cannot fail. Our out-door work has been was happy; I had bargained for hardships when I ment of existing causes of enstrangement by friendto the INTELLIGENCER will receive the paper from very much interrupted. The preachers have had went into the ministry; I rather desired them, I ly diplomacy? And certain it is that Americans few opportunities of publishing the gospel in the have been in the ministry nearly forty years and will not soon forget that when a terrible national ferers. have seen all phases of it, and yet have never re- calamity-for such it is-befell them, in the desbazar. Still something has been done, and the pented for one hour my choice. If I had to begin truction of one of their chief cities, the hand of suc-Lord has been pleased to bless the labours of his life over again and was offered my choice of any cor was generously extended from foreign lands occupation with the assurance of success in any, I with a fullness of sympathy at which the hardest and gaining the ascendancy. The Zenana work has brought us its first ripe would invest again in the ministry. It is the high- heart might well melt with unwonted tenderness. fruit. A woman, of the Province of Napal, a high est business-the top of all professions. You will Is it difficult to trace, in all this, the blessed insee your companions going ahead of you in many fluence of that benign gospel ushered in by the Will the friends of the paper make known this caste Brahmini by birth, and for years a Bastansi, ways. Let them go-your wealth is in your heart. In under the paper make known this caste Brahmini by birth, and for years a Bastansi, ways. having devoted herself to more rigid religious cere- I hope you will see some hard times. It is not earth, good will among men ?" Skeptic philosomonies, and travelled almost all over India, from good for us that all things should go well with us. phers-themselves examples of what Christianity shrine to shrine, in quest of salvation, has at last, We are apt to grow cold and careless. Hardships has done for even unregenerate men-may cant shrine to shrine, in quest of salvation, has at last, thank God, found the true way, and believed on what is money? its only object is to bring happi-they cannot point for illustration to any such huour Lord Jesus Christ. She was first found by two ness, and we can often be happiest without it. May manity in heathendom as has been developed under

## THE WEEK OF PRAYER.

school girls, brought in during the famine. They Evangelical Alliance as suitable for exhortation withdrawing oxygen from the air we breathe, or were happy to find this woman seeking for them, and prayer during the week beginning January the warp from a textile fabric. History is, in

realized by the christian. Weariness and weakness ing, and expounded unto her the way of God more once delivered to the saints, a universal and ever-spirit has been in a direct ratio with the prevalence frequently take possession of him. When the se- perfectly. She eagerly listened to the gracious lasting bond of union in the Christian Church. of true religion; and to-day, when we see such subject to high winds. verity of the conflict through which he passes is tidings of salvation through the blood of Christ, The duty of its defence and extension binding on magnificent displays of genuine humanity, bursting all believers.

tations are constantly recurring; and it is difficult came to our bungalow for religious instruction. In for national mercies; for the maintenance and res-

ing of the Holy Spirit upon himself and people. are thus thrown helpless upon the charities of the posts of honor and power to tempt the restless as-Lo! they come from many places. The day-star is world. Let members of the great common family pirings of ambition of every grade. It has gold risen. The night is nearly past. everywhere respond.

Pen and Scissors.

A VERY TIMELY, practical, and rather novel sub-

## A LESSON FROM THE FIRE.

The spontaneous outburst of sympathy which the now plain "Pastor Spurgeon." possibilities for good of that humanity which, even the last ten years.

Woman's Board at Boston. Every such revelation of true humanity is, in THERE ARE now eight ministers or evangelists of places of worship have been opened. THE POPE is advised by the Cardinals to leave that city, and he may possibly do so. dred were destroyed. THE CHURCHES burned in Chicago aggregate in value about three millions of dollars. They numbered seventy or more. Beecher's) have contributed in all about fifty thous-

of eminence who exert a wide influence, but are decidedly pious. & Shepard, the enterprising Boston publishers, who took a pen and sat down quickly and wrote "Paid" the warm sunlight of the Christian dispensation. The spirit of Christianity has so largely permeated the whole current of thought and life in modern panying letter of sympathy and good will. civilized society, that the attempt to separate it The following are the topics suggested by the from the exercise of human virtues would be like Francisco was detected in time and completely

baffled on Friday evening last. A block thickly truth, all against those who rashly deny the formacovered with frame buildings was fired in five diftive influence of Christianity upon the modern ferent places, and but for the seasonable discovery Sunday, Jan. 7.-SERMONS: Subjects: The faith spirit of philanthropy. The development of that through the selfishness and unsympathy of ordin-

and gems, houses and lands, for the covetous and ostentatious. But the Christian whose piety is deep-toned, and whose spiritual conceptions are clear looks over the world and exclaims, " How much there is here that I do not want ! I have what is far better. My name is in heaven."-Dr. MR. SPURGEON has dropped the "Rev." He is Tyng.

A NOVLTY in the religious line has made its ap-THE BAPTISTS and the Quakers are the only re- pearance in Springfield, Mass. A man, calling ligious bodies that have increased in Ireland during himself Elder Curry and claiming to be an Advent preacher, has lately been endeavoring to found a A WOMAN'S MISSIONARY SOCIETY has been organ- sect there under the name of "Elijahites." The ized in the Sandwich Islands, auxiliary to the foundation for the new doctrine is that the Chaldean word translated Cyrus is the root of Curry, and that, as a matter of fact, the building of the temple different denominations laboring in Rome, and six was really given to Elder Curry instead of to the great Persian monarch. By a curious concatenation of events the Elder is also the Elijah to prepare the Rome as soon as the Parliament of Italy meets in all proselytes that they shall not die for forty years, world for the Judgment Day. The Elder promises and that at the end of this time they shall be im-THE CHICAGO FIRE made sad havoc among the mortal. A correspondent of the Examiner and grog-shops. It is estimated that twenty-nine hun- Chronicle asserts that the doctrine is finding converts.

Y. M. C. A.—The Telegraph says: The meetings of the Young Men's Christian Association are deeply interesting and largely attended. At the Sabbath evening prayer meeting especially the room is MEMBERS OF PLYMOUTH CHURCH (Henry Ward | crowded to excess, and hundreds are unable to find admission. The exercises are all brief and varied, and dollars towards the relief of the Western suf- the most perfect order prevails, and the choice selection of hymns, and the congregational singing is a great object of attraction. These meetings Nor LONG since a Bible could not be had in cannot fail under the Divine blessing to prove a Chili, South America, under \$12 or \$15. Now great benefit to the young people of this city.

there are public schools, the Bible is distributed, The committee have resolved to give a course of social gatherings during the fall and winter months. AMONGST the elements of hope for the future of These gatherings, the second of which will be held France is the fact that sixty Protestants are found in the rooms this evening, are free to the public in in the Legislature. Ten of them are not only men general, who have a cordial invitation to attend. These exercises are principally of a literary character, calculated to instruct and interest. The Thursday evening prayer meetings are also now open to the public, and no doubt the attendance will conription for the Chicago sufferers was that of Lee tinue to increase.

The building committee are in treaty for the purchase of a lot for the new building on Charlotte at the foot of the bills of several of their ruined street, and soon expect to close, when the arrangecustomers in the ill-fated city, and mailed them ments for perfecting the plans to carry on the work forthwith to the respective parties, with an accomearly in the spring will be completed, and our itizens who have not yet been called upon, will be AN ATTEMPT ingeniously devised to destroy San asked for their subscriptions to this desirable work of general public interest.

WHAT THE WORLD NEEDS .- It needs the Gospel. Nothing else will meet its necessitiesnothing else can save it-it is its only hope. Shall of the diabolical work half the city might have it be given to the world ? This may be done--the been consumed, for San Francisco is particularly Church has the power to do it-it can do it at once. Will she do it? Will she obey the command of A NUMBER of ragged New York newsboys-not Jesus-"Go ye into all the world, and preach the more than twenty all told-contributed, it is said, Gospel to every creature ?" Can she be guiltless, of wonder. New duties, sorrows, trials, and temp the Bible. She began attending the Chapel, and speakable gift"; for mercies, personal and relative; as never before, the quickening leaven of Chris- for the relief of the Chicago unfortunates, and about to arise to this great work. Her voice is Monday, Jan. 8.-THANKSGIVING: God's "un- ary intercourse. we are bound also to take note that, \$10 in pennies, five-cent pieces, and ten-cent stamps, and not obey? Thank God, there are signs she is to maintain continual watchfulness against the fre-this way she has come slowly but surely, taking toration of peace, and for preservation from famine drawing men together by ties of brotherly regard. the committees with this characteristic speech: world must have the Gospel! O let the glorious The

ST.J

BREVI

since the

named Ja

in this (

houses in

Laughlin

Partially

engaged

County .-

ning con

Falls, the

An unusu

ried.-Tl

perance

not seen

St. Georg

for the

Post-Offic

spring. -

the open

-Nearly

construct

iron steal

tured at

England

zens are (

curred in

several b

eight yea

fire at Bu

stroyed a

occupied

Mr. Free:

either sto

lighthous

women.-

ing in th

of peanu

year amo

are repor

tricts of

fires in t

years, ha

osene and

tive prain

parts of I

Council

ascend th

ing to th

curred to

with the

that they

vices from

are to be constant. Then when it is remembered that our spiritual life is yet immature, not fully de- and asked about all these matters, wishing to know tian parents at home and in other lands; also for veloped, but in the very process of growth, it is the real facts in the case. the more clearly seen that a renewal of strength fully aware of their weakness, and long for more that is not all in the line of corruption. and yet more of the divine energy. Glad for the This woman has a command of the Bengali, raised to ward off the attacks of the enemy ; their pray for this remarkable woman. tongues cleave to the roofs of their mouths, and Among the Santals the work looks encouraging. service, is all very well in its place; but when it Santals. prise. In the very nature of things it must be that fore, as if we should be drowned out to-day. even that which he does as religious service is simply mockery. His prayer is "said," not from any love to God or His ways, but because-the reason for which he himself cannot tell-he thinks it a

and habitual restraint over tempers and inclinations, opening Sabbath of this month it was my privilege Kingdom and the usefulness of the Christian minitions of business, and the too often irritating cir- Church. The Hindus, her old associates, did all cumstances of family and social life. Inconsisten they could to frighten her. Some said, "The Sacies, almost without number, failures in the dis- heb will feed you beef, and marry you to a Santal," charge of duty, yieldings to temptation,-all grieve others said, "The christians only wish to break fulness, and prayer for the revival of religion as in counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country under signature of counts, detailing some particulars, may be read with the country of the country our hearts, and show us how unable naturally we your caste, and then they'll let you go to shift for past times. yourself." She came to our senior native preacher,

Sepoy bazar, where they had gone to teach. One

of these is an old woman, who late in life found

THANKSGIVING.

OUR INDIA LETTER.

MIDNAPORE, India, August 14, 1871.

the distressed.

Before her baptism, she brought me quite a col- for all entering upon commercial or professional The writer says the following telegram was receivday by day is needed. How many hearts are every lection of idols, that she had been accustomed to duties; for the increase of spiritual life in those ed from the village of Lexington, 20 miles north of morning and evening, and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring and through all the hours of the un-the der arring arrive the day, crying out, Lord, increase our strength? go to America some day to the Mission Museum. both to parents and children. Battling with sin in a variety of forms, wrestling For a little golden helmet for one of the idols, she Thursday, Jan. 11.-PRAYER (intercessory): For lages. The steamer Huron has been running along with temptations strong and unyielding, trembling had expended about twenty rupees; but a Brah- kings and all in authority; for nations, especially the shore, carrying the homeless people to Lexingin the face of well understood duties, weeping over min, in whose company she went to a celebrated failures, thousands of hearts are yearning to be shrine, managed to steal that away from her. So men; for righteousness, harmony, and goodwill believed it, pronouncing it a wild rumor and an outspiritually strong. They have some strength-not you get her incidental testimony to the character of among all classes; for the spread of sound know- growth of the panic. But in less than an hour the their own, but from the Lord-but they are pain- these Hindu priests. They are expert thieves; and ledge, and for God's blessing upon special efforts to rumor was confirmed by the arrival of said steamer

past, they are not satisfied; they want a reneval Nagri, and Orija languages, and is familiar with the Christian Church: for bishops, presbyters, pas- The cabin and state-rooms were crowded with the every day and hour. To secure the renewal of the Hindu shasters in all of these. We hope she tors, and missionaries; for translators of the Holy most distressed people, most of them were parents strength desired, but one direction is given, "Wait may prove a true disciple of Christ, and devote upon the Lord," and they who so do "shall renew herself to the welfare of her countrywomen. She in Christian work. their strength," is the positive declaration. Wait- has made a good beginning, and is already teaching Saturday Jan. 13.—PRAYER : For a larger out ings; several had burned hands, arms, feet and people; he did not think they could find a cheaper ing for the Lord is the course most practised. in the bazar with our Zenana workers. I was pouring of the Holy Spirit; for the increase of heads bandaged with handkerchiefs and rags. Many mourn and cry and sigh because they are so pleased with her boldness in going first to the weak, and because they so easily become preys to house where she lived, and there publishing the temptation. They stand about idly, or sit list- glad tidings of salvation, to the very people whom come, Thy will be done on earth as it is done in ished shelter for the time, and clothed up and made last resort, he could still make as good a horseshoe orchard and go stooping along upon the ground in lessly; their hands hang down, never once being she had long taught to worship dumb idols. Do heaven." (Matt. vi. 10).

they never once say, "Get thee behind me, satan." One of our Inspectors has brought in cheering news THE FULTON STREET PRAYER-MEETING They try to comfort themselves with the thought from the Northern circle of schools. He says that that the Lord at some time and in some way will the teachers are doing their work better, and are come and deliver them; and then proceed in lul- turning their attention more seriously to the subject some, a work of grace is already begun. In others, pick up the victims, and everything done to relieve ling themselves to sleep—the sleep of death. of christianity. He thinks some of them are on of the Holy Spirit. The rain of the beavenly grace About 400 have been brought to this city, clothed, of provisions, and "Wait upon the Lord," serve Him, is the injunction. the point of becoming christians. The mighty in- is descending and there is the sound of an abund- fed and housed. Boat-loads of provisions and Neither is this accomplished by the discharge of a fluence of their families holds them back. The ance. God help us to believe and pray and labor clothing have been sent to relieve those on shore, single specified duty, but a continuance in all those women have a great power for either good or evil to prepare the way of the Lord. The Fulton street and still the cry is for more; and as winter is apthings and ways which are pleasing to the Lord. among the Santals. But the education of the Santal Too many people delude themselves with the no- girls will help to remedy this. These girls, able to tion (and too many teachers help them along in read the Bible, will not long hold fast to the old Philadelphia said he brought the salutations of the villages have been entirely consumed; over 1,000 their delusion), that public service on the Sabbath, superstitions, that now exert such a commanding and possibly one or two other occasions during the influence over the darkened minds of these mothers. week, make up the sum of service necessary to Let us then pray God for the girls, who are now He said that the churches of Philadelphia had living back from the shore, are Polanders, Norwe- though they have claimed a place in the family of the family of the solution for sixty service week there has been little fulfil the injunction, "Wait upon the Lord." A coming into the schools in the jungles. Their agreed to set apart Tuesday the 27th, as a day of gians, Scotch, Germans and Canadians, who went nations for sixty-seven years, there has been little relation of "experience," a prayer in an evening number is daily increasing, and so may the true special prayer, from 10 A. M., to 10 P. M., for the into this region years ago and cleared up the land or no attention paid to their spiritual welfare. meeting, or an occasional exhortation in the social light increase in the homes and hearts of the poor outpouring of the Holy Spirit. He was urgent that and built them houses, and many of them had ac-

safely be said to be deplorably destitute of vital Patna, where I expect to go for evangelical labor prayers to prepare the way of the Lord. godliness. That such an one should be weak, and this month, if the heavy wind and high floods do constantly growing weaker, need provoke no sur- not keep me back. But it does seem, as I said be-

## J. L. P. ----

# THE PRAYER MEETING.

A church without a prayer meeting is a body matter of duty; his exhortation is given on the without a soul. Not that there is no Christian life same principle, and is entirely destitute of force (i. | in the body; not that there are no praying mem- | on the eve of a physical force be excepted); and his "experience" | bers in the church; but there is httle Christian inis an unchanged and unchangeable tale, composed terest and co-operation and aggressiveness in a prayer-meetings. The prayer-meeting is a sure inin the beginning. By "waiting upon the Lord" dex of the spirituality of the church. All, therefore, we understand a constant and prayerful communion | who have their own spiritual condition, or that of the church generally at heart, will do what they can to sustain this meeting. They cannot rest without it. Do you say business presses, you are fatigued, the affectionate child towards the parent, faithful- other duties forbid ? Oftentimes this is doubtless ness to Him in all the wearied, and oftentimes try- | the case ; but if your heart is in the meeting could ing, circumstances of life, a loving recognition or not your face be oftener there? Would not your warm and earnest prayers, your loving and sympathizing counsels be oftener heard there ! Occasion-Him as wise and merciful in all His dealings, 8. ally it would be well to steal away and spend an doing all things as unto the Lord. Such is " wait hour in a meeting of prayer in some other church ; ing upon the Lord;" and the man who so does will catch the fire and fervor of their devotion, and kindle therewith the embers in your own heart. The Divine one. He will make a daily advance in the weekly prayer-meeting, so far from being lost, is re-Divine life, increasing in grace, truth, and love, cuperating, soul-strengthening. It is time saved. going on from strength to strength, from holiness Brethren, sustain the meetings for prayer. Look to holiness, from purity to purity; growing in like- forward to them; prepare for them; engage in them heartily and faithfully, and you will mount up as on eagles' wings and bear others joyfully aloft with you. "Brethren, pray for us," said the apostle. So says every earnest Christian minister. So says every ren pray; meet and pray often, habitually, unfal- Catholics and Jews who attend. teringly.

Tuesday, Jan. 9.—HUMILIATION: For personal Though the main facts are known concerning the and natural sins, weakness of faith, disobedience fires that have raged with such force through por- gress in Syria, although desperately opposed by the and worldliness in the Church. Acknowledgments of Divine judgments, confessions of unfaith

Wednesday, Jan. 10.-PRAYER (intercessory): those at school, at colleges, and universities; and Port Huron.

those recently visited with the calamities of war; | ton for safety and shelter." The startling telegram resist the progress of infidelity, superstition, intem- | at our city, with 200 victims of the fire on board. perance, and other kinds of immorality.

Friday, Jan. 12.-PRAYER (intercessory) : For | and a more pitiable spectacle he never witnessed. criptures into various tongues; for office bearers, with small children, and persons badly burned by and for committees, societies, and authors engaged | the fire. Some were only half-clothed, women with-

christian love and holy zeal, and the union of be- The news of their arrival soon spread over town. lievers in prayer and effort of God's glory.

# ----(From the Baptist Union.)

PREPARE THE WAY OF THE LORD.

and not a few, prayer is offered for the outpouring the suffering which human aid could furnish. prayer-meeting is crowded, so that there are but proaching, that cry will doubtless continue. ew vacant seats.

On the day of this writing a gentleman from ing and the loss of property. Some eight or ten daily meeting of their city to this, and specially in- families are houseless, foodless and almost naked, vited this to join them in earnest prayer for the and the loss of property must be several millions of of the United States to the moral and religious des we should pray that this day of prayer might be cumulated large fortunes, but to-day they are not in the Mountains of Hayti still addicted to the The Act just passed by the Brazilian Legislature,

the most vast proportion. Who can tell how great away; but before eight o'clock the whole village that so little has thus far been done for them. they are or how many are lost or saved through the was in ashes, and not a house left standing, and to DANCING MENTIONED IN SCRIPTURES .- Persons of the estimated value of their property out of the doing or neglecting this work of preparation? Oh! get shelter for the night, they had to take refuge in who quote the scripture, "there is a time to dance," who can tell?

A gentleman arose and said he was from Boston, from the shore saw the fire approaching, and terested in the following comments of the learned and he brought the salutations of the Boston daily hastened with their wives and children for the lake Dr. Eadie on the dancing referred to in Scriptures. prayer-meeting. He said the one great, grave, and shore villages, but when they reached there found He says that from a collection of all the passages of deep impression upon all minds is this, that we are them also in flames, and to save their lives had to Scripture that refer to dancing, it may be inferred :

GREAT REVIVAL. A greater revival than the world has ever witness busted up." CHRISTIAN REVIVAL IN SYRIA .- An extraordinary

interest. It is gratifying to know that liberal contributions for the relief of the sufferers are being for-

richest Moslems about Damascus.

sweep, burning to the ground all the cities and vilbuild a large, commodious church edifice in Rome. Our own church has established a mission in Rome, The writer was one of the first to reach the boat, conviction that Italy must be taken for Christ. church the Sabbath after the fire, where he ad-

parson. He had preached one year for 75 cents, and could do it again if necessary. He could supand in less than an hour the suffering creatures

comfortable. The Mayor called a public meeting at once, large subscriptions were made, boats were specimen of Chicago grit. ordered up the shore to look after others who were suffering-a building was opened for receiving them for clothing; the revenue cutter Fessenden was tend the services at St. Mary's. One evening last week Mr. Langcake preached a sermon on 'Heil.' Temperance pledge, and so reforming their lives. Let us rejoice in whatever way good is being done.

It is impossible to estimate the amount of suffer-Him instead of to Mary the mother of Jesus."

work be done, and heaven and earth will shout the but we likes to do a leetle for Chicarger when she's triumph !

THE BIBLE IN ST. PETER'S, ROME. - The Christian Christianizing movement is reported to be in pro-World contains the following information :--

"A son of Dr. Cote, the well-known missionary tions of Michigan and Wisconsin, the following ac- civil authorities, who have gone so far as to im- in Canada, has written to his sister in this city that the country, under circumstances of great cruelty. | Testament beneath the dome of St. Peter's, at Rome, It is affirmed that there are now five thousand neo- and that the people eagerly took them. The prephytes in Damascus alone. There are reports of lates of the Church came forth, and unsuccessfully warded from all parts. The account comes from Syrian villages en masse voluntarily offering them- attempted to prevent the distribution. The police selves for conversion to Christianity, and among the were called upon to drive the heretics from the converts are not only the poor, but many of the sacred' place, but when they found that Mr. Cote and friends were doing nothing more than scatter-

must result in the triumph of Christianity there. | 'This is what we have long wanted.' Truly a wide The English Wesleyan Methodists have twenty- and effectual door is now opened in Italy for the three ministers laboring there, and they propose to | triumphal entrance of the truth." A NEW idea in ocean telegraphy is to have a trial on the English coast. A vessel is to be moored and the missionary has already commenced opera- some sixty miles off Land's End, to remain for the tions, and we expect to hear of his great success in winter at a point particularly noted for its fierce

spreading Scriptural truth in that dark, benighted storms. She is to be in telegraphic communication city. Pray for his success, and labor under the with the shore, and can be made useful in many ways to navigators. Beyond that proof is to be THE CONGREGATION of the Rev. Robert Collyer made of the possibility of firmly mooring a vessel assembled in front of the ruins of their beautiful at sea, in behalf of an International Mid-ocean Telegraph Company which has been formed under dressed them in words of encouragement. Speak- the world's telegraphic facilities, if successful. favorable auspices, and expects to add greatly to

How THE WORLD JUDGES CHRISTIANS .- Henry Ward Beecher, among his many good sayings, says the following:

Sunday, Jan. 14.—SERMONS: "Thy kingdom were taken to the best families in town, and furn- port himself for the present by lecturing, and as a man would judge of apples, who should enter an as any blacksmith in Chicago." That is a good search of them. He picks up one, a hard, green thing, no bigger than a walnut. He bites it ; it is

ROMAN CATHOLIC REVIVAL .-- It is reported that his teeth on edge. "Ha!" he says, throwing the as they came down, the ladies canvassed the city the Catholics of Halifax are having a revival. The untimely fruit away, "I hear them speak of apples Christian Messenger is informed that it is "being as being so delicious-I'm sure I don't think much The Lord is coming to bless the churches. In ordered from Detroit to cruise along the shore to trad the complex at St. Manual of this one." He picks up another, which looks yellow. There's a hole in it, but he don't know what that means; so he bites into it, and finds a The next morning there were about five hundred at worm. "Bah! apples delicious, indeed !" he crics early morning communion. Many are taking the in disgust; and then picks up a third, which is crushed by his touch, for it is rotten. So he con-May the hearts of many be opened to receive the the ground instead of on the trees above his head, demns apples, because he has looked for them upon truth as it is in Jesus, and to offer their prayers to where they hang ripe and juicy. Just so, men judge of Christians by the rotten ones on the ground. THE HEATHEN IN HAVTI .- A clergyman writes to

Not a single indictment was left on record, by the Episcopalian calling the attention of the peopl the fire, against any rogue in Chicago, not a paper to show that there is a suit pending in any of the six courts of the county ; not a judgment, not a petition in bankruptcy in the federal courts. And worse yet, so far as is known, all the records of

followed with the most abundant blessings. It was worth a dollar. An eye-witness, and a large loser bloody rites of Africa, immolating infants in sacri- which only awaits the signature of the Emperor to comes to be the whole of a man's religion, he may Next time I may write you about the work at a touching appeal that we would help them by our of property, says the fire ran over the tops of the ficing to devils. Of the 100,000 inhabitants of the become law, provides for the gradual emancipation trees at the rate of five miles an hour, and burned seaboard cities there are a few Protestants; but the of all slaves in the Empire. They are supposed to This is the great thing to be done. The duties from the tops downwards. His village at six o'clock rest are Romanists and infidels. The people seem number about a million and a half. All children avolved are urgent. The interests at stake are of in the evening was all safe, and the fire six miles to be open to Gospel influences, and it is a wonder born after Sept. 27th will be free from their birth. Slave owners are to be paid a certain proportion

public treasury. - Exchange.

TROUBLE IN CHINA .--- Different correspondents in China concur in recording various indications of trouble brewing in China. The signs are somewhat similar to those which preceded the outbreak of plunge into the Lake, and remain there for hours. 1. That dancing was a religious act, both in true Canton, says that placards have suddenly appeared in the most important localities in Canton province, lical medicine, which causes the bowels and feet of 3. That it was performed on such occasions only the victim to swell up within some twenty-five days after it is taken, unless the patient will consent to enter the Roman Catholic Church. Two or three distributing this poison. The excitement among the more ignorant and prejudiced classes, is intense; and, unhappily, it is not relieved by the proclamations of the local Chinese officials. It is thought that the mandarins desire, by this course, to crowd the foreign residents out of the privileges guaranteed to them by treaty, without provoking actual war.

and its from che Later ad still suffe disorgani mities ha ported to tion, in t revolutio ment is s Magdale entry afte mals of a don, and sale or re ing a sc the Pola for robbi charged of the Ne and is h Four loc have arr spire rece dral, in Hawkins a multipl convicted tery, has imprison teen thou account voted \$2 dation of menced o from Sal vered w Nauqoo ( JOHN ] Proprieto day even address a the empl The N

New York leaving I o'elock. Saturday RAILW

connecte St. John evening terests fo POSTA postal ar

Province Prince of and St. G a.m. The continue and Cala warded 1 rangemei tory .- N

STEAM

farmhouses half a mile distant. Those living back in justification of the modern practice, may be in-

These may seem like exaggerated reports, but and idol worship.

several are here now who stood in the waters of 2. That it was practiced exclusively on joyful of ces of God through which the world is passing are board of the steamer. Several families perished in by one of the sexes. leading to it. God is preparing his own way by the flames. Yesterday a young man appeared bethe sore judgments which he is sending upon the fore the Relief Committee, and stated that the day nations. He has taken his glittering sword. He before he went back into the country from Huron has made ready his bow. He will thresh the City, and found the dead bodies of his parents all nations in his anger if they do not repent. These charred, and he buried them, and proceeded to this famous are the signs of his coming by his Spirit to gather city, where he received help to go to his friends in 6. That no instances of dancing are found upon mited

of the same stereotyped sentences which marked it with God, a strict regard to all His commands, r cheerful obedience, such as marks the conduct b. Him as the author of every good, a confidence in receive wisdom, comfort, and strength from the ness to Christ, and meetness for heaven.

DENOMINATIONAL.

-----

PROTRACTED MEETING .- Bro. McDonald gives notice that a Protracted Meeting will be held with the Church at Victoria Corner, commencing tomorrow (Saturday, Nov. 4th), at 10 o'clock, A. M. We hope God may bless the means used for a revi- merit and real value, but we must make an excepval of His cause.

DEDICATION .- Rumor reaches us to the effect valuable work comes to us regularly each month, Gunter is to preach the dedicatory sermon.

variety and interest. Edouard Frere, and Sympa- pieces of choice new Music, for \$1. thetic Art in France; A New England Village; Rambles in the West Indies ; Great cities and their fate, &c., &c., go to fill up the table of contents.

tion in favor of PETERS' MUSICAL MONTHLY. This

to be dedicated on Sabbath next (5th inst). Bro. pieces in every number. It is printed from 36 full-

HARPER for November is-as its wont-full of send six back numbers, containing from 80 to 90 who seem to be under deep conviction. Address J. L. PETERS, 599 Broadway, New York. Think of it! 90 to 100 pieces of good Music (224 pages) for \$1.

before. All the amazing and mysterious providen-

our prayers with those of thousands who are pray-towns. Our ladies are doing their utmost to relieve the Bible, of social dancing for amusement, except ing for the displays of the power of the Spirit. We the suffering.

#### REQUESTS FOR THANKSGIVING.

A letter from Texas says, God has answered woods was fanned into a flame, and roaring, hissing, a church in that far-off country. Another from a highest trees, came rushing madly on. The alarm Mission church and Sabbath school not more than | was instantly given. But in ten minutes the entire

Another from a clergyman in Rochester, N. Y., overcome by the scorching heat, fell on the way. | taken up in life. It is not in the power of these, or who has been often in this meeting and taken part Said an eye-witness to the writer yesterday on the any of these, to fill the aching void in man's heart. IT IS SELDOM that cheapness is associated with in the same, asks for prayer for the success of a cars: 'When the alarm was given, I sprang from The ball cannot do it; the concert, the theatre, the nel to Trieste; thence, following the coast of the special effort which he is making. He says that for my bed, rushed to the door, and the whole heaven romance cannot do it. These are all wretched opia- Adriatic, the Archipelago and Marmora, to Conwo years he has prayed twice a day for the pros- was one unbroken sheet of flame. One seething tes. We want the love of Christ which passeth stantinople; thence-crossing the Bosphorus on a perity of this meeting in Fulton street. Another from a Free-will Baptist minister in remembered, till I found myself at the river. How world or a drooping Church. Give but this, and Adalia, on the Mediterranean, the northern coast of that the new F. B. Church in Upper Caverhill is overflowing with choice new Music-some fifteen Maine for the blessing of the Lord upon religious I came there I know not.' This young man lost a we shall hear of ennui no longer. The world's which will be held to Alexandretta, whence there services appointed and to be appointed by churches sister and brother, and brother in-law, Hundreds sighing will pass away, and joy will find the aching is a straight and easy course along the valley of the size music-plates, neatly bound, and sells for the in convention co-operating to promote the salvation had to stand in the river for hours, throwing water heart. of men.

the revival of God's work in various places. mated at not less than five hundred. Other villages is just the reflection with which the earnest belie- Columns of hot water three hundred feet high

We are looking for great displays of his grace. Provisions and clothing are very much needed, We believe we are on the eve of a great revival. and a depot for supplies has been opened in this ment. We beg an interest in your prayers. Let us join city, where they will be distributed to lake port

> night, when most of the villagers had retired, while of John the Baptist. the wind was blowing a hurricane, the fire in the

casions, such as national festivals or great victories.

4. That it was performed usually in the day-time, in the open air, in highways, in fields and groves. natives have already been killed, on suspicion of 5. That men who perverted dancing from a sacred use to purposes of amusement were deemed in-

record in the Bible, in which the two sexes united in the exercises, either as as act of worship or amuse-

was in 1857, so it is in 1871-God prepares his way. Peshtigo, a village of 2,000 inhabitants, fifty miles by Job, which produced increased impiety and time spent in preparation for and engagement in the With the stripes administered by one hand, he comes north of Green Bay, was the scene of appalling ended in destruction; and of Herodias, which terwith the pot of honey in the other. God chastens horrors. Between nine and ten o'clock Sunday minated in the rash yow of Herod, and the murder

THE GREAT WANT OF THE TIMES .- It is not reliprayer in a most wonderful manner offered here for throwing tongues of lurid flame higher than the gion we want now; it is Jesus. It is not orthodoxy is to give them most trouble is the money required in non-essentials of religion ; it is not churches, cere- - forty millions of pounds sterling-two hundred monies, ordinances, rites and rituals, pealing music millions of dollars. Their plan, as set forth by the struggling, laboring, burdened, sincere soul. Breth- three miles away begs prayer for the conversion of village was wrapped in flame. A general rush was and fluttering robes; it is the love of Christ immade for the river. But hundreds, suffocated or planted in the heart, and the cross of Christ daily mass of fire was around me. That was the last I knowledge. This is the only panacea for a dying steam ferry-to pass, by an almost straight line, to

over their heads to keep from being stricken down | TREASURES IS HEAVEN .- We read of a philosomodest sum of 30 cents. The publisher offers to The pastor says, I desire you to pray for some by the heat. Many had the hair burned from their pher who passing through a mart filled with artiheads. One hundred persons were burned in a cles of taste and luxury, made himself quite happy Illinois sends several requests for thanksgiving single boarding-house. Nearly one hundred and with this simple yet sage reflection : "How many for the ministration of the Spirit to the churches in fifty were drowned. The number of deaths is esti- things there are here I do not want !" Now, this

stand in the shadow of the coming morning. As it A minister writing of the Wisconsin fires says:- to by Michael; of the religious families described English engineers, Messra Low and Thomas, have projected an unbroken iron road from London to India, over which the journey is to be made in about five days. Of course the Channel is to be

tunnelled, but this is not the serious obstacle. What London Daily News, is very simple :

It is to have a road by which a train starting from Calais would go by Paris and the Mount Cenis tun-Euphrates for about a thousand miles, to the Gulf of Persia; hugging the northern verge of the gulf, the railway will pass on to Belochistan, and follow the coast of the Arabian Sea to Kurrachee. The distance from London to Kurrachee, in India, by this route is 5,339 miles.

A pastor in Pensylvania, having few to sympa- in that region are swept. Manistee, Michigan, is in ver passes happily through the world. It is richly are among the wonders of the Yellowstone Valley thize with him, asks that we pray for the outpour- ruins, as are many villages round about. Thousands [furnished with what is called good things. It has in Wyoming. They surpass geysers of California. are likely going ve Small, E Messrs, S fine iron 1,000 to passenge vided for Napier, looked f VESSE bound fr

and crew landed o lime tool heavy se she sunk Oliver----The C \$2,000 gr tion of t hands of

lime, too

lection h Duncan tended, Esq., C. prosecut Duncan sary prej

as early Sr. Jo of late d The fire

Cardy al Eliza, at also esca Ferguson fire. M formerly cago, I many ins have ret