# AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

"THAT COD IN ALL THINCS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

Eastor and Proprietor.

Vol. XVIII.-No. 11.

Rev. J. McLEOD,

SAINT JOHN, NEW BRUNSWICK, FRIDAY, MARCH 17, 1871.

Whole No. 895.

## FALL IMPORTATIONS!

## **OCTOBER**, 1870.

THOMAS LOGAN, NEW GOODS, Embracing all the leading fabrics and newest

styles in

DRESS GOODS,

CONSISTING OF

SATEEN SERGES, PERSIAN CORDS.

> MARELS, BROCHES,

The following communication, from Rev. J. family were exposed, in consequence of the have already mentioned as throwing oars and conform their most trivial acts and words. foundering of the vessel at sea, in which they were going from Tavoy to Mergui, was published in the Maulmain Advertiser and for- and was caught by the police peons somewhere

A TALE OF SUFFERING.

warded to the Zion's Advocate :---"We left Tavoy on the 3rd inst. for Mergui, needed assistance came to us much sooner than intending to reside at the latter place for a it otherwise could. At last, however, the Has now opened a large and well assorted Stock of time, both because we hoped the change might wind lulled sufficiently to allow us to pass up benefit the health of Mrs. Norris and our the river to Tayoy. Here, although we found children, and also that I might be better situ- nothing at our own house to protect us from ated to conduct mission work among the the chill of the increasingly cold nights, nor numerous Karen churches in Mergui district. indeed enough clothing to furnish each of us Waiting for favorable wind, we spent several one suit for the day, yet we were much helped days on the beautiful sea coast near the mouth by the generous kindness of Colonel Faithful,

> 8th inst., we caught a fresh easterly breeze; enabled to take the steamer, which was fortuthis increased gradually, and we appeared to nately just returning, to Maulmain." be going on all right, when all at once it was found that water was filling into the hold. The sail was lowered, and men put to bail the water out, but it gained on them so that they

we most unexpectedly received some clothing deeds"-or, as otherwise expressed, "Where- |" in the same hour of the night" he is baptized to the point now. Timothy was unselfish. He through the Patrol from Major Grove, the fore, having put away falsehood, speak truth "straightway." After the same prompt fash- lived and labored for others. But Paul said Superintendent of Police at Tavoy, by reason each one with his neighbor." That is the ion the two fishermen of Galilee gave them- mournfully of others, "I have no man like min-F. Norris, giving the particulars of the recent of a report of our misfortune having got to divine law; and to it all who profess the name selves to Christ. They "left their nets ded who will care for your state." We have dangers and sufferings to which he and his the city through the insane Burman, whom I of Christ are bound, by their fealty to him, to straightway, and followed him."

water out of our little boat at the time of the disaster. This fellow ran away from us soon after we reached land, none of us knew whither, in the jungle, and carried to town. Thus most of the Kanasserie river, putting to sea on the Deputy-Commissioner at Tavoy, and other morning of the 7th. On the evening of the friends at Tavoy and Mergui, and were thus

A COMMON SIN.

The sin of falsehood is generally admitted could do nothing, and a sudden blast tipped to be a vice of the meanest and most cowardly the craft on her side, and she immediately sort. To charge it upon a man-to "give him plunged down into the sea prow foremost. I the lie," as the phrase goes-is popularly refancy there must have been a rotten place in garded as hardly less than a mortal offence. her which gave way, thus suddenly filling her. Among men of the world a blow is the least The anxious were invited to stop. He took up to a solemn sermon, or while some one is conthose in the house had time to get out before insulting an accusation; and few Christians friends to go back, and he remained among the old grooves again. You take one step they were under water. There were in the but would need an access of grace to bear it the inquirers. An eminent clergyman began forward, and slip twice as many backward. cabin Mrs. Norris, our two children, and four calmly, even should the cause of Christ seem to converse with those who remained, and native women. I was at the time on deck to demand such a sacrifice. This extreme with three or four men. We should all have sensitiveness to the imputation of falsehood soon perished but for the providential circum- originates in that high estimate of the value stance that I had my yawl boat dragging be- and nobility of truthfulness, as an element of hind. This I had brought up as soon as pos- character, which the gospel has taught men sible. The stern of the sloop was still sticking to place upon it. It is a perfectly just and up out of the water, and fortunately there was proper sensitiveness; and although exceptions a wide window behind its house; from this may be taken to the violent forms its manifeswindow I dragged out the people as fast as | tation sometimes puts on, with the sentiment possible, and put them into the yawl. This | itself every true man is in full sympathy. was a work of no little difficulty, as the sloop Yet, when we come to examine closely the One of the sons had swept off into skepticism, was a work of hundring out of sight under conduct of men, as compared with their theory and should another follow, it would break the water, also the loose clothes and bedding in in regard to this point of morals, we do not the cabin wedged about the people as they find that, after all, this abstract admiration minister. The study of theology would not were pulled through the window, making for truthfulness stands much in the way of a hurt him, and he need not go into the work ed long and often. But Christ gives a last would burlesque his religion, practices selftheir exit extremely difficult and slow. All, pretty extensive indulgence in the vice they when it was completed, --without conversion knock! Lest he be giving his last knock at denial. When he speaks out a bold but unhowever, were at last got out but Mrs. Norris, profess so much to abhor. The Machiavellian and she was not to be found. I dove into the saying of Talleyrand, that "the chief use of cabin, thinking possibly some obstruction had language is to conceal one's thoughts," al-CANADIAN & ENGLISH BLANKETS, prevented her rising to the window, but I though it embodies a principle subversive of SAOXNY, LANCASHIRE AND YORKSHIRE the surface, however, some of the men had and man, is widely, we had almost said unigot hold of her, she having floated out of the versally accepted, virtually if not consciously, too, was lifted into the little boat, and now life. It takes many cunning disguises, to be that the one Burman I had in my party, and the less for all its fine outside. some Karen boys who were on the little boat, The extent to which practical falsehood was to tell the class what the Gospel conin their fright had, in addition to cutting the prevails in society, even among those who tained. He need not tell them what he rope several times with a dah, and pushing profess to square their conduct by a higher thought of them. So he began his work. He away from us while we were getting the peo- rule than that of the witty Frenchman, it studied and collated the Gospels. He took out ple out of the sloop, threw overboard every- would be impossible fully to measure. But all passages, scraps, hints and facts that bore thing, even to the oars and a jar of water. that it is common, that it contaminates to a on the character of Jesus, and his relations to pressure of want. There were, however, three oars bound to the greater or less extent the intercourse of all roof of the boat which had escaped them, and classes, is unfortunately too true. Even good with these we began to pull for the east coast. men find themselves, in a thousand subtle the waters gushed out. He saw the Saviour We were then half way or more from Tavoy ways, almost insensibly falling into transgres- in all his love and compassion, and fell at his Point to Pecha Choung. One Karen girl had sion of the divine law of absolute truthfulness, feet to adore. "Never, till I get home," said had sense enough to secure a dry woollen in their dealings with each other. They do Mr. Beecher, " will I have brighter visions of Hurrying through Washington Street, one blanket, which was torn in two and put about not mean to speak falsely; they would flame my Redeemer. I saw Jesus in all things-in with righteous indignation at the bare impu- the flowers, in the fruits, in the trees and in were in earnest conversation One of the two We worked all day without food or water, tation of lying; but somehow or other, beseemed to be endeavouring to persuade the and at about 5 A. M. reached the coast near tween the heart and the lips, the truth under- said he, " years ago, in my deep anguish at other into some business schemes in regard the south end of Tavoy point. For the last goes queer transformations, now and then. Amherst, had Dr. Humphrey said to me. to which he hesitated. Just as I was passing few hours we had been pulling against a Impelled, perhaps, by the sordid fear that Young man, behold the Lamb of God! I heard these words : "Yes, that's the main strong tide, and were all quite worn out when some advantage may be lost which a slight should then have found the Saviour, and been point. Plenty of dollars and good health; we reached the land. Had we not made the variation from the strict line of veracity might what more does a man want ?" I was out of land, however, a death far more terrible than gain, or by that excess of politeness which hearing. Do not know what was the reply. drowning awaited us all, as the tide and strong places complaisance before truth, men daily tears coursed down his checks, and his emotion That was the only sentence that fell distinct- east wind, which from that time blew continu- say and do, as a simple matter of course, that forebore utterance. This experience was new ly on my ears. But it lingered with me and ously for three days and nights, would have which would not for an instant bear the scru- to his people, who were most deeply impressfurnished food for reflection as I went from soon carried us beyond all hope into mid- tiny of a tender conscience. Thus the old ed by his utterances.

#### BEECHER'S CONVERSION.

Religions Satelligencet.

Henry Ward Beecher was a professor of religion before he was a Christian. Family influence led him into the church. Once in, he of Christ, and no joy in his service. While in He was deeply moved. He had no one to lead or guide him. He was in deep darkness. He passed days in agony, and kneeled in prayer by the hour at the side of his bed, but obtained no relief. He was as one alone in a dark and lonely castle, and wandered from room to room, sick, cold, in doubt and in terror. He resolved to call on Dr. Humphrey. It was a great cross, for he was known to be a member of the

church. But he wanted to find the Saviour. He told the President his condition, and he shook that he was under the influence of the Holy Spirit, and he dare not interfere. Home Mr. Beecher went, no better but rather worse. estness for the blessing, and an immediate hurch to see if he could not find Christ there.

Let me say to every honest seeker after sal- not the things that are Jesus Christ's." They vation that your sin lies in staying away from never forget self. They are willing to serve Christ. He is waiting to forgive you, He God, if good worldly pay is promptly rendered. has been ready to receive you as soon as you The ministry is their profession for a liveliwere ready to quit your "nets" and follow hood. They seek first, comfort, ease salary, him. Conscience has told you to go a thou- and endeavour to add the graces of the kingsand times. But you will never be a Chris- dom. They plan to have the churches take tried to his duty. He had no true knowledge tian till you do just what Bartimens did. He care of them, but do not devote themselves to did three things. He "arose and came to the care of the churches. They look to the Amherst College a powerful revival broke out. Jesus" straightway; he sincerely prayed for cause of Christ for a support, not as a sacred a cure; he submitted to be cured in Christ's work to which they owe their lives, their strength, their all. own way.

Notice these three points carefully. He did It should be the constant prayer of the not wait; for in ten minutes the Saviour would churches that the Lord would raise up more have been out of hearing. When he prayed, Pauline ministers. He has given us a few, too, he just asked for what he wanted. He and they have done a great work for a lost used no form; but simply cried out, "Lord! world; they have brought heart and power that I may receive my sight!" And when he | into the work, and sinners have been moved came to Jesus he submitted to be operated on to repentance. Such are the ministers whom in such a way as Jesus chose. He did his we need above all others. Talent, culture, opduty, and was blessed while doing it. So we portunity, are of small value without this fire his head gravely, and informed Mr. Beecher read of certain lepers who obeyed Christ- from the altar, this fervor from on high,-Ee. "as they went they were healed." 

In all these Bible cases we observe an earn-Collegians did not think much of the village acceptance of the blessing. But you, my people. Mr. Beecher went down to the village friend, are probably anxious for your salva- gence. It is eating like a canker into the life tion only for the hour or two while listening to address empty pews on unpleasant Sabbaths. It all came about so quickly, that none of expression of resentment in satisfaction of so another heavy cross. He allowed his college versing with you. Then you slide back into It robs Christ's treasury to keep up a showy "turn-out." If it hangs a bough of profession over on the church-side of the dividing wall, yet its roots are deep down in the soil of the This is a mockery of the Holy Spirit. This world. It is often ready to deny Christ-but is a triffing with your Saviour and your soul, seldom ready to deny self. such as you are never guilty of in your worldly The most popular doctrine to preach in these affairs. You never go through the faree of building a wall to be pulled down again the times, and the hardest one to practice, is the old-fashioned apostolic doctrine of self-denial. next day, or of writing letters to be torn up This is the grace that pinches. The daily as soon as they are written. It is only in the momentous affairs of your soul that you are battle of Christian principle is with that art guilty of the folly of undoing everything you ful, subtle, greedy sinner self. And the highest begin; and of that other folly too of refusing victory of our religion is to follow Jesus over influence of his father decided him to study. to take what you ask for, when it is offered. Friend ! I fear that if the real truth were to be done in the little every-day acts of life

door to him straightway !- Am. Messenger.

CHRISTIAN HEROES.

Ministers have many trials, temptations, dis-

couragements. They are but men, with many

infirmities and besetments. David's feet well

nigh slipped when he saw the prosperity of

the wicked ; and ministers have strange feel-

fastings often, in cold and nakedness.'

few like Timothy. "For all seek their own,

THE GRACE THAT PINCHES.

The prevailing sin of the day is self-indulour charches. It leaves Christ's ministers

EPINGLES,

CLAN TARTANS,

FRENCH MERINOES

FRENCH TWILLS,

Tweeds and Winceys,

WOOL SHAWLS,

CLOTH and VELVETEEN JACKETS, White, Black and Colored Mantle Cloths, Black and Colored VELVETEENS,

GLOVES AND HOSIERY,

CLOUDS, SONTAGS, BODICES,

FINGERING YARNS,

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SHIRTING FLANNELS, in great variety,

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Every description of COTTON and LINEN GOOD SMALL WARES, &C., &C.

THOMAS LOGAN, Fredericton, Oct. 28, 1870.

The Butelligencer.

#### "THE MAIN POINT."

day last week, I passed two gentlemen who the wet children. place to place over the city. "Yes, that's the ocean. main point. Plenty of dolla s and good health; During all the night and day Mrs. Norris lies" perverted the heart of our frail mother what more does a man want?" And he who had begged pitcously for water, being nearly Eve, still works in the minds of her children. said this was not a thoughtless, inexperienced consumed with fever and burning thirst; This disposition to deal falsely in social and

dollars and good health."

serpent-like subtlety, by which the "father of

came within a pew where Mr. Beecher sat, deeply anxious for religious conversation. He came no further, but went into the pulpit, spoke of the evident presence of the Holy Ghost in the meeting, and sent home the congregation. Mr. Beecher completed his college course and was not converted. At Cincinnati he began the study of theology. He was not only not a Christian; but was skeptical. The old man's heart. He did not intend to be a and without believing in Christianity he be-

came a student of theology. While in the seminary, some ladies belonging to the first families of Cincinnati, connectcould not find her. When I came again to all fair dealing and good faith between man ed with the second church, urged him to become their teacher in a Bible class. What could he do? He was not an experimental cabin at the front door into the sea. She, as a rule of conduct in the various affairs of Christian, but was skeptical; how could he teach in what he did not know, and how could getting into it myself, I found my people all sure-clothing itself at times even in the fair he instruct in what he did not believe? He in it, thirteen adults, my two children, and a garb of charity; but however covered over, was a member of the church, and a theologi-Grey and White Cottons, Prints, Swansdowns, Tickings, native baby. I was sorry to find, however, the baseness of the hidden vice is not a whit cal student. He accepted the trust that he could not honorably decline. All he need do

guilty and lost men. Jesus appeared to him in those Scriptures. He smote the rock and the sky, and above all in the Gospel." O," spared years of darkness and sorrow." While relating this, Mr. Beecher was deeply affected,

> STRAIGHTWAY ! BY REV. THEODORE L. CUYLER.

ferings? Have we love for the cause so deep youth, but one in the meridian of life; one, no fortunately we had a goat on board, and I business relations shows itself on every hand, I was once called to the house of a friend and absorbing that none of these things would doubt who had opportunities of learning many relieved her somewhat by wetting her mouth and in all sorts of ways. It is seen in the whose child was dying. She had been sick move us? They did not move Paul. How of its lessons. But the result was this: "The often with milk. The poor little babes also, merchant, who unblushingly misrepresents the but a few hours. As soon as I entered the bravely he faced danger ! Can anything be main point, the chief end of life, is plenty of were suffering much, as one of the nurses was character of his goods, or gives short weight room, the weeping father said to me, "I know more sublime than his final words to the Epquite knocked up with partial drowning, and or measure; in the journalist, who garbles or what this means. God is punishing me; and hesian elders? Acts xx. 24. Faint hearts Now I am not disposed to deny or undervalue the other by reason of thirst, gave scarcely misstates the views of others; in the workman, I deserve it. I have been brought up reli- should study them, meditate upon them until either of these. Good health is a rich bless- anything to the child. I kept the poor little who slights his work and then conceals its giously, and I know my duty, but I have not they shame every vestige of cowardice and ing. A competence of worldly possessions is a things on, however, by chewing rice, of which defects; in social life, where a multitude of made a syllable of a prayer for years! God lust for ease and luxury from their hearts. blessing. To be raised above need and above there was a little saved, and putting (bird- artifices are employed-sometimes, it is true, knows this, and he is taking away this child Did Paul overdo the matter? Was he anxiety in this respect is most desirable, and fashion) the spittle into their thirsty mouths; with the most amiable intentions-to make from prayerless parents. Now I want you to more brave, unselfish, devoted, than he ought when obtained is a cause for thankfulness. But the poor little girl begged for the uncooked things smooth and agreeable. The gamut of pray for wife and me." Not for the child did to have been? Should be have been more do they constitute the chief end of life? May rice, and would snatch greedily any seeds of falsehood is a long one, with innumerable he ask, but for himself and wife as sinners. careful of personal case and comfort, and less a man having these rest satisfied ? Can be do it which came within her reach. While it was variations of tone, from the coarse, rude "lie I said to him, "B-, you understand the careful for " all the churches," and less burdit? Has he no wants, no aspirations, which yet uncertain whether we could reach land, direct" to the courteous prevarication or re- way of salvation. You are right in saying ened with that "great heaviness and continhealth and wealth, however bountifully bes- the thought of what must await me with these fined society. But we fear that in the eye of that God is dealing with you in chastisement. ual sorrow" for sinners ? No one will say towed can never meet? I think our Lord had dear ones and the rest, if we should perish him who is called the "God of truth" they He means to bring you to himself. But why that of Paul. But the enthusiasm of Paul is make the terrible mistake of waiting for the as proper, desirable, necessary, obligatory, in His eye, when he drew the picture of the After reaching land, our men soon found a That professed Christians should so far for- slow process of weeks, as too many do? You now as then. If we have it not, why not? Is prosperous man whose lands brought forth small stream of water, and before dark a Toun- get their " high calling " to a holier life as to feel that you are a great sinner. Why not our piety of a lower type than his? Why plentifully, and who, in view of his accumula- gyah had been discovered, where was a hut yield to this easily-besetting sin in their daily give up your heart to God this moment?" I should it be? The gospel is the same. Salted treasures, said to his soul, "Soul, take and pile of unthrashed paddy. Here we spent intercourse-we will not say as generally and went down on my knees with that suffering vation is the same. The loss of the soul is thine ease, eat, drink and be merry, for thou hast the night as best we could, protected some as readily as the world does, for we do not pair beside their dying child. I went away just as terrible as in ancient days. The Spirit much goods laid up for many years." But you what from the cold east wind by the straw think so; but to an extent and with an ease to conduct a service elsewhere, and in a few of Christ is not less potent to move us to such

the rugged path of self-denial. This is mainly known, you have never been ready to give up The great occasions that demand sublime sacthe sin that keeps the key of your heart. That rifices are few and rare. The Christian who sin is locking the Saviour out. He has knock- suppresses a jest or a witticism because it your heart now, I entreat you to open the popular word for the right-in "fashionable society"-he is really taking up a cross for his Master. The mission-school teacher who sallies off through the driving storm to earry his gospel-leaf to a group of hungry children, is an example of this. "Why should I sit by the warm fire on my sofa to-day? Christ will look for me among my class." The seamstress who drops her hard-earned dollar into the Memorial Fund collection, is really enthroning her Saviour above herself. Those ings sometimes when they see other men educated Northern girls who went South to abounding in worldly comforts, who have less teach ragged freedmen their alphabet and the talent, less skill and less industry than them-Bible, are truer ladies in God's sight than all selves, while they are poor and perplexed. the self-pampering belles who air their fineries They are often tempted to complain, to leave

on Fifth or Wabash avenue. the ministry and follow their secular pursuits; We cannot emphasize too strongly this grace and some, yes many actually do so, under the which pinches selfishness. I care not how orthodox is a man's creed, or how eloquent As shield from assaults, the self-denial, zeal, may be his prayers in public, if he has never poverty and sufferings of Christ, our Master learned to say "no" to the demands of fashion and example, should be studied. Then, for a and pride and luxury, he is but a sorry specimere human example, study the behaviour of men of the Christ's-man. What a touching Paul. He was rich, learned, talented, capable lesson of self-denial we behold in every crutch of winning honors and opulence, but he gave and in every "empty sleeve" of those heroes up all for Christ, and counted it a joy to do in blue whom we yet meet on all our public so for the excellency of the gospel. He had a thoroughfares. These noble men counted not hard time of it. Who of us would endure so their limbs dear, if eyen the nation might be much ? "In stripes above measure, in prisons saved and freedom might triumph. Yet there frequent, in deaths oft," "Of the Jews five are thousands of professed Christians who are times received I forty stripes save one. Thrice unwilling to deny themselves the paltry gratiwas beaten with rods, once was I stoned, thrice fication of a glass of wine or ale in order to I suffered shipwreck, a night and a day I have help the sentiment of total abstinence to bebeen in the deep; in journeyings often, in come popular, or to aid in saving the "weak perils of waters, in perils of robbers, in perils brother who stumbleth." They know that by mine own countrymen, in perils by the they are setting a bad example when they use heathen, in perils in the city, in perils among or offer the poison-cup. They know that they false brethren ; in weariness and painfulness, are throwing their influence on the side of the in watchings often, in hunger and thirst, in tippler. Yet because it is "genteel" to partake of wine or punch, they do not hesitate to Can any of us make such a catalogue of suf-"take a drop" in the social circle. Perhaps they thrust the decanter before some weak, temptable friend to his everlasting damnation. If the drunkard shall " not inherit the kingdom of heaven," what right has a professed Christian to ask to be admitted to heaven if he have helped to make a drunkard of his neighbor? 1 fear that God will say to the "pious" tempter, That man's blood will I require at thy

ands," Paul acted with a truer spirit o Christ when he uttered the noble precept, "It is good not to drink wine whereby my brother stumbleth."

just such a man as that whom I heard speak, with thirst and hunger, was most terrible. are all alike lies-no more, no less.

remember God's estimate of this prosperous and a few old mats. I was without stockings, most sad and humiliating -affords but another hours called again. I found the little creature devotion. Why not then have the same pow-

stretching away forever beyond this, and if nearest village, and the old Parsee Looghee the world-to its spirit, its aims, its desires- This case was according to the Scriptural soul was just ready to grasp the crown. He this brief life is probationary to that, then can ventured to come with his boat and bring us makes lying easy. The one remedy for it is model. The Bible never describes awakened felt rich, honored, more than paid for trial and Every Christian prays for the conversion of there be a greater folly than that of living to his village. Here we were made as com- that complete renewing of the mind, wrought sinners as going through a protracted process suffering. Suppose he had been a time-serv- the whole world. He acts very strangely if wholly for the present-of disregarding en- fortable as the resources of the village could by the Spirit of Truth, which makes all evil, of so many days of inquiry and and days of inquiry and and day tirely that endless future?

And yet the painful thought is that the great | ill, also our little boy, likewise the native wo- | hateful to the soul. majority even in this Christian land are com- men who suffered most at the time of the The law of Christian land are com- men who suffered most at the time of the Word or tongue, but in geod health,"-what more can a man ask for? medicines extremely. I had tried to send a sometimes drawn-or attempted to be drawn of those who came to Christ. Paul's spiritual desires every one of his servants to wear. DEATH OF AN AMERICAN AUTHOR.-Miss But can immortal souls feed on these ? Just letter to the city so soon as I could get writing -between justifiable and unjustifiable preva- change was as a lightning flash. The Philip-Watchman and Reflector

and complacent man : "Thou fool, this night pantaloons or hat. I had thrown off some of evidence that "conformity to the world" is breathing its last, but the father rejoicing in a cr and earnestness as Paul? shall thy soul be required of thee." With the these that I might work the freer in getting still, as of old, a tendency to be struggled hope in Christ! The next day he said to me, The apostle never regretted his zeal. When soundest health and largest possessions no man the people out of the water. Mrs. Norris and against with all the forces of the regenerated "I understand now why God sent this darling old, in prison, forsaken, poor, infirm, suffering, can be certain that he is not within twelve our children were slightly better off for cloth- soul. The moral tone of the world has in daughter into the wor hours of eternity. Can that be the chief good ing, but not much. By reason of the furious some respects improved in the eighteenth cen- might go home to heaven early, and take my fied with his experiences. There was not a British and Foreign Bible Society in France, which is held by a tenure so uncertain? If east wind we were obliged to remain here two turies since Christ. Christianity has not ex- soul there with her." Both that father and word of complaining, not a whimper, not a states that the circulation has been great bethis life were all, if death were the end of us, days, Mrs. Norris being too ill to bear removal isted for that time, without making its mark mother made a profession of their faith immeif it were a sleep that knows no waking, then over the mountainous roads to the nearest deeply on the general character of mankind. diately, and he is now a useful officer in a gospel. In his letter to Timothy, his words of Bibles, Testaments, or portions; of which would the case be different. Then it might village, and all my people indeed being too But the spirit of the world-the spirit of sel- neighboring church. He awoke in the morn- were all aglow with gladness, bursting with above 180,775 were in French, and 1,484 in not be folly for a man having health and wealth much used up to attempt anything. Here we fishness-is essentially the same as when Paul ing a prayerless sinner; before sundown he the spirit of triumph. "I am ready to be of Arabic. Roman Catholic soldiers received to say to his soul, "Take thine ease, eat, drink, had boiled rice, and besides a pigeon for Mrs. wrote; and it is that which lies at the founda- was a convicted man. He fered. I have fought a good fight, I have fin- the Word of God gladly, and promised never and be merry." But if there is another life Norris. At last, however, we got word to the tion of the sin of falsehood. Conformity to came to Jesus straightway.

make us, but Mrs. Norris was still extremely however gilded over with soft phrases, utterly prayers, and just so much reading of the word, he have felt as well satisfied as he did? This whole world. His prayers and his alms, like

mitting this folly. "Plenty of dollars and wreek, and we felt the need of clothing and leaves no loophole for the fine distinctions read only of immediate decisions on the part and won the glorious crown which the Master | deed and truth.

as much as could the poor starving, dying pro- materials, but the head man did not succeed rication, between "white lies" and "black pian jailor cries out in distress," What must this type of ministerial zeal: there were very and Hymns, Pictures of Country Life, etc., digal on the husks which the swine did eat .- | in getting men to carry it. [lies," and so on. "Lie not one to another, I do to be saved?" He is directed at once to few who did in the days of the apostle. Paul died in New York on Sunday, February 12th,

I On the morning of the 14th inst., however, | seeing ye have put off the old man with his Jesus as the Saviour; he yields at once; and 'complained of this. The same complaint is | aged fifty years.

Brethren! Let us pray for the grace that inches ! If it "goes against the grain"-all the better. If it wounds our pride, so much the better. If it makes us look "singular," let us remember that we are commanded to be a "*peculiar* people," and not to look like the votaries of Satan.-Rev. T. L. Cuyler, in Interior.

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The European war has furnished an opportunity for the wide circulation of the Word of God among those who could not otherwise have been reached. Between July 25th, and November 5th, 1870, the Cologue, Frankfort and Berlin depots, had put into circulation 430,159 Bibles, Testaments, or portions, in no ished my course, I have kept the faith." His to part with it.

and conversation with good people. There is was a true model of Christian heroism. He those of Cornelius, ought to go together. He