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POSTAGE .- To prevent any misunderstanding or difficulty, be it remembered, that no Post or Way Office keeper can collect any postage on the delivery of the INTELLIGENCER, as we have paid in advance the post- | faith which no adversity can shake. And it is one age on our whole issue !

TERMS AND NOTICES.

The RELIGIOUS INTELLIGENCER is published weekly, at the Office of Messrs. BARNES & Co., St. John, N. B.

TERMS-\$2.00 per annum.

PAYMENT IN ALL CASES IN ADVANCE.

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Remittances may be sent to either Messrs. BARNES & Co., St. John, N. B., or to the Editor, at Fredericton.

Religious Intelligencer.

ST. JOHN, N. B., JANUARY 20, 1871.

BE "WISE UNTO THAT WHICH IS GOOD."

-the one as conformity to what the moral law commands, the other as abstaining from what it manifest this practical loyalty to him ! prohibits. Sinfulness may be contemplated in like It is a sorrowful reflection, that half-way loyalty manner under two views-the one a want of con- to Christ is the prevalent state of the majority of formity to what the moral law commands, the other doing what it forbids. Sins that fall under the former view are denominated sins of omission; distrust of Him whose promises are "very sure." those falling under the latter, sins of commission. On every hand doors are opening wide for the spread Holiness is the predicate of that character free from both classes of sins, the subject of both forms of obedience. "I send you forth as sheep in the and bring forth rich and abundant fruit to the honor midst of wolves: be ye, therefore, wise as serpents of his name.- Examiner and Chronicle. and harmless as doves," is a passage which looks to the blending of these two forms of obedience in the Christian character. There is a passage in Romans in which the Apostle, while counselling | Christ built up in your vicinity, then pray. Pray the brethren at Rome to be "simple concerning everywhere-in the closet, around the family altar, evil," says, "I would have you wise unto that | in the prayer meeting, with your friends or among which is good."

vailing idea relative to Christian character, is that then lift your desires to God in fervent prayer. it consists mainly in a negative goodness-absti- If your love has grown cold, and you feel inclined nence from wrong, being simple concerning evil, to shun the cross of Christ, then pray. Take up being harmless as doves, being free from sins of | your cross and pray for the Holy Spirit's influence to the manner in which sins of commission strike denial. Constantly attend the prayer meeting, and the sense, and challenge attention; while sins of if you sometimes feel discouraged because the breomission so easily pass unobserved. Robbers who thren do not "come up to the help of the Lord." half kill the traveller are execrated as murderers, against the mighty," then pray. Never wait till while the Priest and Levite, who, by their neglect, you can make a prayer and learn it by heart, but

1. By profound confidence in the promises of God. No laltering trust, no timorous doubting of the Divine word, are here admissible. True Christian loyalty accepts what Christ has said, with a serene of the happy results of this confidence, that the | Christ, this will be promptly and fuithfully accommore implicit it is, the clearer do the promises upon which it rests become. Like trees, the deeper the root strikes into the soil, the broader and sturdier

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grow the branches, and the better the fruit. 2. By honest and hearty obedience to the expressed will of the Master. "If ye love me," says Jesus, 'keep my commandments." Perfect loyalty does not admit of carpings and higglings and nice discriminations as to "essentials" and "non-essentials." It is enough that Christ thought it needful to command, to ensure instant and cheerful acquiescence. So, whether the command be to "go into all the world and preach," or to baptize those who believe, both alike are acknowledged as binding, and obeyed with joy. A vast deal of the false doctrine afloat in the world has its origin in the mak-

ing light of certain commands of Christ—as though he would require anything of his followers absurd. or unnecessary for them to observe.

3. By labouring incessantly for the advancement of the Master's cause. In no other way can loyalty to Christ be more clearly shown. "Go work in my vineyard" is to the earnest Christian the bugle-call to duty, and he works because he loves Him who in the world, before the close of this century, if every one who bears the name of Christ would

professed Christians. That which ought to be intense, joyful, abounding, is weak and faint-hearted, seldom venturing on great things through a timid of the gospel into regions hitherto closely locked against it. Surely now, if ever, Christian loyalty bught to manifest itself in the churches of our Lord,

"THEN PRAY."

If you want to see a revival and the cause of your enemies ; while your hands are busily engaged, It is worthy of remark that the generally pre- and when you rest from your labors for a moment,

THE RELIGIOUS INTELLIGENCER

Will they see that it is done ? I hope, for the plished.

each church be called, and the matter taken up; pupils of private schools by some uniform or badge committees and officers appointed, and semi-annual so we would not like to see any interference with meetings named, at which these committees and officers shall make their reports, &c.

tian-like, that the system put forward should have forts to private schools and charitable institutions. a fair trial; and, if it should prove to work well, God's cause will be benefitted, and His people be all Catholic countries in gaining absolute mastery of led to rejoice. Who prays for its success? Let youth. So far as the primary schools are concernhim act.

SABBATH-SCHOOLS.

The writer of Article No. I, on "Sabbath Schools," published a few weeks since, gives such a perfect picture of a correctly organized school, that and education. Their regeneration has been markbut little more is required to be said on that point. ed by the deposition of tyrants, the expulsion of Holiness may be contemplated under two views | calls to the task. What might not be accomplished | I would advise every person who expects to organize one soon, or supposes he may be required to do so in the future, to read that article again. The writer priest are both cast away. In France the former of Article No. II. has given us much information on only has been rejected as yet, but it is morally certhe moral and religious phases of a good school, tain that if the Republic last the other will go too. and shows some of its practical workings. As the writer of No. III, I shall confine it chiefly

to practical points.

The Superintendent of a Sabbath School require to be a man of more than ordinary ability, to adapt himself to the many circumstances in which he may, from time to time, find himself placed; to be able worship is recognized and even supported by the to make use of every fortuitous circumstance, which State. The Empire always showed a sinister parmay be thrown in his way; and when matters are working hard, to suggest some plan, or adopt some scheme, by which the school will be interested. he should allow his mind to ponder such points

work as though the whole success depended upon November 3, suppressed the pompous ceremony of him; having this frame of mind, he is sure of suc- the judges going in state to mass. In the city of cess. The first point toward the success of a Sabbath School, is perfect order. By this term, I.do commune, it shall no longer be administered by the not mean quietness alone, which in itself is very | ecclesiastics. A step in advance of this was taken commission. One reason of this is doubtless owing continually, and with an earnestness that takes no good; but, in addition to this, I mean the power at its last meeting, held October 15. Hitherto it of changing the whole order of the school, without the Catholic, Protestant, and Jewish churches, confusion and without loss of time.

not misunderstand me. I do not say they love to of perfect religious equality, as well as to husband

pends upon the leading men in each of the church- WANING OF PRIESTLY POWER IN FRANCE.

A common sight in a Continental town 1sa procredit of the churches, and for the honor of the cession of young girls dressed in white aprons and Body, as well as for the benefit of the cause of caps, walking two and two, with here and there a doleful sister of mercy in charge ; or a school of boys, dressed in a semi-military costume, marching long with a priest or two at the side. As we have I would devise, that a public business meeting of no objection to the custom of distinguishing the the tuition by priests and nuns of those children whose parents prefer and pay to put them under such superintendence. Popish ecclesiastics, how-It is certainly nothing more than just and chris- ever, have never been satisfied to restrict their ef-They have invariably aimed at controlling all departments of education, and have succeeded in ed, the outcome of this denomination is ignorance. such as distinguished the common people in Italy, Spain, and even France. and infidelity, such as notoriously pervades all classes of men in every Cathoic country of Europe.

The efforts made by these countries during this neration to secure political freedom have invaribly been complicated with questions of religion the Jesuits, the establishment of liberty of worship and the secularisation of the primary schools. The sceptre of the bad king and the ferule of the bad Already the Ultramontane universe screeches like an eagle robbed of her young, because certain mayors of Paris have ordered the crucifixes to be taken away from the communal schoolrooms, and announced their intention of putting an end to religious, that is, Romanist, teaching in the common ublic schools. Its existence hitherto has been an injustice and an affront to the Protestants, whose tiality for the Church of the Pope, and cared not to be legal so long as it could pander to the majority. If Liberty, Equality and Fraternity survive the awful tempest of to-day, such anomalies In order for him to accomplish this satisfactorily, as Church and State, and priests in day-schools, must die out. The last repository of antiquated during the week ; and with an earnest desire, that law court ; and yet, the Republican Minister of usages that the hand of reform ever reaches, is the he may be led aright by the Spirit, enter-upon his Justice, in ordering the reopening of the courts for had adopted the "levelling up" theory, subsiding though the Mahommedans were left out in the cold. Managers of schools may not be aware of the fact, The Christian and Jewish Communities are now

having been suppressed as between individuals, graven image, or likeness of anything that is in must remain the only means of settling disputes heaven above, or that is in the earth beneath, or between nations. The art of war has made hideous progress. Must we wait till the world is sickened with a new deluge of blood before any earnest bow down to them nor serve them," etc., and it is attempt is made to discover securities for inter- a gross outrage to attempt to repudiate it. national amity? Do we require the atrocities and horrors of another thirty years' war to teach us one step in advance of Grotius, and lay anew a foundation for international relations?

generally not sought until too late. It is been left. This man lost three of his twelve thousand only after an incurable diversity of opinion has dollars before the year had passed away. It frearisen. When the parties have taken up a strong quently works just so. The Lord collects his dues, position, their pride is touched, and they often care and those who refuse to pay, have to pay a heavy less for the original cause of quarrel than simply interest; it tends to poverty. for the gratification of carrying their points. Be sides, it is difficult to find competent persons to act as arbiters who have not prejudged the case. Their ly converted at Raleigh, North Carolina, under the. views are probably well known; they may be labours of Rev. A. B. Earle. Governor Holden is tion of happy arbitration is wanting, namely, confidence in the impartiality of the judges. The Treaty of 1856 contained a stipulation to the effect that the parties to it would invite arbitration in their disputes before appealing to the sword. Armed with this clause, the English Cabinet offer- changed, as witnesses the fact that Rev. Mr. Prochet, ed its good offices, in order to avert the present a Waldensian pastor of Genoa, was the first to preach war between France and Prussia. But it was too a Protestant sermon in Rome after the entrance of late. France threw down the gauntlet, and it had been taken up by Prussia. Neither side would recede, because withdrawal would have been attributed to fear. If two nations are determined to fight for supremacy, no arbitration can prevent it The pretensions of the French people to give the law to Europe made it impossible, for it created a universal distrust, ready in a moment to burst into

In order that arbitration may have a chance of 000.000. success, it must not be resorted to merely for the occasion. What is indispensable is a permanent Court of Conciliation, a tribunal that shall sit for the hearing of all disputes that the diplomatists cannot sattle. It must consist of the ablest men, both lawyers and statesmen. It ought to have cognizance of all complaints made by one nation cloth. All this in addition to doing her housework against another. Its impartiality ought to be and taking care of a sick husband. placed above suspicion, by its being selected generally and without reference to any pending controversies. It ought to be judicial, not diplomatic, deciding either upon the interpretation of treaties Jan. 2. The first hundred choices ranged from \$580 or on just rules of law, not looking to the tempora- to \$300 each--the whole amonting to \$58,634, being ry convenience of one or other of the parties. This plan has been tried with no small success in the contest between capital and labor. Simple arbitration, after a strike has begun, has to encounter its chief danger in the exasperated feelings of the workmen and employers. The happy moment for arbitration is when a request is first made, before it professor in the Industrial school, Dr. Winkler, has has been refused, and the refusal followed by gone over to Protestantism. In Gratz and the vithreats. When a fight once begins, few care much for the subject of dispute; all they are concerned disgust. about is the honor of victory. It is only by a permanent Court of Arbitration

-and it is a fact-that children love order. Do informed that, in order to carry out the principle framed. Where each Government assumes the right the Carleton Branch Bible Society was held last of determining what the law is to be no firm or Friday evening. It was a success .- A Young Men's ciples can ever be established. The rule adopted Christian Association has been organized at Fort in each case will vary according to the interests of Garry, Manitobah.-The first annual meeting of the parties. The rights of neutrals were, until the Civil War in America, always most stoutly defend- the Woman's Aid Society was held on Friday ed by the United States; because, when the great evening last in the Leinster Street Baptist Church. Continental wars under Napoleon were making a This Society supports Miss Norris, a missionary in slaughter-house of Europe, the only interest of the India.—The anniversary meeting of the Sabbathschool Union, held in the Mechanics' Institute on lish were the champions of belligerents, and especially of the rights that favoured maritime supremacy. the 12th, was largely attended, and passed off ad-In Rome affairs are still in a state of transition, So far, indeed, did the English Government carry mirably. The Lieutenant-Governor presided .- The its claims to search American vessels for perteachers of St. Stephen's Church Sabbath-school sons who had been born in England, and afterpresented their pastor, Rev. G. J. Caie, with a purse, wards became naturalized citizens of the United States, that it went to war with the United States. of \$29.50 as a token of esteem .- In a revival now Countries that have reached the full limit of their in progress in Pittsford, Vermont, of fifty-nine conexpansion begin to have a sacred regard for treaties verts who have joined the Baptist Church, eleven which fix boundaries; when they get all they want, are converted Roman Catholics .- A Methodist they become anxious about its preservation. On the other hand, young nations, like Italy, are prone Church has been erected at Buenos Ayres, South to think that there are higher laws than treaties. America.-Henry Ward Beecher's church is again And so it will always be. Leave to litigants to de- urging him to take \$20,000 as his salary. His assistant gets \$2,500 .- Young Men's Christian Asleave to them also the decision of their cases, and sociations are being formed in every part of P. E. t may be judged in what a state the law would be. If ever we are to enjoy the enormous benefits inter- Island .- Rev. W. W. Corey received a donation of national law is capable of conferring on civilization \$90 from his friends last week. - The N. B. Baptist and human progress by diminishing the temptations Home Mission Society, last week, voted \$100 towards the support of a minister for Newcastle .--tribunal. A beginning towards such a consummation might Rev. Mr. Pope, of the Germain Street Wesleyan be made between this country and America. Let Church, was, a few days ago, presented with \$120 three or more eminent men, lawyers and statesmen, by his friends.-We regret to learn that Rev. Wm. in despute be decided by them. If they cannot | Harris (Baptist), who formerly resided in Keswick, themselves agree, let them choose an arbiter, by | York County, has been sorely afflicted since he whose decision they should abide. Even for pre- removed to the States. One of his children died sent emergencies such a Court ought to have weight shortly after he left the Province, and on the 27th enough; but it should continue in existence, ready December his wife died. May God sustain him to hear any complaints that may be brought before it. Such a Court would save diplomatists a world now .- Rev. Mr. Cady baptized seven converts in of trouble. It would tell them what they enjoyed Woodstock on the 8th inst. Elder Ross ("Advenas of right, and what they could only obtain by tist") also baptized seven .-- The Hampton, K. C., bargain. Instead of carrying on an interminable Bible Society held its annual meeting last week. correspondence, which is always in danger of lead-It donates to the Parent Society this year \$104. ing to something worse, whenever a real difference of opinion became manifest, they would at once prepare a case for the decision of the Court of Arbi-*** A good brother sends us three dollars to pay tration. Thus misunderstandings would be clearfor the INTELLIGENCER one year. Thank you, ed up before they had engendered feelings of hostility; and difficulties that, if left to grow, would brother. soon develope into a casus belli, would be nipped in Thank you, brethren, for new subscribers rethe bud. If such a Court of Arbitration succeeded ceived this week. There is room for more, howt might be enlarged by the admission of represen tatives from all nations. Surely we ought not to ever; and we should like to be indebted every miss any opportunity of introducing an agency, week for like favors to all our friends. chief among the inventions of mankind, whereby *** A brother, who has been a subscriber to this war shall be made to cease. paper for years, who has always been its faithful friend, and from whom we have received many Len and Scissors. words of good cheer, writes: "I am surprised that a greater number of the *** It is reported that Dr. Livingston has been INTELLIGENCER is not taken by members of the Free Baptist Church, who do not take any paper.

that is in the water under the earth, thou shalt not

How IT WORKS .- A man worth twelve thousand dollars, and with no children, agreed to pay five dollars to support the pastor; but the church The chief objection to arbitration is that it is not being able to pay a sufficient sum, the pastor

> Five hundred persons are said to have been recentamong the number.

For centuries the Waldenses were ruthlessly persecuted by Rome, who being moved by the devil, ought to exterminate them. But the times have the Italians.

The new German Empire will be composed of twenty-five States, of which four are kingdoms, three free cities, and the remainder grand-duchies, duchies and principalities. Its area is 204,700 square miles, and its population 38,500,000. With Alsace and Lorraine the latter would reach 40,-

Mrs. Jane Ellis, of Searsport, Maine, a woman 74 years of age, has woven 340 yards of carpeting from March 10 to November 24, besides making 200 pounds of salmon nets and weaving 200 yards of

An auction of the choice of pews in Henry Ward Beecher's Church for the present year took place 10 per cent. more than last year.

Thirteen students of theology at Freidburg, on one day, abandoned the Romish Church. Others are ready to follow. A Romish priest in Munich, a cinity, about 950 persons have left the church in

RELIGIOUS BREVITIES .- The annual meeting of

H. B. Crosh contract for Moncton. about \$90 building a banks' Fac will be of h River is to ment has b to keep it city was en had almost Hon. Wm. quest of th on the pol with refere here on th Thos. A. Be so report s: office of Ju bury, vaca Report also and that o table to th Some one of Commen mon Coun Loup R. R NOVA S \$6,370.18 Court in ness. Thi tain and reached Y been four abandoned fire.-Lore overboard on the 21s of Cape B M. Woodw ber of Co meeting o

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Davis has l

most part regarded as crimes.

But God's law threatens the same penalty upon seen and heard of men. Pray for your pastor, and pressed or implied.

far and wide. But he desired that they should gious interest is destroyed. put on more positive goodness; it was his prayer When the cause is languishing, and Christians for them that they would learn to adapt means to scarcely keep of the enchanted ground, then pray. must be practice to become a skilful mechanic, your assistance. farmer, merchant or teacher; but how little effort In trials and afflictions, in sorrows and darkness,

LOYALTY TO CHRIST.

No virtue is more admirable, or more generally and justly admired in man or woman, than genuine lowest exhibition of the virtue, when exercised un-various Societies. A healthy financial system, from to do them good, and of the reality of the religion past. The splendid aurora borealis which appeartive admiration of every ingenuous soul.

models of goodness, and worthy moral instructors. prayer meeting, that no time may run to waste, in violations of the law, when it says "thou shalt long prayers in public. The closet is the place for not," are those which are, by human law, for the long talks with God, and if you pray long in pub-

sins of omission as upon the other class. "To him | if possible, stay up his hands at times, while he that knoweth to do good, and doeth it not, to him labors for the salvation of souls. If he is staggerone of the least of these, my brethren, ye have not Lord for that and sit down contented, but put done it unto me," says the Saviour; and then He yourself to the task and faithfully carry a part of proceeds to sentence those thus guilty to "everlast- the burden. Too many professors of religion reing death." It is not enough to "cease to do joice while the minister or some other faithful evil," the "do well" is always in God's law, ex- child of God is pressed down like a cart with sheaves, but will not take a particle of the burden

Paul was willing to praise the church at Rome themselves, and often contend about little things, for its general abstinence from murder, adultery and the way and manner the burden should be and theft. He rejoiced greatly in their orderly borne or got rid of, till the minister is only relieved part of the Superintendent, will keep matters work- ago the public sentiment of Europe was outraged walk, and was glad their fame for it had spread by death, or Satan gets an advantage, and the reli- ing smoothly, and give not only pleasure, but will by the abduction of the boy Cohen from his Jewish

come the power of the enemy.

many a Church and Christian, by Paul, were he sin and pray. Believe on the Lord Jesus Christ, now upon the earth. The church has much to and earnestly call upon his name, exercising faith other.

Correspondence.

the least importance, is a bulwark of strength. If

But it is in its Christian character that the vir- the finances of any Society are well managed, and tue of loyalty finds its purest, noblest expression. funds abundant, then confidence is a sure result, The true Christian, in his relations to his Master, and as a rule, prosperity follows. In fact, there make my Report. It is not as favorable as I would donna was taken from the Cathedral, and carried is a loyalist of the most perfect type. It is rare, in- can be no greater source of weakness, next to a lack like. At North River we had some encouragement, at the head of a procession, until the authorities indeed, that in the exercise of loyalty toward earthly of integrity, either for a moral, secular, or religious objects, there is not some vitiating taint of selfish- organization, than debt; especially if produced by ness, for, though one of the most unselfish of pas- want of proper management. It is no secret, that forward and spoke for the first time. On the Musineci, demanding his death, in order to avert sions in its genuine development, nevertheless it is however much good there may be about a Society whole, I think good was done. I am spending my the celestial danger. At Messina the panic was of the earth, earthly, and partakes of the universal or organization, if its finances become disordered, imperfectness of earthly things. Loyalty to Christ but few are willing to become identified with it. on the contrary, is, and must be, in its very nature, I am aware, that some persons object to religious bath, Jan. 1st. We did the best we could under notion's sin in taking Rome from the Pope. What venly. It has its spring in the spiritual grace im- fear too much dependence is put upon "material planted in the heart, not through our own selfish aid," to accomplish God's work on earth. This volition, but by the Spirit of God. Thus pure, un- view, however, is now held chiefly by persons who gation; and that was my lot at the dedication. such multitudes in time, announced from the pultainted by the self-seeking, self-aggrandizing dishave never yet come to the point where they would In the afternoon, Brother Lockhart (Methodist) pit that the eclipse would be postponed for a fortmar the manifestation of ordinary loyalty, devotion interest for what is all His. Every true follower of to Christ and his work gives to human character its Christ knows and *feels* he is but a steward for Him; 46x38. It is plain, but well finished. The pews present the prospects of education are brightening, he is not striving to learn how little he can give to have arms, but no doors. The stand is open, with and the prospects of the Gospel also. In Lisbon The constant culture of this ennobling virtue by God's cause and reach heaven, but is anxious to every believer cannot be too strongly urged, for it is know how much he can give and do for the extenthe foundation of all successful christian labour. sion of the saving truth. That man is to be pitied We believe God has been honored in the building Madrid the members of the church to which Caraco Where the sense of loyalty is weak, there will be who believes he is a Christian, and at the same of such a house; and we hope He will honor it in ministers have elected elders and deacons, and befound a languishing faith, little grace, and but fee- time is doing all he can to persuade himself and making it the place of the conversion of many souls gun a career of self-government. The evangelical ble effort for the Master's cause? But let the master- others that the cause of Christ needs no aid from Newton passion of a man's heart be loyalty to Christ, and his them. If this be true, why did Paul teach the whole soul is alive with zeal. He abounds in la- members of the church to give as God prospered bours. "Woe is me," is his incessant cry, "if I them? or why did he seem so anxious to take to preach not the gospel." He cannot rest while souls Jerusalem the money given by another church ? And are to be saved, and his Master's enemies to be over- why did Jesus teach, "It is more blessed to give than to reeceive ?" He who possesses a disposi-The necessity of such loyalty to the life of the tion to withhold from God's cause, either has not Church, while the adversaries are many, and the made the Scriptures his study, or requires a con- lady in Fredericton has handed us a copy of the dominant spirit of the world is opposed to the truth version that will include his purse. How can we Journal, published in Mount Pleasant, Iowa, with of Christ, is sufficiently evident. The mournful expect that God will require less of Christians now a request for the publication of an article referring lack of it, so prevalent in our churches, puts off, to than He did of His ancient people? It is true, He to a present made to Capt. Warren Beckwith, the a wearily remote period, the approach of that glad has left us free agents in this matter; but who sup- road-master of the B. and M. R. R. Capt. B. seems knowledge of the gospel of Christ. The principle Here let me stop, for I am far from the point at highly of him; and goes on to tell that the workof this precious virtue is divinely implanted in every which I aimed when starting. I said I was glad men of the line of which the Captain was Superin-

half of the killing, may be esteemed pray at once. Improve the first opportunity in the keep themselves in order; but, I do say, when they any pay. Thus it does homage to Egalite, and are kept in order, they love the system, and are saves 40,000 frances a year. When the war shall The same difference is revealed in the fact that the prayer, singing, or exhortation, but do not make pleased with the school for its good management, close, who can doubt that the Republic, under as well as for the other attractions found there. At financial pressure and love of Egalite, will effect a this point then, allow me to advise, not to continue the members of the Reformed Church are beginning lic, you may forget to talk to God, and pray to be any one exercise, whether it be reading, recitations, to think that it may be better for their dignity to music, or any other, beyond thirty minutes; and give notice to leave instead of waiting for notice to not that long, if the interest is flagging. It should 90 be one of the rules of every school, to continue no but there can be no doubt as to the solution which it is sin." "Inasmuch as ye have not done it unto ing under the burden of souls, never thank the exercise longer than it is seen the interest is main- the question of education will receive. It was not tained. The success of a Sabbath School, depends at first lawful to distribute Bibles, nor was freedom

largely upon the variety which can be introduced of worship established, yet the Roman College was with order and precision. Let then the exercises be changed as often, at be opened there this month. The Jesuits are,

This may be done by reading the scriptures, by ex- important institution. Their rights of property in plaining them, by recitations or music, or by an ad-They intend, it is said, to open private schools, and dress. Some little previous arrangement, on the have already begun to enrol scholars. Six years prove profitable to all who attend.

School; for all, or nearly all, can learn to sing, if guishing all filial regard in his young heart. In ends in the accomplishment of good. "He that Rouse yourself, however much you are inclined to they begin young. The melodies of the Sabbath anticipation of perfect religious liberty, as it exists winneth souls is wise," says the wise man. There sleep there, and pray till God in mercy comes to fc'iool, like the prayers and counsel of a godly waldersian minister. M. Prochet of General here. mother, are among the things longest remembered. gun, Oct. 9th, to hold evangelical services in Rome. A teacher often gets discouraged with his class; Owing to the want of publicity, the attendance is made to become a skilful Christian. Yet this is forget not to pray, but persevere, and by patient the Superintendent should endeavour to encourage, was small on the first Sunday. On the morning of what Paul prayed for in behalf of the brethren at continuance in well doing, you will be able to over- and if possible, to assist any one in this condition; the second it was larger, but the priests prevailed but, in many instances, it is the most prudent way ing was held to close it in the evening The time The same prayer would, no doubt, be offered for If you are a sinner, then turn away from every to give such a teacher another class at once; for is now come when he can have a chapel of his own though failing with one he may succeed with an- The circulation of the Scriptures also is no longer

M. all your sins, that you may be saved. -M. in Star. attended to, by either the Superintendent or his the late Dr. de Santis was once cure, and there sells assistant, i. e., the statistics of the schoel. The re- the controversial works of that eminent convert, as sults of each Sabbath's work should be not only re- well as Bibles and religious publications. corded, but briefly stated to the school, before tion has been sent to the authorities of the princiclosing : all these things give variety, encourage pal provinces announcing that religious teaching is loyalty. We extol the patriot, who counts his life WILL THE NEW SYSTEM BE A SUCCESS? regular attendance, and serve for future reference. no longer to be given in the public school. This of little value in comparison with the well-being of BRO. McLEOD-It is certainly pleasing to ob- Lastly, allow me to say each has an influence upon measure, it is said, is a necessary consequence of his country. We applaud the man, who at great serve by your notice in the INTELLIGENCER, as all with whom he mingles; let the language, desacrifice to himself in property or reputation, stands well as by the Circulars to the churches, that the portment and labours of teachers, Superintendent lical parents. by his friend through evil days, when all others Committee of "Ways and Means" is pushing for- and other officers be such, that, not only what the I have spoken of the ecclesiastical supervision of are against him. Even that faithfulness to a prince, ward the work of systematizing the mode of ob- children read, but what they see and hear, while in schools as always resulting in popular ignorance in which to our republican eyes, seems rather the taining the necessary funds for the support of our your presence, shall convince them of your sincerity

REV. J. NOBLE'S REPORT.

I held meetings there about a week. Some good terposed and restored order. At Barcelona, near was done; a number were revived, and some re Messina, a number of workmen, incited by the

the circumstances. We were all disappointed that are we to expect, then, when the total eclipse of the Brother Babcock and Brother Perry did not get sun takes place? Will the people rush to the conhere, as we expected. It makes it hard for a dis- fessional beforehand, as they did once in Normanappointed man to speak to a disappointed congre- dy, when the overworked priest, unable to shrive vening, Brother Weyman. Bros. | night? Sherwood and Phillips, and some others, were with | A lay schoolmaster, is, indeed, wanted as well as a breastwork in front. There are four windows on 300 resident Spaniards have obtained permission each side, gothic style; and over the door is a from the Portuguese Government to build a chapel

similar disestablishment all over France? Some of

taken out of the hands of the priests. The gymnasium and technical school of the Government will least, as the prevention of tediousness demands. therefore, shut out from all further influence in the it will be investigated and settled according to law. parents. It was a second Motara case. His par-Music should not be neglected in the Sabbath be too late, for the Jesuits have succeeded in extinlearn in the way of being "wise unto that which is in God with repentance, and receive the pardon of There is another point which should be carefully the city, near the church of St. Madelena, of which prohibited. A colporteur has taken up his posi-

> the principle of religious equality, and it has also been demanded by an increasing number of evange-

Catholic countries, and of this I will give one or two examples taken from the present, not from the ed at the end of October excited the wildest terror among the people of Southern Italy. At Trapani. in Sicily, crowds assembled in the streets, crying out, "The Pope sends us fire from Heaven! It is

J. NOBLE. churches in the Peninsulr will heaceforth form a union, having one confession of faith, one discipline them. They use no question book ; and the interest and organization, but leaving each one free in the management of its own affairs. At Florence M. Geymonat has opened for Protestant worship the chapel of St. Elizabeth, behind the celebrated Santa Croce, once a conventual oratory. It will seat 200. Florence has now four Evangelical Italian congregations, two of which are more or less connected

heard of at Mozambique, waiting for a vessel to take If they were poor there would be an excuse; but him to England. they are well-to-do farmers."

*** An old lady died in Boston, the other day, at The place to which he refers is a thriving locality the age of 87 years, in the same house in which she in King's County. How any family can do withwas born. She had attended one church seventy out at least one paper we cannot easily understand. time around on my circuit. It is large, and gives general. Women ran about the streets repeating years, and never heard a sermon outside, in any Yet there are many families that read none but borrowed papers. Among such people there is a other place.

good chance to urge the benefits of a good family **'The Methodist book concern of the United States, has a capital of \$1,458,575. It was founded paper. We hope the friends of the INTELLIGENCER 1789, on a capital of \$600, loaned by a Methodist will carry on the canvass. preacher.

The American Newspaper Reporter and Advertisers' Archbishop Manning, the Romish prelate in Lon-Gazette has become a weekly. Published by Geo. don, threatens the enemies of the Pope with the P. Rowell & Co., New York. judgments of heaven, and intimates very strongly that something terrible will happen soon. We The Phrenological Journal for January contains, among other things, interesting papers on The shouldn't wonder if there did. Beechers of to-day, The Importance of Chemistry, A little Welsh church of fifty members near Physical Education, Florida, The Mormons, &c. Portland, Me., has a Sabbath School of over a hun-Edited and published by S. R. Wells, New York.

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probably GENER Macdonal stable in Bridgewa Twenty-o two hund hay were recently s well as ev men.-25 1870, or 4 a Method near 'Col recently sailed for reception were sul cordial day, then They bot of age. Telegrap will sand Ottawa Bay St. shocks t nearly d there is ments u scheme 1 Liverpoo Colfax h nation o are estin their pro ported a of silk Commis United nor writ who hay have pr London ber was

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time when the whole earth shall be filled with the poses we will be justified by doing less? some fair exotic, taken from its far-off home and Means," being worked out. trained, kept in the vivifying sunlight of God's pose it would work a great reformation in the Then to Mrs. B. they gave \$100 worth of solid are no more infallible than individuals, and they presence, and watered with the dews of heavenly matter of finance, should it be faithfully attended silver-ware, besides \$230 in cash, the whole amountgrace. Whoever aims to be a loyal follower of to. We most certainly need the means to carry on, ing to about \$1800. The lady informed us that hostile use of their sovereign prerogatives, is it in-Christ, a laborer with him in the world's great har- successfully, our work in its different departments. Capt. B. is the son of a New Brunswicker, born consistent with true dignity to appeal to a tribunal vest, must keep close to his side, maintaining a The plan submitted was approved by the General only a few miles from Fredericton. Many relatives of impartially-selected judges, and abide by their

Newtown, K. C., January 1871.

DENOMINATIONAL NEWS.

FREDERICTON .- Three converts were baptized last Sabbath, and one the Sabbath before.

AN EIGHTEEN HUNDRED DOLLAR PRESENT .---- A with the Waldensian Church .-- Ex. believer's heart. But it demands culture. Like to see the plans of the Committee of "Ways and tendent presented him, on the 2nd of December, placed in uncongenial soil, it must be matured and Judging from the plan adopted, one would sup- satisfied with this, they added \$1,000 in cash. of fussy independence is deplorable. Governments

INTERNATIONAL ARBITRATION.

The possibility of making arbitration a substitute for war may seem scarcely worth discussing. And yet it is a consummation so devoutly to be wished, that our readers will look with interest at the view which the London Examiner takes of the conditions on which it may be realized :

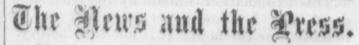
vice, alike through evil and through good report. It is what we require—it meets our necessities— Province, and in Cornwallis, N. S., who will be hotning less than making them judge and jury in their own case? If so, the conduct of international

dred. An account in an exchange says that " whole families attend, from the man of gray hairs to the infant of a few months. Mothers so value the privileges of the school that they bring their babes with and warmth with which they enter into the story and the discussion of the text, indicate that with them religion is the chief concern." Perhaps some one can give a reason why every church should not have just such a school of enthusiastic grown-ups; but we can't.

DR. EDDY, of Boston, in his New Year's sermon, says the Era, stated that he had been in the ministry twenty-five years; that he had preached 3,881 sermons, married 1,060 couples, attended 872 funerals, baptized 1,038 persons, and given the hand of fellowship to 1,646; and if he had a thousand lives, they should all be spent in preaching the Gospel.

THE WAY THEY DO IT .--- Some good Roman stitute, on the 25th .-- The St. Andrews' Savings Catholic, says the San Francisco Occident, has been | Bank received deposits to the amount of \$10,000 in engaged in circulating a card purporting to contain two days week before last. The St. John Savings' the Ten Commandments, the Lord's Prayer, and a Bank one day in December received \$13,218.17.few religious Scriptural passages through the south- The property bought by Hon. Mr. Tilley, in St. ern portion of that city. It is a work to be much Andrews, covers nearly a whole town lot. -Carleton commended. But by that kind of oversight to County Council voted to aid the River du Loup which certain authorities in that Church are so Railway to the extent of \$100,000. Victoria County prone, the Second Commandment is omitted, and | will give a like amount .-- Carleton County Council the Tenth divided into two in order to make up the refused to loan \$22,000 to the Woodstock Branch number. The Second Commandment, beyond all Railway, to pay off pressing claims. It is thought affairs must be given up to anarchy. Duelling, question, is: "Thou shalt not make unto thee any the cars will stop running this winter.-Another

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ST. JOHN, N. B., JANUARY 20, 1871.

NEW BRUNSWICK .- Mr. Hebert, one of the defeated candidates, has entered a protest against the return of Mr. Hanington, for Westmorland .- A man named Sproul, of Simonds, Carleton, County, was

accidentally killed in the woods near Houlton, a few days ago .- St. Andrews thinks of building a large hotel .- Hanington Bros. have leased the Vernon property, corner of King and Germain Streets., and intend thoroughly overhauling the building, and putting two first class stores on the ground floor .- Albion Division, S. of T., is to hold a grand anniversary meeting in the Mechanics' In-

whom Reed's A h of liq Louis in this ing lie tion o