TERMS AND NOTICES.

The Religious Intelligencer is published weekly, at the Office of Messrs. Barnes & Co., St. John, N. B. Terms-\$2.00 per annum.

PAYMENT IN ALL CASES IN ADVANCE. JOSEPH McLEOD, EDITOR.

All Communications for insertion should be addressed, Joseph McLeod, Fredericton. & Co., St. John, N. B., or to the Editor, at Fredericton.

MARKED PAPERS.

ing exactly. For the information of these we num- in future promptly to the call.

Religious Intelligencer.

ST. JOHN, N. B., AUGUST 18, 1871.

THE SEVEREST DISAPPOINTMENT.

are of all people happiest in this world; others, their own people. nothing of the power of godliness. Poor recom- publicly profess their faith in Christ, mendation, surely it is, they give of the Captain of Another cheering fact at Bhimpur is the improve-

come; he is not all animation at the thought of women will be wiser and better. You see how I merely repeat this to show how far and wide New Jerusalem, Queen's County. meeting Christ; he is not expecting to reign with many things there are to obstruct the progress of the influence travelled in 1858. Why would it not On the 9th day of June last, after a short illness, Christ, as with an elder brother; he does not expect | the gospel here. Still the word of the Lord stands a boundless inheritance and an incorruptible crown. sure, and on it our faith depends. On the other hand he has, whenever he does think In a few days your annual conference holds its of the future, a fearful looking for of judgment; at session. May the Lord, by His Holy Spirit, fill least death to him is but a leap in the dark. Now your hearts and pervade your assembly. And may suppose that leap is one into annihilation; that death | you all be taught of Him so to plan and so to exeis unending sleep; that he is never to be again. cute the work committed to your hands, that His His case is sad enough surely, much to be pitied, name shall be greatly magnified among your own has called to the ministry, but who have in some needful; but, to use his own words, "it pleased but what has the poor man lost after all. It may countrymen, and also among the benighted heathen way been induced to suppress the divine voice of Lord while others were mourning over their sins. It may be a first lost of calls involved to suppress the divine voice of calls involved to suppress the divine be he has lost an existence which by his sins he has of this dark and desolate land! Again, I say-my within them. Friends may have remonstrated or rendered a curse to himself.

Not so is the case of the Christian. He was lost and bless you! but has been found; was dead but is now alive; he has tasted the love of God in pardoning mercy; he yond the grave; he expects to enter the mansions perience of one. Learn wisdom therefrom, that are now preparing for his reception; the spirit | One of the most enterprising and successful helps him to say "Our Father;" the spirit assures Methodist laymen in Indiana says when he began lost. What is wealth, ease, or honor, if it be purhim he is redeemed by the blood of Christ; the life for himself, he worked three years for ninetyspirit assures him that the immortal hopes which He continued to do so for many years, finding but impart joy unspeakable and full of glory are only little difficulty when making but little. At last the the slightest taste of what is in reserve; his eye is war came on, and he found himself a partner in a so intent in looking up on his princely mansions, hominy mill, which was run day and night to supply golden diadems, and his hopes so swell with joy as the celestial plain with its glad fountains and tree conflict: "Shall I give away between twenty and of life come in view, he quite forgets he is a weary thirty dollars a day?" The sum seemed to appal even walk, until they are able to run nimbly, grace pilgrim and exclaims "the sufferings of the present him, and one night, after a severe stuggle, in which fully, and scientifically. Such would have given a which shall be revealed in us." Is this splendid preparation for a dark, remorseless annihilation! The has never had any trouble to give one-tenth since. This brother at servant since are of such pursing the has never had any thank their Lord that he has delivered and trust to him to save you, and be his servant shurg and other Baltic ports, which have been com-Christian heart only to last during this life! Are In the Methodist Episcopal Church would realize these hopes which raise men so above the ordinary one thousand dollars per year for the support of each pastor, pay all the connectional demands then condition of human nature that the most timid can | made on the people, and leave a surplus of nincteen | meet the most frightful death with calmness and millions of dollars annually ! joy, to fail us precisely at the point we expect hopes to become realities! "If in this life only, we have hope in Christ," we are of all men most to be pitied; the disappointment of others is the fruition of bright hopes as compared with our disappointment.

most commiseration? Then read this passage and central personage in an organic and an unfolding and an unfolding this region of country. May angels watch his soft places of worship in Paris; now there were not become an an organic and an unfolding this region of country. Wery many of the buildings in Rome hitherto beunderstand how it can be true, and at the same system, that goes back to the beginning of history, and wretched of all heathen nations, are now Christand how it can be true, and at the same and reaches forward to its close; and his person, tianized, and with their large, self-supporting repose till Christ shall bid him rise.

livered an address on Temperance in the City Hall Take away his person as divine, his character as fast becoming one. In Southern Africa more than BRO. THOS. A. FTERREBERT'S REPORT.—Though they had been drawn to listen to the preaching of convent of the Holy Apostles. The Minister of

THE POPE has acknowledged the receipt of the money sent by Bishop Sweeny, thanking and giv-

OUR INDIA LETTER.

MIDNAPORE, India, June 14, 1871. MR. EDITOR-Yesterday my father and I returned INTELLIGENCER, as we have paid in advance the post- | home from Bhimpore, where we were a whole week. It was the semi-annual convention of our Santal teachers. Nearly forty of them were present, and the examinations were, on the whole, quite satisindustry. Each forenoon and afternoon was devoted to secular studies, but the evenings and the Sabbath were occupied with religious instruction. Father, Dula and I preached in Santal, and Silas, and essence and end, with such a condition and "The mills of God grind slowly." He was four from Jellasore, was present to help in Bengali, remedy and method, with such promise and means, thousand years in preparing the world for the Remittances may be sent to either Messrs. BARNES | Your readers will recollect that there is a little | and with such a Founder, we call upon those who | Chistian dispensation. Wellington was complained chapel at this village. In it we lived and held all the meetings. The heavy rains would not admit of tents, so we took up our quarters in one end of thing better. Some religion we must have. If For the universal spread of Christianity we needthe chapel, and got on very comfortably indeed. For three weeks, the number to which each sub- Two small cots, a table and chairs, and the book scriber is paid will be marked on the wrapper of his and food boxes took up very little room during the perfection of man and the glory of God, with translated into the various languages of heathen paper. A good many are in arrears. Some may the day, and at night we had full possession. I have forgotten it; others may not know their stand- am thinking of adding a little room to the south we say, one which accounts more rationally for the on. Besides, open doors were needed, by which end of the chapel, so as to have a place to put up evils of the than by sin, and that of the Son of —the world is thrown open to the Gospel.

ber the wrappers. We are in need of funds just A cheering fact or two about this Santal meeting freer salvation. Give us a grander outlook into the indeed, but they presage the reign of Christ in all now, and hope those who are indebted will respond | may interest your readers. In the first place, it was good to find that these young men had applied Santals coming up in the scale of learning. Even the conceited Bengalis begin to admit their improvement in the knowledge of books. There are now upwards of forty jungle schools, and about THE FULTON STREET PRAYER MEETING. seven hundred children are in attendance upon The passage in 1 Cor. xv. 19, causes some persons | them. The most of these are boys, but now the some perplexity. "If in this life only, we have girls are beginning to come in. What a power for hope in Christ, we are of all men most miserable." either good or evil these children must become! How can this be true, and it be true that Christians May God bless them and make them a blessing to men giving a brief account of their religious expe-

who know nothing of the blessedness of religion by | It was good to find these teachers thinking seriexperience, infer that christians lead a most miser- ously of embracing Christianity. All of them listable and wretched life here for the sake of being ened with great attention to the preaching of the happy in the next world. It is well, therefore, to gospel, and several expressed a decided belief in its present this passage in its own light, if we can, for truth. The fear of man keeps them back. Let in that light there is no difficulty in understanding | every pious reader pray God to remove this. Could it, and it is the farthest possible from the inference all their family friends come out with them and hearts felt the power of those words, and falling from light and hope. The Woman's Missionary that the present life of the Christian is miserable as openly profess Christianity, there would be no tears showed that deep fountains of spiritual sym- Society of the Methodist Church publish a little compared with the condition of irreligious men. trouble and no delay, but this cannot be. The pathy had been opened. It teaches us far from what some regard it that sin | gospel in every land brings division and the sword, is the way of happiness in this life. We have as our Lord told the disciples, and the Santals are one short hour thirty-two young converts spoke of lowing will be read with interest: known some who call themselves Christians go so not to be an exception. The kingdom of heaven | their newly found interest in the blessed Saviour's | "In India there are 193,340,000 inhabitants; in far as to say, if it were not for the fear of hell here- will come on earth, but it will be through persecuafter, they would like to take their "fill of sin." tion and suffering. I think that some of our Santal know not what they are saying, or they know forsake the old superstitions of their fathers, and will we assume on such a momentous subject as of religion; and sadder than the fact of their the following, which is rather something new. He The matter then dropped from public notice. Re-

from bad to worse—a salvation which so far from cuted our brethren so bitterly and fiercely. You blessings—the baptism of the Holy Ghost? If we tion. It is estimated that there are 300,000,000 of mint to be reproduced in larger coin. The object be had neither killed nor injured any man. Aprestoring the ill to health, is prostrating the well have heard how the wife and mother of Panchu— will not pray for what we surely may have in women still in heathen darkness. It is difficult to of this, according to the editor, is to produce a plication was made to the Judges for his release. man upon a bed of sickness—a salvation which increases danger, instead of being a rescue from danger.

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher

They referred the case to the Stipendiary Magistrate
with God! As to the importance of prayer for the
butions coming into the church may be of a higher creases danger, instead of being a rescue from danger. On the day of his baptism she drew a sword and Holy Spirit, there can be but one opinion. Who and count this vast multitude as they pass by her The principle of this text is simply this, the man threatened to kill herself. "If my sons become can tell how much it is needed, this influence of at the rate of one every second, sixty every minute, who meets with the severest disappointment is most | Christian outcasts, I may as well die," she said. | the Spirit? how much good it would be gray and | woman in Constantinople having with her six to be pitied. Go to the Lunatic Asylum and carefully Last January, when Mrs. Phillips and I visited the before the young negresses, who had been brought from inspect the inmates as to their states of mind and family, these furious women were comparatively I took up an old paper of 1858, and I read the would have filed past. Twenty thousand women, Further investigation showed that twenty-one you will easily comprehend this principle. Here calm. They received us kindly, and talked cheer-following title—Revival in Jerusalem. One of capable of purity, and love, and education, and other negresses were retained on-board the ship, land, he thought—and not in Glasgow. His mind, sits one of the inmates in gloom, expecting no fully of the little children who accompanied us, the most interesting facts was the revival and the lofty thought, and all of the Christian experience which had cast anchor at a port not far from Conbright day to come, fearing every day will be the How the dear little ones work their way into hearts prayer-meetings which were going forward in Jeru-that bring us in such tender relation to Christ, and stantinople, and were awaiting their turn to be sold. last he can have his food and clothing. He is to that we could not enter! But this time you will be salem, according to last across the salem than the be pitied truly, but you see he is as well off as he happy to hear that we succeeded in holding a little in connection with the missions which British into a grave only a little darker than the life they Mussulman families. The two slave dealers meanthinks he is, that his food and clothing are more meeting for prayer and praise at Panchu's house. Christians have established there. It appeared at leave. In life they are shut out from all that while, together with the captain of the ship, are in certain than he expects. But here we come to His old mother sat quietly by and listened with first that there was a small band of converted Jews, makes life desirable to you, -mother, and wife, and prison, awaiting trial. From this incident, it is another, who imagines himself the rightful heir to complete attention to our hymns and prayers and Holy Spirit on the Church at large, and especially mand for educated, devoted, zealous women," the throne, but imprisoned by usurpers, and as you the reading of the Scripture lesson. It did seem upon the mission of their brethren. The mission come near he hails you as his deliverer; the day of to me, while we knelt in that Santal home, and aries were in the habit of reading revival intellihis release, he thinks, has come; he is now to be lifted our petitions to God, that the "good time gence out of the religious papers which they clad with the robes of royalty, to sway the sceptre, a coming" was truly near at hand. The Lord began to ask that meetings might be held there to reward his friends and punish his enemies. His grant it! When the women in that family begin similar to those in America. The missionaries frame trembles from excess of joy at your approach; to serve the true God, we shall look for progress. hesitated. The people urged. At last it was but, poor man, you leave, and his hopes die, and he The women of the Santals hold the balance of savages. In heroism the present age of christianity, Singapore and Australia. As soon as California and falls to weeping, and you cannot restrain your tears power in their own hands, and their influence upon room. Six prayers were offered without any pre-Church of God, and who, with others, had "borne the men is very great. We hope by getting the vious arrangement. Three of these were by con-The sinner expects no happiness in the world to girls into the schools, that the next generation of verted Jews-one in English, the others in German.

brethren, beloved in the Lord, may God be with

GIVING ONE TENTH TO THE LORD.

----CHRISTIANITY WITHOUT A PEER.

The following is the close of President Hopkins's lecture in the Boston course:

any adequate conception of such a disappointment. religion. It would not if Christ had been merely a the dark map of the world, and what a light of bank of the St. John River, 10 miles below Wood-Does the severest disappointment deserve the sage or a prophet, but he was more. He was the glory has the Gospel shed upon it! time be true that the Christian in this life is the and work, and character, and claims, and the facts churches, are sending the Gospel to the wretched concerning him, are of the very substance of his pagans of the far-off islands of the sea. In Western living. Take Plato away and Platonism remains. Africa the Republic of Liberia is a Christian com-MR. GEO. M. DUTCHER, of Worcester, Mass., de- Take Christ away and you have no Christianity. | monwealth, and in Eastern Africa Madagascar is Fredericton, last Sabbath evening. The hall was his personal relations to each of his followers as a of Christ. The Polynesia group have nearly all besinless, his death as sacrificial, his ascension, and twenty thousand souls have become the followers I have nothing special to write, I again submit a full, and the speaker was listened to with attention. Saviour, and you have little left worth contending come Christian—two of the important island, Ha- are anxious to know what I am doing. about. Christ not only made a revelation, but he waii and Fiji, are Christan States. India is open- About the first of March I commenced holding A TEA MEETING is to be held in Hartland, Carle- was one. He was the brightness of the glory of ing her arms to the Gospel. Paganism is wounded meetings in Upper Perth, Victoria county. Bro. Me., the latter part of last week, says:

As thus a revelation of God in the form of man, pagan nations. The truth is spreading in Japan, state, came up to Christian duty and renewed their it spent itself. The hail literally moved everything which was bought for the grand nephew of Pius and so The Man, the head of the race, Christ became a new force in history, a marve ous central came a new force in history, a marve ous central lated into her language. The Bible lands are explantation of the New Testament is transplantation of the New Testament is transplantation. The Minister of Public Instruction has his plowing in their buckwheat crops, believing that it quarters in the well known military club of the ing his blessing to the Catholics of this diocese for personality, around whom constantly a deeper inchanging the Crescent for the Cross. In all Catholics of this diocese for personality, around whom constantly a deeper inchanging the Crescent for the Cross. In all Catholics of this diocese for personality, around whom constantly a deeper inchanging the Crescent for the Cross. In all Catholics of this diocese for personality, around whom constantly a deeper inchanging the Crescent for the Cross. In all Catholics of the Cross. In all Catholics o terest has been gathering since the hour of his crucifixion. Through this only can we account Mexico, Spain, and Italy. Even Rome is receiving my foot very badly, which deprived me of the pri-CORRECTION.—The printers last week made us for the effects that have been wrought by the life | the Gospel. Correction.—The printers last week made us for the effects that have been wrought by the life and death of one, who, aside from this, was but a substant and death of one, who, aside from the been wrought by the life and death of one, who, aside from this, was but a substant and a temperance meeting that in that land of idolaters ampton," &c. If the reader will substitute he for who wrote nothing, whose public life was less than we, the paragraph will read correctly, and it will shower that has visited the section for years. The every one of whom is a total abstinence man or

may oppose it. We believe that he who is at the movement, head of it, and who once came in lowliness, and | We should remember, too, that these eighteen | factory, indicating not a little application and was rejected, will come again at the end of the discenturies of Christian work were mainly a season cause.

o, come, Lord Jesus! us, we call upon those who reject it to give us some- the contest. His preparation was his success. siderable progress. It does one good to see these | and in earth. Give us this, we entreat you, or cease | Gospel to every creature." The Church is beginconsolation in death.

TESTIMONIES FOR JESUS,

which was taken up by the reading of the Scrip. | poet will soon be realized :tures, singing and prayer-was occupied by young ience. Five followed each other in rapid succession in this way, and a sixth got upon the floor, when the leader called upon some one to pray, and said after prayer these testimonies may proceed. As soon as the prayer was finished, which was very tender and touching, and full of thanksgiving for

ests for prayer for the Holy Spirit to be poured Asia. The most of these know nothing of

DISOBEDIENCE TO GOD'S CALL.

Are there not many who may read the followin-

ridiculed their avowals or efforts, but they ought to have obeyed God, nevertheless. Fastidious lay men or ministers-perhaps elders-may have per suaded them that the unlearned are not called these fast times; but thereby the guilt of their grow cold in religion, but lose it entirely, and at last be found among the most remorseful of all the spiritual death; such honor is the crown of Satan; such wealth is the tinseled drapery preparatory to laity and ministry do not encourage but repress those whose talents can only be developed by practical labor. And these fastidious preachers and people are not willing any should crawl, or AND DESCRIPTION OF THE PERSON

CHRISTIANITY SUCCESSFUL. Zion's Herald, in the following, glances at the spread of Christianity. It has triumphed glorious

ly. Thank God and take courage :turies of Christian effort and labor may not appear | tain and help them to bear this sore trial. here—the Church has not done her duty; but not-day, and committed his body back to its kindred ground to hope that he would not desert them in tine be maintained at all English ports, upon ves-Christianity differs from other religious in its withstanding this, Christianity has won glorious It is beyond the power of the imagination to gain Founder. This, it may be said, does not affect the triumphs in reforming and saving men. Look over element in the Baptist burying ground, on the

Around him interest will continue to deepen. It there the unsearchable riches of Christ,

is to him as to the centre of a personal influence Let us remember that all this has been done Since then I have spent each Sabbath here and in A Chinese Young Men's Christian Association and not to laws and tendencies, that we look as the within about sixty years, since the commencement | DeMerchant Settlement and Bath. The cause of has been organized in San Francisco. It starts with ope of the world. We believe that he now lives of the modern missionary enterprise. The Apostles religion is very low, particularly in this place a membership of forty Celestials, to adminster a moral and spiritual system, made believed in the universal triumph of Christianity, (Fitzherbert Settlement). God's house is forsaken, FORTY YEARS AGO there was a single city mispossible only through his living and death. That and their action corresponded with their faith; but His altars are broken down. And when God's sionary in New York; now, according to the system, we believe, is moving forward, as never be- as spiritual religion declined, this idea was lost cause is low, everything else is low too. We ask Christian Weekly, there are 266 missionaries, 140

pensation, with power, and will bring a never-end- of preparation, -especially is it true, since the aging kingdom of righteousness and peace. Even gressive spirit has been awakened in the Church. 'A long time," you say, "for preparation." One Having then, such a religion, with such an origin has said, "God is never in a hurry;" and another, eject it to give us something better. Some reli- of bitterly for his slow movements in defeating on we must have. If they must take this from Napoleon, but his reply was, he was preparing for

they must take this from us, we call upon those ed railroads, steamers, and the telegraphic wires, o give us one with an origin grander and more and all the improved methods of travel and comuching than the love of God, an end higher than munication. These we have. The Bible must be an essence purer and nobler than love. Give us nations; -this work has been, and is going rapidly evils of life than by sin, and that offers them a bet- access may be had to all nations; all this we have

God, and the aid of the Holy Ghost. Give us a Are not these glorious triumphs? Preparatory future. Give us for work better means than those the earth. What is wanting now, is the true misthat are moral and spiritual. Give us for our Saviour | sionary spirit -and with this the Church would and head, one who loved us better than to die for arise to a new altitude, and would receive new themselves to their books during the past six us, one more sympathizing than to be always with strength for her mission, embraced in the words of months. The examinations gave evidence of con- us, one mightier than to possess all power in heaven Jesus, "Go ye into all the world, and preach the our efforts to take from bewildered and sinful man | ning to comprehend her privilege and duty she is is best aid and guide in life, his only hope and surveying the vast field of conflict and labor, and is girding herself for glorious achievements. The din of old controversies is dying away, and the in being so ready to work for others' good, and has brought to Montreal in order to confirm the praying hosts are seeing eye to eye in the great that without money and without price. And we value of his mine. The undoubted success of Mr. the world for Christ. Let the Church do her duty, One day, almost the entire hour-except that and the period so beautifully described by the

"The dwellers in the vales and on the rocks Shout to each other; and the mountain tops From distant mountains eatch the flying joy; ill, nation after nation taught the strain Earth rolls the rapturous hosanna round.'

----WORK FOR CHRISTIAN WOMEN.

The opening of the homes in India to the labors hat we had heard from these dear young men, of Christian female missionaries promises untold our more in a few words spoke of their happiness good to those millions of ignorant and helpless the new hopes which they had found. Melting heathen women who had been so long shut out monthly, the Heathen Woman's Friend, and in one A Baptist clergyman said he had been in a meet- of its issues there were extracts from an address in ng, lately, some distance from the city, where in | behalf of the Society by a lady of Ohio. The fol-

love. It was good to know that in many places | the Chinese Empire, 477,500,000, to say nothing of sinners are turning to the Lord. Here come re the multitudes of Turkey, Arabia, and Central ng, cost what it may, to out upon the churches. Now what responsibility truths of government, of literature, of medicine, or Pacific, San Francisco, California, is responsible for dance at the jail, who said McKenzie was insane. prayer for the Holy Spirit! For, if we really pray present wickedness and ignorance is the truth that, asserts that the Roman Catholic priests in California cently, McKenzie, who has been detained in jail for it, the Spirit will indeed descend, as rain upon according to present appearances, these seething have been in the habit of collecting as rapidly as rain upon according to present appearances, these seething have been in the habit of collecting as rapidly as their Salvation—a salvation which is a change ment in the conduct of those who formerly perse- earth. Shall there be prayer for this greatest of all constantly repeating and deepening their degradathe mown grass, and as showers that water the masses are to go on from generation, issued all the small silver money current in the son returned. He had no recollection of having salem, according to last advices. Deep religious enable us to call a holy God, Father-twenty The young slaves were formally declared free by the who met often to pray for the outpouring of the daughter. This is what creates a demand, a de-apparent that Turkey is resolved to suppress the

OBITUARY. MARK SHORT,

Christian Baptist Church was first organized at | church.

Mr. Mark Short departed this life, aged 80 years. ion at Mira, in Dr. McLeod's congregation, on the the enterprises already completed. Sir Charles He was born at Bewholm in Yorkshire, England. 16th of July, there were from 6,000 to 7,000 present. Wingfield, in a speech at the above mentioned and emigrated to this Province, with his father and The Communicants numbered between 500 and 600. banquet, stated that Indian submarine telegraph family, in the year 1817. Although he attained to "It was a most precious season. I never witnessed was greatly indebted to the successful pioneers of the full age allotted to man, he still retained a anything so solemn and impressive as the scene on the Atlantic cables. The Indian enterprise failed from the Telescope with profit to themselves and good degree of health and strength until a few days before his death. In the early part of his life, to the people. The vast assembly were deeply Cable was finished, in 1866, that there was courage "If there is any class of whom we think with he, like many others, tried to enjoy the pleasures moved. God was in the midst of us making his enough for an aftempt to lay a deep sea line beaingled pity and horror, it is of those whom God of the world, and lived heedless of the one thing power and glory to appear. The most hardened tween the Isthmus of Suez and Bombay. At the his ways," and he then began to lead a new life. What a scene! I may say in one word that there of cable, involving a capital of \$32,000,000.—Boston He was one of the first members of the Free Christian Baptist Church, organized at New Jerusalem, in the month of August, 1835, by the Rev. Messrs, Hartt and Pennington, from which time he lived one of Spurgeon's sermons, is a tender and power- ing : in connection with that church until called to his ful appeal to the sinner—one that ought to be "A London special says there is a growing unknows that a deliverer has come near and removed Rich men are not by any means the most liberal whom better things ought to have been expected. Fourteen grandchildren, to mourn their loss. His disobedience has only been shared by others from reward. He has left a widow, five children, and heeded:a burden from him; he expects to rise from the givers. Some who give generously when poor begrave; he expects to meet his blessed deliverer become sadly deficient when rich. Here is the exwho will, in consequence of disobedience, not only exvi. 15-" Precious in the sight of the Lord is the death of his saints.'

I would here mention an incident which occurred in connection with the above, incidental of course, chased by disobedience? Such ease is the chill of | for it was not known here until after the death of the subject of this notice, that his brother had died, happy in the Lord, in England, a month New Jerusalem, August 1871.

> Brother James Hendry was walking on the Railway experienced religion in 1840, and united with the Baptist church at Cambridge, and has ever since

J. E. BLEAKNEY.

DENOMINATIONAL

we, the paragraph will read correctly, and it will three years, and who was crucified as a malefactor. native, of about five thousand who are preaching with the triends in our own meeting house in barriers in the paragraph will read correctly, and it will three years, and who was crucified as a malefactor. s, conducted by oro. 11. Giberson. caped the storm are looking finely. prayer-meeting, conducted 1 .-

fore, to the displacement or destruction of whatever sight of, but was revived in the modern missionary the question recently asked in the Intelligencer, mission chapels, 315 charitable societies and insti-THOS. A. FITZHERBERT. Kent, Carleton County, August 11, 1871.

Pen und Scissors.

cerning the work of ministers:

What the minister doe: in the pulpit is not half of his work. His preparation of two sermons a servant of the public, and the public are not slow to load him with any and all classes of work, for which no compensation is received. He must visit | the munificent offer has been accepted. the sick; attend funerals of parishioners and GOLD FIELDS NEAR MONTREAL .- We see it stated and colleges; share the burdens of trustees of be- St. Alphonse, district of Joliette, by a Mr. Dupuis,

no material change in the premises only this: we company with a capital of \$25,000. With this would like to have the community appreciate the sum he put up the necessary machinery for crushwork they do, their usefulness, and the excellence ing quartz, &c., and as the first fruits of his labors of the Christian spirit which they generally display he has produced three ounces of pure gold, which he would like to have people cometimes remember that Dupuis led to further explorations in the country, while a true minister does not do good for pay, he and the result has been that in Chertsey, the precicannot get along in this material, commercial world ous metal has been discovered on Mr. Edmond's on simple faith and thanks without a slight mixture property, and in the township of Rawden, there is of filthy lucre.

things. Little words, not eloquent speeches or crusher, and the latter will also soon set to work, sermons; little deeds, not miracles, nor battles, nor one great heroic act or mighty martyrdom make up the true Christian life.

THE ROMANISTS are doing all they can to soothe curious case :-

DON'T WANT SMALL CHANGE, The Editor of the the opinion of Dr. Woodill, the physical control of the phy denomination of coin.

THE TURKISH AUTHORITIES recently caught a

Monday when a few parting words were addressed in 1859, and it was not until after the Atlantic never was, in this country, such a season."

APPEAL TO THE SINNER.—The following, from Cholera.—A late despatch contains the follow-

burial in the vault of everlasting despair. Some previous, and that his funeral sermon had been his beauty, wins your souls, you will think your to America. selves a thousand fools that you did not receive him before. Instead of fearing that he will ransack England, viz., at Hull. The sanitary authorities your soul, you will open all its doors and invite have taken such steps as will, it is hoped, entirely MELANCHOLY DEATH. On Tuesday, Aug. 8th, him to search each room. You will cry, "Take all, localize the disease thou blessed monarch; it shall be most mine when time are not worthy to be compared with the glory covetousness gained the mastery, he sank into a backset—if they could—to Elijah, John the Bap—gravel train ran over him, causing instant death, They are but these: Yield up yourself to Christ; troubled sleep, but soon awoke to see the hominy mill in a thousand flames! He has never had any tist, or Peter the Apostle. A host of God's chosen twenty wheels passing over his body. Brother give up your work and ways, both good and bad, all Many cases have occurred at Dantzig. Konigbound terms of capitulation to you, O sinner, the spread of the disease.

> RELIGIOUS PROSPECTS OF FRANCE .- If enlightened Frenchmen are not unduly depressed as to the continued a faithful follower of Christ. He moved future of their native land, however low it may to Canterbury, York County, near McAdam's Mills, have fallen, let not that fault be ours. The hopeful of the disease into Hungary. The English Governin 1869, where his family now reside. He leaves a view taken by M. Audebez, an aged French pastor, sorrowing wife, seven sons and two daughters, with who spoke at the recent meeting of the Foreign Aid and introduced the measures to pervent the spread At the first glance, the results of the eighteen cen- many friends to mourn their loss. May God sus- although France was now in a miserable condition, very satisfactory. The appalling fact meets us right We attended Brother Hendry's funeral on Thurs from God's mercies in the past they had every glish authorities have directed that a rigid quarant bank of the St. John River, 10 miles below Wood-stock, one of the most beautiful burying places in them a guarantee for future success in their

pondent writing to the Telegraph from Houlton, of the Popes. The Treasury is in the Dominican

God and the express image of his person, and to death throughout that vast empire. In farther Wm. McDougal was with us. The cause of God A week ago to day, and during a thunder storm, office of the Papal Government. The Minister of ton county, on the 5th of September, in aid of the Christianity differs from the other religions by all India, the mission established by the immortal Judes of the Win. McDougai was with us. The cause of the Win. McDougai was with us. The cause of the Win. McDougai was with us. The cause of the Win. McDougai was with us. The cause of the Win. McDougai was with us. The cause of the Win. McDougai was with us. The cause of the Palace of the Palace of Florence. The Advanced in the Palace of Florence. The Advanced in the Palace of Florence. The Advanced in the Palace of Florence of San Augustin. new Free Baptist Meeting House, now in course of the difference between the revelation which God son, has resulted in the conversion of nearly a hunfor Jesus. But God, in His infinite mercy, was farmer had 58 lights broken from his windows and miralty occupies the monastery of San Augustin, has made of himself and Christ, and anything else dred thousand souls. The Chinese empire is received pleased to bless us with a refreshing season. Sevenearly all his crops ruined. The shower moved which once served for a Zouave barrack. The ing the Gospel, though more slowly than some other eral, who had been for some time in a backslidden east as far as Mackenzie Corner in Richmond before Ministry of Public Works is at the Braschi Palace,

Where lies the fault?" Why this low state of tutions located here. The national societies report spirituality? Lack of pastoral care is the chief an aggregate income of \$6,000,000, a large percentage of which comes from citizens of New York; while they give in addition, to mere local societies, annually more than \$2,000,000.

THE THOUSANDTH SERMON OF Rev. C. H. Spurgeon was published in July. More than 20,000,000 copies of the sermons of this great preacher have HARD WORKER.—The Editor of the Baptist been sold during the last fifteen years. This is the Union, himself a minister, has the following con- mons. Who can tell how many have been saved most remarkable case on record of the sale of serthrough their influence?

Two Wesleyan Gentlemen have between them week and attendance upon the usual meetings of the made the Committee of the Wesleyan Foreign church is only the beginning of his toil. He is the Missionary Society in England an offer of \$40,000 provided for the erection of a Methodist Church and its usual adjuncts, in the City of Rome, and

strangers; give temperance lectures; act on school by the Montreal News that three years ago gold ommittees; serve as examiner of schools, academies | bearing quartz was discovered in the township of nevolent societies and managers of the charities of but lack of means prevented him from working the the public. Anywhere that there is any hard, mine, and the excitement which at the time arose gratuitous work to be done the minister is expected gradually died out. Mr. Dupuis, however, confito be more than willing to fill the gap and take dent that the quartz would yield a large per centage of gold, made strenuous efforts, and finally suc-We don't speak of this complaining; we desire ceeded in inducing several gentlemen to organize a every indication of it on the property of Mr. Dor-A Holy Life is made up of a number of small win. The former gentleman is now getting up a

> A CURIOUS CASE. - The Halifax Chronicle of Friday last contains the following account of a very

he Pope after the loss of his dominions, and the "On the 29th of April last, as most of our readresents given him on the occasion of his twenty- ers will remember, a Scotchman named William fifth anniversary amount to \$5,000,000. The Queen McKenzie, a sailor of the ship Roseneath, then in of Wurtemberg sent him \$40,000 in gold, the ex- this port, confessed before the Stipendiary Magis-Empress \$20,000, while an unknown American was trate that seven and a half years previously he had till more generous, for he presented the Pope with murdered a man on Argyle street, in the city of \$250,000. We would like to know the name of this Glasgow, and desired to surrender himself to justice. enterprising American. But all the money the The confession was taken down in writing, and Mc-Pope gets does not console him for the loss of his Kenzie committed to jail. Subsequently, inquiries sceptre. He cannot hurt the hair of the head of a were made of the police authorities in Glasgow, who heretic now. And the old giant chained can only replied that no murder had been committed at the growl as the world moves on and laughs at his ruin. time given by McKenzie. This was confirmed by state, and either hoarding it or carrying it to the made any confession, and solemnly asserted that prisoner was brought up at the Police office. The Magistrate questioned him regarding the confession, and read it to him. McKenzie said he had no recollection of making the confession, and it was all untrue, as he had never harmed any man, and at the time the murder was stated to have been committed he was in the colonies in New Zeahe said, was affected from hard drinking, and when he made the confession he was not aware of what he was doing. An affidavit by Dr. Woodill, to the effect that at the time the confession was made McKenzie was insane, and therefore ought not to be held responsible for his actions, was read. The prisoner was then discharged by proclamation."

At the banquet which Cyrus W. Fleld gave at Heroism.—A mission has been established on Richmond, England, a fortnight since, in honor of Ter-del-Fuego, the horrible extremity of South | the fifth anniversary of the laying of our Atlantic. America. An iron house has been built, and two Cable, very interesting facts concerning the tele-As I have often noticed in your valuable paper, men have banished themselves to the most inhospigraph circuit of the world were announced. It records of the death of persons who had devoted table of all inhospitable parts of the earth, to carry will be connected with the new Russian Naval Stahowever unheroic it may seem, will compare favor- Japan are united instantaneous communication be-Singapore and Australia, Assoon as California and the burden and heat of the day"-when the Free ably in history with the most famous ages of the tween the five continents will have been accomplished. Mr. Field will, doubtless, live to see even THE REVIVAL AT CAPE BRETON, A correspon- greater triumphs than this, And to him, too, may dent from Cape Breton, states that at the Commun. Justly be ascribed more and more honor daily for

casiness in the public mind over the fact that cho-It is dreadful to compel a city to open its gates lera has raged for two years in Russia. As the terunwillingly to let an enemy come in; for, however rible scourge has not yet visited the frontier, a close gentle may be the enemy, his face is an unwelcome | watch has been instituted to prevent its progress. ight to the vanquished. But, oh! how I wish I Apprehensions exist that because it has not advanould burst open the gates of a sinner's heart to. ced upon Germany in the usual way it has apay, for the Prince Emmanuel to come in. He proached heretofore, it may now come by way of the who is at your gates is not an alien monarch, he is sea, and the Government has prescribed regulations our rightful Prince; he is your friend and lover, to be enforced upon all ships from the Baltic ports. It will not be a strange face that you will see when There have been recently some cases at Hull which Jesus comes to reign in you. When the King, in is on the route of emigrants from North Germany

The cholera has appeared in the south of France, Measures have been adopted to, if possible, prevent

BERLIN, Aug 1.—The cholera is approaching the municated by Russian infection. The German Government has established a sanitary cordon on the eastern frontier. The Austrian Government also and introduction of cholera through the passengers from German ports. Its ravages in Russia have

been terrible, and are on the increase. the future. When they looked back to forty years ago, and considered the changes which had taken Russian and German, to prevent the introduction

places of worship in Paris; now there were no longing to the religious orders have lately been confewer than forty-two, and in the season, for six or verted to secular uses, and now are occupied as seven months, all of them crowded. Amongst those public offices by the Government of Victor who attended the preaching of the Gospel at least | Emanuel. Thus the Minister of the Interior and half were Roman Catholics, of whom a great many | Premier holds in capite the convent of San Silvestro. Foreign Affairs is in the Valentini Palace and in SEVERE AND DAMAGING HAIL STORM .- A correst the Palace of the Consulta, hitherto the property Convent of the Minerva. The Minister of Com-

for tippling as soon as for idolatry.

Province receive : that a fu Schools 15th Sep report es We, th

is again

porary n

for Sabb

all the F

ters, but effort to School L "The Act we l

our office for publi 1st. We writer d law of t editors o their nar should b

> ST. BREVE a summ said th dence in curred week. through train. S seriously again, th have all property rapidly richer di Cape of

> > flies has l

much of

night .--

increase

its nature

Two hu

shipped

seven roc

can be pr

destination

took plac

the Lord

Clergy of

-The W

to a Post to issue 1 some of t carbolic total por than 720. 34,821 b birth, at parentag the after breaking \$18,000.-North A some box ice and Austria's horses.--in the I 24th ult., saw, and head to t forty-six mated po library 1 twelve n Bartlett's walks, to were kill year than It is estir oue hund

carelessly

tive, late

mill.--A

near Terr

DESTR

past elev

out in M

St. James streets. the lurid before an arrived t was gone flames sh contained in which out exce though t not be m and stab horse, wl the stable into the heat was tremor ar ing rafter ture lay t the bysta faces, and

> arms of h doch, the L, and v woman la a few m certainly flames of efforts of guished, to show water del Peters' with con contained ing was which the The L of burned co

to sustai

self dama Mr. Ke entirely of of McSor with seve several p Mr. Peter

much tha boiling. gathered The los or ten the Peters. '1

worked w Telegraph