TERMS AND NOTICES.

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Religious Intelligencer.

ST. JOHN, N. B., SEPTEMBER 1, 1871.

THE NOVA SCOTIA FREE BAPTIST CONFERENCE will commence its session on Thursday, the 14th Brunswick Conference are Revs. Messrs, McDonald and Connor. They both expect to go. We pray in all their meetings, and make their business de- and into death. liberations and devotional services a great and lasting blessing to all their churches and thousands

We are requested by the General Conference list of questions for the use of Superintendents who may fail to receive the blank forms sent by

1. Number of Pupils on books.

2. Number of Teachers on books.

3. Number of Teachers Members of Church. Number of Volumes in Library.

5. Number of Pupils converted (if any) during the

Number of Teachers Amount of Money raised.

By what means. 9. How expended.

Hour School opens, and length of session. Superintendent's address.

Remarks on improving Sabbath Schools :- 1st. ers: 4th, in interesting classes.

Esq., FREDERICTON. He informs us that some returns are already in, and requests us to say that it is important that all should be in, if pos. sible, not later than the 15th inst. We hope there will be a more general response this year than in any previous year.

MANY OF OUR NOVA SCOTIA SUBSCRIBERS WILL find it convenient to forward their subscriptions through ministers and delegates going to Conference. All ministers are agents; and either of the brethren from N. B. will willingly take charge of any and all amounts coming to this office. We "two or three" backsliders, hypocrites, dead heads, hope to receive a goodly number of renewals, and | and dead hearts, who have nothing, do nothing get the INTELLIGENCER.

THE BOAT RACE

Last week our readers were informed of the regult of the boat race on the Kennebecasis. As stated then, the death of Renforth, the champion m of the man east a close over the whole community. The remains of the unfortunate man are now on their way across the Atlantic, awaited on the other side by his grief-stricken widow and hosts of friends, to whom the intelligence of his sudden and untimely death was immediately transmitted. We had hoped that the sorrowful event would have dampened somewhat the ardor of the racing fraternity, but it seems that it has not had such a desirable effect. Only for a few days, or, perhaps | green, he has no kindlings, it is rainy, or snowy, more correctly hours, did it have any apparent influence, Immediately the St. John crew started for Halifax to take part in the Aquatic "Carnival," which commenced in that city on Tuesday of this week. The same steamer took the re-organized | water before he can burn up an armful of wood, English crew, who, despite the death of their chief, determined to participate in the race there. Difficulties have since arisen, which have resulted in the withdrawal of the St. John boat from the contest. This matter, however, it is not our province to discuss, neither have we any disposition in that direction. Last year, after the race at Lachine, we frankly stated our opinion concerning boat racing; an opinion that is only strengthened by the recurrence of the aquatic struggles. No good that we can see comes of them. Men that, by long practice, become skilful above their fellows in propelling and managing a frail race-gig, are not in any way benefitted personally, nor is society happier or more prosperous because of their skill. The men are not better or more successful fishermen, watermen, boatbuilders, sailors, lighthouse-keepers, &c On the contrary, they are injured, inasmuch as their attention is drawn from their legitimate business, and they are induced to rely for their | the 28th of July. I visited Arthurette, Three subsistence on what is wickedly uncertain. Then the influence upon society is bad, very bad. An unhealthy excitement is created, in which nearly the "word of life." I also visited several Lodges being now nearly 4 o'clock, A. M. Here we are all, if not all, participate in a greater or less degree. Many who are opposed to the racing entirely, feel a sort of interest in the result, almost despite themselves, when their fellow- has said, 'Inasmuch as you have done it unto the and early, take a hearty breakfast and hasten to citizens compose one of the contesting parties, least of these my servants, you have done it unto | Eastport, where our party is again divided. The matter, that it becomes really the question of those dwelling so far up the Tobique River; they are like 'sheep having no shepherd.' I collected paramount interest. It is the chief topic of for the Home Mission \$3.75, chiefly from the thought and conversation, and meet whom you will church at Riley Brook, and where you will, the race will be referred to before five minutes conversation is had. Business ? is affected. Perhaps a few hotel keepers and some harvest send them labor. My visit was the first ter than by giving a little more information calcuothers find their business a little brisker, but as a they have had from our Denomination for a year." lated to interest and instruct them. The populawhole business is injured. On these grounds, if no others existed, it ought to be deprecated. Other objections, the most serious, do exist though, and they ought to lead every right-minded person to set his face against any further indulgence in such sports. The inducements to gambling are abundant and strong. Aside from the prize to the winning Railways, and with "People's," "Express" and community. Some good farming land is seen along be tried in nearly all our churches to get parents Professional gamblers ply their vocation with diligence, and as a rule with success. The throng gathered to witness the scene affords a rich field for pickpockets and other classes of thieves and schools, in either of the Provinces or P. E. Island, sharpers; and many a victim goes home minus his pocket-book and his peace of mind. But the Corresponding Secretary, St. John, N. B. gambling is not confined to professionals. Many others, who in their milder moments would scorn to bet, imbibe the spirit of the occasion, and with a species of insanity truly amazing, and equally de The people of Kars, King's County, have for a been tested. The inhabitants are a hardy, intelliplorable, risk large sums upon the result. Many a long time had much reason to complain of the ingent, temperate and industrious people. Wherever young man stakes his first bet, and having once efficiency of their Postal arrangements, and the con- we visited we learned that good schools existed ventured on the disastrous course, it may, as in sequent annoying irregularity in receiving their with large average attendance the year round. In hundreds of instances heretofore, prove his ruin, mail matter. Several efforts to effect an improve one or two instances the schools are supported body and soul. One might write a long time and | ment have been made, but without success. A cor- entirely by the people and without government aid. Cowperthwaite, who are canvassing Queen's and yet find much to say condemnatory of Boat-racing | respondent, writing from Bellisle Bay, says; as of all other means of gambling. It is enough to "Since the Spring the papers have twice gone to with commodious Meeting Houses, in two of which | these columns, entitled, "Glory of the Immortal say that experience proves it to be evil and only the Springfield Post Office, once to Clifton, twenty

keeper can collect any postage on the delivery of the | It is high time the whole thing was brought to INTELLIGENCER, as we have paid in advance the post- an end. God frowns on such proceedings. Christians and all morality-loving citizens should discountenance them, and then we might hope to see

SOCIAL MEETINGS.

None do more good to the Saints. All like to have Head. From the north, the west, and the south them "good." The cheering influences received in they came, dashing along over the white-capped a "good meeting" dwell in and about a christian sea; and soon every path leading from the beach for a long time, helping in the discharge of all his was lined with old and young, male and female, duties, whether religious or secular. On the other saints and sinners, wending their way to the meethand, a dull meeting is hard to bear. It darkens | ing-house. Here and there might be seen groups everything. It exerts a depressing influence over of old friends greeting each other after a long the christian in all his powers and all his doings. separation, while in and out of the crowds of visi-It is desirable to avoid such meetings. Read the tors hurried a number of the residents, welcoming to the miserable apology for mail conveyance at following and be profited:

life, and warmth; and Christians often query what to do to awaken fresh interest in such religious ex-

inst., at Barrington. The delegates from the New | are held, evangelists are called to labor, and every | capacity. Outside the building a large number of effort is made to stir the people up. Sometimes the church is awakened, sometimes not: some never wake unless there is trouble in the church, then they that the Lord Jehovah may be with the brethren | are wide awake; but soon relapse again into silence

The cause of lack of religious interest in meetings is a lack of religious interest out of meetings. It is true a meeting may be badly led and managed, and its freedom abridged and impaired; so that those We shall expect some brother to furnish, as usual, | who come, filled with love and zeal, are hindered a report of proceedings for the columns of the Is- Irom the enjoyment of spiritual worship by the presence of evil and the misdirection of unspiritual men; but very frequently there is a deeper and more wide-spread trouble to be remedied.

The difficulty is personal; -it is a secret and gen- many who had come from the adjacent island were Sabbath School Agent to publish the following | eral lack of spiritual life, power and blessing; it is like the cause of rivers running low in times of drought; not a difficulty in the channel or in the water, but a drying up of the ten thousand little springs, and brooks, and rivulets, which gush and was continued till near the hour of midnight. trickle among a thousand distant hills.

If there are no springs there are no rivulets; if no rivulets, no rills, no brooks; if no brooks, no streams; if no streams, no rivers. Drought at the sources is drought all the way down the stream. And when springs dry, and brooks fail, and rivers run low, the sittings to finish up business, which was chiefly of only remedy is, not in the channel of the river, but in the clouds, and showers, and springs whence the river derives its supplies An assembly for worship only aggregates the in-

dividual power of those assembled. It cannot have more power than they all have ;-it may have much less. If ten penniless beggars have one purse, what in Attendance; 2nd, in Order; 3rd, in the Teach- | then?-There is nothing in it; because none of them had anything to put in it. If each one con- all the visitors had bid good bye to their hospitable tributed a trifle, the aggregate might be respecta- entertainers at White Head; not without many

If in building a fire you can bring a coal, a brand, | ships so pleasantly formed. orch, a splinter, or a shaving from here and there and yonder, laying them in their proper places, you will soon have a blaze; but if instead of these you only have a spark or a black spot on the end of a ew green sticks, and then if every comer brings onwet, soggy, or rotten fuel, and adds it to the seap, of course the more such wood the less fire,

feel nothing, and know nothing of the power and grace and work of Jesus Christ, meet together in | dually died away, and, save an occasional tug at the name of self or sect or party, they are no better | the oars, the tide alone was our propelling power. together than when apart; -- nay they are not as well ;--one of them alone is bad enough, -two are worse, and an hundred are worse yet.

It takes good people to have good meetings. Christians who serve God at home have little difficulty in worshipping him when assembled. But men who live in sin at home are not changed by onipp to church. A man who would rather talk and joke, and smoke, than to pray; or one who prefers a newspaper or a novel to his Bible when at see them get their reward in the shape of a cod or iome, is not changed in heart or nature by stepping nto a prayer meeting, or mingling with people who love the Lord. He was dead out of meeting,

and he is dead when in it. The way then to have a good social meeting is ring with some good old sacred tunes. As night have those who compose it in meeting order when hey are home. Sometimes a man rises up in the morning and attempts to start a fire. His wood is and uncomfortable, and he labors long and vainly, until at length he splits a dry board or knocks a ur barrel in pieces, gets some kindlings, and after long delay succeeds in lighting a fire. And then it burns slowly, for he has to evaporate a pail of So in a meeting, it is hard starting a fire when uel has to be gathered, split thawed, and dried, before it can be used; but when every soul is aflame

ng there every day. Keep up the family altar; everywhere and at all times; and, walking thus in he light and power of the Spirit of God, you will e blessed at home and blessed abroad, and when two or three such souls are met in Jesus' name, the Master is with them saying, " Peace be unto you.

with holy love, when every heart is like a glowing

DENOMINATIONAL

Bro. John Henderson (Licentiate) writes from Andover under date of Aug. 21st:

"I have not been able to do any missionary labor ace Spring, except a visit I made up the Tobique River just after the session of the First District Brooks, Foster's Cove and Riley Brook, I preached is I had opportunity, and felt that the Lord was ny strength while I tried to deliver to the people of British Templars during my tour, and found the cheerfully welcomed and cared for, and soon find istian friends who entertained me so hospitably I shall always feel grateful. May the Lord, who

"In conclusion I may say that there is a large field open for cultivation; room for one missionary all the year round. May God-the Lord of the

Aller and the state of the second second SUNDAY SCHOOL UNION.

The St. John Sunday School Union intend holding a General Convention in this city on the 7th September next. Arrangements have been made with the E. & N. A. and Windsor and Annapolis far as we were enabled to judge, is chiefly a fishing but I will add, in closing, that some means should over the respective lines at a reduced rate of fare. Provision will also be made for Delegates' accommodation in the city during the sittings of the proportion of good farming land, which is well cul-Convention. All Superintendents of Sabbathwho have not received certificates, will be supplied by application being made to Mr. H. R. Smith,

POSTAL DIFFICULTY.

evil; not one redeeming teature is to be found in its miles from Bellisle, and once to Bellisle Creek, eight or nine miles from this office. I have written

A TRIP TO THE ISLANDS.

(Concluded.) On Sunday morning the sun rose clear and beautiful, without a cloud in the sky. A stiff breeze of wind blowing off the Island of Grand Manan, indicated a large attendance of Islanders at the services appointed for this day. Long before the hour probably 1500. One great difficulty under which appointed the water was dotted in every direction with the white sails of many boats bearing their No meetings of the church are more important. loads of human freight to the little harbor at White the strangers, and extending invitations to dinner Social meetings frequently lack fervor, feeling, with a prodigality that promised ruin to their larders, and threatened a famine on the little Island. Long before the hour appointed (101 o'clock, a. m.) Various expedients are devised, special services | the meeting-house was crowded to its utmost benches had been provided, so situated under the opened windows as to give all unable to get inside a good opportunity to hear the sermon, and these were all soon filled up. Rev. Mr. Hartley preached one of his most powerful sermons, and was listened to with the utmost attention and interest throughout. The attendance at the afternoon service was equally large, preaching by Rev. Mr. Parsons, and immediately after the close the Lord's Supper was administered to quite a large number. At the evening meeting the crowd was not so great, as obliged to return home. Preaching by Rev. Mr. Taylor. After the sermon, the meeting assumed a social character, and speaking, singing and prayer Quite a number of penitents came forward to solicit | them to keep an eye to the "main chance" in the | and has the misfortune (?) of having no one to send he prayers of the church, and many backsliders acknowledged their shortcomings. Monday morning early the officers of the District resumed their a routine character-some discussion as to the best means for the advancement of the cause in the district, appointment of delegates to General Conference, &c. The next meeting of this District was appointed to be held with the Church at Grand Harbor, By three o'clock Monday afternoon, most regrets that their visit was so limited, but with the onsolation that another year would bring them the opportunity to renew, at Grand Harbor, the friend-

Little more remains for us to write of our personal adventures on the Islands, Twenty of us took passage with Capt. Savage on the return to Campobello. Gannet Rock Light, Grand Harbor, and one or two other places, were on our programme of visits, but circumstances would not admit our When Christians meet in the name of Jesus, He | doing so. Before setting sail the captain inin their midst; and where He is there is blessing, | tended laying his course around the southern head | of Grand Manan, but here again the wind defeated us, and we had to make the circuit of Frankland Island, and shape for north head. The wind gra-Soon it became evident that we would have to spend the most of the night on our boat, which, considering the poor accommodations, was not encouraging. Calmly and contentedly we drifted along in and out among the fishing boats anchored far from the shore, their crews actively casting thus and feeling for bites. Prequently we would a hake. On board with us were several members of the choir from Wilson's Beach, and others from Deer Island, and as we drifted they made the air approached an impromptu service was held, consisting of singing by the choir, prayer by Mr. Hartley, and exhortation by the latter and Mr.

The sun gradually sunk to rest in the distant horizon, amid the most glorious display of fleecy white, pale pink and crimson clouds, and as twilight passed and deep night approached, we sat and talked, not in tones loud and boisterous, but with voices hushed by the silence and grandeur of the night; all the while delightedly watching the phosphorescent glow of the briny water as the oars lipped in and out, silently and slowly bearing u to our destination. During the night we had in view four lights, -Swallow Tail at our stern, on the right Lepreaux, to the left West Quoddy, and over our bow, on which the Captain frequently cast his eye, Head Harbor Light. For the latter we are steering direct, in order to make the Harbor, which we will be compelled to do, as the head tide and lack of wind will not admit our rounding the head into the Passamaquoddy. At last we make Head Harbor, enter, and slowly glide between the precipitous banks for over a mile, where we cast anchor, took possession of a skiff lying near at hand and soon all are landed on terra firma. A walk of half a mile (we thought the longest we have ever walked) up hill and down, through mud, seen and unseen, over fences and across ditches; tired and weary we reach the residence of our Captain, repose and sleep for a few hours before resuming our journey again. Next morning we are up bright majority take the Boston steamer for St. John, the others going by the steamer Belle Brown to Calais,

and thence by rail home. Our readers who have never visited these islands as a general rule, have very little idea of their extent and value, and we cannot close our report bettion may be set down as follows :- Deer Island, 1,000; Campobello, 1,100; Grand Manan, 1,800; and smaller islands adjacent, 500. Total 4,400. On Deer Island the population is about evenly Father, of the salvation of souls. divided, as farmers and fishermen. Campobello, as tivated by the proprietors, but fishing is the great industry of the people. Good timber exists in considerable quantities, and an unlimited supply of wood may be had adjacent to the settlements on the shore. Indications of copper and iron ore, as well should awake to her responsibility in this matter. as gypsum, frequently appear, but whether in sufficient quantities to be made profitable has never yet work in my vineyard," the Sabbath-school is found

membership with very limited influence. On Campobello there are two F. B. Churches and one Episcopal Church; the latter located at Welchpool. On Deer Island the Free Baptists have one Church. The united membership of the Free Baptist Churches exceeds 500, and the number of adherents the people of these islands labor, and Grand Manan more than those lying nearer the mainland, is the want of proper postal communication. At present they have only one mail a week, and it frequently occurs that the week passes without any mail arrival, and the next week brings both together. A regular and efficient packet for the carrying of mails and passengers could and should be sustained by government aid between the main island and St. Andrews. We are surprised that the residents of the island should so tamely submit present imposed on them. The fishing resources of these islands is a very large item, and the trade of the inhabitants, who have to buy from abroad everything they consume, except vegetables and of St. John to secure. At present they sell the larger proportion of their fish at Eastport, because, as they say, they get a better price, the Eastport merchants "dodging the duty;" but, on the other hand, they pay higher figures for their purchases believe are losers in the long run. When the the Province. steamer City of Saint John was put on the St. Andrews route, it was understood that the government was to pay her proprietors a subsidy on condition that she made one trip a week to Grand Manan. On the 1st of August these trips were be withheld by the government is still an unsettled dividing or laying off districts for its operation. question as far as those most interested are concern- In this part of the Province the "new law" is

SABBATH SCHOOLS.

For some years past a demand has been made by persons engaged in Sabbath-school work for information bearing on their labor; and justly so, for in | books. After an experience of a few years, I am this Province, so far as I am aware, but little has much mistaken if the people don't find the new been written on this very important subject.

The result of this was, each man engaged in directing a Sabbath-school was left wholly to himself and his own ideas of what was best to cause his own school to prosper. During the year now nearly closed, an attempt has been made to supply on this important department of Christian labor, and the readers of the RELIGIOUS INTELLIGENCER have been favored, in this respect, with many very valuable articles from the pens of men of experience, which contain ideas, and suggest thoughts well worthy of being "treasured up" by those engaged in this praiseworthy labor, to be used as occasion may require. I have been struck with the oneness of sentiment which seemed to run through all these articles, showing that the experience of all in Sabbath-school management is almost identical,

We may differ slightly in the detail of the work, but in the main features of the labor there is a very

So far as the management of the schools are concerned, I think enough has already been said to aid any and all in that department, so in this article, in | tunities, nor sufficiently embrace the blessing. May which I wish to be brief, I intend to make some reference to the causes of want of success. The first, and to my mind, the CHIEF cause of

failure is in the officers and teachers themselves, As in the secular-schools, so in the Sabbath-schools, evils gradually gaining strength among our peothe "teacher makes the school." It is not always the best educated person who makes the best instructor of youth; while we admit that all teachers must know before they can impart to others, yet knowing alone will not constitute the person a successful teacher; there must be an "aptness to teach." The power to communicate is rather a gift than otherwise, which like all other of nature's gifts, can be cultivated, and indeed should be. Not only does a person need to know and have the power to impart such knowledge, but they require the ability to control. These three points must be found blended in the same person, otherwise the person selected as a teacher will not succeed. Here often begins the chief trouble in places where Sabbathschools should be sustained. If a Superintendent can be found, "the right man in the right place," it is very doubtful if he can find a sufficient supply of men and women with ability sufficient to take charge of the classes in the school. They may be willing, but, it is more than likely, from the want of application to the study of God's Word and other subjects, they are quite unprepared to instruct a class; and, in their vain attempts to do what is not within their power, they are disgusted with themselves, the children remain uninterested, and as a natural result, become non-attendants, Results scarcely be traced to their causes, and often the school is a failure without the Superintendent knowing really where the cause of failure lies,

The principal cause of failure, however, in my adgment, arises from the lack of ability to impart instruction to the classes, by the respective teachers, in such a way as to interest the children; in other words, our Sabbath-school teachers, in too many cases, are not "apt to teach." In no particular, I fear, are we so deficient as in this; and herein lies the great advantage of teachers' meetings, in order skilful and competent in such meetings.

So soon as a school has succeeded in securing teachers able to entertain a class with Biblical truth, and interest the pupils with the doctrines of Christ, then is the foundations of success laid, and without question, the school is in a fair way to prove largely

the beaches, but the larger area is barren and rocky. and older persons to attend our Sabbath-schools, so Grand Manan, on the upper side, presents a large that the children will feel that they and their teachers are not the only persons interested in an institution that should be the pride, as it is the nursery of the Christian church.

> His cause in this department of labor. The church She should learn that when the master says, "Go within the enclosure.

Yours truly,

AGENCY .- Mr. C. H. Ferguson and Mr James On the main island there are three F. B. Churches Sunbury Counties for the book, recently noticed in we attended service, and they would be cre- Life," will also act as agents for the INTELLIGENCER.

UP-RIVER CORRESPONDENCE.

Bro. McLeon-Having a few spare moments, I will devote them to penning for your columns a short article on passing events and present prospects in this part of the Province.

Were I to inform you that the crops on the St. tracts, eagerly accept and read these newspapers. John river, above Fredericton, are "magnificent," I would have our American neighbors' mode of Church proposes to raise \$1,000,000 for church expressing a bountiful crop, or an abundant harvest. If ever there was a time when our agricultural friends should lift their hearts to the "Great York, which formed the General Synod. Giver," it is now, amidst the plenty that everywhere surrounds them. Oats, buckwheat, potatoes, and even hay and wheat, are a good crop. Grains of avow their determination no longer to be subject all kinds are fast "ripening up," and quite a quan- to Papal rule. Last week seven more abjurations tity has already been harvested. The weather has been favorable for "gathering in," and our farmers verted the truths of the gospel and taught error, are making the most they can of it. One of the the Curé of Montreal is notified by the subscribers is the introduction of the latest and most improved nachinery for labor saving in carrying on the business of the county. By this means double the a confident reliance on Divine Providence and well | month's imprisonment, for cutting down some cedar directed toil, with ordinary prudence and economy, we need have no fears for the future.

school law" introduced amongst us. For this given him, and how it made his bondage seem purpose Inspector Freeze is now busily engaged in the county of York holding meetings, explaining to a blessing. abandoned. What proportion of the subsidy will the principal features of the coming law, and ed. It is high time our island friends had at least looked forward to hopefully, except it may be here longed, is denied the right to own any part of it, one representative in the Legislature, and we advise and there a person who expects to pay large taxes, and is thrown into prison by so-called Christians to school. We can but feel a degree of regret that such persons fail to realize the advantage of living in an educated community, even though they the matter, can fail to see the universal advantage such a law will confer on society, and seeing this, hould feel thankful that an "act" establishing free schools" was ever placed upon our statute ernment is acting wisely in having these matter explained and attended to, and thus early prepare or the incoming law.

this defect, and many thoughts have been written tions; men will drink, with all the light of truth before them, as God's word puts it, "Wine is a mocker; strong drink is raging, and whosoever is eccived thereby is not wise." A few days ago in lingsclear Parish, a poor unfortunate man was thrown from a large wagon in front of the wheels, and so injured that he died soon after. Yet, with Il these sad evidences of the truth of Divine Writ, aen go madly on to death. How long will be delayed the day, when the strong arm of the law will protect the poor inebriate and his helpless and nnocent little ones, and his companion, from the aneful influence of this curse; the effects of which have never yet been estimated, nor never will be, Temperance men! nerve up for the coming contest. for the time is fast approaching when the struggle will be made to stamp out from this Province, and the whole Dominion, this deadly, MONSTROUS evil. The religious privileges of our people cannot be

xcelled anywhere; but, unfortunately, too many mong us do not properly appreciate their opporthe time speedily come when the people may realize fully all their advantages, civil and religious, and endeavor to profit largely by them. Fearing to trespass too far upon your valuable

space, I will close by saying that, we have other ple, among not the least is that of gambling, in all ts varied forms; a practice which all good men hould frown down. This, with all other wickedness, God will punish, and cause even men of stout hearts to tremble at His judgments.

May we all learn wisdom from the daily proviences around us. Yours truly,

THE BIBLE IN MEXICO. - Miss Melinda Rankin who has so long labored for the good of the Mexi cans, furnishes for the "Bible Society Record," the following incidents of a Mexican Missionary :---

I took a locality in the immediate vicinity of the Romish Church, where I supposed priestly power most dominant, and visited thirty-three Mexican to some secret place and bring me the book, with evident marks of having been well read. Some of the Testaments I recognized as having been cirly asked, "Why do you want to see our Bibles?" the Grand Trunk R. R., are soon to have the honor I told them I had been informed that they let the oriests have them, and that they burnt them. With ificant smile they said, "We read our Bible merly been my pupil, and had just before died with the yellow fever. The mother burst into tears upon ny asking to see her Bible, saying, "I put it into the coffin of Parhasus; as she loved her Bible so much when living, she wanted it buried with her.' the door. I asked him for his Bible; he too repli d, "My boy has just died, and I put the good book many Bibles into Mexico. I was much shocked to earn that this peaceable man had been shot by Bible, she replied, "I keep it just as he left it, with were then establishing in Bronsville."

"On the roof above me the stars and stripes are analyzed. floating this morning alongside of the meteor-flag of England. What God has joined together let no man put asunder! There are some who predict LIQUOR. -INQUEST BEFORE CORONER EARLE. - Yesthat the day is soon coming when but one flag will terday Coroner Earle held an inquest on the body float on these towers and upon the citadels of the of William James Stack, who died suddenly at Great Republic. I doubt whether that prediction will Black River on Saturday morning. The inquest have an early fulfilment. For many reasons it is not was held in the house of Mr. James Thompson, desirable for either nation. But distant be the day where the unfortunate Stack died. The only witwhen either flag shall not be a welcome ensign of ness examined was Mr. Thompson. The verdict of We all, or nearly all, do too little for Christ and | fraternity to both Canadian and American." Another tourist—Rev. J. O. Thompson—describ. his death from the excessive use of liquor, and from

ing a week in Halifax, says: "Only one of the daily papers is in favor of an- THE GALE. Early Wednesday morning the high

our institutions in general." dently coming when the Province will knock for and within an hour after it was quite calm again. admission into the sisterhood of States."

Perhaps so, but we doubt it.

Ven and Scissors.

A NEW BEDFORD CHURCH distributes gratuitously over 200 copies of religious newspapers. People who do not attend church, and who refuse

THE GENERAL SYNOD of the (Dutch) Reformed purposes, to commemorate the 250th anniversary on this continent, and the 100th anniversary of the first convention of ministers and elders in New

THE EXODUS from Rome continues. Frequently numbers of French Canadians, through the Press, were published. In a letter enumerating various instances in which the Church of Rome has perbest evidences we have of the thrift of the county | that they are no longer to be considered members of the Roman Catholic Church, they having embraced the gospel as taught in the New Testament.

A TRUE PHILOSOPHER. - L'Aurore says that the eading Chief of the Indians of the Lake of the work is done in the same time by the same hands. Two Mountains has been prosecuted by the Roman fuel, is we believe worth a little effort on the part | May our beloved county go on and prosper. With | Catholic priests of that locality and, subjected to a on what he considers his own land; and afterwards, at the end of that term, he was again east into prison for another month, for having sur-There can be no reason to doubt that, in morals, rounded his land with a fence. This Chief, who is industry and economy, the people of these parts named Onasakenrat (Le Cygne) has not let his than they would have to do in this city, and we compare favorably with those of any other part of time run to waste. During his incarceration he translated into his own tongue almost the whole of the New Testament. He was set at liberty a few Our schools are about to undergo a change; or days ago, and called upon the editor of L'Aurore in other words, we are soon to have the "new to whom he expressed the pleasure this work had short. It is thus, L'Aurore remarks, that what persecutors deem punishment, is turned by God in-

> This is a very sad story. Notwithstanding, like Shylock, the priests may have a legal title, there is something melancholy in the fact that the Chief of priests for exercising rights of posession.

BRITISH SHIPPING,-The following interesting statistics on this subject are published. It appears should derive no direct benefit from "free schools," that on December 31, 1870, there were registered No person, taking a broad and unselfish view of in the ports of Great Britain 23,189 sailing vessels. measuring 4,577,855 tons, and 3,178 steam vessels measuring 1,112,934 tons, making a total of 26,367 vessels, measuring 5,690,780 tons. On December, 31st, 1869, the sailing vessels measured 4,765,304 tons, and the steam vessels 948,367 tons, so that the sailing vessels in one year had increased 187,449 school law far exceed their expectations in effi- tons, and the steam vessels had increased 164,567 ciency, and draw much less lightly upon their tons. In the ports of the British Colonies, on Depockets than many of them now expect. The Goy- cember 31st, 1870, there were registered 10,608 total in the British Colonies of 11,226 registered sailing and steam vessels, measuring 1,460,652 tons. Notwithstanding I have spoken highly in praise On December 31st, 1869, the sailing vessels register. of the morals of the people, yet there are excep- ed in the ports of the British Colonies measured 1,386,012 tons, and the steam vessels measured 82. 975 tons, so that in one year the sailing vessels had decreased 15,241 tons, and the steam vessels had increased 6,306 tons. For the entire United Kingdom of Great Britain and the colonial possessions on December 31st, 1870, there were registered 33, 797 sailing vessels, measuring 5,948,626 tons, and 3,796 steam vessels, measuring 1,202,215 tons, making together a total of 37,593 sailing and steam vessels, measuring 7,150,841. -- Tel.

> PETERS' MUSICAL MONTHLY for September, is a plendid number. It would seem almost impossible to improve this excellent work, and yet each sucseeding number seems to be better than the last, This present number opens with a beautiful ballad, by G. W. Persley, entitled "Barney Aleen;" then follows a charming song, by Tucker, "My Mother's Wedding Ring;" after which, comes Thomas's sacred song, "The Cross and Crown," which is alone worth double the price of the Monthly. " My Sister in Heaven," song and chorus, and "The Home of the Swallows," duet, are also gems of great value. These are followed by five quartets, three easy piano pieces, and two elegant transcriptions, by Leonie Tonel, making a total of fifteen pieces, printed from thirty-six full size music plates; and you can get all this choice music for thirty cents. Vol. VIII. commenced with the July number, and the publisher offers to send the July, August, and September numbers for sevety-five cents. Address L. Peters, 599 Broadway, New York.

The News and the Press.

ST. JOHN, N. B., SEPTEMBER 1, 1871.

BREVITIES.—The writ for the election of a member for Westmorland County, in the place of Mr. Hanington, who was unscated, has been issued. amilies. In each house I inquired for their Bible or Nomination the 8th, Polling 12th, and Declaration Testament. Some member of the family would go 14th insts. Mr. Hanington is a candidate. The Sentinel reports some slight frosts in Carleton County,—Rumor says that Hons, Peter Mitchell and culated some eight years previous. I was uniform- H. N. Langevin, and C. F. Bridges, the Manager of

of Knighthood conferred upon them by Her Majesty,-Rails are being laid on Section No. 1 of at night, when the padres are not about." I called the Intercolonial, 23 miles will be laid this season, upon a Mexican woman, whose daughter had for Portland Town Council has resolved to purchase a Steam Fire Engine. Generals Meade and Sheridan, of the U. S. Army, recently spent a few days in Yarmouth. - A son of Mr. Charles Barker, Sheffield, often follow bad or incompetent teachers, which can I called upon another family: the man met me at of age, -- Messrs. Hawkins and Tait are to build the new wharf, &c., at Point DuChene. The cost will into his coffin by his side," I called upon another be something over \$35,000. Mr. Hawkins is also tamily; the man I had known as a lover of the likely to do the work at the St. John Station. Cost Bible for some years, and through him I had sent about \$36,000. The Maine papers say that the damage done by the grasshoppers in that State, this ome lawless Americans while attending to his stock | year, must be estimated by millions of dollars. In on the prairie. The widow told me this with some extensive districts almost the entire grain streaming eyes; and upon my asking to see his crop is swept away. There are more than a hundred all the marks as he placed there." Bhe said, "He planefortes in the public school rooms of Boston,was accustomed to sit up many hours after night to The Mayor of Montreal has ordered the strongest read," I asked her if he would let me take the measures regarding the cleaning of the city, in view hat one uniform system may be adopted in the book for a few days-I carried it to the man who of the possible approach of the cholera. Lime and mode of instructing a class, and many of our had expressed so much doubt of the good use of the other disinfectants are to be supplied gratuitously fully over this well-worn Bible, and listening to the to the inhabitants. Two new lighthouses are to be other facts I was able to relate, he acknowledged erected in Charlotte Co., one on Wolf Island and his error, and ient his aid toward a Bible society we one at Bliss Harbor. The work has been let to a Miramichi contractor; the cost of erection will be Annexation.—Rev. Dr. Cuyler, of New York, about \$5,000.—A young man named John S. Horsewriting in the Evangelist an account of his recent man dropped dead in the road in Elgin, Albert tour in the Provinces, expresses himself as highly Co., a few days ago.—The wrecked steamer Linda useful; and, unless there are some other serious delighted with everything he saw, and with the was, we are sorry to hear, not insured.—The yellow defects, it will prove a blessing to the community, real hearty greeting he received from all classes. fever is in Charleston.—The examination into the and be the means, in the hands of our Heavenly Of union between the Provinces and United States, cause of Rentforth's death has been postponed till : Monday next, to give time to have the stomach

ANOTHER DEATH FROM THE EXCENSIVE USE OF the jury was that "William James Stack came to exposure." Tel.

nexation to the United States, and that, so far as I wind which had been blowing from the S & S W could see, was far from being in favor with the veered more to the westward and increased to a people. Indeed, I did not fall in with an annexa: gale, doing consaderable damage to the shipping and tionist, nor talk with a single provincial who did buildings exposed to its fury. About half-past 2 not utterly fail to understand our government, and o'clock it was at its height, when the north and south walls of the Academy of Music fell with a Yet he ventures to believe that " the time is evi. terrible crash. Having done this damage it lulled,

A most disastrous fire broke out in Moore's Nail Factory, near Portland Bridge, on Saturday morneonnection. In this city boating has come to be a connection of the Inspector on the subject, but it has made no difference, they still go to the wrong offices."

eight or nine miles from this office. I have written to the Inspector on the subject, but it has made no difference, they still go to the wrong offices."

eight or nine miles from this office. I have written to the subject, but it has made no difference, they still go to the wrong offices."

also a Mormon and an Episcopal Church, the former is located at Woodward's Cove, and has a small gentlemen.

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