intended for him to FREDERICTON.

#### TERMS AND NOTICES.

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## Religious Intelligencer.

ST. JOHN, N.B., DECEMBER 1, 1871.

#### PUT THE "INTELLIGENCER" IN EVERY FREE BAPTIST FAMILY!

Our Ministers ought to give a little special attention just now to the Intelligencer interests. They arrive at times, when and in places where Their interests and those of the Intelligencer, they are least anticipated. Every line of duty, and more varied functions. We are making slow but sure progress. the laying of the corner stone of the 3rd M. E. are identical; their object is one-and they ought | demestic, business or social, has its perplexities. | speech in the prayer circle and conference room, | disastrous physical effects of intemperance, startto aid each other in their work.

national organ—having the unanimous sanction and approval of the General Conference. That and approval of the General Conference. That neighbor, who has not the saving knowledge of rate organizations into which they alone enter. into every Free Baptist household.

fit of their influence just now? We hope so. We he finds very soon that much of his labour appears and the sad outcry of unused talent, and the still stronger drinks have been coming into fearful use. expect it of them. Let the list of new subscribers to be in vain. He can see little or no result. His sadder silence of forces that stagnate for lack of The French brandy is a disastrous evil in the sent, witness that our confidence has not been efforts are not appreciated as they should be, his misplaced.

#### NEUTRALITY.

Two nations are engaged in war. On either side are arrayed friendly nations, each prepared to assist, on alone, unhelped and uncheered by human hands and lips. His heart sinks. The devil takes advansympathizes. Other nations are neutral. They aptage of his momentary despondency, and tells him

and lips. His heart sinks. The devil takes advantage of his momentary despondency, and tells him

and lips. His heart sinks. The devil takes advantage of his momentary despondency, and tells him

afford it—a paper devoted especially to news
tage of his momentary despondency. if and when necessary, the belligerent with which it and lips. His heart sinks. The devil takes advanparties, and are indifferent as to which shall tri- him to think that he can do anything; that the family's chief need, and should be secured sical ones. The Academy of Medicine begins umph. A political question is agitating the public work does not need him; that he is really a hin- though the other have to be dispensed with. Remind. There are two sides, and on either side is a derance to the work; and that the sooner he stops ligious papers generally contain a synopsis of all ligious papers generally contain a synopsis of all in due time." strong party. By every sort of argument, and a the better it will be for himself and the cause he the important news of the day in addition to the great deal that is not argument, each party en- has been striving to advance; and the more God large amount of sound religious and family readdeavors to make its view the popular one. Judg- will be pleased with bim. Then what a struggle ing, so that the reader who sees no other paper is The "Lecture Room Talks" of Henry Ward ing from the earnestness with which they labor to gain adherents to their opinions, one would suppose the existence of the State was really at stake. Yet all the while there are men who take no part whatever in the contest, and are sublimely indifferent as his overthrow. On the other side, the love he paper. And when its beneficial influence upon soto which party prevails. These are the neutral ones. Perhaps they are not the best and most useful members of society, for all men ought to have some interest in public affairs. Yet their neutrality does not reflect on their intelligence or moral excellence as individuals. Questions in Science are enof opinions. The believers in each zealously strive to convert all the others and everybody to their idea. The question at issue may not really be of very great importance, but to the advocates it is of exceeding great moment, and to the furtherance of their views they give all their energies. Or the or in every speculative topic. And still they are as saw, had come out of great tribulation. is not a disadvantage to them: it is harmless. But is there not a point where neutrality ceases

to be harmless? Is there not a question on which two classes in God's sight-believers and unbe- highest goodness and blind to the value of the toil clear, and that arrangements regarding his circuit lievers. Between these two there is no place for meant for its redemption. lievers in the Bible and the Christ therein revealed among those who know Him not, and believe not in triumph always leads over the hill of difficulty, and his Son, Jesus Christ. If a mere formal assent to a set of propositions was all that Christianity required, then indeed would the great mass of the people of But more than this is demanded. The heart and life must be yielded to Christ; and to do His eternal rest. gracious will must be our delight. Ask many of those who give an intellectual assent to the truth of revelation if they have the consciousness of pardon of what God requires of us? Is such belief the forget their disappointment.

difficulty, be it remembered, that no Post or Way Office | filement and makes him an heir of heaven? Oh keeper can collect any postage on the delivery of the no! Then what and where are these? Are they INTELLIGENCER, as we have paid in advance the post- neither believers nor unbelievers? Neither friends nor foes of Christ? Are they neither helping advance the truth nor retarding it? Are they neither Some of our Exchanges are addressed to St. of the household of faith nor of the children of the John. The Editor's Office is in Fredericton, and world? Is such a position possible? No, it is not Catholic Church. They would not have such riduced to the fewest words, this offer means that any Publishers will confer a favor by addressing papers, possible. The law of individual responsibilitywhich is God's law-makes it absolutely impossible. To each person under heaven comes the question, which cannot be shirked, "Where art thou?" On The Religious Intelligencer is published weekly, at | which side are you? Whom do you serve? Are you a follower of Christ or not? Avoid the ques- as systematically as men. There appears no good tion, you cannot. It must be answered. It is answered. Your life answers it, and the record is being made. Do you say you are favorable to the sex. And wherever there is unemployed and effi-Gospel, that you admire its principles, that you cient talent in the Church, it is fitting that it be Remittances may be sent to either Messrs. BARNES | never oppose it in any way, but are always pleased to listen to it? Remember that the Lord Jesus himself says, "He that is not for me is against me, and valuable service may be obtained by calling most the last place one would look for temperance and he that gathereth not with me scattereth into action the feminine forces that lie so largely reform. But the movement has been started, and in abroad." These are words of authority. They for- idle, and giving them the right impulse and the ever shut out the possibility of neutrality. We

#### PERPLEXITIES OF CHRISTIAN WORK. Lite is not all smooth sailing. Hardships abound.

They cannot be avoided. They ought not to be make them real entities in meetings for church bulling enough, it is said, to make a Frenchman shrug Every Free Baptist family should have the regulational allowed to breed despair. The christian, though lar visits of the Intelligencer. It is the denomi- breathing a different atmosphere, and having an body also recommends and urges its introduction | Christ, finds his full share of troubles. They are chiefly of a different nature, and affect him in a To all the friends of the paper we look for sym- manner different from those of the unconverted. pathy and aid in extending its circulation. To the Being a lover of Christ, he feels that he ought to his servants to do ;-let this be the plan upon America. For the present, it is indisputably the ministers of the denomination we look especially. | work for Him; he is really anxious to glorify God Will they give the paper—their paper—the bene- in every way. He goes to work full of hope. But motives are questioned, and he meets not a little opposition-hard, cold, cruel opposition. From quarters where he expected other and better treatment, he receives no sympathy, and he has to work he had better give up trying; that it is all folly for ought also to be taken. But the religious paper is moral causes bears to Christ prompts him to "continue in well- ciety is considered it commends itself at once to country, people and work :doing;" "to be abundant in good works;" "to the favor of the people. Ministers and all who degaging the attention of many. There is a variety faithful unto death, and thou shalt receive a crown and plastic church. One of the first questions coast and an area of 18,000 square miles, more than

and make "shipwreck of faith;" others listen to the better influences, are strengthened and cheered to go on, believing that their "labor shall not be in vain in the Lord." An exchange says :-

question may be the very gravest possible, and of such a nature as to affect the most important inter- such a nature as to affect the most important inter- lord." The fact is, the very work of religion must leave the disciple that he be as his we hope this attraction of people to the diamond we hope this attraction of people to the diamond we hope this attraction of religion must leave. The fact is, the very work of religion must leave the most important inter- lord. The regions will result in the introduction of religion must leave the most important inter- lord. The fact is, the very work of religion must leave the most important inter- lord. The regions will result in the introduction of religion must leave the most important inter- lord. The lord is a fact that he be as his leave the most important inter- lord. The regions will result in the introduction of religion must leave the most important inter- lord. The lord is a fact that he be as his leave the most important inter- lord. The fact is, the very work of religion must leave the most important inter- lord. The lord is a fact that he be as his leave the most important inter- lord. The lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave the most important inter- lord is a fact that he be as his leave ests beneficially or injuriously as the right or wrong involve this trying, perplexing, unappreciated and views prevail. Yet with reference to this a great views prevail. Yet with reference to this a great below that It has never been escaped. Every carnest below in the same good work. And here is the views prevail. Yet with reference to this a great many men may be thoroughly unconcerned. They may be thoroughly unconcerned to the transfer of the transfer o may know that investigation and discussion has was earnest, he did not spurn it, nor shrink from it, paper. It is not to draw dividends upon the large with a little red in it. They are skilful in the Brightest and Best—Christ is Born—Christmas been going on, or they may not. In either case they nor bitterly and weakly complain of it. It is not investment, not to deal manufacture of many things for themselves, and is here—Come, ye Faithful—Hail to the Lord been going on, or they may not. In the matter, and would not feel no real interest in the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter, and would not limits results it is often out the matter. reel no real interest in the matter, and would not move an inch out of their ordinary course to effect move an inch out of their ordinary course to effect take his share. It he will have nothing but pleasured and but the matter, and would not limit essays; its leading design is to do what passible. The earnest worker of to-day must also limit essays; its leading design is to do what passible the matter, and would not limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays; its leading design is to do what passible to should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everything and limit essays is the should be doing if they knew everythin it one way or the other. Yet their ignorance or sant service, he is not likely to have much earnest could be talking and teaching every week in every a warlike race, and when excited their thirst for mas—Noel! Noel!—Christmass tree—Whisperings celebrated reformer, is placed in front of the catheit one way of the other. The first of the less good in th citizens. They are not in any way or degree perserviceable life with these burdens and trials atsonally affected by it; neither is society injured by tached to it, and a false comparatively fruitless life he cannot go. into which these trying and testing experiences are their neutrality. They may discharge their duties | not allowed to enter. He who has no Gethsemane with credit to themselves and profit to those with in his experience is not very likely to know much whom they mingle. Neither are they chargeable of that triumph which turned Joseph's new tomb cannot take an interest in every branch of thought his kingdom. The white-robed company that John

husbands, and wise, tender parents, without being with and for a worldly church, on a small salary political wiseacres or learned in the scientific, liter- tardily paid, and amid uneasy spirits that are hintary or social questions of the day. Their neutrality | ing at the need of a change. The Sabbath School different class, that seems to ward off all direct appeals, and returns disorderly conduct for tearful counsel. The Christian parent carries it, who sacriit is ruinous to affect to be neutral? Is there not a fices and prays for a wayward child, and who seems matter in which it is an utter impossibility to be to find the waywardness and exactions all the while Bro. Reud. He writes on the 27th: neutral? Yes. Can neutrality be carried into growing greater. The student carries it who man's religious concerns? No, not if the Bible is after year, that he may fit himself for Christian believed. Religion is not a trifling matter. It is usefulness in the pulpit, and yet who meets cold not secondary to any other. It is the greatest above | criticism where he looked and longed for a warm all others. It is not of interest to a few only. It is hand-pressure and a fervent "God speed." The bearers of great public trusts carry it, who toil by of world-wide interest. It is of deepest meaning | day and plan by night to find the way out of diffiand highest import; and it closely concerns the culties that seem to grow thicker every hour, and whole human race. God, in His word, makes | yet who are rewarded with a distrust that hedges whole human race. God, in his word, makes whole human race. God, in his word, makes whole human race. God, in his word, makes and some standard with a distribution of which is hor is this all; the rule is extended to every female and curse of the Zuius. All that a man possesses he will give for wives. God, only 12 persons were murdered last year: creature, and from time immemorial, no cow, mare, chuckle over their defeat and downfall. Every and obey it He promises pardon and life; to those and persistence never fail to win that bur.

If althful and persistent worker carries it, for faith-died of intemperance, and 140 perished by various acquantance with hill or valley of Mont Athos territan of fourteen. As old men have more possessions acquantance with hill or valley of Mont Athos territan of fourteen. The promises pardon and life; to those the more wives and use up accidents. In the conjugation of fourteen acquantance with hill or valley of Mont Athos territan or promises pardon and life; to those the more possessions and persistence never fail to win that bur. obedience. To those who believe the revelation faithful and persistent worker carries it, for faithand obey it He promises pardon and life; to those and obey it He promises pardon and life; to those fulness and persistence never fail to win that bur. The world has only who do not there is no hope. The world has only who do not there is no hope. The world has only highest goodness and blind to the value of the toil of the toil of the promises pardon and life; to those fulness and persistence never fail to win that bur. In the capital of Russia it is very rare tory. A traveller was startled by the abrupt question: "What sort of human creatures are women?"

No strange thing is happening to these tired man to stand. He must be ranked with one or the souls. All the saints and heroes of history are other. There are many who would feel very much their companions in tribulation. Let them still that Bro. McDonald is now holding special meetaggrieved were it suggested that they are not be- try, and toil, and trust, and be patient. This is the ings, and that the interest is increasing. only way of fidelity. The true hearts are always the tried ones. The work that wins is the work as the manifestation of God's love. They believe all which exacts no praise, which calmly meets criti-

the conqueror is sure of his crown. Be encouraged, laborers, in the Vineyard of the Lord. Toil here, you must; but in your toil you this Gospel-lighted country be on the safe side. shall have the presence and comfort of the Master, Jesus, and then, by and by will come rest-sweet,

## INQUIRY AND ANSWER.

We received a note from Gagetown last week through Jesus; it they have the witness of God's (too late for insertion, however,) referring to a pa-Spirit with theirs, that they are His children, faith- ragraph in which it was stated that Bro. Babcock ful and beloved, and they must answer no. Talk was laboring on Bro. Reud's circuit. The writer to them about working for Christ out of love for wanted to know Bro. B.'s whereabouts. When the Him, and they assume an air of perfect unconcern, paragraph referred to was penned, we supposed and assure you that they do not feel particularly that Bro. Babcock was in Hampstead or Gagetown. interested in the matter. Point out the fact that We learn to-day (Monday) that his failure to put there are sinners all about them for whom Christ in an appearance was unavoidable on his part. He died, and ask if they do not feel anxious to induce | was detained on Grand Manan by adverse winds. them to come to the Fountain of Life, and they yet | The brethren were, as was natural, disappointed. maintain a cool indifference. Does belief that leads We presume, though, that Bro. B. is with them to no greater results than these fill up the measure | now, and that under his ministrations they will

#### WOMEN AS CHURCH WORKERS.

The National Episcopal Convention had under consideration the questions of woman's proper laboring with him. sphere in the church. They decided that woman has a right to participate in the church work : and they recommended Protestant sisterhoods, some- "Intelligencer," one year, and a copy of "The gid laws and vows, but would work in a similar direction. Referring to this matter the Morning

There appears no good reason why women should not work for religious ends as really, as directly, is strength with them no less than with the sterner called into service, so that Christianity may get as full an embodiment and do as large a work as possible. And there is no room for doubt that a large must be wholly the Lord's-heart, strength and women have a special aptitude for doing well.

can do well, keeping their full womanhood and gated with commendable earnestness and carefuldisparaging none of their functions, that they may ness. properly do, and should be encouraged in doing. "The famous French Academy of Medicine has

body and burlesque his gospel.

### RELIGIOUS PAPERS.

Some, yielding to the first, give up the struggle was unwilling to accept their call unless they sugar-planters, and some graziers. would see that the congregation was supplied with The land rises in terraces from the seashore,

## DENOMINATIONAL. NEWS.

but is spreading through adjacent communities.

NORTH BRANCH, OROMOCTO.-On Sabbath, the the work till all shall love and obey Him.

There is much-very much-to do here yet."

blessing vouchsafed to this particular section of go to Hades for nothing. chuckle over their defeat and downfall. Every on the South Branch Oromocto are expecting and They pay from fourteen to thirty cows for a girl 55 destroyed themselves; 98 were drowned; 145 hen, duck, or goose has been permitted to make an may be made that will enable him to go.

TRACEY'S MILLS, C. Co.—A correspondent writes

BRO. JOHN HENDERSON (Licentiate) is to spend this, and yet are classed, by the great discerner, cism and bravely masters resistence. The road to the Home Mission Board. He is now at the mouth she has not been paid for, the children are given up of Keswick; and we are informed his labors have as mortgage for the purchase of their mother. been blessed to the quickening of some.

H. M. Board to visit the churches in the eastern people?" They replied: "You are safer here than authority, notwithstanding they were emphatically I have witnessed few so terrible. The clouds part of the Province. It was intended that he in Boston." And twenty years of experience, with contradicted by Persian officials soon after the first rose perpendicularly, like towers, above Mount should have been on his allotted field of labor now, but the work in Upper Caverbill has doubt- The laws are stern and rigid, and theft is punish- dying, or in immediate danger of dying from star- so brilliant and serene, was plunged by degrees in less detained him. We hope he may be abund- able with death. I went into the country, twenty- vation at 23,000. So overwhelming is the call for rolling waves of darkness, split here and there by antly prospered in his mission.

call for help by sending Rev. S. Smith. He intends sionary for me that I might have a continuing paleaving home this week. We trust he may receive tience and faith. I lived with the natives, crawled the hearty co-operation of the churches to which into their huts, accepted the mat or pillow they gave he goes, and that he and they may rejoice together the urchins as they tumbled about in the ashes, over souls saved.

that the friends of Rev. T. O. DeWitt intend making him a donation visit at the residence of Mr. ghters come to our meeting, lest they should not John Bulyea, Windsor, C. Co., on Thursday next, get as many cattle when they sold them. The men

Several have been baptized. Bro. Barnes has been

what similar to Sisters of Charity in the Roman Open Door"-a book which sells for \$1.25. Reperson now subscribing for the INTELLIGENCER, re- trast between the little villages we now have and ceives \$3.25 worth for \$2.00!

son who will send us five new names-i. e., for \$10.00 reason why they should not unite for the perform- we agree to send the INTELLIGENCER for one year to ance of what is specifically feminine work. Union five new subscribers-giving each one a book, with an

## TEMPERANCE REFORM IN FRANCE.

Wine-producing and wine-drinking France is altrue direction. And such work as is hinted at is real earnest pratical shape too. Of course they do work that greatly needs doing, and it is such as not look at the moral phase of the question. Frenchmen never do that. Their scientific men substance—or we cannot be recognized by Him as It is fitting to begin there. But that will not have taken the matter in hand, and have investi-

> The Episcopal theory makes their Christian sphere discussed the subject in repeated reports by leading narrow. Some other denominations, and ours members. The result is that it has vested in a among the number, afford them an ampler sphere committee power to issue in its name a 'warning' siness, and often find their aid invaluable in the his shoulders in a new style. Half a million copies work of discipline. And in proportion as they are are to be scattered over the republic; and probjoined with the male members in the ordinary ably its circulation will reach millions before the Let all the members of a church be dealt with forms, it is to be hoped that this notable appeal as partners; find for each a share of the regular, will have considerable effect. It may prepare the every-day service; let the plans of each church em- way for other temperance operations-perhaps for brace the whole circle of work which Christ calls such as have kept up the reform in England and which a church organizes itself, and there will be best measure for Frenchmen. Not only is wineless need of extra associations and organized sister- drinking excessive among them, but travellers can hoods. Each member will then be a real worker, hardly have failed to observe that for some years healthful motion, will cease to disfigure Christ's towns as well as the cities. Absinthe is extensively used, and it is, perhaps, the most destructive kind of distilled liquor in the world.

> During the reign of the late Emperor, every kind of luxury and demoralization has surged over the Every family ought to have a religious paper. land. The late war showed that the nation is in No other kind of publication can supply its place. actual and appalling decadence. No nation can Where it can be afforded—and most persons can thus decay without some profound physical cause

coupled with all the artful suggestions of the great form is the same amount of good reading offered gave his time for talk to Rev. Mr. Tyler, who has erature, and Anecdote. soul destroyer, who is determined to accomplish to the public at so trifling a cost as in the religious been in mission work in South Africa. Mr. Tyler Harper's publications always on sale at J. & A. quired, and as Manchester and Bristol have hearti-

bear hardness as a good soldier." It points him to sire the religious education of the people and the ed Natal, because it was discovered on Christmasthe precious promises-brings before him in bright advancement of God's cause, should aid in the cir- day, about five years after Columbus discovered the precious promises—brings before him in bright advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the chi advancement of God's cause, should all in the season you shall reap if you faint not;" "Be thou A young minister was once called to a young the Apennines of South Africa. It has a long seawhich he asked was, "Do your people take good twice the size of Massachusetts. There are 17,000 religious papers ?" The elders scarcely knew. He Europeans in this colony, some merchants, some

that sort of literature. They liked his proposal. and is variously cultivated. The number of Europ-The people began to read more upon Church and eans has diminished from the efflux of people to Christian affairs, and he began to arouse them to the diamond regions. There are thirty thousand earnest working and generous giving. The con- men from all nations there, digging diamonds; and preaching was blest. Press and pulpit lent a force into the interior of Africa. The Kaffars of the Zulu A choice collection of Christmas Cards. Just pubtake his share. If he will have nothing but plea- tors should be doing if they knew everything and as good a printer as one could find. They are also Little Children—Star of Bethlehem—Merry Christa ring; as the hair grows, the ring rises, and un- \$65; 1000 for \$120. derneath it is a soft cushion of hair, into which UPPER CAVERHILL.—The latest information we they put various little things, as salt, spoons, etc.

They believe in witchcraft, and have no greater whom they mange. Refer that the work of grace under the into the temple of the resurrection. They who have assures us that the work of grace under the fear than that some witch is plotting destruction. suffer with thrist are they who reign with him in labors of Brethren Gunter and Currie, is going for- If any one dies, they lay it to some witch, and no ward encouragingly. Eleven had been baptized, money is spared to ferret it out. There are priests and others were to be baptized last Sabbath. The of witchcraft. Some who are cleverer than the erable religious interest is manifest just now on the and she still remained in possession of her propmechanics as are needed. They are good, loving plexing labors. The pastor carries it, whose best pretend to be in constant companies. They are good, loving plexing labors. They are good, loving plexing labors are good, loving plexing labors. They are good, loving plexing labors are good, loving plexing labors. They are good, loving plexing labors are good, loving plexing labors are good, loving plexing labors. They are good, loving plexing labors are good, loving plexing labo the friends goes to the witch-doctor. He tells Methodist denomination." Special services are effect of Romish teaching! them to beat the ground, and after a half hour of being held. spiritual rapping, he asserts that the spirit has apteacher carries it, who meets an irregular and in- 19th uit., Bro. Reud baptized four converts. Others peared to communicate the cause of death. They are seeking the Saviour. May the Lord prosper assert some living individual is the cause, if they dare. An old man seventy years old, came to me, his head all covered with bleod. It seemed as if Since writing the above we have good news from he would die. The spirit doctor had said he was the cause of a certain person's death. The friends "The cause is progressing blessedly. Men and would have killed him if they had dared. The women by scores, who had wandered away from the | English government has put a stop to this; so, to Master, are 'coming home.' Some of them had not appease the spirits, they slaughter an ox, and leave been heard to confess Christ for eight or ten years. some of the meat for the spirits to take; but I notice Sinners are coming to the Saviour. I have baptized it always goes down their own throats the next ten-six yesterday and four the Sabbath before. day. The spirit doctors are afraid to come near our stations. A sum of money is first paid them All lovers of the cause will rejoice because of the before they will do anything; they don't mean to

limited the number of cows to ten and five dollars | the soil is not at all favorable. for a marriage license; so now young men get their wives more reasonably than formerly. I can't tell you how this chattelizing of women brutalizes the minds and hearts of the people. If the wife is sick and complaining, the husband says to her: " Why don't you work and bring me back the price I paid for you?" If she has no children, she is liable to be sent back home as an unprofitable thing. If

I went out to Africa in 1849, with two other years ago by mail. missionaries and their wives. When I saw the REV. S. G. CURRIE has been appointed by the savages, I said: "Is it safe to come among these confirmed in their worst particulars by trustworthy thunder-storm in this vicinity: BECAGUIMIC.—The H. M. Board responds to the mals. I shall never forget the prayer of the mis- for relief in the usual way. their eyes sparkling with humor, their teeth glea-DONATION .- The Sentinel is requested to state ming with whiteness. We at first pitied, then loved them, and longed for their salvation. The came to meeting to make rain, or to make a good Bro. Taylor with the North Head Church have After meeting, he came to me and said : " Teacher | Sunday School in the Toronto jail.

been much blessed. A good revival interest exists. I like your sermon. I am so glad a storm is coming, for my garden is parched up with drought." Testaments, and 54,000 copies of the Gospels have (I had been preaching of the storm of God's anger | been distributed in Spain. against the wicked, and the way of salvation.) It was ten years before any were converted. I remem-Each new subscriber receives for \$2.00 the ber the day when five young men came and said, We will serve God; we will not be polygamists any more;" and we gathered the nucleus of a church, Sunday school, and day-school. There was also a | America has declared religious liberty for all sects, printing-press on my station; from this beginning, and foreigners can now worship God according to God strengthened our faith. There is a great con- their own consciences, the heathenism of the northern part of that country. residing in Ohio, has a Bible printed one hundred We visited the king of that country. It was the In addition to this we also give the book to any per- day he was marrying his fifteenth wife. His cattlefold was surrounded by two hundred huts. We sent up word we had come to see him. He said: "What present have you brought me?" "Two burnt. Mrs. Schebold placed hers in the centre of twenty-five-shilling blankets." He sent back word: some dough which was ready for the oven, and

hours, the king danced under a broiling sun. His loaf fourteen wives, gross and not the least intelligent, sat looking on. After the dance, he spent some

beginning to end. We have some books in their dition of the newly emancipated race." language, and a chapel at each station. One built

children. To see a little flock of converted heathen about one, who say, "Were it not for you, we should have perished eternally. We were naked, ignorant, wandering like the beasts of the forests, toil among the deluded savages.

HARPER'S MAGAZINE. For the artistic excellence, people as were in those places now consumed MAGAZINE is unsurpassed. Its immense circulation | hell.' But great revivals are following." (130,000 copies) enables the Pullishers to expend upon it, for literary and artistic features alone, the im of fifty thousand dollars a year. Containing from fifty to one hundred per cent. more matter than any other Magazine in the world, the greatest variety is secured in its contents, while it is possible, at the same time, to include long and important articles upon all subjects commanding the attention of the public mind. Each Number contains Serial night cometh when no man can work. Work and America, contributed expressly for HARPER's tific character, a large number of which are profus- The name of Robert Moffatt is familiar as a ly illustrated; timely articles upon important Cur- household word to all interested in African misrent Topics; lighter papers upon an infinite var- sions. He has now grown white in the service in iety of subjects; Poems from our most brilliant and that remote land. A movement has been set on will be pleased with bim. Then what a struggle goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. On one side is a goes on in the poor weary heart. keen sense of his own weakness and inability, doings and sayings of the secular world. In no teresting. On the evening of the 10th instant he rent interest in Art, Society, History, Science, Lit- at Kurraman, in Africa, mainly for the education

PETERS' MUSICAL MONTHLY for December is to hand, containing nineteen choice pieces of Vocal ceptable to Robert Moffatt contains nothing but good Music.

on the top of the head, which they fasten through | 50 for \$8; 100 for \$15. Sent, per express, 500 for

# Pen and Scissors.

\*\*The St. Croix Courier reports that "consid-

REFORM OF INEBRIATES. - The Washington Home to reform, has been in successful operation for thir- which woman is absolutely excluded. Yet such a in Boston, designed to assist inebriates who desire teen years, and during that period nearly four place exists to-day, and has existed for ceuturies. thousand patients have availed themselves of the privileges of the Institution, and in a great number of cases men who had been given up by their friends as hopelessly addicted to intemperate habits have been restored to respectability and useulness. During the past year the number of patients under charge was two hundred and seventysix, and the average cost of each amounted to forty-three dollars.

Polygamy is the idol and curse of the Zulus. In St. Petersburg, the population of which is Nor is this all; the rule is extended to every female

A correspondent has been figuring up the miles of existing telegraph wires. It appears there are 450,000 miles in Europe, 180,000 in America, 14,-000 in India, 10,000 in Australia, and 30,000 of submarine cable. Total, 684,000 miles, to which mel, as well as on account of its grandeur and there are additions being made at the rate of 100,- loveliness, a peculiar interest gathers round any 000 miles per year. At this rate of increase it will meritorious description of it. It lies on the western not be many yearstill all communications are made border of the Holy Land, and to the south of the by lightning, and nearly as they were conducted

Accounts of a famine in Persia continue to be

ance in the neighborhood of Corydan, Indiana. The patient is taken with a chill, alternated with hot flushes of fever, and followed by such excruci- like young plants. The winds, which rushed from ating soreness of the muscles that he can hardly be the caverns and from between the hills, must have turned on a sheet. He experiences the most intense abhorrence for food, and his flesh soon turns alighted and found shelter behind a fragment of spotted. After lingering in a debilitated state for rock in the then dry bed of a torrent. The witherabout two weeks, the patient begins to recover. The doctors say the symptoms are new and strange, and they are at a loss to understand the best mode | der, broken branches of the trees were snowered of treatment.

During the past year 14,000 Bibles, 10,000 New

Alcohol was first invented, and used to stain the cheeks of the ladies of Arabia, 920 years ago. It

still reddens portions of the human face. The Convention of San Salvador in Central

A BAKED BIBLE, -- Mr. Schebold, a Bohemian and fifty years ago. It was the property of his grandfather, who was a Protestant. During one of the persecutions in Bohemia, the peasants were required by law to deliver up every Bible to be Let them wait. I am ornamenting myself for a baked it. The house was carefully searched, but dance." There were five hundred men and about the Bible was not found. When the danger was one hundred girls among the dancers. For four passed, the Bible was taken uninjured from the

A London telegram announces that a Roman time looking at his oxen, of which he had one hun- Catholic mission, consisting of four priests, has set torth under English auspices to labor exclusively When we went up to see his majesty, he gave us among the colored population of the United States. a seat on the ground and was somewhat chatty. He They are due in New York in ten days. At the seemed to think there were too many missionaries | celebration of mass previous to their departure, in the country. We have eleven stations, thirteen | His Grace, Archbishop Manning of Westminster, men and their wives, and three female assistants. addressed the missionaries. He said: "This mis-Our hope is in the young men and women we are sion has been established by the Church in Engtraining to be missionaries. The young men are land because this country had imposed slavery on skilful in mathematics and have wonderful memor- America, and it was fitting that Englishmen should ies. I have known them repeat, my sermon from be the first to move for the amelioration of the con-

HENRY BOKHM, the oldest living minister of the at the expense of the natives cost two thousand M. E. Church, officiated on the first of October at I saw a man put in his last sixpence for charity, church in Lancaster, Pa. Sixty-eight years before, when he had his coat buttoned up closely to con- he preached the first Methodist sermon ever deceal the want of a shirt. Do you ask if I was happy livered in that city, and organized the first society, among them? Yes, and I would be back among consisting of six members. One person was prethem before December, if it were not for my six sent at the corner-stone laying who heard the first sermon, in 1803.

A correspondent, writing from Northern Wisconsin, states that a colony of Danes and Icelanders singing the low songs of our country; you have came there to settle, and escaped the fire by conbrought us to Christ's cross"-that pays for years of cluding to remain on Washington Island through the winter. They are religiously inclined, industrious, and promise to do much towards opposing the evil customs in those sections. He adds: "In HARPER FOR NOVEMBER .- With the present | no other part of the world did we ever see such an Number is commenced the Forty-fourth Volume of intemperate, Sabbath-breaking and God-defying as for the number of its illustrations, HARPER'S Said a minister, 'No other places were so near

YOU ARE WANTED .- In the great battle between truth and falsehood, between sin and holiness, every human being bears his part; is for or against. There is no neutral position in this war. To do nothing, is to be against the right, is to be lost. Idleness is a crime; indifference a fatuity. There is much to do, and little time to do it in: for the while the day lasts-work hard; work well; these should be the resolves of all the friends of a true Christianity, some of whom can do a great deal; all can do something.

of native teachers. Fifty thousand dollars are rey joined in the scheme, the sum will soon be raised. No other form of testimonial would be more ac-

and Instrumental Music, all of which can be had The Mormon Overthrow .- Mormonism doomfor 30 cents. It seems hard to believe that so much ed. A sturdy Presbyterian Judge has been at Utah can be furnished for such a small sum, but we know for some time laying down law and justice. Brigthat it is. It comes regularly every month, and ham Young has left the city where he has long reigned supreme-left for parts unknown, under Bound volumes for 1871 are offered, post-paid, for cover of the night. It is no wonder. One of the \$5. They confe elegantly bound in crimson cloth, "butchers" of the place has turned state evidence gilt sides and edges, and are guaranteed to contain against Young and the other leaders, and confesses s50 worth of choice Piano Music (some 200 pieces.) that he has committed forty-one murders under the If ordered per express, \$4.50 will secure it. We direction of the Church! This man, Hickman, is would advise all those seeking Holiday Presents to notoriously wicked, and his evidence could not bear this work in mind. Music is always a proper | count for much if not corroborated by other people's present to a lady, and in no other shape can the same | testimony. It is supposed that the leaders are conamount of good music be bought. It is published | templating a migration to some other desolate region. One thing is clear,—they cannot carry on their old game in Utah. The "gentiles" appear to have complete control of affairs, and to be resolute in enforcing the laws of the United States in spite of every obstacle. Churches of all denominations are being opened in the place, and now there is no room to doubt of the Mormon overthrow .-

THANKSGIVING TO A REFORMER'S STATUE.—The Swiss Times says: "Those who have visited Basle will recollect that a statue of Œcolampadius, the last week, noticed an Alsatian woman kneeling at the foot of the monument, with her hands crossed in an attitude of fervent prayer. She told him that, during the late war, she was in the habit of coming frequently to Basle, and being in great fear least the Prussians should seize her cow and calf, she prayed regularly to this saint, whose name she did not know, imploring him to afford her his powerful proteccion, and now that the war was over Old Ridge and in the parish of St. David's among erty, she had made a special journey from her home the people in those districts in connection with the in Alsace to thank her patron saint! Alas for the

A WOMANLESS TERRITORY.—There is only one territory of any size, and never has been but one, occupied by any considerable population, from As far back as history reaches, to all temales it has been forbidden ground. The Bachelors' Arcadia is situated on a bold plateau between the old peninsula of Acte, in the Grecian Archipe'ago, and the mainland. Here in the midst of cultivated fields and extensive woodlands, dwell a monastic confederation of Greek Christians, with twenty-three convents, and numbering more than seven thousand souls, and not one of the monas'e es dates When will New Brunswick have an inebriate from a later time than the twelth century. A tew soldiers guard the borders of this anti-female land, and no woman is allowed to cross the frontier. The very idea of woman, whether as mother, wife or sister, is almost lost.—Exchange.

A THUNDER STORM ON MOUNT CARMEL. -On account of the scriptural reference to Mount Carriver Kishon. Its greatest elevation is 1,750 feet. Lamertine gives the following description of a

doors unlocked, windows open, everything open, announcement. A telegram to England from Ispa- Carmel, and soon covered all the length of the sumand not touched, proves the Zulus are not thieves. han estimates the number of those who are actually mit of this chain of hills. The mountain, just now five miles away from the nearest village of white aid that few seem disposed to respond, the im- trains of fire. The horizon seemed to close around men, a country filled with wild men and wild ani- pression being prevalent that the case is too bad us. The thunder did not burst in claps-it threw but one single, majestic rolling, continual and deafening. The lightening might be truly said to rush A new and strange disease has made its appear- like torrents of fire from the heavens on the black flanks of Mount Carmel. The oaks on the mount and on the hill on which we were journeying bent ed leaves, upraised in masses by the storm, were carried above our heads like clouds; and the slen-GRAND MANAN.—We learn that the labours of much interested. I hoped he would be a convert Twenty earnest Christian workers are teaching a digies of Elijah. \* \* \* \* The storm abated I in about half an hour. We continued our route

along the foo in this way d It presented e aspect. It is dicularly, ar shrubs and o entirely nake THE WAY

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