#### TERMS AND NOTICES.

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PAYMENT IN ALL CASES IN ADVANCE. JOSEPH McLEOD ..... EDITOR

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# Religions Intelligencer.

ST. JOHN, N. B., FEBRUARY 3, 1871.

THE DUTY OF THE CHURCH TOWARDS CHILDREN.

In the course of a revival, or a religious awakening, in connection with any church, it usually happens that young persons, children of eight to fifteen years of age, become sensible of a change of heart, and an ardent attachment by love to the Saviour. The question arises, What should the church do with such? An answer to this may involve a statement of the whole position of the church. The institution of the Christian Church its authority is not so great, nor its control so mi- zeal in Church work: nute and complete. There are hundreds of things yond the bounds of the authority of the church | for another fight. and family. There is no act in the life of youth is thrown off, either by age or disobedience, the pushing through thick and thin, nothing doubting bless him. Of all the Committees on which I have published in the dialect of the Maliseets, or as they and extent? It seems quite consistent with parenextent the parents may feel able or disposed to Onward-upward-work-watch-pray-fight-God's word, and a principle deduced easily from Nature, that religious training should always be given by parents and guardians. Thus some of women in our society, who are doing much-are the ground the church may be supposed properly to cover, may be occupied very consistently in the humble and true followers of Christ were small the work cheering and encouraging. The burden and seldom convened, the instruction of children in the things of God was to parents a precious trust-a duty they could not well neglect. There was no other way of keeping alive the principles of that religion so dear to the people's hearts. But in these days of Sabbath-schools and free worship, the duty and burden of parents seem to be lightened somewhat in this respect, and shared by the in Hartland. community. In this, as in most other things, peo- REV. WM. BROWN writes under date of 27th June, ple have found it to their interests to unite their from St. Croix, Charlotte County, to which place youths is left to the Sabbath-school and the of \$29.50 (U. S. cy.,) and expresses his thanks for struct. It follows from this that any soul that needs, and is seeking instruction, is a proper object labor as follows: of the church's labor and care. If the church is Since Conference considerable of my time has tion was freely enjoyed for an hour or two, when has been also added within a few weeks to our publication. There are now scores object that needs the good influences of these about needs the instruction and care of the church more. and deserves them better, than the opening and yearning souls of children? There are Christian parents, with sorrow be it said, who try hard, five or six days in the week, to fill the minds of their is difficult, all of which is supposed to be new, who shrink from spending even a portion of the remain ing day of the seven in instructing them in th

with the graceless mass; and if such minds remai as they have been trained-infidel, void of the knowledge of God-there is nothing strange in i This sort of training is wrong. Instruction i religious truth and Biblical history should conmence as soon as a child is old enough to be inte. ested in stories; and the study of these subjects should not be dropped. Secular studies shoul!

things of God, simply because they are not able to

comprehend these things, as they think Thei

But long after they have mastered the difficultie.

of the elements of mathematics, and philosophy,

prehending the simple truths of the gospel plan o

not supersede them, but be added to them. All this by the way. To return now to the in quiry, Where should the direct care of the churc commence? There is much diversity of opinio be followed by either branch. Many, we know, very excellent and devoted brethren are again t taking into fellowship with the church children under fifteen or fourteen years of age; while at the same time they have no doubt as to the true conversion of them, and do not object to extending a sort of complimentary care towards them, and a e

Postage. To prevent any misunderstanding or the child arrives at an age of moral responsibility. then to cleanse from sin and to save, there must be of every one in which, if he die, he shall be lost.

#### NEW LIFE IN OLD MEASURES.

Rev. T. L. Cuyler, in the Independent, gives an abundance of good counsel to inactive churches. Among other things he well says:

"Our lukewarm churches do not need to rack their brains for new measures; the vital want is of new life in old measures-in the good old Heaven-appointed measures of godly living, and fervent praydition. The crying want of our churches is not a drive the wheels. Fellow-Christian! before we ask even the question, "How shall my church be revived?" let us each ask of self the honest, searchhe inward fire to kindle others? Is the Spirit of since. God within me? Have I begun this new year with a new consecration of my all to Jesus."

## ZEAL FOR OUR CAUSE.

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that parental authority controls which the church nothing, worthy of note, is accomplished. It en- could not. I have also been to Carleton County, on cannot take cognizance of. The authority and ters into every enterprise, whether secular or relicare of the church seem rather to be the comple- gious. The politician is "zealously affected" in ment of parental care and authority, and to run fire is fanned until success crowns his efforts, or de- successful in both. Of the \$120 due on that Jack- are still holding on our way in our work. The parallel with them. The limit of youthful privi- feat drives him from the field. And then he chafes sontown "Bond," I collected \$102. Six of the general operations of the Mission during the year lege and of moral free-agency does not extend be- and champs the "bits" like a fiery war-steed, eager eight brethren whose names I had, paid \$15 each that has just closed, have been carried on pretty

business every day. He pursues his avocation with unpleasant feeling. One of these six is the son and Edward Island, at Fredericton, and St. John, N. B. that is not properly subject to one or the other of a fervent spirit, and the fire of ambition fills his heir of our late brother, Elder Hartt, who felt that and at Yarmouth, Liverpool and some of the interthese two institutions. When parental authority mind with glowing prospects; and onward he goes his father's bond was to him as his own bond. God vening places.

criminals are subject to it, and are punished by it unholy zeal, not content till he reaches the lowest given me than while attending to this work. Two cause they belong to New Brunswick. As near as as the youth are by their parents. But while there depths of infamy and shame, and lands in prison, of the brethren thought, for several reasons, that I can learn, this tribe consists of about fifteen hundis properly a time in life when parental authority or upon the gallows. But our cause is the cause of and care are withdrawn, the care of the church | Christ. We are united in Christ, and, I trust, are united to him in indissoluble bonds of affection that amount I settled with them. So that as far as and child of the tribe. should not, and properly never can, be outgrown. and unity. And they should be "zealously affect- the work of collecting is concerned I made a final The manner in which I was enabled to translate But the inquiry is, Where should the care of the ed," and industriously engaged in his good work. close of the whole affair. It may sound a little this gospel into Maliseet, is worthy of notice. I do

struction and admonition may be given to any men of heaven! The Lord says, "Go forward?" family. In the early days of Christianity, and in work of spreading light and knowledge through- doing good. I spent one Sabbath with the Wood- weeks. all periods of persecution for religious opinions out the land. But the proportionate number is too stock churches. It was a good day. Those and doctrines, when the congregations of the small-there are not enough of this class to make the blessings of the Church.

## DENOMINATIONAL NEWS.

REV. T. O. DEWITT-is now permanently located at Hampstead. During his recent visit up river, he received a very nice donation of \$57 from his friends

forces for the accomplishment of an object gener- he moved about two months ago. Of the church ally desired. The time has come when a great at White Head, Grand Manan, he says: "It was struction at all outside of the Sabbatn-school and I witnessed the conversion of many sinners." He them not to mistake their true calling. Formerly, is small. It was organized by by Rev. A. Case, there was but the church, which met mostly for (Christian Band); but wishes to join the F. B.

the earthly repository of the divine will, and love been occupied in preparing a home, and in the disand power, and to a certain extent it is, there is no | charge of other duties of a similar nature. I have have been organized, and the prayer-meeting still knows the bonds by which we, as pastor and people, lives to bless the community. I have made prechildren with secular knowledge, much of which parations, and am now about starting for the Mira-

REV. J. R. Shaw reports thus:

More than three months having passed since Canterbury, engaging to labor there one-fourth of children must be educated- must have their mind. the time. In December I held a series of meetings trained-and educated and trained they become, assisted by Rev. A. Kinney. The church was much revived, those who had wandered came back, and sinners were converted. Six were added by letter and four by baptism. I have visited several other and grammar, they still remain, or according to churches. With the Kent church I held some the notion of these same parents, incapable of com meetings, and baptized two converts. Only one was received into the church.'

\* \* We ask for the communication of the Corresin upon their minds are purely secular; the truth of heavenly birth and holy power are not mingle ponding Secretary, of the F. M. Society, a careful perusal. This is a matter of deep interest to all the lovers of the Lord Jesus; the case presented is of especial interest to those of the Free Baptist Denomination. No words of ours could add to the may produce the effect designed.

Stewart's Quarterly.-The January number of this truly valuable periodical has just been issued. It presents a choice variety of entirely original articles, both prose and poetry, and is fully equal among Baptists about this, and no rule seems 1, to any previous number. This is, we believe, the only original magazine published in the Dominion, and has elicited the very highest encomiums from the English, Dominion, and American press, and certainly deserves a large circulation. George

# Correspondence.

For the Religious Intelligencer.

and I have not reported my labors through the Free Baptist that reads this, we say Brother, Sister, INTELLIGENCER. Let me now hasten to that more our Treasurer is in want of funds immediately. easily performed, and at least comply with the in- \$430 was due our Missionaries on the first of the tention of the resolution found on page 18.

I was at Conference. Since the early part of thing to this cause during the present year? If want of wheels, but the lack of the Divine fire to truth more ardently, or delight more fully in the helping to evangelize over one million precious souls. ing questions, Am I a living Christian? Have I heart so deeply while at Conference four months sity of our liberality to this cause. Disease and

take to give you an account. A part of my time burning. was not intended to supersede that of the family: The Religious Telescope thus discourses concerning was pleasantly spent in the family of Bro. G. R. Atherton, formerly of Fredericton. I cannot tell Zeal is a commendable grace, and without it | you how much I wanted to stop at Falmouth, but The criminal steeps his crimes by the fire of an served, I never was more pleased with the reception are sometimes called, "the St. John Indians," beto the parties to whom it is to go. I do not see my way exactly clear. While up the river I had of either of them as an assistant translator. the pleasure of meeting with Elders McMullin, Fall before last I found one of them laid up at Rideout and a host of old friends. Bro. Rideout is brethren are maintaining their meetings with much the Lord soon send them help.

One evening last week Mrs. Hartley and I were by the sisters of our Sewing Circle. When we were up the river, they decided to make us a present out | bed. This was in October 1868. tea with them at our house, and also to swell the REV. AARON KINNEY reports his three months, over, everybody seemed to enjoy the social christian tion. atmosphere that filled the whole house. Conversa-He delivered an excellent oral address, and present. are united. I feel it due my church and congregation to say that this present is entirely independent of my salary. No balances remain unpaid. My well. May the Lord reward them.

G. A. HARTLEY. Carleton, Feb. 1st, 1871.

UNFULFILLED FOREIGN MISSION PLEDGES " Resolved, That all the Elders and Licentiates of

Society by the first of January, 1871." last General Conference, and we hoped that by this learning of the Indian words, but that telligent persons are revolving is, whether the Pope aries are placed in charge of the Imperial University of the Imperi the "Contributing Cards," forwarded some weeks ago to our Ministers, that the Treasurer would be tionary is in manuscript, and the cost of publish- Protestant nations which offer him a secure asylum cated, several of them at the expense of their governearnest, pithy appeal of Bro. Perry. He has said we would not again be under the humiliating quite exceed the utility. But we can do the next ed resistance only to make evident the fact of vionecessity of placing our deficiencies and wants before the public. Consequently, it was with no ment in Micmac and in English, and thus assist resigned to her eternal penance, arouses herself, which arrived at San Francisco last week, brought little surprise that we learned from the Treasurer, them in learning English and the Word of God at thinks, speaks, exercises universal suffrage, elects fourteen young Japanese noblemen who came to forwarded anything, and that (with the exception of some \$30.00 handed in by us) there was not one consumed nearly the whole stock of Micmac Scrip- What an immense difference between Henry IV., dollar on hand. Brethren, why is this? With tures then published, comprising Genesis, Matthew, Emperor of Germany, excommunicated by Gregory the liberality our people have evinced in this good Luke and John. Providentially I had removed to IX., and Victor Emanuel, the King of Italty, excause in the past, surely there is not one of you but could collect double the above named amount if a spark of pity in heacould collect double the above named amount if hundred copies of each book. I said nothing publicly at the time respecting our loss. If what was ven. Houses were closed up as he passed along, brings down a blessing from above. A poor clergyyou set about it. Possibly, through other pressing left could not be distributed and read, the loss men fled from his approach, and even dogs howled man attended one of Zion's festivals in a distant cares, you have forgotten the above resolution. would be of little consequence. Should we succeed at him, as if a dead body were passing by, though city. The railroad company supplied him with a Stewart, jr., editor and proprietor. Messrs. Chubb Will you not see that your pledges are fulfilled at learn to read and be willing to receive the Scriptoria to the book-stores, but a once? If you have not the time to devote to this tures, the loss would be remedied, and a new and The following are among the contents of Harper's personally, you can lay off your church or churches improved edition could be published. doubtless hoping and anxious that they may 1:2 Monthly for February: Glass-Blowing as a Fine —as the case may be—into districts, appoint a suit— I am now happy to report that we have distrisaved. In this case it would seem that if the Art; Along the Florida Reef; Frederick the Great; able collector for each district, furnish them with buted almost every copy of those books. church wish to help any young person, the bett r

The Bank of St. George, Genoa; An Examination the "Contributing Cards," and set them to work hardly an Indian who could read. But as soon as welcomed because of his excommunication, and passed, he felt sad that in his deep poverty he could not east in a single penny. As the assembly way would be to bring its influence and power s of the Claims of Columbus, &c. For sale by J. & to solicit every member in their districts. To have the first book of the Bible was published in Miccowned by anticipation with the crown of Italy, could not cast in a single penny. As the assembly the matter fully understood, announce it in the mac, the Indians seemed prepared for it. Some which will be placed upon his temples on the sum- was dismissed, it was announced that collectors Christians should bear one another's burdens, what The New Dominion Monthly for February is to Conference or at the close of the Sabbath meeting. Were found sufficiently resolute to undertake and mit of the Capitoline Hill. Christians should bear one another's burdens, what case can there be more in point than the weak and hand, containing the usual variety, among which bear one another's burdens, what case can there be more in point than the weak and hand, containing the usual variety, among which bear one another's burdens, what case can there be more in point than the weak and hand, containing the usual variety, among which bear one another's burdens, what case can there be more in point than the weak and hand, containing the usual variety, among which der disadvantages that might well have made a unestablished mind of a child? Instead of ma :- are: Facts about true German Cities; Newfound- ably. Last year we appointed two lady collectors pretty stout heart quail. When one had learned, sentiments of modern nations. But tenacity of op- last scrip he possessed in the waiting box. In a ing their youth and weakness a reason for leaving land; Frederick Williams; Quack Chemists; A in the church on the Millstream, K. C., and the others were induced to try; and such was their inion is an essential element with old powers. For few moments a gentleman of the city invited him them out in the world, these very misfortunes should year in a Venetian Palace, &c., together with result was, about \$25.00 raised for the Foreign success; such their intellectual capacity and persethis reason it seems to me difficult impossible, that to his table to dine, with quite a number of the dig-

ed us \$30.00 for that Society. The Springfield thing, and has ceased to occasion surprise. Indian the Pope will render any adjustment of difficulties church, besides looking after their church finances | children to some extent attend the free schools, and | impossible. How can the king of Italy and the deand sending \$50.00 as a free donation to the Bible instead of being shunned and abhorred as was the posed king of Rome, the immolator and the sacrific-Society, will not contribute less than \$30.00 to our their pale-faced comrades, who are rather proud different but equally great, with immense powers, DEAR BRO. McLeon,—On pages 18 and 20 of the Foreign Mission Society. The collector on the and pleased than otherwise of their companionship. but opposed to each other, live under the same sky? a broken link in the gospel plan-a time in the life printed Minutes of our last Session of General Con- Washademoak Lake is now making a tour of that ference are found two resolutions, by the passing of district with good results, and the prospect is that But there is no such break in the plan of salvation; which, "all our ministers" pledged themselves to the churches in the three localities I have named, dangerous for our fellowship, and unworthy of our delinquent in both. The first of January has so, we would remind you that it is no more than passed, and I have not collected the "ten dollars." your churches can, and will, do if you will only "Three months" have also elapsed since Conference, take a hearty interest in it yourselves. To every My health is considerably better than it was when hand to meet this payment. Have you given any-November I have preached nearly every Sabbath. not, will you not send in your contribution at once? I remain quite hoarse and find it more exhausting We would earnestly remind you that on us alone ing, and loving labours to save sinners from per- to speak than formerly, but I am trying to do some- are our Missionaries depending for their support in thing for the Master's cause. Never did I love the the foreign field. On us devolves the duty of see sinners converted to God. I have not forgotten Free Baptists of this continent have taken this as the earnest prayers and kind words that moved my their field to Christianize; hence the greater necesdeath is carrying off hundreds annually; these hun-In December I made a visit of nearly a week to dreds know nothing of a crucified and risen Re-Halifax. I had been over the greater part of Nova deemer. Brethren, sisters, hasten to contribute Scotia, but never before had I seen her largest city. liberally, that we may speedily arrest this great Of the city or my visit there, I dare not here under- waste of souls and save them from everlasting Yours, in Gospel bonds. JOHN PERRY.

> For the Religious Inteligencer. THE MICMAC MISSION.

DEAR BROTHER McLEOD,-The friends of the stirring up the "muddy pool," and the partisan and by the Board of Managers also. I think I was Micmac Mission will be pleased to learn that we "The man of business" has a zeal which means without delay, and, as far as I know, without an localities, having been during the Summer on Prince

During the year the Gospel of John has been six dollars each was all they could give, and for of the Gospel of John—one for each man and woman

egotistical, but really I do not see how any more slate into it without an efficient assistant—one who money could have been collected on that bond, and understands Micmac thoroughly, as well as English asleep than awake? There is none. Then up, ye the same peace and quietude preserved amongst and Maliseet. I am acquainted with only two the people. I have not yet paid the amount over such men, and they are usually so industriously enrate of wages, that it is not easy to obtain the aid

We rejoice that we have many earnest men and Sipwell, Hartley, Connor and Vanwart, also Bro. Indiantown, near St. John, with a broken thigh. He had been employed in one of the steam saw mills, had been struck while at his work, and his right not able to leave home during the cold weather. thigh had been broken. He was confined to his and are determined that she shall go on her good. The brethren in that County are working away and couch and scarcely allowed to move for about six It speaks well for both the Indian and his em- know how it happened?"

ployer, that the latter, not only had the wounded man cared for with surgical attendance, but also rests too much on the poor, while the many share interest, but they sadly need a faithful pastor. May sent him in addition a five dollar bill, every Satur-I was at his hut a few days after his wound was

completely surprised with a donation visit. It was me in translating the Gospel of John into the received. I immediately proposed to him to assist | concluded to write this. emphatically a surprise donation—just one of those dialect of his tribe. To this proposal he readily asexcellent things so nicely managed by earnest sented. As it took us about as long to finish the christian women. It was originated and conducted work, as it took the bone of his thigh to unite perthe bandages and allowed him to rise from his hard

of the funds belonging to the circle, and invited | Just before our Convention last August in Fredermembers of the church and congregation to take icton a box of the printed books was sent out from amount to be presented. Without the slightest in- tion closed I visited several Indian villages, and part, in some instances perhaps far too great a in good working order when I left." He also actimation having been given us of their intentions, had no trouble in finding attentive listeners to the between sixty and seventy friends walked into the precious volume, and a good many individuals who from dismissal. You cannot say you were not-for church. Scores and hundreds of children, even the kind remembrance. He says: "It was there I frightened—the faces of our visitors were too Book, not written in characters like that of the familiar, and their countenances too bright and Micmacs, but in different letters—the ordinary church. These institutions have far graver responintends visiting the island about the first of March

Mrs. Hortley and I were invited to be the guests of
though it is in the Parabeaut dialect, and few of mischievous to cause alarm. But we were surprised. script hand of the French being used. This book the evening, and then they went to work. In one the Maliseets understand it. This I have on good the Maliseets understand the matter right, were horse from room music and singing lent their charms, and in authority. It was interesting to me to notice how another the rattling of dishes and spreading of eagerly the request was often repeated by old and quently taken his money for drink. He is a generexhortation and praise; now, are the Church and Conference. We are having meetings here this tables indicated, in part, what was to be done with their words "a their words the contents of so many well filled baskets. Tea book give me," May it make then wise unto salva-

field, where the cause is very low. They have ed us with a purse, containing in cash \$103.22, and in their own tongue. I have already mailed copies equal to \$150. Of the cash the Sewing Circle gave | certain will joyfully receive them and read them. \$40. Of course I tried to reply, but I could not thanking me for the book. It is written partly in express the feelings of my grateful heart. God English and partly ir Indian. An extract from the lace. Since then a church and a Sabbath-school knows best the feelings we all possessed. He former portion of which, simply mending the spelling, I will here present.

Halfway River, Dec. 23, 1870. your kindness for sending the Book, and I been salary is promptly paid every year. Such tokens wanting to write you this some time; and the rea-Conference, my report is over due. In July last I of care and love are enough to make a weak minister son I been wanting to write for I would like to some Micmac in it, and if you have one to spare I wish you would let me know, and I'll send you The writer of the foregoing, is a very fine fellow,

steady, honest, and industrious, and anxious to improve. He went to school a few winters ago about this Conference pledge themselves to collect (if his spelling by any means worse than that of many three months. He writes quite a fair hand, nor is white people, whose opportunities have been far published in his journal, El Monitor Republicano: the hands of Protestant Christians. The Japanese, more ample. He can read English as well as In- One of the questions which to day oppresses the government and people, have a traditional hostility The above resolution passed unanimously at our dian, and wants a Dictionary not for the purpose of public mind, one of the problems which to-day inlish words he meets everywhere. Alas! I have no

year 1850, a heavy fire in Granville Street, Halifax, alone been visited by the anathemas of the Pope. a few months. These tacts are full of significance.

Foreign Bible Society for means of publishing a declare his subjects rebels, at the same time proand if not, if Christ meets and cares for each young perform certain things. Doubtless these resolutions combined, will not raise less than \$100 for this new and revised edition of the four Gospels in Micclaiming that he has alone ceded to force and and if not, if Christ meets and cares for each young perform certain things. Doubtless these resolutions combined, will not raise less that of the local cospets in the disciple whom he has purchased and cleansed, who were passed in all sincerity. But, whatever my society. It is with pleasure we hold up these and the cost will be about a thousand dollars. Society that thus far I am observed and the cost will be about a thousand dollars. serious errors have been detected and corrected, and of Saint Peter? And this moral conspiracy, fixed cheaply in England, but as no one else can correct civil marriage, religious toleration, and liberty of present month, and there is only about \$50.00 on the proof sheets, and as at least three revisions must the press, provoke new papal excommunications, be made, the work must be done in Halifax, where and will the conflict be limited to Victor Emanuel I can have ready access to it.

sent requests to the four Gospels, but I humbly hope why Gen. Cardona wishes to keep the pope at Rome that by the time these are printed, we will be pre- by force. If it be true that Antonelli advises such pared to add the New Testament. Nearly the a course, if it be true that the pope accepts the whole is already translated, and I cannot say that situation, he may remain in Rome without danger. I have any serious doubts about obtaining the These matters are difficult of comprehension, esmeans of paying for the publication. It surely can- pecially as the pope has proclaimed himself infallabor of the gospel than at present. I hope yet to No other Christian agency is caring for them. The not be deemed a very extravagant request that the lible. This infallibility welcomes and accepts ideas. means of preparing and printing one New Testa- the most unchanging in kind (the principles of an ment for each Micmac now living, should be fur- exaggerated Ultramontanism), which, although nished by the christians of the three Provinces | they have miseld many pious souls, will accompany

> port favorably respecting the "Muller Plan." Without having made any personal applications for aid, or given any hints to any one in any way to present necessities, we have received during the year in money and useful articles, one thousand and forty-nine dollars, thirty seven and a half cents. I have often been asked why I do not publish more tortnight's trial, left a house in Maine in which she respecting the Missions. One reason is, that if too many means were employed, our success would be was employed as a domestic, said she liked the likely to be ascribed wholly to these. The Lord's place, but dared not live with folks who never direct agency would be denied or overlooked, his prayed. glory would be obscured, and faith weakened. I sublished no separate Report last year, but the all to the good hand of our God upon us. Still our students who were attending the University of

> Right glad am I that it is no longer necessary to \*\* The Supreme Court of Iowa has decided that waste money on a long list of names, nor to be if a juryman on duty drinks intoxicating liquor, worried and vexed over omissions and errors in the the verdict may be set aside and a new trial orderus by their voluntary offerings, their prayers and ed. To make matters perfect it should declare that counsels, and by other manifestations of kindness no man who drinks liquor shall be allowed to serve and sympathy to the Indians, to myself and to the on a jury. members of my family, I desire to tender our sincere thanks. And I can say in reviewing the past year, the language of the cxvi. Psalm suits my case and throughout China are given as follows:-Stations in some measure I trust harmonizes with my feel- and out-stations, about 400; native preachers, over

> benefits towards me? I will take the cup of salvation and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of The number of treatises prepared and published all his people, in the courts of the Lord's house. In | by Protestant missionaries to the Chinese from 1807 the midst of thee O Jerusalem, Praise ye the Lord."

Hantsport, N. S., Jan., 1871.

their information

### For the Religious Intelligencer. A WORD TO THE TEMPTER.

My friend remarked "so and so has fallen, did you hear of it before?" "No," I replied, "you ally appropriated to the use of some student presurprise me, I felt sure that he was safe. Do you

places about, and the temptations are so great, I Princeton Seminary shall have the benefit of this, suppose he could not any longer resist." Then as in consideration of having extended aid, to the if together, we said, "what shall be done?" and I

What possible benefit can it be to you to lead him astray. You know his weakness, and the power the appetite has over him, that he has been manently, I was there when the Doctor removed struggling with all his might now for months, and that he requires all the assistance possible to enable him to keep up; what then was the temptation to induce you to make him drink?

Perhaps you are not aware that his situation is dependent upon his sobriety, that his reclamation at the time it occurred was all that saved him then willingly received it. Many of them can read a you knew what his habits had been, and what had been privately said on the subject. In the face of all this you tempted him to drink.

If I understand the matter right; you have fretheir more natural arrangement of the words, "a treating the crowd, done, of course under a mistaken sense of good fellowship, but you should not complain of that-it put money in your purse.

Perhaps your pride was touched-you did not shed volumes in Micmac. There are now scores like to have it said that your customers were leaving you. You found that persons were making reit, that should be excluded from the church's care. commenced to build a meeting house, and are now useful family articles, making the whole amount of Exodus to a number of individuals who I am he was no longer seen loitering about that rumshop (meaning yours, you know), and so to spite I have just received a letter from an Indian them-you ruin him. Of course, you admit, that you sell the drink to make money. But suppose that in making money, you make him a drunkard. Does his money transferred to you, compensate for in the courts. It is said to be the first instance of his drunkenness produced by you? Stop and think, a president of the United States being sued at law. My DEAR SIR-I received the two books of Ex- I do not say any part of this with hard feelings-but dus on the 19th December, and was very glad of I do in pity speak to you. We have been working have been blessed with much prosperity in their in this cause a good many years now, a number missionary efforts in New Zealand. They have rehave joined us; please let them stay with us. They | cently sent out four additional missionaries. took the pastoral care of the church at North Lake, strong, and almost enough to make a sick minister know if you had now Dictionary that you could are happy now. Do not destroy their happiness, sell me. I would like to buy one from you with and perhaps in some better way you will grow rich.

## CASTELAR ON THE POPE.

The following extract is from a letter written by the eloquent Spanish orator, Senor Emillio Castelar, with the religious prospects of the world, that the to Don Vicente Garcia Teres of Mexico City, and education of the Japanese is coming so much into

government of Italy—the latter so often cursed and sity and its branches. A large number of youth and spiritual independence. Pius IX., who direct-This leads me to make another statement. In the code those laws, those same institutions which have going a severe repentance, to the end that a peace- would secure treasures from the book-stores, but a ful and conciliatory word might fall from the exalt- solitary twenty-five cent scrip was in his possession, ed lips of the all-powerful Pope. Victor Emanuel and he would need that to pay for refreshments on

call forth more earnestly our care, and attention, articles for the young, and general home reading.

The proper time for the lit also has a portrait of Lady Lisear \$1.50 a year.

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The proper time for the little time for the little time to conquer the main difficulties. And now and recognize the plebiscitum, which deposes him was called from the table for a little time. At the conclusion of the proper time for and love, and sympathy. The proper time for the lady Lisgar. \$1.50 a year. Salary quarterly, promptly, and contributing to the instead of its being a rare and wonderful thing to from his See and establishes an authority which conclusion of a pleasant entertainment, the poor Bible Society, the Foreign Mission collectors hand- find an Indian that can read, it is a very common | takes the place of his own. And this tenacity of minister was taken one side, and an envelope put

case in former days, they can mingle freely with ed, the victim and the executioner, with authority Under these circumstances, the committee of the | Will not Pius IX. again repeat his historical non Micmac Mission, at a late meeting, cheerfully con- possumus? Will not Pius IX. lift up his voice to curred in the suggestion to apply to the British and condemn the new institutions, to curse the king, to I may add that the three Gospels which have been covered, now for the while lost, and that his successor already published, have been revised, and many very | will forever demand that as the sacred patrimony the Gospel of Mark has been added. I have been in the upper regions of intelligence-will it not inobliged to copy the whole out anew, that the work | volve the government of Victor Emanuel in a mesh may be printed in Halifax and in the ordinary Eng- of difficulties not to be overcome? Will not the lish alphabet. It could probably be printed more greater part of the Italian laws, such as concern and the pope, or will it not rage between the parlia-I may as well say that we have limited our pre- ment and the church also? I do not understand Pius IX. as a shadow until the day of his death. I am happy to say that I am still enabled to re- The papacy is one great, dead, unburied body.

# Pen and Scissors.

\*\* A twelve-year old Swedish girl, who, after a

\* \* It is stated as a proof of the effects of the war salary" was paid all the same. I desire to ascribe upon Germany that of nearly thirteen hundred friends are entitled to know what we are doing, Munich last summer, there are at present only about and I therefore publish the preceding summary for six hundred.

\*\*\* China.—The general statistics of missions "What shall I render unto the Lord for all his are increasing with a rapid ratio; they double in number once in a little over three years!

-when they commenced their labors-to 1867, or sixty years, was 968, of which 712 treatises were in the Chinese language.

\* \* The will of Albert Barnes provides that when the avails of his copyrights shall altogether amount to the sum of \$1,000 a year or more, then so long as that shall occur, \$100 of the same shall be annuparing for the ministry; said student to be one who shall have graduated at some college, and shall be "Oh yes," he said, "there are so many tippling pursuing his theological studies. For the five years amount of \$466, in Mr. Barnes's preparation for the ministry. Afterwards Union Seminary, New York, is to have the benefit of the bequest.

\*\* The mixed schools in Ireland are gaining in popularity, notwithstanding the increasing hostility of the priests. There were 121 new schools founded last year, and nearly 24,000 more children were in attendance. In 1,133 schools taught exclusively by Protestants there were 59,768 Catholic scholars to 121,370 Protestant; in 2,610 schools taught exclusively by Catholics there were 25,078 Protestant scholars, and 331,897 Catholic; while in 120 schools taught conjointly by Protestant and Catholic teachers there were 14,252 Protestant and 12,970 Catho-

MORAVIAN MISSIONS.—The Moravians have been remarkable for their missionary spirit, and, considering their numbers and wealth, have done more in the foreign missionary work than any other Christian church. The last published balance-sheet of their missions presents many very interesting facts. It contains the items of expenditure of fifteen missions. Cost of buildings, £2,592; journeys, £2,-876; house keeping, £3,350; total, £8,118. Pensions to retired missionaries and missionaries' widows amount to £4,283. Expenses of management, £722. Surplus for the year, £4,287. There are 315 missionary agents employed, and 998 native assistants. Their missions are generally in a prosperous

\*\* A suit against President Grant and Chief Justice Chase, as trustees of the Metropolitan Methodist Church, in Washington City, is pending

\* NEW ZEALAND.—The Wesleyans of England

\* \* Accounts of the outpouring of the Holy Spirit, since the week of prayer, come pouring in upon the Fulton Street prayer meeting, proving that God has not forgotten to be gracious, and is not slack concerning his promise.

\*\* It is a very noteworthy fact in connection ment. We think there must be at the present time enter college. Several others have come within a

\*\*\* An aged minister relates the following incident-whether autobiographical or not he does not

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> \* \* Rev. Free Bapti Re' be Hampst will please Peters' M containing is a myster much valua

\* \* Rev.

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