kelining Smtellinencer, AN EVANGELICAL FAMILY NEWSPAPER FOR NEW BRUNSWICK AND NOVA SCOTIA.

Rev. J. McLEOD,

"THAT GOD IN ALL THINGS MAY BE CLORIFIED THROUCH JESUS CHRIST." Peter.

[Editor and Proprietor.

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SEASONABLE GOODS! The Zutelligencer. A CHARGE TO TEACHERS. give them a solemn charge with reference to THOMAS LOGAN performing them. Without assuming any special authority in the matter, it is proposed in the present paper to pursue a similar course IS NOW SHOWING A LARGE STOCK OF Fancy DRESS GOODS in all the leading styles. DRESS MUSLINS, PARASOLS, SUN UMBRELLAS,

6. During the session of the school, mind will not bring them up as if they were moles and rhythmical motion. Boys and girls might ably be realized when granite piers surround your business. Do not be gazing around the under the turf. They shall have whatever knit hands and beat the ground together in it our city, and minute trains convey us to Harschool. Do not try to hear what the teacher intelligence, refinement, and moral excellence to their hearts' content, just as they might lem Bridge in half an hour. Democracy is a next to you is saying. Pay no attention to strangers who may have come in as spectators. The morning, after kissing his wife, and kiss-of hygiene, and of æsthetic, even, I should governing people. But to return to Dr. It is usual, at the ordination of ministers, to ive them a solemn charge with reference to the duties of their office, and the manner of an earnest effort to explain, illustrate and en- thinks, "It is not I. There are ten mouths as floor.) I should have no objection to a dance ourselves at twenty fact below the surface in force the lesson. Regard yourself as in com- well as my own." And every time he puts in which the participants were exclusively a stone tunnel as large as the railroad tunnel bat with the evil spirit of inattention. He out his hand and gets a dollar, that dollar males, of whatever age, or to one in which of the New Haven road at Thirty-second has attacked your class, is drawing their strikes the nerve that runs back to the mother the participants were exclusively females, of street, through the centre of which ran a towards Sunday School teachers, as in this form the thoughts which we intend to express minds away from you and from the subject of form the thoughts which we intend to express study, and is prompting them to whisper and to each one of his children, and to each one of his children. And there is not a bargain that brings in an a dance in which the participation was con-deep, through which a stream of almost inofcan be presented more practically, and with greater directness and impressiveness. and impressiveness. and impressiveness. and impressiveness. and impressiveness and impressiveness and impressiveness and impressiveness. and impressiveness and impressiveness and impressiveness and impressiveness. and impressiveness and impressiveness and impressiveness and impressiveness and impressiveness. Interval of an int 1. Be truly religious. Cultivate spiritual exorcise this mischievous enemy. He is like night and day, he is thinking or dreaming of that matter, if they liked, might join in it with posts, ten feet above the floor, were two great mindedness. Be not satisfied with the mere profession of religion. Many professors have the little foxes which destroy the tender vines. This style of "parlor vine the little foxes which destroy the tender vines. The little foxes which the water for you know that, in the little foxes which the water flows that supplies certain which te no more warmth than an icicle. Their influ- your scholars. Labor, then, to make yourself natural climate, tornadoes sweep over the the Solon of society. But I should be Dra- wants of the city. Telegraph wires, enclosed ence is like the north wind. It is easy to sub- so interesting to them as effectually to check equator; and in commerce the equator runs conian enough to exclude neighbors' children, in lead pipes, were also hung on the sides of stitute form for spirit. The head may bow low, and yet the soul remain stiff-necked. Phylac- will be aided in this object if you make your the Gold-room—(I stood there on the equator —as long at least as human nature continues for, but did not find, and why, I cannot surteries were common in Jerusalem, and were exercise conversational instead of catechetical yesterday !) - when there comes one of those such that these marry, and are given in marworn by the Pharisees when they cried out, -- if you can get your scholars to talk. To do sudden tornadoes, and the clouds are black, riage, with each other. These might, to be and much more. The long hall-for it seemed "Crucify him, crucify him." Even long pray- this, listen to what any of them has to say; and the ships and houses sure, be present and witness the Tepsichorean such-opened in several directions, and was ers were made by those who "would not have this man to reign over them." The degree of the objection or the question, as the case may that the mere spectacle of such domestic the objection. The degree of the objection or the question or t your spiritual devotion to Christ will be the be; give it a candid reply; make the speakers of the raging elements, what are his thoughts, felicity would be voted a rather tame enter- be called the Depot, in the midst of seventymeasure of your religious interest in your feel that they have said something of some as he goes back home with a heavy heart? tainment. In fact, such is human depravity, five ladies and gentlemen (at least half ladies), class. If you would be devoted to your duties, and heartily enjoy them, cultivate much of the of an answer. Never ridicule what they say, it of him who, like yourself, was engaged never laugh at them, but make them feel that anything. I do not care for myself. But, lief go back to their Sunday-school as to en- one of the great attractions of Paris, and had n the temple in "hearing and asking ques- they will always be treated kindly, and in oh! I cannot bear to see my wife and children gage in so entirely innocent a diversion. daily some hundreds of visitors. this way they will be encouraged to express reduced to want." And he goes to his room, My accusation is that the dance, instead of "The authorities had provided with French Deep piety will transform duties into privi- their thoughts, and thus the exercise will be- and says, "Great God! help me!" affording an opportunity for mutually en- system for their proper reception and conveyleges. Whenever your relation to the Sabbath come colloquial-free and easy-and you will And what are the anguish and agony of his nobling companionship between man and wo- ance, but under very strict railroad surveilschool becomes irksome, and you are tempted find that the demon of inattention will be prayer, but the love which he bears to those man, inspired with a chaste and sweet inter- lance. Six open cars, holding twelve persons are not sliding backward and downward; and 7. Cultivate professional enthusiasm. In else? like a man sliding down a mountain side, cry this matter your profession is that of a bibli- * * * * * * * * eal instructor -- a teacher of religion. Go into In this great whirligig of a world, there is system of means contrived with more than imagine that the passengers got into them 2. Find Christ in your lesson. If you are it, then, with zeal. It is one of the noblest nothing stranger than the mating and misma- human ingenuity to excite the instincts of sex when they pleased or as they pleased. If unsuccessful, put him there. Some lessons, and most important employments in which ting of men and women. There is no question to action, however subtle and disguised at the they had been dolls, they could not have had especially those derived from the Old Testa- any human being can engage. You are at that is more insoluble, and more often asked, moment, in its sequel the most bestial and less freedom in their motions. They were ment, are very barren of evangelical truth. work with God and for God. You are con- than this, "What on earth ever tempted that degrading. I charge that here, and not else- ordered in and out, packed in pairs, and They are apparently as destitute of Christ as tending with Christ against all sin. You are woman to marry that man?" You cannot an- where, in the anatomy of that elusive fascina- superintended generally to a very offensive a desert is of water. We may say of them, laboring to accomplish the grandest result swer it, I cannot, and she cannot. There is tion which belongs so peculiarly to the dance, extent, but finally got their places. The rails Ye have taken away my Lord, and I know that can be conceived-the glory of God in but one other question like it and that is, the scalpel is laid upon the quivering secret are placed on the edge of the channel of the not where ye have laid him. They are like saving souls from the ruins of the fall, and "What on earth tempted that man to marry of life. Passion, --passion transformed if you sewer, so that the cars run directly over it. A the sepulchre on the third day. Christ was exalting them to a companionship with angels such a woman ?" He cannot tell, and she can- please never so much, subsisting in no matter path of two feet is left on either side, on which not in it, yet he was not far from it-" Mary," and with Christ. O, then, be in earnest. not tell, and nobody can. So it is, and so it how many finely contrasted degrees of sensu- the men run who propel the train. It moves "Rabboni!" Mary did not find him in the Give all diligence to accomplish the important will be, all the time, here, and there, and ality,-passion, and nothing else, is the true at the rate of perhaps five miles an hour. We sepulchre, but she did in the garden. Your work before you. Be energetic; be enthusi- everywhere. And while there are some who, basis of the popularity of the dance. soon left the larger tunnel, and were switched, Old Testament lesson is in the garden of reve- astic; be so much absorbed in this cause as to disappointed, rebound and break away into It is no accident that the dance is what it car by car, on a circle off on to a narrower lation, and not far from the sepulchre. Look have it constantly before you. Let your immoralities, or into an indifference which is is. It mingles the sexes in such closeness of track. We kept passing the numbered openaround as Mary did, and you may find him reading, your thinking, and your praying be an immorality in the realm of love, there are personal approach and contrast as, outside of ings of smaller sewers, matching the streets near. Although your lesson may have noth- in this direction. Strive to make yourself the others, of a greater soul, who give their whole the dance, is nowhere tolerated in respectable above, and into each of these were apparently ing to say specifically about Christ, it sustains best Sabbath-school teacher possible. Strive life to fidelities in their relation. They know society. It does this under a complexity of openings from each building in the street. It some relation to him. There were angels in to have the most attentive and the most that there circumstances that conspire to heighten the is said that there are three hundred miles of the sepulchre who told the Marys where the orderly class. Cherish a commendable spirit is that in them which is capable of develop- impropriety of it. It is evening, and the hour these sewers; and if all Paris is brought into disciples would find Christ. There may be of emulation with reference to the school as a ment, but which they have never known. is late, there is the delicious and unconscious the system, there is nothing extravagant in angels in your lesson who will point you to whole, and so far as your efforts can make it There are prophecies in themselves, which they intoxication of music and motion in the blood, the statement. The plan seems to be to make him, if you have an eye to see and an ear to such, resolve that it shall be a model school, do not want to awaken, of what their soul is there is the strange confusing sense of being the sewers so large and high and light, and to hear. Many a rich gold mine has been aban- worthy of imitation by all others.-Selected. capable of. If they read a book where the individually unobserved among so many, while pour so much water continually through them, HIDDEN LIFE.

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tions.'

to sunder it, suspect your piety. See if you effectually banished. for help.

doned simply because the miners did not dig low enough to reach the thick veins of precious ore. It was there, yet they found it not. Dig deep into the mines of inspired truth, and you will find Christ there. Do not relinquish your the following impressive manner :--lesson until by some association, or suggestion, Here are two men in New York doing busi- faithful. or Scriptural reference, or some near or remote ness. They are alike. They stand alike. your class.

3. Make an honest effort, in every lesson, to them are making money. They are making it household is well ordered. The children are eyes with a quick language, subject often to these sewers it is indeed overwhelming to conproduce a deep religious impression upon some by enterprises large and successful. Both of well reared. Apparently, life passes in that gross interpretations on the part of the vile- sider; but the economy in their management, one in your class. To this end never forget them are sagacious. They both know how to family about as well as in any other. But if hearted, - why, this fashionable institution after the original cost, is equally vast, and no the great object of the Sabbath-school. Re- administer what they make. It is harder to you look into that woman's heart, you shall seems to me to have been invented in an greater wisdom could mark the sanitary armember the nots in the case-that the grand save what you get, you know, than it is to get see that she has laid up the best part of her unfriendly quarter, usually conceived of as rangements of a city. For, so long as there end of the Sabbath-school is not to entertain it. As, frequently, when men fish with several love. Her love had no chance to manifest it- situated under us, to give our human passions are crowded, clogged, and filthy sewers under your scholars, not simply to instruct them, not hooks, more fish bite than they know how to self on earth. And yet, she has done her duty. | leave to disport themselves, unreproved by a city, as in New York, for instance, there to attach them to yourself, not merely to make land, so it is in making money. Men often She has been a noble woman, a true wife, and conscience, by reason, or by shame, almost at will be dreadful omells coming out of their them honest, obedient to parents, truthful and make more money than they know how to a faithful mother. In her children she has their will. externally good; but to rescue them fully from keep. But these men know both how to get doubtless found a natural outlet for her affec- I protest with the utmost sincerity that I Until the sewers themselves are built on such the snare of the devil, and win them to the money, and how to keep what they get, and tion; but sometimes the children themselves am far from confounding the devotees of the a rapid decline as to secure a swift flow, and cause of Christ; it is to liberate them from how to administer it wisely. And to just are frivolous, and thin, and poor. Even they dance in an indiscriminate accusation of con- are flooded often enough to keep the mass in the thraldom of sin here, and from the wrath stand at the head of Wall street and look sometimes bitterly disappoint her. And yet seious impurity. I know too many pure- them in a thoroughly liquid form, there can to come hereafter. Keep this ever before you. down upon them, you would say that they she is true. In every lesson labor to produce conviction were about the same men; that they were for sin, or conversion to Jesus, of some of about of the same age-forty-five; and that but fortune has favored her-God, who is for- possibly charge with one doubtful thought, ground. Now, the proof of the thorough your class. Watch for their souls as one that one was about as good as the other. must give account.

2.2 CASES AND BALES name. Tell the Lord how you want Mary and came down to New York and said: "I have in the opposite sex, too, however much men live here twelve hours of every day with-Susan converted-how Thomas is surrounded one sovereign purpose. By the help of the and nourishment. And all her life was a beauby special temptations, how James and Wil- Lord, or by the help of-any other power, I teous life. It ran like a rill down the hillside, are some dancers no doubt who come very and still more by the daily evidence that liam have ungodly parents, who never pray am determined that I will have money. I am and sang all the time. It was like flowers near to escaping the conscious contagion of troops of ladies and gentlemen go through the for them, and how anxious you are that they going to have money at all hazards. It is not that know no summer and no winter. may all be brought to a saving acquaintance best for me to say it out, for that would not Looked at outwardly, these two women's them, God's gift to a few. But, right on the disgusting their senses. with the truth. True, you are not telling the be respectable; but I love money, I am going lives seem alike. People seeing them in the heels of so wide a disclaimer, I must reassert "The boat, as it floated, aroused no odor. Lord anything which he does not know, but to have it." He thinks of money all day, and realm of duty in the household, would say that my conviction that unconsciousness does not I will not say that the air in the sewer was you are manifesting your interest, yea, and he dreams of it all night. He thinks and they were alike. But when you go to the bot- defend even the purest minds from something not damp, heavy and stifling, for it was a

heroism of love is described, they shut the yet the natural "noble shame," which guards that it will be possible for a necessary force the usual way. Early and late they are scope around, bringing hearts so near that accumulation, any leakage or injury of any

hearted women among dancers, whom no be no adequate security for pure air, and a Right over against her is another like her; fortunate son, or brother, or husband, could healthy and inoffensive atmosphere above tune; and to her was given one that not only for even an instant of the most oblivious ex- purity of Paris above ground is the essential But are they the same? Let us look and was her equal, but rose above her. She grew citement, not to be myself indignant in purg- sweetness of the sewers themselves; and this 4. Pray for your scholars secretly and by see what they are made up of. The first man in him as a sweet and fragrant flower grows ing my intention of any such cruel injustice. is proved by the fact that hundreds of workevil, by virtue of an instinctive chastity in sewers without spotting their garments or

that are more to him than life, or anything fused remembrance of their contrasted rela- each, nicely and even elegantly built, cushtionship to each other, - that the dance, ioned, and with a carcel lamp at each corner, instead of this, consists substantially of a were soon filled with passengers. But do not

book, and tears flow from their eyes and they the purity of man and woman alone together, of men to live constantly in them (there is a say, "Oh ! what might have been." But that is absent-such is the occasion, and still, hour day and a night watch, twelve hours each), H. W. Beecher illustrates the hidden life in is not safe, and they banish it, and go on in after hour, the dance whirls its giddy kaleido- watching, and preventing any stoppage or they almost beat against each other, mixing kind, either to the sewer itself or to the pipes Look at his wife and mother. See how she the warm, mutual breaths, darting the fine that carry the water, the telegraph wires, or relation, you find Christ and present him to They are both said to be "A No. 1." They watches over others' interests. There is no personal electricity across between the meet- any gas pipes that may exist in other parts of are both spoken of as thrifty men. Both of duty neglected or left unperformed. The ing fingers, flushing the face and lighting the the system. The vast outlay in the plan of mouths into the streets, as in New York.

you are increasing your interest; for you can-not pray for your class by name without feel-not pray for your class by name without feelwould choose for a July noon, but it was far purer than the air above ground in many of the streets of New York in August or September."

ally selected in the

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NEW HATS,

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JOHN THOMAS. Fredericton, May 5, 1871.

ing more deeply for them as individuals. itself. When he has made his five thousand supremest affection, the enthusiasm of the heart, Then, too, you will be more likely to observe | dollars, he feels that this is only yeast; and | that determines what the life is ? any favorable indications which they may he says, "I have got this; and now it shall I hold, then, that the difference between a manifest on the Sabbath. If you pray in faith be my fault if I do not double it before the true Christian and other men is not an outyou will be expecting their conversion, and year rolls round;" and he doubles it. And ward one, so that you can distinguish him W. Bellows' travels in Europe and the East, clean as a Paris sewer is something to think of, will be on the look-out for its first indications. when he has ten thousand dollars, he says, from them, as you would distinguish a black The great defect with many Christians is, that |"In less than six months I will double that;" swan from a white one, but that it is a differif the Lord should give them what they ask and he does double it. And so he goes on, ence which God sees at the bottom of the soul Face," falls in no degree below the first volume for, they would be more surprised than if they his supreme purpose being to accumulate mo- - the secret and hidden life. Such is the dif- in the matter of interest it contains, or in had received it without prayer. They had no ney. It is money that occupies his thoughts ference between ordinary Christians and the manner of treatment. The volume treats of somebody and do something in the world ?" faith, and hence were not expecting an answer. continually. He thinks about it in the morn- best specimens of the world. Our faith should be so strong that if the ing as he goes to his business, and thinks of it answer does not come, we shall feel a positive at night as he returns from his business. disappointment. With him it is money, money, money! And

5. Always go to your class prepared to occu- if he has any other chance thoughts, they are py the full time of the session of the school. such as this; "I wonder why God did not For this purpose you should study the lesson make the days thirty-six hours long, instead well. You should be able to show what is its of twenty-four, that I might work longer?" general scope and object, and what is the He has not time enough to make all the mo- I must remind my readers that dancing in will see at once. We give to our readers, as hope. He simply lived from day to day, bearmeaning of every word, sentence and allusion. ney he wants. So by the time he is forty-five itself is not under discussion. I am dealing the freshest thing we open upon, a description ing as best he could the slights, the fault-find-You should also be qualified to give the vari- years of age, the passion for money has grown with a very different affair indeed-a concrete of a visit to the Paris sewers. Those of our ings, the jeers to which he was exposed. But ous moral, doctrinal and practical lessons from so strong, that he sees gold everywhere. He thing, a substance with accidents, say rather a readers who followed Jean Valjean in his this question roused the power sleeping in his the subject which it contains. A lesson is like sees gold and silver in the heavens-gold by substance whose essence consists in its acci- struggles through the noxious passages, will soul. It awakened new thoughts. It inspired a casket with several compartments, in each day and silver by night. If he reads the dents-a social institution, well-determined in see that great improvements have been hope. It opened to him a prospect he had one of which is a valuable gem; or like a Bible, he likes to read of that city that is form, and hitherto as persistent as force,-or made below ground, as well as above, under never before dared to look upon. chest containing medicines for different com- paved with gold. All his ideas run on gold. as sin,--I am dealing with THE DANCE. Now the reign of the self-elected Emperor. We "Do you really think I can be anybody if I plaints. To give the philology, the geogra- He is a supreme miser. He knows all of that dancing does certainly occur in the dance,- could almost wish that a committee from our try?" phy, and the natural history of the lesson, is side of morality which will enable him to get but so does breathing; and one comes just as city government might be induced to visit "Think? I know you can. Only resolve

NOW READY FOR INSPECTION, but the development of the religious and prac- what he does know. tical lessons is to take out the gems or the The other man, who outwardly seems just will explain. In a single word, dancing is jobbery which its introduction would give your place among men and you will find

> give to the casket its value. If these are not ing early, out of poverty; and being blessed, understood. The dance, by reason of these wise fatal objection that it would conduce You have mind, you have intelligence, you brought out and applied, you fail in the most as love should always be blessed, with afflu- constant conditions, is an amusement immoral greatly to the comfort and health of the peo- have opportunity as well as they. Be a man." important part of your duty.

> the full time of the school, then be prepared happiness may be given through the outward jection in the world to a dance in which the and free from odor even in August, with step firmer than he had ever manifested bewith some interesting facts to relate, or poetry power of wealth, be content without it. This only participants were children too young to gas-pipes and Croton pipes placed and re- fore. His whole bearing showed that he had to read, which will be adapted to make a re- woman shall not be a drudge, if it is in my be conscious of sex, and necessarily incapable paired without obstruction of the streets. received a new impulse. A latent power had

DANCING AND MORALS.

truthful and discriminating extract :---

medicine, and apply them to your class. Al- like him, is a man that was himself poor. one thing and the dance is another. The occasion for-even rivalling that of the inter- enough to help you. There is no reason why

ence-at least of children-the family is large; in itself. Dancing is an exercise which may ple. Think of New York, with a perfect His countenance brightened. His head rose If the study of the lesson should not occupy and he says, "I cannot, now that I see what be perfectly harmless. I should have no ob- system of drainage, and its atmosphere pure higher. He turned and walked away with a

A RIDE THROUGH THE SEWERS OF PARIS.

The second volume of the Rev. Dr. Henry which is published by Harper & Brothers, under the title of "The Old World in Its New Italy, Greece, Turkey, Egypt, Syria, Palestine, | said an officer in the church to a tall, ungainly, "Paris Again," and "A Short Run into Bel- sleepy-looking youth, the son of a neighboring gium and Holland." Said a valued friend farmer. People always treated him as though once to us: "The great difference between a he was nobody and would never amount to From the "Dance of Modern Society," re- | wise man and a fool is, that the one goes | anything in the world. Consequently he felt cently published, we make the following very through the world with his eyes open and the that he had no capacity, and that it was of no other doesn't." According to this, Dr. Bel- use for him to try to do anything or be anylows is a wise man, as any reader of his book | body. Life was without object and without

to give a description of the external casket, gold and keep it. And that is the whole of near constituting the dance as the other. but the development of the religious and prac- what he does know. I shall seem paradoxical to many, and I into New York. The fact of the splendid self and you will succeed. Only try to take ways remember that it is the contents which And, loving a most worthy mate, and marry- dance is dancing under certain conditions well minable Court House-might offset the other- you should not do as well as other youth. power to prevent it. And the children-I of any pleasure in it, except that of associated The prospect is too brilliant, and will prob- been called into action, a power that was des-

That New York above ground is not as 2 ______ 0 + + + C 200------

BE SOMEBODY.

"What do you not wake up and try to be