age on our whole issue!

intended for him to FREDERICTON.

TERMS AND NOTICES.

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JOSEPH McLEOD, EDITOR. All Communications for insertion should be addressed, Joseph McLeod, Fredericton. & Co., St. John, N. B., or to the Editor, at Fredericton.

Religious Intelligencer.

ST. JOHN, N. B., NOVEMBER 8, 1872.

ANSWERS TO QUESTIONS. READ CAREFULLY.

We are always glad to answer, as far as possible, not fully understood.

1st. Will you please explain your numbers? ber of the paper issued one year from this week.

ness or advance as the case may be?

printed on it the name of the subscriber to whom work was not done "by fits and starts." "Wist ye | cash results were encouraging. the paper is sent. On the same label is printed a not that I must be about my Father's business?" the number on it to be 981, he will know that his used. With a liberal hand He strewed His mersubscription expires with this paper. If the num- cies, and His acts of goodness were without number on the label is 982, he will know that his sub- ber. He literally "sowed beside all waters;" He these services, and we trust many were encouraged scription will expire next week; or if 983 in two "in the morning sowed his seed, and in the even- and benefitted. Bro. DeWitt preached again on weeks, and so on. If, on the other hand, the num- ing withheld not his hand." Zeal like His should | Monday evening, when there seemed to be considber on the label should be below 981 the subscriber | mark every Christian. Having His spirit we shall will know that he owes for the number of papers have like zeal. If we are not zealous and diligent left for home, circumstances making it necessary, which remain when the number on the label is we have not His spirit; and without His spirit | We concluded to remain a few days with Bro. subtracted from the number of the last paper "we are none of His." Of His followers He says Granville, the pastor. No meeting on Tuesday received. For instance, this week's paper is No. | "Ye are the light of the world." He would have 981; then suppose a subscriber finds on his label | us shed a constant light, not an occasional brilliant the number 955, let him subtract 955 from 981, gleam with long periods of darkness or semi-dark- from former appearances, but seemed to wane. and he will have 26 as the remainder, which will ness. See the importance of constancy. Heed the show him that he owes, up to the present time, for | injunctions of the word of life, and be influenced 26 papers. And so in every case, the number re- by the example of the faithful. "Be diligent, that maining after subtracting the number on the label | ye may be found of Him in peace, without spot and | some good was accomplished. There was much from the number of the last paper received, is the | blameless." number of papers for which the subscriber owes. 3rd. Am I simply to pay \$2 to get a premium?

on your label is, then subtract that (the label num- revival meetings should immediately commence. ber) from 1040, and the remainder will be the | We are at the gates of winter; long evenings, 1873, and be sure to receive a premium.

get an additional engraving?

subscriber also getting an engraving.

BE DILIGENT.

almost as rare as great. Men mistake its import. There is much activity that passes for diligence, but which has no right to be so called. Spasmodic efforts are one thing and diligence is quite another. Sudden, short-lived activity accomplishes something; steady, unfaltering diligence accomplishes the result of the latter is always permanent. The who, fired by the hope of profitable speculation, gives himself to a certain line of trade for a few months, or a year or two. Though occasionally such an one may succeed owing to a series of fortuitous circumstances, such a course oftener results in utterfailure. The man who gives himself to legitimate business, legitimately done, is the winner. Patient, persevering, painstaking, careful attention to the duties of his business wins success. "Dilimen, ensures them success. So it is with all men, and in every walk of life. True success is the reof the carrying on of Christian work and the perfecting of Christian character? How has the religion of Christ been carried on? Trials and perseand surmounted by mere spurts of religious enthusiasm? Patient toil marked the course of the

difficulty, be it remembered, that no Post or Way Office | endured hardness as good soldiers, counting no efkeeper can collect any postage on the delivery of the fort too great, no sacrifice too costly if they might Some of our Exchanges are addressed to St. | mentary zeal, and by it spurred to fitful services

The Apostle Paul furnishes us a noble example The Religious Intelligence is published weekly, at of diligence, in overcoming by the grace of God, hatred to Christianity could throw in his way. He endured the persecutions of his enemies until, in the eyes of the world, forbearance had ceased to be a virtue; and he would have been justified in hurl-Remittances may be sent to either Messrs. BARNES ing back the indignities he had so unjustly suffered. But the opposition only served as an incentive to more vigorous and determined efforts, and he went God and forwarding the cause of his Master. Armed with the helmet of salvation and the sword of the spirit he feared no foe. His body might cringe with pain from the severity of the lash, or suffer from exposure to shipwreck; robbers might deprive him of a few earthly possessions, and false friends might betray him into the hands of bitter enemies. But none of these things moved him. any questions respecting our paper. Since making | "This one thing I do," he cried, and turning neither the premium offer several questions have been | to the right nor left, he pressed his way through asked to which we now make replies, hoping they | every crowd and opposition, undeterred in his purmay be satisfactory. We shall be glad to hear pose and unwavering in his assurance of ultimate from our subscribers concerning anything that is triumph. Such faithful lives have made Christianity the power which it is to-day, and have made its influence to be world wide. With such exam-Ans.—If the subscriber will look on the first page | ples before us, how is it possible to be satisfied with of this paper at the top of the right hand column low attainments? The Christians of to-day are he will see, "Whole No. 981." The same number supposed to have entered into the labors of the is on every paper published this week. It means apostles, and all the faithful Christians whose grand erator. that this is the 981st issue of the Intelligences, lives brighten the pages of the history of Christian or in other words that the Intelligencer has progress. Have we entered into their spirit? It been published 981 weeks. The number is changed seems to us that there is too much fitful Christian- were referred to in the remarks of brethren present, and preparations made for the higher entertainevery week, for instance next week the number will ity. At times there is much work. While it lasts and thus, indirectly, we learned something of the ment of the mind. Rev. Stephen E. Currey was members is 12,360. Four female boarding-schools be 982, the following week 983, and so on. The it is hard work. It is impulsive, full of fire, sees state of religion, etc., among us. Some of the first called upon by Mr. Alfred Thornton, the Sup- are well sustained, and number 130 pupils. A nadate of this week's paper is November 8th, 1872. no difficulty that cannot be surmounted, and durthe number 1033. Does any reader ask why we ing the extraordinary efforts that at certain times | Education enterprises; also with reference to a day | world. Brother Solomon Parent was next called | missionaries, on four groups of islands. A Theoput 1033 as his number? For this reason. The are put forth for the special revival of God's peoceive fifty-two papers. This week's paper being He honors them by making them means of much assist in carrying out the objects had in view. the first he receives we add 52 to this week's num. good. We wish only to urge the importance of "paid to November 8th, 1873," for 1033 will be the | ing of Scripture. It is the constant, earnest effort number of the paper at that date; that is the num- that secures the greatest triumphs. The hand of

THE FALL CAMPAIGN.

Ans.—That depends upon your present standing. Is it settled that souls by the thousand are to be | little longer If you are already paid to Dec. 31st, 1872 (No. 988), persuaded to "make their calling and election sure?" you will receive a premium by paying \$2; if you | Are Christians resolved to do their utmost to save are not paid to the end of this year, more than \$2 the lost? Our Saviour calls his people to this rejoicing. We enjoyed our little visit among them the way. There is great need at once of two new will be required. Our offer states that we will work, and bids them "prepare the way of the Lord | much, and earnestly desire God's blessing upon laborers. give a premium "to each present subscriber who pays and make his paths straight." They should wait them. for his paper up to December 31st, 1873." The no longer. The fields are ready for the reapers; number of the last paper in December, 1873, will | we need not wait four months for the harvest; the be No. 1040. That, then, is the number to which attention of the people can now be arrested, and you are expected to pay. See what the number | the harvest begin at once. In hundreds of places

number of papers for which you will have to pay | bracing air, and heurs of leisure, are favorable to in order to secure a premium. For instance, the religious effort. Are we ready for the campaign? number on the label of the subscriber who asks the | It is well to take a survey of our spiritual equipquestion is 962; subtract that from 1040 and 78 is ments. Are they in working order? Is faith the remainder. Seventy-eight then is the number strong, love fervent, and zeal ardent? Are we at of papers for which he will have to pay in order to peace with our brethren? purged from sin? in close the strength, wisdom, adaptedness, and spirit which comply with the condition on which premiums are | communion with God? Some ministers and given. If \$2 pay for 52 papers (one year), it is | churches are formal, worldly, indolent, and unbeeasily ascertained what will have to be paid for lieving. Their hearts do not respond to the calls en in the Bible ? Can not all men read and underany other number. Let each subscriber subtract of God or feel the movings of the Spirit, rely upon stand? Is it not enough that the Scriptures are the number to which he has paid (which will be | the promises, or mourn and lament the condition | plain, and accessible? Why not leave each one to found on his label every week) from 1040, and pay of the lost. They have lost their first love, laid off for the remainder at the rate of \$2 for every fifty- their armor; grown cold and stupid. They should as if they were. The gospel is plain, simple, decitwo papers, and he will be credited to the end of repent without delay; arouse their energies and sive; and one would think that persons of common prepare for battle; awake from slumber, and enter | intelligence might read and understand, yet they 4th. Can I, by sending some two or three names, the field of effort. We know that there are many in this sad condition of slumber. If we could need is upon all men; nor is this peculiar to the Ans .- Yes, we will give one engraving to the shout the call of our Saviour in their ears, send a gospel. Children do not learn the alphabet withsender for every new subscriber forwarded, the new thrilling appeal to their hearts, and move them to out a teacher. Arithmetic is very simple, but it is to provide themselves with a place to pray. action, we should be delighted. "They have ears but hear not, eyes have they but they see not," hearts, but they feel none of those deep yearnings meets our necessity; he calls men to this specific Diligence is a virtue. It is a great virtue, and which always characterize a vigorous spiritual life. work; he sends them to preach the word that all What can be done to quicken them? Stupid, lukewarm ministers are more guilty and more difficult to reach than backsliding members. The whole adopt this scheme, and fruits have proved it wise. church should pray for them. If we could write a sentence, make an appeal, arrange an argument, bring to bear some influence which would penemore. The result of the former sometimes lasts, trate their souls and bring them upon their faces experience; for it is not merely a science to be unbefore God, we would gladly do it. And then, if derstood and explained, but a life force to be exsuccessful business man is not, as a rule, the one we could stir up the brethren and sisters, bring the perienced, and it cannot be understood until it is Eight were recently baptized in Switzerland. At wanderers to repentance, and inspire the discouragwe can have them; we shall have them.

There are many signs of abundant rain. The set ime to favor Israel surely has come. An unusual

Postage. - To prevent any misunderstanding or | their characteristics through all the way. They the snare of the enemy, become proud, wilful, sel- for," a positive reality to us only when they have fish mean. Even Christians do wicked, mean become a part of our heart-life things sometimes. When their light becomes dark- The power of a preacher is measured by his conness, that darkness is intense; when they are ugly, ceptions of Christ and his gospel. It is the gospel, the church." These people were poor, receiving INTELLIGENCER, as we have paid in advance the post- but finish their course with joy. They whose in- they often exhibit a mean, cruel kind of ugliness. and not the preacher, that is "the power of God only two dollars a month and boarding themselves. PROMPTLY. fluence has told largely upon the world in favor of A religious conscientious devil is the worst of all unto salvation." Oratory, personal magnetism, Christianity were not men governed only by a mo- the tribe. If any Christian has fallen into sin, be- eccentricity, human genius have power; and many come jealous, wilful, ugly, covetous, hateful, he rely mainly upon these for success. They may gain John. The Editor's Office is in Fredericton, and and sacrifices. They were rather men with strong, the spirit of Christ. There are difficulties in some is human, superficial, of doubtful worth. It is only Publishers will confer a favor by addressing papers unwavering faith, in whose hearts the love-flame churches, quarrels, rivalries, heartburnings, hard- where the word dwells richly in us, and the power glowed brightly and constantly, prompting to un- ness. They are a hindrance and a disgrace. One of Christ work through us, that we fill our mission sinner destroyeth much good, and a singing Chris- well. Our weapons are not carnal, but mighty, tian more than any other. Disobedient Christians even the sword of the Spirit, the word of God. always charge the blame upon others and excuse This is sharp, piercing, powerful. Those who themselves. It is hard for truth to penetrate their preach the gospel most, and self least, are the true the most trying difficulties which superstition and hearts, they wear a thick hide of self righteousness; workmen, and they never need be ashamed. The the edge of their consciences is turned to their shame belongs to those who are not mighty in the brethren and the back to themselves; they pick at | Scriptures, who deal in excellency of speech, and the mote in their brother's eye and ignore the beam | man's wisdom who deliver orations about religion, in their own. This a tatal evil, and demands cor- but fail to preach the gospel out of hearts in which rection. Will each reader ask, "Is it I?" Will it richly dwells. each one go to God with the cry, "Search and try me, and see if there is any evil way in me?" In this way we can remove the stumbling blocks, set- MR. EDITOR,—I send you the following account tle difficulties, heal wounds; remove reproaches of a Sabbath School Pic-nic which took place on on perseveringly in his course greatly glorifying and prepare for a campaign to win souls. This is the 28th ultimo, at the mouth of the Nakawikak, a serious matter. We are all called to consider under the auspices of the Union Sabbath School, whether we will help or hinder the good cause. which has lately been commenced in that place. There are no neutrals in this contest.—Ex.

DENOMINATIONAL NEWS.

KINGSLEY .- Last Sabbath four more converts were baptized by Bro. Kinghorn, and five members and gently sloping hills which bound the valley. were added to the church. Bro. Henderson, under A short time after the people were assembled prewhose labors the work has been going on, left for parations commenced for their refreshment. The home the first of this week, but he intends to return again in a few days. May the Lord give him ed with ease and quietness, and the best of order o see many more souls converted.

QUARTERLY MEETING REPORT.

Saturday A. M. On Saturday P. M. there was re- | ses were listened to throughout with attention and ber (981), which gives us 1033 as the number to constancy. "Give diligence to make your calling ligious Conference. This was a refreshing season. interest. Then followed the recitation of two chap-

evening by Bro. Hibert Lockhart. A good degree | mouth of the Nakawikak. of religious interest was manifest through all of erable awakening among the unconverted and backsliders. The next day he and Bro, Lockhart evening on account of heavy rain. On Wednesday and Thursday evenings we had meetings, but the nterest did not increase as we had hoped it would We felt disappointed, and very sorry for Bro Granville, who had been so earnestly praying and oping that a revival of religion would follow this session of the Quarterly Meeting. But we believe good seed sown, and we believe that some at least fell into good ground and will, in due time, bear fruit. And may our brother have grace and patience to "wait for the vision though it tarry" a

come to that community, may soon have cause for to be on the ground, to follow wherever God opens THEO, H. CROWELL,

Q. M. Clerk. Port Medway, October 1872.

PREACHING.

reaching. Prayer is a power, lay testimony is a power, Sunday-schools are a power, the religious ress is a great power; but preaching is the source, he primary fountain, upon which they subsist. The whole machinery of the churches depend upon it. The force of all the parts is in proportion characterize this. Effective preaching imparts ef-

ectiveness to everything else. But why need we preach? Has not God spok- aging field of labor. read, and form his own conclusions? Are not all mpetent to do so for themselves? It does seem will not without a teacher. The eunuch read, but needed Philip to guide him to Jesus. The same and places of worship are in process of erection in as seldom learned without an instructor. The gospel is a closed book to the mass of men, who have no preacher. We all need some one to guide us. Jesus | baptized 72 converts. He was away twenty-three men may believe and live. The system is complete. Christ, Salvation, faith, hearing, preaching, sent,

our links in a glorious chain. It pleased God to Blessed work, sacred calling, superior to all other service, is this of preaching the gospel. But none can preach it who have not made it a part of their own lives, incorporated it into their own personal over. We need revivals; we must have revivals; The gospel is addressed largely to the heart, and laid in August last, and the work is progressing from trying the experience of married life for themcannot be appreciated until it enters into the heart, slowly. At many points there is need of chapels, selves. and becomes an essential element in the life. The | and at all, of more laborers. mere intellect can never measure the wealth of the gospel; the steps of logic are too slow, and restraintnumber of Christians, in all parts of the land, are ed ever to reach the heights of divine communion. oraying with uncommon fervor for this special The functions of the heart are higher, more spiritplessing. This always betokens the approach of ual and divine, than those of the intellect; and easons of refreshing. When the Spirit makes in- more trustworthy too. A regenerated heart makes gent in business" is the rule, which, governing | ercession in the saints "with groanings which cannot be uttered," answers are very sure to come. er and truer views of Christ and his gospel than the increased activity in Sunday-schools betokens | the intellect. Men are proud of their logic, though n abundant harvest. The good seed has been experience makes a mortifying record of its feats. sult of diligence and earnestness. If in life's ordin- own and followed by prayer and loving influences, What has human logic done? It has been arrogant, ary matters it is so necessary to be diligent, what and the truit is sure. The hearts of thousands are boastful, completent, but almost always wrong. vidently moved, a religious impulse is abroad, the The intellect has chided, discredited, slighted the that he has under his charge five day schools, for and pastoral labor, can find at once self-supporting jueries of unbelievers in regard to the potency of heart, and arrogated to itself superior wisdom; yet children of heathen parents, and Sunday schools in rayer indicate a general thoughtfulness. Will the heart's intuitions have been truer, richer, which there are 350 pupils, of whom about one my resist the Holy Spirit? Will unbelief prevent higher, more trustworthy than the logical feats of hundred are Christians. He says the school work cutions have been in its lot. Were these endured he work of God? The Lord calls every believer boastful reason. The most precious features of the pays an hundredfold. The church services are o the post of duty, and bids us prepare for an ear- gospel, the highest conceptions of grace, are ad- well attended, and several Mohammedans have beest campaign. Are we ready to respond? dressed to the heart, must be received by the heart, come converts. The city seems ripe for a plentiful

ould cast out the evil spirit at once, and pray for | many admirers, and make converts; but the words

For the Intelligencer.

The people began to assemble on the grounds at 2 o'clock. The spot selected was a lovely meadow. with stately elms scattered here and there, on which several swings were placed for the amusement of the young. On one side ran the beautiful Nakawikak, and on the other the rather rugged committee of arrangement appeared to understand their business thoroughly, their plans being executpreserved. Tables were soon erected which were filled with dishes both wholesome and palatable, so arranged and ornamented as to please the eye as The first session of the Harmony Quarterly Meet- | well as gratify the appetite. When all things were | ng was held with the Free Baptist Church at ready the Sabbath school scholars were called to | missionaries and 240 native helpers, and heathenfarmony, Queen's County, commencing Friday, one side of the table, and then others were invited ism is abolished over the ten islands of the group. Oct. 4th, 1872. After appropriate opening exer- to occupy the other side. Rev. Mr. Currey then At an institution for theological training, eight cises, Bro. Lewis Minard, Esq., was elected Mod- gave thanks, after which the plentiful supply of young men are engaged in study. For the last sixfood began gradually to disappear until all present | teen years, the viilages in Samoa have supported For various reasons the churches, with one ex- were satisfied, and still there remained a sufficiency | their own pastors. The contributions of the people ception, were not represented by delegates nor for many more. The number who partook of the to the cause of missions amount to an average of \$5, reported by letters. The most of them, however, feast was about 300. The tables were now cleared | 000 a year. churches are very much encouraged, others are in erintendent of the school. He spoke of the benefits tive newspaper has a circulation of 4,000 copies of fasting, humiliation and prayer, that God may for, who dwelt upon the benefits of Christian union, logical Seminary has been established at Honolulu There was preaching on Friday evening and God, in leading the young to Christ. The addres- wards. earnestly and appropriately on the subject of Home tained by private donations. A collection was now for a new spirit of liberality among the people at 10½ o'clock, public worship--preaching by the agreeable one to me I ever attended. The most the fields abroad. Some year will witness an an-

ALEXANDER ESTABROOKS. [Christian Visitor and Colonial Farmer please copy.]

THE MISSIONARY WORLD. The Latest News from all Quarters.

BURMAH. Baptisms have recently occurred in two successive

Dr. Haswell, of Maulmain, finds himself gradually more enfeebled by his paralysis. He is unable to stand during a religious service, but when he is able, he preaches sitting. He is still at work preparing Burman and Peguan tracts for the press. Dr. H. regards a training school for Burman preachers a work of primary necessity.

There has been some disturbance recently in the Garo district, near Tura, which, it is thought, may We hope that he, together with the few who are result in opening the whole country to the gospel. pearing the burdens and praying for salvation to A strong force of evangelical laborers ought at once

> From the Naga hills the tidings continue to be most favorable. Eight or ten of the people of the has granted an injunction to prevent a building Naga tribe, and perhaps more, are about to apply for baptism. This field needs also a new missionary

This is the gospel driving wheel. All other encouragingly, almost wholly through native in. An appeal has been taken. heels borrow power from this. It is easier to strumentality. Many young men are ready to enter reach than to practice, yet practice flags without | upon a course of instruction to fit them for wider The meetings for prayer and Bible-reading and

> than usually interesting, and it is hoped that several candidates will soon come into the church. The health of Dr. and Mrs Bronson is good The latter has temporary charge of a school for girls at Nowgong, numbering about 25 pupils. This is said to be a very pleasant and very encour-

The school for preachers was opened in April at Ramapatam. The students labor for the spiritual the heathen in the vicinity, half of them oing out with the good news of the gospel each lieving in the villages, and baptisms are frequently administered. Five small structures for schools In a recent most interesting tour, Mr. McLaurin judgment, travelled 227 miles, preached in 28 villages, and

and calling for ministers to preach to them. There | ments as is preparing for you." is a band of excellent church members, and a flourishing Sabbath-school,

work of missions which God accompanies with to win the triumph. such seals of his approval.

Christ. Faith, and a diligence bred of faith, were ust right before the Lord. Some have fallen into tellect, but become "the substance of things hoped one place where it was proposed to build a church Dominions.

recently, all the native helpers subscribed liberally, and two men brought their large Eastern pipes, which they "wished to have sold, to help build

A missionary in Canton speaks of a large congregation one Sabbath in June last, and of four applicants for church membership and six promisng inquirers. An interesting notice is given of a weeks. man who, having learned that the communion was to be administered, travelled a hundred miles in order to be in the city, and on Sabbath morning walked four miles in a heavy rain, that he migh witness the ordinance. Five of the inquirers are women, who had heard of the Saviour through the meetings for women and the girls' schools. The field in China seems to be open. A missionary recently returned from a tour for preaching and tract distribution, reports that he found no difficulty in reaching vast numbers, and was uniformly well treated.

A missionary in Japan has lately visited Kioto an interior city of that country, and its spiritual capital. It has a population of 300,000, and is the centre of a population of a million, who reside within ten or fifteen miles. The reception of the scrip or postage stamps. Send one and two cent gospel visitors was all that any friend of Christi- stamps if they can be procured, and never any of a anity could desire. The people not unfrequently exhibit lively interest in Christianity, and if the laws against it were abolished, many foreign residents believe Japan would outwardly embrace Christianity at once. Those laws are not repealed, as had been reported; but they are substantially a dead letter. A high official in a province of Nip hon has sent a request to a missionary residing in Yokohama to come and teach the people concerning Christianity. If twenty men were sent to Ja- entitles them to premiums, should in every case pan at once, a missionary says, it would be a good name the premium desired, nvestment of human force.

On the island of Samoa, after thirty-six years of The Hews and the Press. ISLANDS OF THE PACTFIC. missionary labor, there are now nine European

Len and Scissors.

The white Baptists of Baltimore are building a house of worship for the colored brethren of that city, at a cost of \$20,000.

The degradation of drunkenness spares neither age nonths in the city of Prome-three Burmans, of nor sex. A beautiful girl, the daughter of one of The epidemic among the horses is reported to whom two were females, and a Tamil young man. | the wealthiest residents of Hartford, was found | be spreading in the country districts. It is quite In a recent boat-tour up the Irrawadi, Mr. Stevens drunk and clinging to a lamp-post in New York prevalent in some parts of Kings County....Some

> that not less than three millions of people have per ished by the famine in Persia, and at least one hunhope, is a large estimate, but the ravages and hor- | blows nobody good." rors of the famine have been terrible.

Mr. Pentecost's church in Brooklyn has unanimously voted that it will not consent to the resignation of its pastor. This action was taken upon the renewal of a pressing call from a prominent edly declined. It seems from this that his church are not dissatisfied with his open communion views and practice.

Afraid of the noise. - A judge in Western Virginia from being used as a church by a colored Baptist oud, boisterous and extravagant, and would con-Among the Garos, also, the work goes forward | sequently be a disturbance to the neighborhood.

Rev. J. Hyatt Smith baptized at the Second Avenue Baptist church, Brooklyn, last Sunday evenexposition at Gowahati have recently been more was present, every available seat being occupied, while hundreds were obliged to retire for want of oom to receive them.

The once famous headquarters of the late John Allen (" wickedest man in New York ") were reopened with prayer and other religious services on open the desk, carried off about \$20. the afternoon of the 21st ult., as an institution to extend a helping hand to poor men desirous of eading a reformed life. Addresses by Rev. Drs. Hall and Murray, Rev. Mr. Tyng and others. The knocked down two men, seriously injuring one. attendance was numerous.

alternate week. One has been baptized from their paragraphs that Mr. Spurgeon intends visiting the in the Halifax dock on Saturday. He was private field, and others will soon follow. Many are be- United States. Perhaps the following will set the watchman on Boak's wharf, and it is supposed acmatter at rest. It ought to if authoritative:

states that he had a recent interview with Mr missionary remarks that the people seem stirred up Spurgeon, and that he told him (Dr. V.) that he was insured for \$7000, which fully covered the loss. would not visit America until after the day of

One way of doing it .- There is more than one way of "talking on the subject of religion," and a better way, evidently, than the old lady had found whose husband was wasting under a lingering dis-The work of conversion goes forward at the sta- ease. The rector expressed a hope that she sometions in West Africa. In the Sinoe country five times spoke to him of the tuture. "I do indeed,

Pope is reported to have said that Hyacinthe, by

The City of Chicago is becoming thoroughly excited over the enforcement of the Sunday liquorpoints. It is exciting and refreshing to read some interested in the liquor cause are holding meetings of these narratives, in the Magazine for November. and resolving resolutely to defend their trade from

writes; "At least one hundred ministers, who will A missionary at Mooradabad, in India, reports give themselves wholly to preaching the Gospel

The Grand Division of Sons of Temperance, one-half.... The coolies of Demerara have risen Siasm? Patient toil marked the course of the Christian heroes who have suffered so much for the wour consecration to Christ; to see that we are two missionaries and two native preachers. At the course of the cour

SEE FIRST PAGE FOR PREMIUM OFFERS TO OLD AND NEW SUBSCRIBERS. NOW IS THE TIME TO RE-MIT. SEND ALONG YOUR PAYMENTS AND ORDERS

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CUSTOM

The new church at Marysville, York County, being built by Alex. Gibson, Esq., is nearly completed. It will probably be dedicated in a few

Rev. Mr. Boggs (Baptist) baptized three persons in Porland on Sunday last.

Mr. McNaughton writes to the Presbyterian Witness of an interesting and extensive work of grace that has been going on at Fall River, Halifax County. It seems to have been a deep and thorough work, and many souls were brought into saving fellowship with Christ. Three-fifths of the converts joined the Presbyterian church, the remainder uniting with the Baptist.

STAMPS.—Silver should not be sent in letters All sums less than a dollar should be sent either in larger denomination than three cents. We have most use for the smaller denominations.

Rev. I. E. Bill, jr., has accepted a call to the Pastorate of the Woodstock Baptist Church.

Subscribers who remit the amount which

ST. JOHN, N. B., NOVEMBER 8, 1872.

New Brunswick.—The stringency in the money market continues. . . . A little boy, named Burgoyne, was seriously scalded on Sunday, by upsetting a kettle of boiling water upon himselt.... The Coroner's Jury in the case of David Davis, who was found dead on the street in Fredericton, returned a verdict of death " from the excessive use of intoxi-If a person, not a subscriber, comes to us this week tions were passed expressing this Quarterly Meeta low state. Among the items of business, resolution of righteousness in a national and spiritual point of and a Sabbath school paper, 2,500. Of \$30,000 cating liquor and exposure.".... The Express thinks and says, "Here is \$2, send me your paper," we lits great fault is that it continues only for a season. It would be a convenience. Indiana would enter his name on our list, putting opposite it would be a convenience, and as well as those communicated to the heathen being specific to the heathen as well as those communicated to the heathen being specific to the heathen as well as those communicated to the heathen being specific to the heathen as well as those communicated to the heathen being specific to the heathen as well as those communicated to the heathen being specific to the heathen Dorchester is to be completed by June next. \$25,000 were appropriated for this work by the \$2.00 he gives us pays for the paper one year. There ple and the extension of godliness. Such seasons the field with a fresh baptism of the Holy Spirit, charity towards all men. A few remarks were then the field with a fresh baptism of the Holy Spirit, charity towards all men. A few remarks were then the field with a fresh baptism of the Holy Spirit, charity towards all men. A few remarks were then the field with a fresh baptism of the Holy Spirit, charity towards all men. A few remarks were then the field with a fresh baptism of the Holy Spirit, charity towards all men. September, \$644.79 was the amount of fines collected at the City Police Court Some of the people of Moncton are agitating the incorporation of the The field, which is the world, calls from numer- town.... The Surveyor General advertises for tenwhich he has paid. To have 1033 entered oppo- and election sure" is the injunction of the Apostle. It is true the meeting was not large, but all, with ters, one in the Old Testament and the other in the ous localities for more gospel laborers. The voice ders from parties willing to build from 75 to 100 which he has paid. To have 1055 entered opposite his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we should write site his name is just the same as if we s on and encouragement of one another.

The public meeting of the Home Mission Society

Edward Thornton. This eclipsed all the other performances. Not a blunder, not the least hesita
Whom shall we send? And who will go for us?"

In the first Savious to the Joung the J was held on Saturday evening. The attendance tion, not an indistinct word was uttered from the The great lack at present is men-vigorous, faith- before the 15th April next. Tenders will be rethe diligent business man maketh rich. The dili- was small, and yet the meeting was a success, beginning of the recitation to the end. All who ful, devout, talented, consecrated men. Of all who ceived until December 1st. This notice of the ad-2nd. How am I to tell to what date I am paid, gent Christian becometh rich in Christian graces | Bros. the Rev. Mr. Parker (Wesleyan) and the Rev. | Instend were highly delighted, and when he congraduate from our Seminaries, how few are ready vertisement is inserted gratis....John Palmer, 2nd. How am I to tell to what date I am paid, so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the amount of my indebted-so that I may know the my indebted-so that I may know the my indebted so that I may know the my like Christ should be the ambition of every disciple. Missions. A number of others also addressed the taken up and \$20.00 realized, which together with and for a new and higher consecration among our Carleton County. The Sentinel speaks highly of his Ans.—On each paper sent out is a label having To be like Him is expected of every Christian. His meeting in an able and interesting manner. The a few subscriptions, afterward obtained, amounted youthful ministry. This is what we need at home. efforts.....Some of the newspapers are urging an to \$25.75, for the purpose of obtaining a library for And let us wait upon God for a more copious out- early session of the Legislature, in order to provide THE SABBATH.—In the morning Sabbath School; the school, Altogether the pic-nic was the most pouring of the Holy Spirit, a new Pentecost on necessary legislation to remove any difficulties that number, and that number indicates the time to which the subscriber has paid. If any subscriber, which the subscriber has paid. If any subscriber, and that number indicates the time to say. Unceasingly He engaged in the work He came to do. No days were spent in goodly number gathered at the table of the Lord subscriber. He is heard to say. Unceasingly He engaged in the fields abroad. Some year will witness an angreeable one to me in ever attended. The most perfect order and harmony prevailed from the beswer to such prayers, in a glorious and wonderful manner. Perhaps it will be next year. Let us ment.... Oxen are doing the work of the sick truck turning to the number on his label this week, finds idleness, no opportunities of doing good were unthere was preaching by the writer and in the lighted with the Sabbath school pic-nic at the lighted with the Sa joying the light of eight new street lamps.... The horse disease is said to be decreasing somewhat in this city.... A man, named John O'Donald, has been missing since Friday evening last. He was in the employ of the Sewerage and Water Commissioners. He had no money with him when he left home, and was a sober, industrious man. \$100 reward is offered for information concerning him.

of the papers say that the Fredericton Doctors Three Millions.—A Madras (India) paper states have raised their fees fifty per cent.... "\$4.00 and board" is the price paid per dayfor a yoke of oxen dred thousand in the Persian capital. This, we by St. John merchants. "It is an ill wind that

St. John Robberies.—A butcher, named Patrick Gallagher, was robbed in a tavern on Brussels Street, on Friday night, of a watch and chain and some money. He was drunk at the time.... A man church in Boston, which Mr. Pentecost had repeat- attempted to enter the house of Mr. Miller, gardener, on Waterloo Street, on Friday night. He was seen and frightened away. .. On Friday night the store of Mr. Hollis, on the corner of Germain Street and Cooper's Alley was entered. Ready-made clothing to the value of about \$150 was taken. congregation on the ground that "their worship is | Several webs of cloth were also destroyed Early Saturday morning, an attempt was made by three men to enter the store of Kerr & Thorne, on Prince William Street. They had commenced and cut the plate glass window, when, seeing Policemen aping, ten candidates, and others, we hear, are wait- proaching, they fled. ... A man, named Ross, was ing to receive the ordinance. A large audience robbed of \$100 by some persons near King Square a few nights ago.... One night last week twenty suits of oil clothing were stolen from the place of Mr. Jas. Costigan,....Some person entered the Walker Drug Store early Friday morning, and breaking

Nova Scotia. - A runaway horse in Halifax the other day demolished an express wagon, and He had on a previous occasion killed a man, .. A Spurgeon.-It is frequently stated in newspaper | man, named Edward Morrissey, was found drowned cidently fell overboard.... On Friday morning the Dr. Vincent, in a recent letter from England, Steamer Hope was burned at Mill Cove, Dartmouth. Supposed to be the work of an incendiary. She

... Mr. E. W. Dimock is said to be canvassing Hants County, in view of the early retirement of

GENERAL. - Mrs. Horace Greeley is dead.... The latest "strike" is that of the paupers in Chapham, England. They refuse to eat the Australian prewere recently baptized, and two more still later. sir. Often and often I wakes him in the night, and served beef, and say they will eat no more meat un-The natives are turning their attention to the gospel, I says, 'John, John, you little thinks of the tor- less English beef is given them. What next.... The damage done by the overflowing of the river Witty.—The Pope is something of a wit. There Po is said to be immense. It is feared that the loss being a disposition amongst the priests to follow of life is very great.... A large brick building in the example of Hyacinthe in getting married, the Toronto fell while undergoing repairs, and buried taking a wife, has taken the punishment of his all the workmen. Some were killed and others lived. Preaching about the gospel comes far short the new station of Montbeliard, there is a little apostacy in his own hands. It is hard to say what very seriously injured . . . Mrs. Harriet Beecher of preaching the thing itself; and we never preach church of 12 members, and a few have been lately experience the old gentleman has had, but witty Stowe has been giving readings from "Uncle Tom's ed with faith and zeal, our cup of joy would run it fully until we have made it a part of our being. added. The corner-stone of the Paris chapel was though he is, he will scarcely prevent his priests Cabin," and others of her works, in Bangor.... Montreal has just been visited by the first Italian steamer that ever ascended the St. Lawrence.... A number of the expatriated inhabitants of Alsace The accounts from Sweden report a series of allaw. The temperance people are holding large and Lorraine are on their way to Canada....It is most Pentecostal seasons of revival, at various and earnest meetings, and the Germans and others rumored that Sir Francis Hincks is about to accept the superintendence of a leading banking institu-Such glorious occasions are stirring to the Chris. the threatened improvement in public morals. The tion in Montreal.... We are now, thanks to the tian's heart, and convince us of the utility of the battle goes on briskly, each party being resolved progress of the telegraphic system, able to get news from the antipodes in a single day. . . . A movement Ministeer Wanted .- A correspondent in Texas seems on foot in Paris to curtail Thiers' executive power..... The Germans are rapidly evacuating France.... The epizootic has broken out amongst fields in Texas. It matters not to what denomina- the horses of Chicago. . . . There is some prospect tion they belong so that they will preach Christ to of a peaceful solution of the long pending difficulty every creature without regard to race, nationality between Brazil and the Argentine Republic.... The pay of the French soldiers is to be increased

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